

SA PA

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F. FALETOLU-JOZEWICKI

O MAUI TE WAKA

A	MĀNA-SARA MĀNAS-Ā	high degree of pride produced in the MIND
B	MĀNA-ANDHA	BLINDED BY PRIDE
C	MĀNI-TĀ	HONORINE MARK of HONOR
D	MĀNI-TĀ	" " " "
E	MĀNUSH-A MĀNUSH-KA	HUMAN HUMAN CONDITION HUMAN CONDITION
	MĀHE YA	EARTHEN
F	MĪ MĪ-TĀ-BHĀSHĀTRĪ MĪ-TAM-PAKA	APPROACH SPEAKING MEASUREDLY COOKING A MEASURED
		[AMOUNT]
G	MAITRA VĀG-YU YAMA RAI / RĀ RAU-HINA	Given by a friend PIOUS hold up sustain its property wealth CONNECTED WITH LUNAR MANSION
H	VID VIDHRA VI TĀ	make FIRM FASTEN [RODINE] Bright Sky DESIRE
i	SAKUNA SĀNTĀ	Relating to Birds CALM of MIND
J	SABDHA / SAP	Based on words
K	SĀ BHAV-A	Relating to SIVA i.e. <u>SAMBHU</u>
L	SĀMBHĀVA	RELATING TO SAMBHU i.e. SIVA SIVA in his terrible aspect = RUDRA in the SKY MĀRI RURU STORMWIND

SK 225
MARI

MA NA - SA RA
HA RA
MA NA

A HIGH DEGREE of PRIDE
EXCESS above a round number
AUTHORITY CONTROL

HA RA
HA RA
HA HA

KI preposterous extraordinary
WENE ENVIOUS JEALOUS
KI OSTENTATIOUS VAIN
DRAW ATTENTION TO
LINEAGE

NA

RA NGATIRA WELL BORN NOBLE
RA NGI WHATA BOASTING
PRETENSIOUS

SK

MAN AS - A

produced in the MIND FORMED
IN THOUGHT HEART

MARI

MAN A - WA

of belonging to possessed by
MIND

SK

MAN A - VA

MIND

MARI

MAN A - A - KI

Show Respect or kindness
LIKE SET ONE'S HEART ON
CHEERFUL

MAN A - KO

MAN A - HA - U

MAN A - KA

NA - WE

APPREHENSIVE ANXIOUS
Be kindled of feelings

SK

MAN AS - IKA

MENTAL IMAGINARY epit of
See TRI-MURTI [VISNU]
in WAI WHAKA IKA A POOL
AT WHICH RITES ARE
MILKY WAY PERFORMED
See as VISNU in a POOL of WATER?
WARRIOR

MARI

IKA

IKA ROA

IKO

IKO MOANA WHALE

IKO A NGARU POUNAMU

IKO cluster band troop

IKO MAUI Milky way

SK

MAN A - HA N

DESTROYING the ARROGANCE
PUT TO SHAME SILENCED of
PI CONFOUNDED DUMISFOUNDED

MARI

HA N - E

HA N - E

= HA N - E

SK	MĀNĀ	ANDHA	BLINDED BY PRIDE
"	"	AND	TO MAKE BLIND
MĀORĀ	"	AND HAYATI	" "
"	"	ANDHA	DARKNESS BLIND DARK TURBID WATER WATER
"	"	ANDHA-KARA	DARKNESS
"	"	-TAMASA	intense darkness.
"	"	-OHĪ	mentally BLIND
"	"	-TĀ] BLINDNESS
"	"	OR-TVA	
MĀORĀ	MĀ	NA-	TI KORERE wasted away as the EYES
"	"	AN-A	CAVE ie make blind >
"	"	HANE	WATER [darkness!]
"	"	ANA-U	Restless lazy bewildered
"	"	ANĀ-U	RAIN [JAAN]
"	"	AN-EHU	MISTY
"	"	AN-EWANEWA	GIDDY
"	"	AN-I WATANGA	BLACKNESS of DEEP
"	"	AN-I-WA	Bewildered BLACK [WATER]
"	"	TA-HU MAERO	SICKNESS DISEASE
"	"	TA-I	Anger Rage Violence
"	"	TAIAHOAHO	VERY BRIGHT [dazzled]
"	"	[AHO]	RADIANT LIGHT
"	"	TA IPOURI	DARKNESS
"	"	TA KANE WĀNE WĀNE	CLOSE the EYES
"	"	TA MOU	KEEP A FIRE ALIGHT BY COVERING WITH ASHES
"	"	TA NUMI	DISAPPEAR BEHIND
"	"	TA PURU	CLOUDED OVER
"	"	TA RA	WANE of the MOON
"	"	TA REHU	Cover Conceal.
"	"	TINEI	POT OUT EXTINGUISH
"	"	TINI HANGA	DECEIVE CHEAT
"	"	KARA PO	SQUINTING
"	"	TA MA-RU	CLOUDY SHADY
"	"	KARATI WĀ	DEEP BLACK
"	"	KARA-REHE	DOG

SK	M ^A	NI -	T ^A	HONORING
SKZZS	M ^A	NI -	T ^A	A MARK of HONOR
opp ✓	M ^A	N		
M ^A 0124			T ^A	'SIR, see >>>
SK	KE	SA	VA	'HAIRY = RAYS of the [SON]
M ^A 0125	M ^A	N - A		Power Authority
		I -	KA	WARRIOR espec of one slain in Battle
		I -	KE	HIGH LOFTY
		I -	HO	<u>MA</u> TUA MIND
		I -	HO	ESSENCE of a THING
WHAKA		I -	HO - NEA	object of Reliance
		I -	HO	CUTTING of HAIR
	HA	NGI		from ABOVE DOWNWARDS
		I -	HI	Communal Earth Oven.
				POWER AUTHORITY RANK
				ESSENTIAL FORCE
				a form of TUAHU incantation
		NI	WHA	BRAVERY [BETROTH]
				IN COMPARISON WITH denoting
				ACT STATE or CONDITION IN
				[TIME PAST]
				IN the TIME of at that time
				belonging to 'having, led by.
				in company with
				IN the OPINION OF
		I -	ERE	SING
		I -	HI	DAWN split divide
		I -	HO	REI A CHIEF of ESTABLISHED
SKTAMA = Superlatives	TA	NGI		TAMA SON CHILD MAN [AUTHORITY]
				FUNERAL DIRGE CRY FOR
		NI	HO WERA	EXTRAVAGANT WITH!
WHAKA		NI	KO	TATOOED [FOOD = PAI]
		NGI	TA	BRING CARRY [gyts]?
			TA - NI	NIKONIKO ORNAMENTED
			TA - NI - WHA	CHIEF !!!

SK225	MĀ	NI	TĀ	HONORING
	MĀ	NI	TVA	BEING HELD IN HONOR
MĀORI	MĀ	N-	EA	SACRED PLACE
			TĀ	SIR
			TVA	HANĀTA Name for a HERO of a STORY
	MĀ	N-	U	WĀHINE Name for HEROINE person held in Esteem [of a STORY]
	MĀ	-ORI		
	MĀ	N-	A	Authority power influence
MĀORI	WĀKA	-	IN	GIVE DRINK TO = HONORING
SK225	MĀ	N-	IN	assuming regarding as fancying oneself to have or be appearing as or passing for HONORING BEING of OPINION THINKING MUCH of oneself wife of [sultry / towards her lover] Haughty. Towards SELF RESPECTING person held in high Esteem Authority power central Lazy Seat of Emotions: feelings SELF POSSESSED calm quiet for ME for HIM think upon memory. Greedy envious hatred
	MĀ	N-	U	
	MĀ	N-	A	
	MĀ	OKO		
	MĀ	-HĀ	MĀHĀ	
	MĀ	-HĀ	KI	
	MĀ	-HĀ	KU = MĀKU	
	MĀ	N-	Ā	
	MĀ	HĀ	RA	
	MĀ	HĀ	RA	
	MĀ	HĀ		
	[TE	IN	Ā]	FOR, SINCE, INASMUCH AS WHEN in Saluting a person CUT SHORT a SPEAKER BY BEGINNING TO SPEAK BEFORE HE HAS CONCLUDED
		IN	ĀKI	
		IN	-GOA	NAME ACQUIRE DISTINCTION
WĀKA	Ā	IN	-ATI	BRAG BOAST BLUSTER
		IN	-ATI	PORTION SHARE AT A FEAST
		IN	-E	COMPARE MEASURE
		IN	-E	INE EQUAL TO LIKE

SK225	MĀ	NU	SH-	A	HUMAN HUMAN KIND HUMAN CONDITION HUMANITY HUMAN ACTION OR CONDITION EPITHET of the 3 SIGNS of the Zodiac GEMINI/VIRGO/LIBRA
MĀORI	MĀ		H-	AKI	SICK ILL.
MĀORI		NU	-1		MULTITUDE
SK	MĀ	NU	SH-	KA	HUMAN HUMAN CONDITION
MĀORI	MĀ	HĀ	MĀHĀ		SEAT of EMOTIONS
SK					- DRAVIKA Relating to men i Gods. RAKSHASA DEVIL [MANHOOD]
	MĀ	NU	SH-	I	f. WOMAN
	MĀ	NU	SH	I-BAU	BECOME A MAN
MĀORI	MĀ	HĀ			WORK WORK AT
	MĀ	NU			Person held in high Esteem
	MĀ	-O-	RI		
					PU-RAKĀU OLD MAN
					PŪ CLAN
		WA-	HĀ		-NE WOMAN
					KA-IAO ALIVE LIVING
					PU-TA BE BORN
	MĀ	EKO			LAZY
					TAI-ĀO WORLD [of LIGHT]
			HĀ		Breathe Breathe [= man i Gods]
	MĀ	RI	RI		KĀI HĀU Zener
	MĀ	HĀ	TI		LOVE
					EXHAUSTED

Note 227 MĀLĀTI MALĀTI - MĀLĀ A WREATH of JASMIN
MĀORI MĀRĀE as decorated with flowers! see

SK227	KSHĀMA	MA	and	KSHĒMA	FIELD EARTH
from	MĀ	HĒ	YA		EARTHEN Song of Earth MĀR'S
MĀORI	MĀ	HĀ			MĀORI HĒU OVERGROWN BY WEEDS
	MĀ	RA			a CULTIVATION
	MĀ	GA			Be taken out of the ground as a
		HĀ	KA		PLANT [CROP
		RA	HĒ		FENCED
		HĒ	I		at in en of place i time = HĀI

SK 227	MI			APPROACH
MĀSŌRU	MI	-HI		GREET
SK 228	MI	TA-BAASHITRU		SPEAKING LITERALLY OR MEASUREDLY
MĀSŌRU	MI	TAM-PAKA		COOKING A MEASURED AMOUNT
		WĀA-I		KORERO FORMAL SPEECH
	MI	NE		BE RECIPIENT
		TA		BE UTTERED
		TA KI		RECITE
		PAKA		
		TA HI		one one i another all together
		TA U		COUNT
		JA U		Cycle of Seasons
		PA KA		COOK DRIED PROVISIONS.
	MI	KI		tell a story without omitting any particular
	MI	NE		be assembled be completely
TA	MI			food [as measured] [Recited]
		TAM-	I	FOOD
WĀAKA	MI	HĀ		AD MIRE
	MI	HĀ	RO	wonder at admire
	MI	HI		Greet show affection
WĀAKA	MI	HI		praise complement thank
	MI	KO	NI	ask for BEG persistently
	MI	NA		Desire
	MI	NE	NE	Req.
	MI	RA		tend carefully cherish
	MI	RI		Rub wipe smoothen HUG [Soothe]

SK 235 MAI T RA

MAORI
PAHE MAI

Given by a friend KIND
Belonging to MITRA see
the TWINS MITRA-VA RUNA GOES
WELLCOM. 1/2 days night

T AR-
RA TA

UNA Connected by family ties
familiar friendly

T -A
T A-

RA MENE BE ASSEMBLED
FRIEND

MA

TU A

MI FOOD
parents

SK 239 YAG-YU

MAORI

U-ME

RE WORSHIPPING PROUS
CHANT

SK 241 YA MA

HOLD UP SUSTAIN FIND
SUPPORT IN Reachout with
Raise the other scale weigh more
Restrain control subdue.
draw in tighten
outrigger da Canoe.

MAORI
A MA
A MA
= A MO

Carved posts supporting the MAHI
of a WHARE
of Dignified Aspect
Power Authority
work de perform.
Drive urge compell
emblem da God.

A MA RU
MA NA
MA HI

A MO RANGI

SK 250 R AI JRA

MAORI

R AI HE

PROPERTY WEALTH
STOCKADE FENCED

R A -TO

BE DISTRIBUTED
PROPERTY

R A -WA

SK RA UHINA

MAORI

HINA

Connected with Lunow-Mansion
MOON [ROAINE]

ATA RA U

MOON MOONLIGHT

SK 293 VID
VID AYA
VID -U

MAKE FIRM FIRM FASTEN
FIRM HART WHAT IS FIRMLY
FIXED

MAR 21 WHI
WHIT - A

Can be able.
FIRM-SECURE FAST

T-U
T-U

BE FIRM BE FIXED
STAND BE ERECT
BE ESTABLISHED TAKE PLACE
SITE FOUNDATION

T-U - RA NGA

U - MERF CHANT [the firm making]

SK 293 VIDH RA
MAY 25 WHI - TI

BRIGHT SKY
NGI SKY
SHINE EAST SUN RISING

Note
SBATA VI
MAY 25 TA - E

DESIRE
RA SEXUAL DESIRE
MOO as DICTIONARY STATES
ALB] OLD original word!

WHI TA - E
A

TOUCH of FEELINGS!
BE IN LOVE WITH
[DESIRE!]

SK 293 VI - HA PI TA
V HA

GIFT PRESENT

MAY 25 HA -
SK VI - HA RA
MAY 25 HA KA

KARI GIFT PRESENT FEAST
DISTRIBUTION
Gift present feast
TA KA heap of food at feast

Note VI HA RA
MAY 25 HA KA RI

JAO ONGA see.
DISTRIBUTION
gift present feast
be distributed

KIATAO water see KAP-

SN SA KU NA
SA KU NA- IKA
Māori IKA

Relating to BIRDS
BIRD CATCHER
VICTIM

NA HA HA KE KE
HA KI -KA-U

] NOOSE for SNARING DUCKS
MUTTON BIRDS
WING

= HA KU - TURI
HA KI - TURI

] BIRD'S

= HA KU -WA I
HA KU -- AI
HO KI -- OI

] an extinct Bird

IK A CLUSTER BAND TROOP

SK311 SA NTA
PP $\sqrt{2}$ SA N
N SA NTA-K

ETAS COMPOSED CALM
CALM ANY ONE

SA NTA-YA
SA NTA-RUPA

HAVING A TRANQUIL APPEARANCE

SA NTH

[MAORI TIN-ANA = PERSON]

$\sqrt{2}$ SAM

MENTAL TRANQUILLITY PEACE of]

Māori HA N-E ANEA

PLEASANT COMFORTABLE [MIND]

HA

tone of voice tenor of speech.

> But HA -E

ENVY JEALOUSY ILL FEELING

HA -ERE

Become.

HA -MO EMOE

SLEEPY DOZE

HĀ N- ENI

Blowing gently

> But HĀ N- GAI

OPPOSITE CONFRONTING

N Ā

SATISFIED

IA

he she it

PA-I

GOOD LOOKING

A TA

form semblance reflection / TO

TA

touch of feelings FRIEND

TI-NANA

PERSON Personality

TA I A PO

LULLABY

TI-A

MOTHER

J

SK 311 SĀ P-A √SAP
SK 311 SĀ BDA

CURSE anyone.

[√SAP]

BASED ON SOUNDS SABDA
BASED ON WORDS ORAL prescribed
by or founded on the SACRED WORD
[THE VEDA]

MFORI HA E PAPA
HA KA
HĀ

STRAIGHT CORRECT
SINE
TONE of VOICE TENOR of SPEECH
Be uttered

WHADKA PAHI PA -KI
PA -PA
PA -KAPARA

RECITE
Reate genealogies
place of Rites

PAT -A
PĀT -ERE
PAT -OU

ANCIENT TIMES
ABUSIVE SONG
PROVOKE

HA PA -I
HA PA -R ANGI
HĀ HĀ
HA PA -RU
HA RA
HA P - UI
TA PA

BEGIN A SONG
SHOUT
SHOUT at to drive away.
DESECRATE
VIOLATE TAPU
BETROTHED [FORMAL]
RECITE

SK 311 SĀ MITR -A
carver SA MITRI
MFORI MI - KARA
MI - RA
MI R - I
RATA RATA

Relating to the carver = SAMITRI

method of Adzing Timber
SHARP CUTTING

HA -E
HA -E - MATA
HA E HĀ E

SUT CUT
cut up in uncooked state
CUT UP

	TR I - MURTI	> BRAHMA VISNU SIVA	K
SK 312	SÂM BHAV - A	See SAIVITE - BUDDHISM ITO	
	SAMBHU	Derived from Relating to [SIVA] i.e. SAMBHU	
MĀORI	PŪ	= SIVA in his terrible aspect he is [RUDRA in the SKY = HARI HARA]	
	PU HA	ORIGINATE ORIGIN SOURCE	
	WHATU -	CAUSE FOOT BASE of a MOUNTAIN ROOT of a TREE HEART CENTRE	
	PŪ NGA	ROOT PŪ HAKA - TĀHU	
	PŪ PŪ	MANAWA BOWELS of the EARTH	
	WHĀI	REASON CAUSE ORIGIN	
	WHĀ KA	BREAK FORTH SPRING UP	
	PŪA	BECOMING ACQUIRING SHAPE OF	
See	INDRA and VITRA	CAUSATIVE PREFIX [twice told double] and the Sea	
	WHĀ RITE	INDRA and the HUGE COLUMN of SETA	
	PU KAKI	see RITE [FOAM] see cattle fork BONE.	
	WHĀ TITIRI	SOURCE	
	PU AKI	THUNDER	
	PŪA	Come forth show itself open	
	PU KANOHI - EYE	P. NULL [emerge be uttered be]	
	PŪA NU	[exhaled Disclose]	
	PŪA NGA	COLD	
	PŪ AO	Emaciated	
	PU ANGA	DAWN	
	PU KAHU	RIGEL [season of plenty]	
	PU AROA	ABUNDANT	
	PŪ KĀ KĀ	SACRED PLACE COMET	
	WHĀ - NEA	Burning, fiercely HOT	
	PU HA	PROPITIATE A GOD FEED [bring]	
	PŪ EAEA	Sing chant [UP]	
	PU HORO	A THUNDERSTORM	
	PU HI	Stormy [passing quickly]	
	PU NA	TOPKNOT of HAIR	
	-HA U	SPRING of water wife ITO	
	PĀ	VITALITY of MAN Presence of LAND	
	PA PA	CCITUS ITO See	
		the Earth Personified	

SK 759 BHUJ

L

SK 312 SĀM BHAV - A
= SĀM BHU
= ŚI VA =

derived from or Relating to

[SIVA IN HIS TERRIBLE ASPECT IS RUDRA in the SKY

SK 743

RU, DRA

DISPENSER GRACIOUS LORD

3
743
747

BHĀ GA

BAH U - Ā DI

BHĀ GA - VAT HOLY GODS 1 TO

BHĀ RA ✓ BHRI BEARING CARRYING

BESTOWING GRANTING

MAINTAINING SUPPORTING

BHĀ VA

] COMING INTO EXISTENCE BIRTH

✓ BHU

] PRODUCTION ORIGIN LIFE ARISING

BHĀ VA

NTA TIME

] FROM]

SK 754

✓ BHĀ VA

] Becoming being existing occurring

✓ BHU

] CONTINUANCE STATE OF BEING

760

BHĀ

BHĀ VA

] Arise come into Being exist

IMPV

BO DHI

MAHAR

PU KA KI

SOURCE / HAU / PUNA 1 TO

WHA I

becoming acquiring the character

WHA KA

Causative prefix [or appearance of

WHA TU -

MANAWA, Bevels of the Earth

PU

origin originate SOURCE CAUSE

See

WHA RITE

as RITE

] HEART CENTRE

PU AKI

Come forth show itself

PU KA HU

Abundant [emerge]

PU ET A ET A

a THUNDER STORM

PA PA

the Earth personified

RU A

abyss of heavenly bodies

into which they set; RISE from

Earthquake see POROHETE

[BHVE]

RU MA KI

Bury plant down [RUDRAS of the]

RU NE A

TOP UPPER PART UP ABOVE Earth

RU RU

STORM WIND Enclave attach

H1

WA

DARK

WHA NE A

feed nourish maintain Rear

TA RA

HORN of the MOON