

YE RĪWAI HAI!

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DWA

SF AMITUANA'I  
ADELS SCHAFFER  
JOE KARETAI

O MAUI  
KAWATIRI

[59 pages]

YE 'RĪWAI, HAI !

E RĪWAI HAI !  
E RĪWAI HĒI !

(THATS A 'RĪWAI, FOR YOU !)

Note TO INDOONESIAN BUMI > EARTH page 43

SK BHU BECOME EXIST LIVE ABIDE COME INTO BEING OBSERVE

SK BHŪ-MI EARTH SOIL GROUND FLOOR

SK MI OBSERVE MEASURE JUDGE KNOW PERCEIVE

SK MI and MA future MATA also ME - ITO

and MA MAU MAŌRI MAU FIXED MAUNGA MT

ADD NOTE INDOONESIAN

MAŌRI

BU MI EARTH

PU-NGA REASON CAUSE ORIGEN

PŪ ORIGINATE ORIGEN

SOURCE CAUSE

FOOT BASE FOUNDATION

HEART CENTRE ROOT

PU PŪ BREAK FORTH SPRING UP

TAMI and TAME FOOD - RISE

PVA REINGA

PULGAU 'DUST, see as people ITO

PVHARA PLATFORM

PŪ KAI HEAP CROWD

MI-[HA] DISTANT [DESCENDANT]

MI see SK MI/MA/ME/MATA

MAŌRI mostly under MA -- as

in MATAWAKA CLAN

MATE DEAD

MATAORA ALIVE

MAKARIRI WINTER

MARA GARDEN ITO

MA-U FIXED

MINAMINA effected by

MIKIKI EXTENDED

NUNU MI GO OUT of SIGHT ]

TAMI FOOD [DISAPPEAR ]

MA-UNGA MOUNTAIN RD

INDONESIA	A	BERANI	BRAVE BOLD
INDONESIA	B	JUARI	BRAVE BOLD
	B	BAPAK	FATHER
	LOW	BAPA	
	C	MER-TUA	FATHER IN LAW
	>	NENELAK	GRANDFATHER
	LOW	KAKAK	
	LOW	PEKAK	
JAWA	D	EKO	ONE
from	SK	EKA	UNITY ONE of 2
	SK	KRORE	10 MILLION
		LAKH =	100 KRORE
	SK	AIKA	Relating to 1
	SK	E [ĀVI]	PAVI ETI COME NEAR ENTER TOWARDS
MAJORS	E	PANKA	ROOT *PE LE MUD IMPURITY
DRavidIAN	1	MALA	HILL MT [DEFILEMENT]
	2	MALAY	UR HILL TOWN from -
		MALA +	UR TOWN
MALAYAM		MURI	PIECE DIVISION
	3	PĀLAM	at the end of place names = BRIDGE
	>	DĒSAM	VILLAGE
		ILA	LAND Earth
	4	MALA	HILL MT
		MALA - VĀ	RAM FOOTHILLS
JAMIL		PANNYA	CULTIVATED GROUND
PALJ	5	ATJAGA	MA GOING HOME
		HE LA	act careless by, deride mock
		HE MAN	IMPULSE
	6	JOHORE	Gem jewel
		TUA	OLD
	7	BHAVA	becoming
		JĀTI	birth
		PATTICCA	Conditioned by,
	8	ANĒA	part limb
		SAM-BHARA	COMBINATION
	9	BHAVATI	to become exist behave
	✓	BHU	

	10	BHAVATI	BECOMES IS
	11	SANSKRITI KU	"Polished, cultured to sound.
	12	SACCHIKAROTI	See Realize
	13	VI VUTHA	TO BE ABSENT from HOME
		VI VUTHE NA	" " " "
		VI VASA	" " " "
	14	HE-YA	to be left abandoned.
		HE LA	unrestrained behavior
		HNV	hide conceal.
	15	HO-TRA	priestly office
INDONE-	16	A TAP	ROOF
		A RAH	DIRECTION
		UTARA	NORTH
INDOW	17	PA-MAN	UNCLE
		BA PA K	FATHER
		KA KEK	GRANDFATHER
		SUAMI	HUSBAND
		KASIH	LOVE
		KAV	YOU
	18	AKU	i [ME]
		DI	IN
		MANU SIA	MAN
		AKAR	ROOT
	19	BUNGA	FLOWER
		MATA	EYE
		TELINGA	EAR
		GI GI	TOOTH
		KAKI	FOOT
		M INU M	DRINK
		GALI	DIE
		MATI	DIE
		RAUT	SEA

INDON

20 HI TUNG  
TI DUR  
BULAN

COUNT  
SLEEP  
MOON

BATU  
21 TAHUN  
BAIK

STONE  
YEAR  
GOOD

TAJAM  
DEKAT  
BASAH

SHARP  
NEAR  
WET

22 MA KAN  
POTONG  
LANGIT

EAT  
CUT  
SKY

BURU  
23 KERAAHI  
TAHU

HUNT  
FIGHT  
KNOW

24 KUTU  
BIJI  
POHON

LOUSE  
SEED  
TREE

25 DAUN  
HU TAN  
TU LANE

LEAF  
FOREST  
BONE

26 TIA  
MULUT  
KAMI

HE SK dual he/she/it  
MOUTH  
WE exclusive

KITA  
27 SUNGAI  
DENGAR

WE inclusive  
RIVER  
HEAR

RI HAT  
28 TIRTA  
YUDA

SEE  
HOLY WATER  
WAR

A PA  
29 SK MA/MI/ME /  
MAY TUA

WHAT ?  
MATA  
OLD

SK KRORE  
KOTI  
BAU

10 MILLION  
Supreme Deities types of  
Becoming

SK MOKSH  
EKA

Liberate  
THAT ONE ONLY

INDON

30	AKU LIMA TEBAL WANITA	i [ME] 5 THICK WOMAN
31	TIPIS	THIN
32	KECIL	SMALL
33	BEBERAPA BANYAK	SOME MANY
34	BURUNG BULU BINTANG	BIRD FEATHER STAR
35	LEMAK	FAT
36	TARIK	TO PULL
37	KUKU KULIT	FINGER NAIL SKIN
38	KOTOR	DIRTY
39	APUNG ANJING MAIN KATA	FLOAT DOG PLAY SAY
40	ANAK MEREKA	CHILD THEY
41	SK INDO MI/MA/ME/ MATA PIKIR	MATA THINK
42	BUNUH DATANG	KILL TO COME.
43	BUMI	WORLD
44	SANGHATA	LIT BINDING TOGETHER
45	SANCETANA	THOUGHT COGNITION PERCEPTION [INTENSION]
46	SANCI CICA SANCI TA	PURPOSE WITH INTENTION FILLED WITH ACCUMULATED
47	SANCINATI	TO ACCUMULATE

E

PALI  
SK

\*

MAORI

PA NKA  
PA NKA

MUD MIRE DEFILEMENT IMPURITY  
with K suffix to ROOT \* PENE for

PE LE  
PA HE KE  
PA PA WHE KI

MENSES  
FIRM SOLID of a SWAMP with a  
[good bottom]

PA RA  
PA RA NEA  
PA RE TAI

IMPURITY REFUSE WASTE  
SHIT  
BANK of a RIVER

PA RU  
PA RA HE KA  
PA N - I  
PA N - A

MUD SHIT DIRTY  
SHEGMA  
ORPHAN WIDOW  
Repellent Seng.

KA I A  
KA I RAU  
KA I HAU

THIEF  
Courtesan  
acquire property without payment  
or any Return made

KA I KAI WAI U  
KA I KINO  
KA I PUKU

one who turns traitor  
put to death in cold blood.  
Greediness  
SOILED

WHAKA

PE  
PE  
PE HE A  
PE KE HA WAN I

cause to suppurate  
of what sort character or appearance  
break a truce

PE NO PE NO  
PE O PEO

stinking offensive  
slippery

TAH -  
MAORI

PE RA  
PE RA  
RE NEA  
RE PO  
RE RE  
RE TE  
RE WA

putrefying flesh.  
Remains of a corpse  
discolored turbid of water  
SWAMP DIRT DUST MUD  
BE BORN [= IMPURITY]  
See  
Smeat

INDONESIA	BE RA NI	BRAVE BOLD
POLITE	JU ARI	
LOW	WA N EN	
and Polite	PU RUN	= [MAORI APU MOVE IN A CROWD]
HIGH	WI RA	[APURU OVERWHELM]
MAORI	RA N - GA	AVENGE A DEATH
	RA N - GA - A	ATTACK
	RA N - GA TI RA	see.
WHAKA	ARI KI	INVADING ARMY
	ARI KI	LEADER
	ARI HI	CHOP CUT
	ARI	APPEARANCE VISIBLE CLEAR
	WA WA NA	FIERCE BOLD BRAVE
NI -	WA NA	BOLD FIERCE
	NI - WA NA	BOLD FIERCE BRAVERY
	WA N - ANGA	DEFIANT THREATENING
	EN - ENE	INCITE PROVOKE [BEHAVIOR]
	PE I	BANISH DRIVE OUT
	WI NI WI NI	dread terror
	WHI	Can be able
	A NGA	be killed
	RU RU	ATTACK
	PU KE NGA	SKILLED IN
	KAI RA U	Body of men skilled at arms
	PU	skilled person.
	PU KURIRI	hostility enmity
	RU RU	brandish wave about
	NGA RA HU	war dance. leader commander
	RU I	shake off
	RU N - GA	top upper part above over upon.
	U ANGA	keep together as a body of men.
INDONESIA	JU A RI	BRAVE BOLD [POLITE]
MAORI	RI - RI	COMBAT BATTLE
	U A - UA	FIRMNESS RESOLUTION STRENUOUS
WHAKA	U ENUKU	keep Retain [VICEROUS]
	U KU	ally supporting clam.
	TUA KI RI	WOUNDED IN BATTLE
	U - RE	COURAGE



INDONESIA LOW	BA BA NA	PA PA NA	K PA NA	FATHER
POLITE and HIGH MAORI	BA RA A WHA	PA MA JI RE	* * * PAK-	DIVISION of an Army. E ADULT
	PA WHA PA WHA NA NA NA	NA NA PA RE KU U	-U -U -U -U	Term of address to male Elder or Superior FAMILY GROUP FATHER UNCLE [father's brother] HOUSE PEOPLE IN A HOUSE [Elder's male Relative belonging to me belonging to thee
Note	NA WHA NA WHA NA	/ TON / E A NA A I PO		Person suff of 3rd person sing in JANA / NANA / MANA / ANA ITO MOTHER his heirs its in relative clauses for all - one BETROTTED [ persons i numbers. HIS here
INDONESIA MAORI		MA MER MA	TUA TUA TUA	Parent espec father father in law PARENT espec FATHER
INDONESIA LOW MAORI	BA MER MA MU PA	PAK - TUA - TUA A NI PA	PAK - E - TUA - TUA - NI	FATHER IN LAW [ MAORI ME = WITH " MEA do deal with ] " MEA MEA Say give orders ]
	MA MU	- TUA AN GA	- TUA TU -	Adult parent espec father of place front fore part Grand parent
INDONESIA MAORI		TU MU	PU AN GA	NANANG father SOCIAL position own first born elder
Note	PA ME	- NI ME KE	TUA TUA	form of address orphan WIDOW Good together MEKA CHAINETARUNA

INDONESIAN NE NEK LAK

GRANDFATHER

LOW

KA KEK  
PE KAK ]  
KAK ]

POLITE  
ad

KA KI  
KA KI ANG  
KA KEY  
BU YU TI

[MAORI KI call designate  
[MAORI ANGA object shell husk skeleton]  
GRAND GRANDFATHER  
[MAORI KE ara different time]  
[MAORI KEI-WHA BEFORE]

HIGH/LOW

MAORI

PA PA KE  
KA RA

KE MALE RELATIVES ELDERS

"

OLD MAN

INDONESIA

BA PA ...!

FATHER

MAORI

NE HE

ancient times

PA PA

FATHER FATHERS BROTHER

PE KA

Chief

KA U

ANCESTOR

PE KA

branch of a TREE fig family  
of what sort character appearance?

PE HEA

Like [but as in compounds unlikely!]

PE

PE KE

LIMB [to of family]

PU KE

different of another kind of non identity  
APPEARING OLD [at a different time]

PU KE KO

TU

PU

Social position own

WAIKAITU

PU RA

GENERATION

WHA KA

TEND CARE FOR

TU

PU NA

ANCESTOR

TI

PU NA ]

WAIKAITU

PU

cause to grow REAR,  
person.

See

KI RI

POU

action completed Condition established  
MY

KU A

KU

KU IA

OLD WOMAN Note the sexes  
are not differentiated in ancient times  
parent

TI A

KUM KUM

Beard.

PI

origin source.

KU PA RA

Completely tattooed

MAORI		KO	RENGA = NON MANIFESTATION NOT NON EXISTENCE
JAVA	E	KO	ONE [BRAHMA NIREUNA
FROM SK	E	KA	ALONE THAT ONE ONLY [SINGLE
SK		KO TI	Supremo Deities 10 TYPES [of ITS KIND
# MAORI	TE	KO R - E	AN AEON OF TIME [of MANY]
WHAKA	-	KO TA HI	UNIFY MAKE ONE
	TE	KO RE	TUA TAHI FIRST KORE = SWELLING
		KO TAHI	ONE MYSELF ALONE [See TANE TAHI]
MALAY		TUA - ...	OLD
MAORI		TUA - URI	ANCIENT
		TUA - RANGI	OLD / ANCIENT DATE
SK		KRORE	10 MILLION = KOTI TYPES DEITIES
SK		LAKH	= 100 KRORE (WHAKA RAKA STEP OUT)
MAORI		KO RO	OLD MAN [RATHER YARD + [WALK
SK			COME INTO A STATE A CONDITION
Note		KO R - E	as NOT and E AS IF WHEN for
and	TE	KO R - E	as an AEON of TIME [NOT]
		KO RE	NOT + FUT verb the neg being preceded by E / KA / KEI / KI FOLLOWING A REASON WHY ANYTHING HAS NOT TAKEN PLACE OR WILL NOT take place, Used as a suffix to NOUNS IT FORMS NOUNS INDICATING THE ABSENCE OR LACK of WHAT IS DENOTED BY the original noun.
SK	E	KA	UNITY one of 2
MAORI			E IF WHEN [FOR NOT]
SK	E	KA	THAT ONE ONLY
JAWA	E	KO	ONE
MAORI WHAKA		KO TA HI	UNIFY MAKE ONE
		KO TA HI	myself ALONE
		KA U	alone perse without apperidage BY of the Agent
MAORI	E	KE	PLACE ONESELF UPON = UNIFY MAKE ONE
SK	AI	KA ]	BELONGING OR RELATING TO ONE
from	E	KA ]	
Note MAORI	AI,		Copulate as see AI 2 also
see as	AI	TUA	ITD.
SK	E	[A VI] =	PAHI ETI COME NEAR OR TOWARDS ENTER

DRAVIDIAN MA LA - YAM = DRAVIDIAN LANGUAGE  
 DRAVIDIAN MA LA HILL MOUNTAIN  
 > MA LA YA = SK RANGED MOUNTAINS

SEE	HI - MĀ	LA [YA] 'S	
SK	HI - TA		PUT PLACED LAID UPON IMPOSED LYING IN
ppd ✓	DHĀ		SITUATED IN CONTAINED IN
SK	HI - MĀ		COLD FROST SNOW WINTER
MAORI	MA KA	RIRI	COLD
	MA	UNGA	MOUNTAIN
	TA	RA	PEAK of a MOUNTAIN
	HI - HI		front GABLE of a house.
	HI - ANGA		act of raising
	HI - HIKIWI		SHIVER
	HI		Rise
WAHAKA	HI	HI	LOFTY
	RA	NGI	SKY ie LOFTY HIGH
	RA	NGAI	Raised Elevated
	RA	NGA RANGA	HILL
	RA	IHE	STOCKADE ie fig MT
	RA	KE	barren land.
	RA	KAU	TREE
	RA	PA KI	hillside slope. ascent
	TA		shit
	TA	E	JUICES of plants
	TA	TERA	Semen.
	TA	EKI	LIE [let it lie there]
	TA	HERE	REST LIE of snow on a MOUNTAIN
	TA	IPU	HEAP
	TA	IWHANGA	place locality
WAHAKA	TA	KOTO	PLANT PLACE!
	TA	KO TORANGA	Receptacle position site
	TA	PI	apply as dressings to a wound.
	U	TA	load or mana canoe
	HI		lead a song fish with a hooki line
	TA	HI	one one and another altogether
	HI		how many.
	HI	KA	kindle fire by friction
	HI	KI	carry in the arm's convey.

	JAMIL	-		
>	MALAY	UR	= HILL TOWN FROM	
	MAL	+ UR	HILL TOWN	
TAMIL		UR	TOWN	
MAORI	TA	UR	ANGA with SK HITA situated in + UR ANGA	
?	KE	MUR	REI = CAMBRIDGE	
MELBYAN		MUR	1 PIECE DIVISION MAORI ARIA OPEN	
	KO	LAM	] AT the END of PLACE NAMES! [SPACE]	
OR	KU	LAM		
and	DE	SAM	] VILLAGE	
SK	DE	SA		
	PA	LAM	at end of place names = BRIDGE	
	PA	LA	YAM	CAMP
MAORI	PA			FORT
	RA	IHE		STOCKADE
	PA	RE	KU RA	Battle field see VILLAGES!
	PA	RA		land cleared by fire
	PA	RA	RE	food
	PA	RA	TINAKU	"LOITRE
	PA	RA	KIRI	inside fenced a PA
	PA	RA	NGIA	overcome with sleep.
	PA	RA	TETE	Booty
	PA	RA	HAN	protection defence
	PA	RA		clear the land; blood Relative
	PA	RA	PARA	a place of BITES
	PA	PA	TUPU	MAORI LAND see.

			RI TUPA	he divided he separated
MALAYAN		MU	RI	= PIECE DIVISION
MAORI	RE	MU	ERA	RI PA side edge boundary Row
	A	MU		begrudge complain [line furrow]
		MU	HORE	Poverty RIRU be obtained
		MU	HU	OVERGROWN with VEGETATION
		MU	REA	bare cleared of WEEDS
		MU	REI	plunder RITE Resemble compare with
		MU	RI	MURI ariava YEARN FOR of place the
		A	RI	A open space see
		A	RI	FENCE
		R	RI	A Screening protecting
		R	KI	RIRIKI in small portions

> MAORI  
A

PA LAM  
 PA  
 PA  
 PA E  
 PA ENGA  
 PA EKE  
 PA EKARO  
 PA ERUNGA  
 PA RIA  
 PA RARU  
 RA HIRI  
 RANG - AI  
 RA PA KI  
 RA RE  
 RA U  
 A RA WHATA

in END of place names = BRIDGE  
 block up obstruct eel weir DAM  
 spirit done dead VISITING a medium  
 ropes by which a seine net is hauled!  
 PLACE where anything is laid ACROSS  
 loops of a snare.  
 lower eyelid  
 upper eyelid  
 blood Relative bravery.  
 GULLY RAVINE  
 Rope in even file of traveller's  
 Raised Elevated  
 Ascent  
 Carry  
 Cutler [as a net] project extend  
 BRIDGE

> SK

DE SA M  
 DE SA  
 HA NGA  
 HA MO KO  
 HA HA  
 TE NA  
 TE NEI  
 TE PE  
 TE RENGAI  
 TE TA HI  
 TE TE  
 TE WHA

VILLAGE  
 Property people build  
 Thatch of a house  
 desolate deserted  
 there  
 that this here  
 THIS [near] any here now  
 Boundary limit  
 place to swim  
 one a certain  
 LIE BEIN A POSITION  
 perform the tewha over a FIELD

> MAORI

LA  
 RA - KA  
 RA KE  
 RA I HE  
 RA

Land Earth  
 TUWHENUA LAND Earth generally,  
 Barren land.  
 fenced enclosure fort  
 at of place UPON [IRI Rest upon]  
 there Yonder

> MA LA HILL MT  
 MA LA - VA RAM FOOTHILLS  
 from SK VARA REGION

MA - UNGA MT  
 RA NGA) Raised Elevated  
 RA PA KI Ascent  
 RA KE barren land.  
 WIPAKA RA KE Clear the land.  
 RA NGA RANGA HILL RIDGE

Note > MA LAI - UR HILL TOWN  
 MA RA I - HE Stockade fenced  
 M MA RA E See  
 WA definite space area region  
 WIPAKA RA KA WALK STEP OUT  
 RA Garden,  
 MA RA Garden,  
 A RA way path means of conveyance.  
 TI MA cultivate the soil  
 TI RA file of men Row  
 TI RA U pick Root crops  
 TI RA RA spread out flat  
 WA HA Region

JAMIL PA NN YA cultivated land.  
 MAORI PA B surround with a border perch rest  
 lie ready for use.  
 PA ENG - A SITE outer-edged KUMARA plantation  
 PA N - AKI gentle slope  
 PA NG - A lay place  
 PA NG - A - HU hard clay land.  
 PA as a VILLAGE!

Note SYNONYMS common for proper names  
 Note Rules of FUNAN are called BANAM from KHAMER =  
 BAN/PAN 'Lord',  
 See BAN-DIT/BANK/BAN/PAPAND

PŌU  
MĪBORA

AT THA GA MA

GOING HOME, going to Rest  
driveaway!

AT - I - AT - I

feast house

AT THA

GO COME ARRIVE AT REACH

TA E

MA NATU HOMESICK

TAI NGA

Campsite

TA HU

Ridge poked a house.

-HA ERE

pleasant Comfortable

-HANEA NEA

shine glow give forth heat

-HA NA

mother

-HA KUI

father

-HA KORO

thatch of a house.

-ITA MOKO

family group

NGA RE

house people in a house.

W - HA RE

Send wife.

NGA RE

belonging to go come.

MA

Lazy.

MA EKO

Soothing pleasant

MA ENE

Memory.

MA HA RA

hut shelter

MA HA U

make be occupied with do perform.

MA HI

boards on the GABLE of a HOUSE

MA HI HI

QUIETED SET at Rest

MA HURU

Remain's of food after a MEAL

MA IO HA

descendant

MA NGA

cooked.

MA NGA I NGA

object of affection

MA OA

look upon with tenderness

MA PI HI

unrestrained frivolous woman.

MA RIV

ACT CARELESSLY deride mock

SK HE LA

BEHAVE FRIVOLOUSLY

SK HE L

wrong mistake error fault fail miss

HE LA

FIND FAULT WITH CONDEMN

MAORI HE

IMPULSE

WHAKA HE

SHAMELESS ADULTERER

SK HE MA N

MAORI HE MA - HEMA



place name JO HORE in MALAYA  
 Arabic name JAUHOR GEM JEWEL

Chinese names do not feature natural features  
 Malay's tend to name a place after natural objects  
 in abundance or as having special dominance

BUT!  
 MAORI

O-HO

FRUITFULL

REA

Spring up grow

-HO RE

bald bare deficient; burial place.

INDIA  
 MAORI

LA HO R

See !!!

HO RA

display make public distribute.

HO RA PA

Displayed spread out

disseminated through overspreading

O-HA

impetuous = intensity How Great abundant

O

the -- of before of the name or person

O

possessive  
 Being contained or enclosed - from of place.  
 attaching to

MALAY

TUA

OLD

MAORI

TUA

UR - I

ANCIENT

MALAY

UR

TOWN

MAORI

TA - UR

- ANGA

town name SK TA as ATJNON  
 WEST as place name] ITD see.

n

TUA

UR - I

MALAY

MALAIY UR

HILLTOWN

MAORI

MA - UNGA

MT HILL

RANEA RANEA

HILL

Note

TUA HANGATA

familiar name for hero of a story

TUA TA

certain Rites

TUA TAU

SAYING SPEECH

TUA - RANGI

OLD of ancient date distance

from afar

A-

TUA

GODS ITD = the 'OLD ONES, ancient ones'

MAORI

UR - U

Reach a place arrive

U

Reach land arrive by water

PĀLI

BHĀ VA  
JĀ TI

BECOMING  
BIRTH

MĀORI

WHA - I  
WHA NAU  
WA NA  
WA IRUA  
WA HI NE  
WA I  
TI NANA  
ATI  
ATI  
TI NAKU  
TI RO

PĀLI

MĀORI

HĀ  
HAU  
PA TIC CA  
PA  
PA PA  
TI RO  
ATI  
TI

CONDITIONED BY

the earth in Relation to RANGI  
See perceive look examine survey  
beginning [view]

WHA

KARA KAO  
KA PE  
KĀ TI

Stand in a Row or Rank.  
Not as if on the other hand.  
So be it well enough [as a conclusion]  
Collect gather together  
WHITI come i go frequently  
leave of cease to be left in status quo.

PĀLI	AN	GA	PART LIMB,
MĀORI	AN	GA	SKELETON SHELL HUSK
	RIN	GA	HAND ARM
	AN	GA - ANGA	SKUL
PĀLI	SAM	BHA RA	COMBINATION
MĀORI		WHA RA	BURIAL CAVE
		WHA - NAU	family group
	HA	NGA	people build property
	HA	KUI	mother
	HA	KORO	father
	HA	- MOKO	THATCH of a house.
	HA	MUA	Elder brother / sister
		RA TO	be distributed
		WHA NGA	space any place to one side boy nook
		WHA - O	Repeat after another
			perforate chisel out
		WHARA	RECIEVE a portion
		WHARE	house people in a house.
	?	WHA RITE =	
		RITE	Corresponding in position number like alike balanced by an equivalent
		Resemble compare with	
WHAKA	RITE	Compare liken make like put in [ order arrange ]	
	RITO	centre shoot of a monocoty leafless plant	
WHAKA	RI TO RITO	Throwing up shoots	
	RITUA	be divided be separated	
	RI E	2	
	RI MA	5	
	-HA KARI	Gift present feast YOLK of egg	
	RA	WED [ Roe of fish ]	
	RI TAKA	leaves on which food is laid in an [ ]	
	RI WAI	potato [ + KUMARA! ] [ OVEN ]	

499 PALI	BHA	VA	TI	TO BECOME BE EXIST BEHAVE
✓	BHU			TO BECOME
ep SK	BHU	MI		the Earth
			TI KI	personification of PRYMAEVAL MAN
MROTI	WHA	-I		BECOMING ACQUIRING the SHAPE of ]
	PU	HI		VIRGIN [ CHARACTER of ]
	WHA	NA	U	BE BORN
		WA	O	FOREST
		WA	I	MEMORY
	WHA	NGA	I	feed nourish maintain
	WHA	NA		IMPELL
	WHA	KA		Causative prefix towards ]
			TI NANA	PERSON [ in the direction of ]
	WHA	A	IPO	be in love betrothed
	WHA	HA	NGA	MAKE BUILD DO
	WHA	WA	KI	Gather fruits
	WHA	NA	KE TANEA	PERIOD of GROWING UP
	PA			COITUS
	PA			good good looks approve
A	PA			spirit of one Dew
	PA	NGORE		children immature
	PA	RU		MUD SHIT
	PU	PU		BREAK FORTH SPRING UP
	PU			ORIGEN SOURCE CAUSE ORIGINATE ]
		WA	HI NG	WIFE [ FLUTE ]
		WA	NA	BUD SHOOT SEEDLING
		WA	O	FOREST
		WA	I	MEMORY
		WA		TIME SEASON
		WA		ACCUSE
	WA	ERENGA		CLEARING for a CULTIVATION
	WA	I	MARIE	QUIET MEEK
	WA	I	TETE	QUARREL
	WA	NA	NGA	threatening defiant
	WA	RA	KI	MORNING SONG of BIRDS
			TI NAKU	CONCIEVE
	A	TI		offspring begin
		TI	KI	JUST FAIR RIGHT CORRECT

MAORI  
PALI  
=  
MAORI

HO	NU
BHA	VA TI
HO	TI
HO	KOI TI
WHĀ	-I
WHĀ	NAU
-HA	ERE
-HA	PŪ
-HAE	-TA
WHA	-KA
TA	WHA -I
JĀ	WHA NA
JĀ	WHA -O- WHA-O
JĀ	WHA RU
TĀ	WHA - TI
-HA	NGA
WHA	I HANGA
WĀ	
WA	NA
WA	HINE
WA	I
	TINAKU
	A TI
	TI RI
HO	NO
	TI ROTIRO
	TI HE
	TI NA
	TI O
	TI NGOUNEOU CHRYSALIS
	TI- PAE
	TI- PA-PA
A	HO
A	HO TU
	HO A
WHAKA	HŌ HĀ
	HO A RI RI
	HŌ KA KA
	HO KO

TURTLE see NU KU EARTH <sup>10</sup> MT MERU SPINING  
BECOMES IS [ona TURTLE?]

NEA CHILDHOOD  
BECOMING acquiring the shape or character  
BE BORN } of  
BECOME progressive change  
PREGNANT  
DAWN  
CAUSATIVE PREFIX  
GO FORTH YEARN IMITATE RIVAL  
RAINBOW  
driftwood cast up by the sea  
CLOTHE DECK  
EBB DIE  
MAKE BUILD  
MAKE BUILD  
TIME SEASON  
BUD SHOOT SEEDLING  
WIFE  
MEMORY  
CONCEIVE BED IN A GARDEN  
offspring beginning  
plant root crops, distribute  
MARRY [ offering to a god ]  
look about investigate  
SNEEZE  
Contracted  
piercing cold,  
NGOUNEOU CHRYSALIS of a MOTH  
USE the HAND as a FUNNEL  
FLOCK [of ridgers only]  
SHINE  
MOON on 7th day = TAMATEA-TŪ-RUA!  
lay out plan arrange, WIFE FRIEND  
CAUSE TO BE WEARY  
ENEMY  
DESIRE HUNGRY  
LOVER

SK	SANS	KRI	TI	POLISHED   CULTURE
MĀORĪ		TIKI	[TEAITANGA A TIKI	ARISTOCRACY
MĀORĪ	HA	E	PAPA	STRAIGHT CORRECT
	HĀ			TONE of VOICE TENOR of SPEECH
A	HA			OF WHAT SORT ?
	HA	KIR-I		HEAR INDISTINCTLY
	HA	KU		find fault with
SK		KU		to SOUND see GURU ITD; KAVACCA
MĀORĪ	HAN	-E		PUT TO SHAME be confounded,
	HAN	-I		disparage.
	HAN	-U	MI	be merged mixed
			TIKE	important Exulted
	HAN	-GA		FASHION MAKE PEOPLE
	HAN	EAI	TA NEA	Equivalent
	HAN	GORE		not firmly fixed
	HĀ	NEŪ		scrape flax with a shell [ie fig POLISHED]
	HA	RA	TUA	dress timber longitudinally with an adze
				ie = SMOOTH [POLISH]
	HA	RO		Scrape [ie polish fig]
	HĀ	TEPE		proceed in an orderly manner follow in
				[Regular Sequence]
	HA	U		famous illustrious be heard,
		KI		say tell of mention CALL DESIGNATE
				CONSIDER ANYTHING TO BE THINK
				IMAGINE SPEAK UTTER A WORD
				SAYING WORD INCANTATION VERY
				CONCERNING RESPECTING BY MEANS of
				in the opinion of
				person self.
				See perceive Recognize display
				RECITE
				LIKE A LIKE RESEMBLE COMPARE WITH
WAAKA				MAKE LIKE COMPARE LIKEN PUT IN ORDER arrange
	A	RI	MI	FIRST BORN CHIEF PRIEST NOBLE
	A	RI	A	LIKENESS RESEMBLANCE
	A	RI		clear visible.
		RI	AKI	Stand high
		RI	PA	direct in a line

PALU MAORI	SAC KI	CHI KI	KA KA	RO NO	TI HI	SEE REALIZE Say tell think call designate EYE
	-HI		NAPO A	RO RO		DIMNESS of MIND; SIGHT love approval affection MIND seat of feelings face towards attuned to Direction
WHAKA			A A	RO RO	NGA	THOUGHT INTENTION OPINION UNDERSTANDING PLAN THINK CONSIDER KNOW UNDERSTAND
			A A	RO RO		A KAPA illomen in weaving LOOK SEE PERCEIVE EXAMINE THIN EMACIATED DECREASE THIN LEAN
			TI E	RO RO		
			HI HO	RO RO	KI	Remove ceremonial Restrictions
			HO HU	RO RO	MA TA	pure undefiled JOY
			HU I	RO RO	RI	unreliable delusive Submissive as a Result of punishment
WHAKA			I I	RO RO	IRO	BE DECEITFUL PARRY AVOID A BLOW
PALI	SAC	CHI	KA	RO	TI	SEE REALIZE
			KA	RO	A RO	A COAST WHERE LANDING
			KA	RO	RE	DECEIVE [IS DIFFICULT]
			KA	RO	HE	white bait migrating upstream
			KO	RO		DESIRE INTEND
			KO	RO	KI	speaks to tell
			MA	RO		keeping steadily on one's course
			MA	RO	RE	delicate excavated [FROM] [measure]
			M1	RO		whirling current of water spin twist
				RO	HEA	ENNUI
WHAKA				RO	NGO	Cause to hear inform listen [ohay]
				RO	NGO	MAI WHITI SACREDNESS

SK  
SK  
and  
MĀORI

NOTE TO	VI	VU	TH	A	16
	VI	VU	THE	NA	
	VI	VA	SA		
		WĀ	HO		
		WA	IHO		
WĪWĪ		WĀWĀ			
		WĀ	HI		
A		WA	KE		
A-U					
A-U		UA			
A-U		UA	HA		
A-U		-	1-NA	AKE	
A-U		-	MIHI		
A-U		MO	-A-NA		
A-U		RAKI			
			-HA-I	[HEI]	ATIN OF PLACE GO TOWARDS BE
		WA	-O		FOREST [REQUIRED]
			MA	NA TŪ	HOME SICK
		WA	ENGA	NUI	THE MIDSTS THE INTERVENING SPACE
		WA	HA		REGION
		WA			INDEFINATE COUNTRY
		WA	WĀ		BE SEPARATED
		U			Reach land arrive by water
		U	TA		load or man a canoe land appozed
		U	RU		ENTER REACH a PLACE ARRIVE [TO LAND
		U	RU		WEST
		U	ANEA		BRING TO LAND
			TE A		WHERE ?
			-HE KE		MIGRATE
			TE NĀ		THERE dual HERE
			TE NA		Encourage urge forward,
			TE RA		that yonder but <u>NOT</u> connected with speaker or
			TE RE		COMPANY of TRAVELLERS [ persons spoken to !
			HA-E-RE		COME GO DEPART TRAVELLING
		U	NEA		EXPELL [ PARTY
			NA-U		COME GO
			TA-E		ARRIVE COME GO REACH
			HA-HA		SEEK LOOK FOR

> TĀVA-CA-MAMA-CA PART I  
TO BE ABSENT FROM HOME

OUTSIDE [NOTE MĀORI HAi and HEi]

REST REMAIN

ancestral homeland, see [REDUPLICATIVE]  
PLACE LOCALITY [DISTRIBUTIVNESS]

2 DAYS HENCE

OPEN SEA generally smoke.

FAR ON IN DISTANCE

SEEK AFTER

AKE ON THE MORROW

GREET WELCOME

OPEN SEA

RETURN GO

[HEI] ATIN OF PLACE GO TOWARDS BE  
FOREST [REQUIRED]

HOME SICK

THE MIDSTS THE INTERVENING SPACE  
REGION

INDEFINATE COUNTRY

BE SEPARATED

Reach land arrive by water

load or man a canoe land appozed

ENTER REACH a PLACE ARRIVE [TO LAND  
WEST

BRING TO LAND

WHERE ?

MIGRATE

THERE dual HERE

Encourage urge forward,

that yonder but NOT connected with speaker or  
COMPANY of TRAVELLERS [ persons spoken to !

COME GO DEPART TRAVELLING

EXPELL

[ PARTY

COME GO

ARRIVE COME GO REACH

SEEK LOOK FOR

Note



SK HE -YA  
 ✓ HA  
 MAORI HE KE  
 HA -HA  
 HA ERE  
 HA HA

TO BE LEFT ABANDONED

MIGRATE  
 DESOLATE DESERTED  
 GO

Seek look for enquire about [PROCURE]

SK HE L - A  
 HE L A  
 HE L  
 HE MA N

UNRESTRAINED BEHAVIOR of an AMOROUS  
 BEHAVE FRIVOLOUSLY [WOMAN]  
 ACT CARELESSLY DERIDE MOCK  
 IMPULSE

MAORI WHAKA

HE  
 HE  
 KAI R A - U  
 HE MA  
 MA - HI  
 MA - HI - E  
 MA - HI RA

WRONG MISTAKE FAULT ERROR FAIL  
 FIND FAULT WITH CONDEMN [MISS]  
 COURTEZAN  
 SHAMELESS ADULTERY  
 do perform be occupied with  
 CRIME EVIL DEED  
 inquisitive interfering envious greedy.

SK MAORI

MA HU KI  
 HN U  
 HUN - U  
 MA N A AKI  
 MA HU KI  
 MA EKO  
 MA HA MAHA  
 R A - U  
 R A -  
 R A - WA  
 R R A - PATU  
 R A - U KEKE  
 R A - U - A  
 R A - UHA  
 R A - PA

spring up in mind of  
 selfish greed. [Emotions]  
 take away deprived hide conceal from  
 CONCEAL HIDE, TO  
 show Respect kindness  
 spring up in the mind  
 LAZY  
 Seat of Emotions  
 WENE OBJECT & CENSURE → CRITICISM  
 WAHANA MISCHIEVOUS  
 property ground of quarrel.  
 QUARREL  
 PULL ABOUT RECKLESSLY  
 THEY 2  
 SAID of a WOMAN DISTRACTED BY  
 LONGING FOR A LOVER  
 PUD MUL

SK ✓ HÓ-TRA  
 ✓ HÚ  
 ✓ HŪ - VID  
 MĀRĀ SK HŪ -  
 HÓ TR- IYA  
 ✓ HÓ- MA  
 HŪ  
 ✓ HÓ- MAN  
 HŪ  
 MĀRĀ TĀ MA  
 WHĀKA TĀ RA  
 TĀ KI  
 WHI TI  
 TĀ  
 TI RI  
 RĀ NGI  
 RĀ RĀ  
 A RA  
 RĀ RĀ  
 RA HI  
 RĀKA UME TOHI  
 A HO -RA NGI  
 A HO -RO A  
 # A HU  
 A HU RE WA  
 HO NO  
 HO -ATU  
 HO A  
 MAN GA  
 HO RONGA  
 HO RO  
 WHĀKA HO RO  
 RONGO MĀ  
 HO RO  
 HUI

✓ PRIESTLY OFFICE  
 ✓ SP FUNCTION of the HOTRAKAS  
 ALSO =HOTRAKAS THEMSELVES  
 INVOCATION also personified  
 KNOWING INVOCATIONS  
 in compounds see  
 RELATING TO the HOTRI or  
 SACRIFICER. PRIESTLY OFFICE

✓ POURING INTO the FIRE OBLATION  
 OBLATION SACRIFICE  
 UTTERANCE of PRAISE  
 be assembled TĀUIKI TOHONGA KOTE  
 INVOKE [ATUA]  
 RECITE  
 RECITE  
 BE UTTERED  
 OFFERING TO A GO SHARE  
 STANZA HEAVEN [PORTION  
 EXPOSE TO the HEAT of a FIRE  
 MEANS of CONVEYANCE  
 TWICE ✓  
 Great MORALLY  
 UME TOHI MOON ON 18th DAY  
 TEACHER of HIGH STANDING  
 MOON  
 SACRED MOUND  
 SACRED PLACE  
 assembly crowd.  
 GIVE [away from the Speaker]  
 lay out plan arrange  
 SACRED PLACE  
 FOOD Eaten by a PRIEST  
 pass down as TRADITIONS  
 c- Scatter cause to DROP  
 WHITI SACREDNESS  
 make free from TĀPU  
 put or add together HUKA foam!

INDONESIAN

[SWADISZ LIST see] of 16

MARZI

A	TAP	P	ROOF
A	ATA	ATA	the --- of, SHADOW
A	ATA	MIRA	Stage platform
A	T-	O	THATCH ENCLOSE
A	T-	O-RUA	feast house.
T	HU		RIDGE POLE of a HOUSE
T	KAI		WRAPPER COVERING
T	TAMI		vines to hold thatch on a Roof.
T	P-	AE	LAY ON ONE ANOTHER STACK
T	P-	ATU	THATCH A ROOF COVER
T	P-	I	apply.
T	RA	MATA NUI	of LOW PITCH of a ROOF

INDO  
MARRI

A	RA	H	DIRECTION
A	RA		way path
	RA		where yonder
	RA	KI	North
	RA	TO	WEST
	RA	WHITE	'SUN RISING = East.
	RAH-	IRI	in even file of a company of travellers

INDON

U	RA		NORTH
	RA	KI	NORTH
T	E		extend to of space; time proceed to
	RA	TO	WEST

Notes

KI TE

T	I	TO	KERAU	NORTH
T	KE	RA		NORTHERLY
	RA		MATI	Summer
T	RA		KAKA	SW WIND
T	T	I		Study the heavens in Navigation
T	A			Season year [cycle of]
T	A			Come to anchor
T	I	RA		Company of travellers Stars of ORIONS BELT

INDO PA MAN UNCLE  
 MAORI BA PAK FATHER  
 MAORI PA PA FATHER FATHERS BROTHER  
 MAJU parent [ZAORUKA structure]  
 PAK-E Adult [respec father]  
 MA dual marriage Relationships as  
 father in son marrying Sisters  
 MAN-PAKI show Respect / kindness  
 MA TAKEKE step parent UNCLE BUNT  
 INDO KA KEK grandfather  
 MAUA we two ovis

INDONES SU A MI HUSBAND  
 MAORI HU A know he sure call by names  
 HU A NGA a Relative member of same CLAN  
 HU A URI having offspring [affine]  
 HUI POT add together meet double up.

TA HU HUSBAND  
 AI husband wife  
 AI Copulate  
 MI HA distant descendant  
 MI HI greet show affection  
 HU A REI father in law mother in law  
 HU NA ONGA Son in law sister in law

INDO KA SI H LOVE  
 MAORI HI KA COPULATE  
 HIA HIA A FALL IN LOVE  
 HI H-1 SHY  
 A HI FIRE [as Tongue of Agni (c) 7 tongues]  
 KA U YOU

INDO KA U pronoun suff of 2nd person sing MA-U / NA-U  
 MAORI KA U Ancestor [ITD]  
 KA U TA U Amount  
 KA U HEKE Elder  
 KA U AEMUA Eldest brother or Sisters  
 UI UI engine for interrogate

INDO-  
MĀORĪ

Ā Ā Ā  
Ā Ā Ā

KU  
KU  
KU

i [ME]  
MY MINE  
of belonging to possessed by.  
MY

INDO  
MĀORĪ

DI  
TI NA KU  
TI A  
JI NA  
JI NA KU  
JI MO  
JI KO  
JI KA RO  
JI HO KA  
JI HOI  
JI HE RU  
TI HA KE  
TI RA U  
TI RI WĀ

IN  
TUBERS for PLANTING CONCEIVE GARDEN  
Stomach mother  
CONSTIPATED  
Germinate sprout  
Peck as a bird  
evacuate the bowels  
PICK out of a HOLE  
STICK IN  
INSERT  
bail water out of a canoe.  
POT VESSEL  
PICK ROOT CROPS  
plant widely

TI-TI  
TI TI TI

STICK IN PEEES  
STICK IN

INDO  
MĀORĪ

MA NU S I A  
MA NU  
MA NU I  
MĀ ORI

MAN HUMAN  
person held in high Esteem  
sign of Rank multitude

INDO  
MĀORĪ

Ā KAR  
Ā KA  
RA KA-U  
KA R-U  
KA R-U RE  
KA R-O  
KA R-I  
KA R-ETI  
KA R-ETO  
KA R-E

ROOT  
long thin Roots of trees VINE  
tree  
SNARE [made of thin ROOTS  
TWIST SPIN into a CORD  
pick out of a HOLE  
DIE  
NOOSE  
jumping jack moved by STRINGS  
LASH or WHIP

INDO MAORI	BU PU	NEA A NEA	ORA	FLOWER FLOWER BURST OPEN as FLOWERS
INDO MAORI	MA MA	TA TA		EYE EYE
INDO MAORI	TE TA	LI RI	NEA NEA	EAR EAR
INDO MAORI	EI NI	EI NI	IHO	TOOTH TOOTH
INDO MAORI	KA KA	KI KI		FOOT BLACK STILT [bird]
INDO MAORI	M I I	NU NU	M	DRINK DRINK
INDO MAORI	GA KA NEA NEA NEA	LI RI EROA KORO KI	R I PA R I PI R I PO R I WA	DIE DIG MOSQUITO FRIABLE [d soil] CULTIVATE PLANT ROW LINE FURROW cut gash [soil] <u>NEA</u> HAUNTS potatoes
INDO MAORI	MA MA TI	TI TE NEI		DIE DIE KILL
INDO MAORI	RA RA RA	U HOPE -	UT- A	SEA CALM AT Sea SAIL Reach land arrive by water LOAD a MAN A CANOE

INDON MĀORI	HI TA HI	TU NG HI	COUNT COUNT
		TU RURIURI	Very many
		TU KE	a measure of length
		TU TA NEĀTANGĀ	cut into portions divide
		TU WHĀ	Distribute
	HI	Ā	how many
INDON MĀORI	TU MĀ	ODD NUMBER IN	EXCESS
	TU DU R	SLEEP	
	TU RORO	six person	
	TU WHĀ HAROA	YAWN	
	TU I	string on which anything is threaded	
	TU R- Ā-MOE	SLEEPY	
	TU Ā	MOE	Relating to SLEEP
			spell of unbroken sleep
INDON MĀORI KANA	BU LĀ N	MOON	
	PU	BRIGHT SHININE	
	PU HI HI	Ray of SUN/STAR 180	
	PU ORO	Shine	
	PU RA	shine with unsteady light twinkles	
	PU RI	Sacred.	
	PU TA	appear-come into sight	
	MA RA MA	MOON	
	RA KAUNATOHĀ	moon on 18th day.	
INDON MĀORI	BA TU	STONE	
	WHĀ TU	STONE	
	TU AKIRIKIRI	GRAVEL	
	TU KU RUA	Balls of Red ochre.	
	TU NA EKE	a Sandstone for grinding stone tool	
	TU RUA	a volcanic stone for cooking	
	PĀ	be struck	
	PA KĀI AHĀ	clay fireplace.	
	PA KĀ WĒRĀ	a basaltic stone	
	PĀ KEHO	Limestone	
	PA NEHI	STONE adze [E PA PELT]	

INDON MAORI	TA HUN TA - U HUA HURI HURU	YEAR SEASON YEAR Cycled Seasons FRUIT FLOWERS [COUNT] TAU RECURRING at the interval of a YEAR HARVEST TIME
INDON MAORI	BA IK PA I	GOOD GOOD Assent
INDON MAORI	TA JAM TA TA RAI	Sharp [of a KNIFE] CUT TATOO ITO dress timber with an ADZE
INDON MAORI	DE KAT TE TE A TEA TE I TEA TE INA TE NA TE NEI	NEAR There! afraid where? Younger brother of a male is near Where HERE this NEAR
MANU	TE KA TE KA	birds acting as a SENTRY drive forwards urge on.
WHAKA	TE KA KA EA KA IIA KA HUNEA	Squeeze fluid out of anything home. leader of a flight of parrots file of an army. line of ancestry Slave.
INDON MAORI	BA SAH PA PA EWAI PA HE KE HA EMANEA PA H - I HA ROTO PA KATO PA KE KAKEKA HA U	Wet cortus Belveir driftwood Menses Streamlet OOZE FLOW LEAK POOL flow of the TIDES A WATER PLANT DEW



INDON  
MĀORI

MĀ KĀ N  
MĀ KĀ KĀ  
MĀ KĀ KĀ

EAT  
FERN ROOT  
a rite to make a human body  
TĀPU to prevent it being eaten

MĀ KĀ KĀ URI  
MĀ KĀ RĀKĀRA  
KĀ I

a variety of KŪMARA  
SAVOURY  
FOOD

MĀ I ENĀI  
MĀ HO RĀ  
KĀ M-  
KĀ N-

faint from hunger  
food served up to guests  
Eat

I KĀ  
I KĀ N  
MĀ N-

E  
E  
grey mullet a fish  
FISH  
FISH  
choke pungent

INDON  
MĀORI

INDON  
MĀORI

PO TO NG  
PO HA HA  
PO HE  
PO KĀ  
PO KE  
TO KI  
PO RO

CUT  
SPLIT OPEN  
Death  
make a hole in pierce  
american AXE  
POKE american AXE  
piece of anything CUT off cut short

POU TO  
TO E  
TO HI  
TO KI  
TO PE

CUT OFF  
split Divide Thatch  
CUT DIVIDE  
STONE AXE  
CUT OFF

INDON  
MĀORI

LA NG I - T  
RA NG I

SKY  
SKY

INDON  
MĀORI

BU RU  
PU ĒA  
RU RU  
A RU

HUNT  
BE AVENGED  
ATTACK  
FOLLOW PERSUE  
BARK as a DOG  
OVERWHELM

A  
A

PU RU  
PU RU

INDOON	KE	RA	HI	FIGHT	
MĀORI	KE	I		at or in of place.	
	KE	IA		Chief	
	KE	KE	RI	fight quarrel.	
	KE	RI		Rush along violently	
	KE	RO		Dead.	
		RA	NGA	A	ATTACK
		RA	NGA		avenge a death
			HI	NGA	be killed
		RA	NGA	MARO	Army in Battle array.
		RA			those yonder.
A	RA			Enemy.	
		HI	KAKA	Raise bristle anger	
		HI	E	shout	
		HI	HI	KIWI   shudder shiver = a bad omen before battle	
		HI	KUTOTO	Expedition to avenge murder.	

INDOON	TA	HU		KNOW	
	TO	HU		THINK	
MĀORI		HU	A	Name call by name KNOW be SURE of.	
		HU	I	Congregate come together meet	
	TA	RU	NA	Connected by family ties friendship	
		HU	TAU	THINK THOUGHT	
		HU	NA	ONGA	SON / daughter in law
		HU	NA	REI	FATHER / mother in law
	TA	NE			husband.
	TA	HU			Coats Sacred Rites
	TA	HU			direct line of Ancestry
	TA	HU	A		= MARRIE
	TA				FRIEND
	TA	TAI	HU	ANGA	RELATIVES
	TAI	OPĒ			Gather together
	TAI	O	HINGA		child hood
	TAI	I	PŪ		Betroth
TA	KA	HOA		Make a friend of.	
TA	V			LOVER TAKATAPUI friend! see	

INDON	KU TU	LOUSE
MĀORI	KU TU	LOUSE
INDON	BI JI	SEED
MĀORI	PI	origin [see seed syllable 110]
	PI TĀKIĀ	Young shoots of Mangrove.
	PI RO RI	plant KŪ MĀRA
INDON	PO HO N	TREE
MĀORI	PO I KE	ANĀ TE HUA O TE RĀKĀU plentiful
	PO KE RE	pulp of TĀWA berry.
	PO KI HI	shoot begin to grow
	PO NĀI	tree fern.
	PO PO	decayed [of a tree]
	PO RE IĀ	CANOE
	PO RO TI	A FOREST BIRD
	PO V	post pole.
	PO VĀRU	solitary branch left in tapping a TREE.
	HO N - I	fruit of fuscia tree [PĀTUPĀ]
	HO VĀNĀ	Enletia arborescens a tree
	HO UHI	Lacebark tree
	HO UPĀRĀ	Pseudopanax lesseri a tree
	HO UTO	Ripe fruit of PORO PORO
	PO PORO	PORO PORO tree
INDON	DA UN	Leaf
MĀORI	TA U - MĀRO	child's mare
	TA U MĀRU MĀRU	SHADY overshadowing overhanging
	TA U MINGI	a shrub [medicinal]
	TA U PĀRĀ PĀRĀ	Dalhopanase colosseum.
	TA U RU	top of a tree
WHĀKA	TA U ĀRE	a variety of TĀRO
	TA RUPĪ	fresh growth of trees on cleared land.
	TA ROPĀ	variety of flaxe not best kind
	TA RU	Small vegetation herbage.
	TA RO	Col. ANĀRE
	TA RĀ MĀ	speargrass [scented gum]
	TA KI TĀHI	Cordyline leaves. TĀHA flaxe leaf

INDON  
MFAORI

HU TAN  
HU A  
HU MU  
TA NE  
TA  
TARA  
TAHU

FOREST

FRUIT FLOWERS abundance number  
trees having branches cut off.  
See

Carve fashion  
dress timber with an adze  
Ridge pole of a house.

TA-HU  
TAHU  
TA  
TATA  
TAE

TUTELARY being of all FOOD SUPPLIES  
FOOD PLENTY

Sprinkle with a branch of leaves,  
fence exceed a PA

Arrive come go arrive at Reach,  
amount to of number's

TAEKAI  
TAERO  
TATONGA

Stunted shrubs.  
obstruction hinderance  
Cross grained of timber

TAHE

SAP of a tree

TAHIWI

heart of a tree hull of a canoe.

TAHORA

Gather fruit of a tree

TAIHA

HEAP of FALLEN TREES

TAIHO

heart of a tree

TAIKI

dry trunk of a tree

TAN-EKAKA

a tree *Phyllocladus trichomanoides*

SFAORI

TA GUTU

stump of a tree

TAPAHI

cut chop.

TAPEKE

Climb a tree with ropes [loops.]

INDON  
MFAORI

TU LANG

BONE

TU AIWI

BACK BONE

ANG-A

SKELETON

TU OI

Thin re bone see thro sense ✓

TURI

KNEE

TURIHAKA

BOW LEGGED

TURIWHATI

BONE TATTOOING NEEDLES

RA-RA

RIB

RARI

Wash scout

INDON MAORI	T I A T I A	A A		HE Servant
INDON MAORI	MU NGU	LU -	T T-	U MOUTH MOUTH
	MU	A		of place the FRONT forepart
	MU	HARI		SPEAK EVIL of.
	MU	NA		Gossip
	MU	RIROA		BOAST BRAG
	MU	TU		Snares birds
	MU	TU	OTE ATE	PIT of the STOMACH
	MU	TU	MUTU	a fish [a great delicacy]
WAIKAI		RU	A	pit hole food store
		RU	A	feeding grounds of birds
		RU	AKI	VOMIT
		RU	A	abyss of heavenly Bodies ✓!
		RU	KAHU	Blustering noisy
		RU	MAKI	Drown Bury, disappear below the horizon
		RU	NA NGA	discuss in an assembly,
		RU	PE	Lintel of a Doorway,
		RU	RA NGA	Guest
		RU	RI	Song
INDON MAORI	KA KI KA KI KA KI KI KA	MI TA TA NGI	- A RU NA - A	WE exclusive -WE: inclusive CONNECTED by FAMILY TIES HOME
	KI	NO		Call designate told of
	KA	NI		SORT KIND
	KA	NI		DANCE
#	KI	ATO		KEEP CLOSE
	KI	MI		SEEK LOOK FOR [a wife]
	KA	HAI		LINEAGE line of ancestry file of an [Army]
		MI NE		to assembled
		MI HAI		distant descendant
	KI	TA HAI		CROWDED
				one and the other altogether

INDON  
MĀORI SU NG AI

RIVER

A HU  
A HU RIRI  
A HU RIRI

move in a certain direction point in  
WEIR DYKE [a certain direction]  
a funnel shaped fishing net used  
IN TIDAL RIVERS

HU  
HU A  
HU A RAHI  
HU KERĒ  
HU RI WAI  
NGA E  
NGA WI

MUD SWAMP  
steer paddle.  
high way,  
paddle vigorously  
DROWN  
Swamp  
Go

NGA WHA OVERFLOW BANKS of a RIVER

INDON  
MĀORI DE NGAR  
TE

HEAR  
Explosive SOUND CRACK  
RHYTHMIC CHANT  
SNARL

NGAR-I  
NGAR-A

TE  
TE NE  
NGANGI

THERE!  
Sing Solo parts of a Song,  
Cry of Distress

TE N EK  
NGA KEKE

a word to give a jingling sound  
Grating Sound. [to a verse]

TE RE KOU  
TE TE

HOOT of an OWL  
QUARRREL

WHAKA  
TE TE  
NGA NGA  
NGA EROA  
NGAI

SCREECH  
MOSQUITO  
PANT SOB

INDON  
MĀORI R1 HA T  
R1 KO  
A- R1

SEE  
DAZZLED Wane  
CLEAR VISIBLE  
appear shine gleam be conspicuous  
FIRE  
faded decolourised whitened  
Glitter twinkle

HA E  
HAT ETE  
HAT ETA  
R1 KO RIKO

INDON  
MĀORI

TIRTA  
TIR-1  
TĀ  
TĀ TĀ  
TĀ TĀ  
TĀ TĀ TĀ TĀ  
TĀ TĀ TĀ  
TĀ TĀ  
TĀ TĀ

HOLY WATER  
offering to a God  
Sprinkle  
Bail water out of a Canoe.  
Calabash.  
Cease of Rain  
DROP as water  
Recite ceremonially  
SEE [ SEE IN THIS CONTEXT ]  
as bathing or drinking ✓

TI HERU

Convey in a hollow vessel.  
baita canoe

TIR-1

Remove TĀPU from anything

TĀ KIVĀ

Sacred food or Removal of the  
bones of the dead which are  
cleaned; annotated TĀ

INDON  
MĀORI

YU DA  
TĀ HUNA  
TĀ-U

WAR  
Battle field  
fall of blows

TĀ U  
U ANGA  
U TĀPU  
U KU

Attract  
keep together as a body of men.  
Company Party  
ally supporting clan.

INDON  
MĀORI

A PA  
A PA

what?  
spirit of one dead.

free oneself from liberate untie  
LEAF TYING CATERPILLAR

SK  
MAORI  
815 SK MI  
MI  
RU  
FUTURE  
MA TA

TIME GODS LIGHT MEASURE BINDING  
MEET OUT MEASURE BUILD CONSTRUCT  
TO BE FIXED observe judge retrieve

MAORI  
MA EA  
MA EKE  
MA HA  
MA HEA  
MA HENO  
MA RA MA  
MA HI  
MA HA RA  
MA NEA

BE FIXED  
EMERGE  
acted on by [the Gods]  
COLD, [before heat of churning] ocean of milk  
Many, cleared away [of the PO] RED  
BE UNTIED  
MOON 100  
make build  
Thought  
Sacred place.

MAIAY  
MAORI  
SK  
TE KORE TUA TA HI

TUA - VR  
TUA  
ANCIENT  
OLD  
FIRST KORE OF 10

MAORI  
KORE  
KORE  
KORE  
10 KORE

10 MILLION  
supreme Deities ie TYPES of  
an AEON of TIME  
NOT ie unmanifest creation!  
COMES

after the  
I TE PU  
SK  
MAORI II TE MO RE  
SK MO KSH  
MAORI MO HIO  
MAORI MOE  
MO  
MOE  
MO  
MO ANA  
MOE HEWA  
MO UHOU

BECOMING PRODUCED BEING EXIST  
LIBERATE UNTIE [from darkness in  
be known [PO or KORE as AEON of time  
SLEEP! > TE PO and KORE  
of time fixing a future date for  
BEGG [the benefit or use of]  
in preparation for  
Sea [see VIS'NU raising the earth from  
dream intense desire SAKTI [the sea]  
NEW FRESH  
Rootlets Roots  
that one only Relative to ONE

MAORI TE A KA  
SK E KA



INOON  
MAORI

A KU  
A KU

i [ME]  
MY

INOON  
MAORI

LI MA  
RI MA

Σ  
Σ

INOON  
MAORI  
E

TE BA L  
TE P - E  
TE  
PA

THICK  
CONCREAL CLOT COAGULATE  
Thicken sauce.

WHITOU

PAR - AHI Stage for drying KUMARA  
PAR - A Cut down bush, blood  
PAR - A-PARA FLAX DYED IN MUD Relative  
PAR - A HEKE = SMEEMA  
PAR - A HIA Seedlings growing THICKLY  
PAR - A KAWAI Sediment from a flood.  
PAR - A TAU Semen.  
PAR - A WETA filthy shit  
PAR - EKEREKI close together crowded  
PAR - ETUA a pad under a LOAD TO protect the shoulder  
PAR - I Abundance.  
PAR - O skull  
PAR - ORO Threatening clouds storm cloudy.  
PAR - U MUD DIRT

TE HE  
TE RE  
TE TE

M. VIRILE  
Large stout swollen. Shoal of  
Curly of hair [fish]

INOON  
MAORI  
KARA

WA NI TA  
WA HI NE  
WA  
O NI

WOMAN  
Woman.  
MOTHER  
Copulate PA-NI orphan WIDOW

MOLE

- - TA HE  
TA RA  
TA HE  
KA NI

Commit adultery  
PUD MUL  
Menses abortion  
DANCE  
term of address to male or female  
dullahy.

INDOW  
MĀORĪ

J I PIS  
J I ARE  
J I HORE  
P I RO HERA  
J I KI HEMI  
J I KORO  
T I MOHU  
T I NA KU  
J I OKA  
T I PA  
J I PAO

THIN 31  
Empty hollow  
peel late the skin off  
[ Bald head ]  
1/2 grown smelt  
wasted away shrunken.  
Asthma  
germinate sprout  
Pierce  
Earth worm.  
pick out singly of stragglers  
[ of an army ]

P I PI

PARE PARE of SLICE  
dress timber with an adze SKIM  
[ along the surface.

WĀKA

J I PI HORI  
J I RA  
T I RI  
T I RI WĀ  
T I TI  
J I TO

Begin to wane of the MOON  
a FILE of MEN Mast of a canoe.  
A STRIP of LEAF  
plant at wide intervals  
long streaks of cloud  
Barb of a hook

P I P I

young fighting men in vanguard of army  
slight late no notice of,  
scrape glass

P I RAHU

P I AKAKA

ROOTLETS fibrous Roots

P I AU

iron axe [compared to stone axe]

P I HI

shoot sprout

P I HORE

peel off

WĀKA

P I KO

make a snare or noose

young curved shoots of fern

P I KOKO

HUNGRY

P I NENE

Bag = SK BHI - KKHU.

PL NEAU

strings of a mat

WĀKA

P I P I

small entering wedge as first used

P I P I

CIRRO STRATUS CLOUDS shallow

P I PIRI

winter

P I RO HERA THIN LERN

INDOW  
MAOTI

KE CI L  
KE  
RI KI  
KE HA  
KE KA  
KE RO A  
KE JO  
KE JU  
KE U

KI  
KI HI  
KI HI KIH  
KI KO  
KI NA KI  
KI NI  
KI RI POTATU

KI TB  
A KI  
A KI RI  
HA KI  
HA KI  
HA KI RI  
HI KI  
HU KI

KAKARI

I KI  
KO KA  
KO KI  
KO KI HI  
KO KI HI  
MA KI RI  
PA KI RONGA  
PA KI RORA  
PE KI  
PR KI HI  
PU KI KI

TU

TU KI  
WHI KI TE

SMALL  
different of another kind of one  
SMALL [ sent or another ]  
flea  
barb of a fish hook  
MOSQUITO  
infested with maggots  
begin to EBB  
trigger of a gun  
call designate consider anything  
barely audible [ to be ]  
CICADA  
kernel of a nut  
Relish food eaters along with  
nip pinch [ other food ]  
GRAVEL  
see perceive  
Boy [TAHU] jocular  
throw away reject  
Ripple  
meet, of no account  
hear indistinctly  
carry in the arms nurse  
spit a bird  
SMALL green parrot  
Bottle made from seaweed  
Small canoe  
shoot begin to grow  
whisper  
take bones out of pidgeon's  
shallow not deep in the ground  
catch lice  
chirp twitter  
shoot begin to grow  
STUNTED PUNY  
take to pieces  
See dimly see for the first time

INDON  
MABOZU

BE BE RA PA  
PE PE  
PE KA  
PE KE RI KI  
PE RO  
PE RE HETE  
PE U

SOME  
Soft mass cake  
fine wood. fern root  
LICE  
Dog [s]  
PARROT [s]  
part of a bird snare

PA RA  
RA PA  
RA NEA  
RA NEO  
RA NEAI  
PA  
PA

RIB [s] he.  
Seek look for  
SHOAL of FISH Company of  
PERSONS  
Roughly  
herd flock shoals  
CLUMP GROUP FLOCK  
he collected together for use.  
he over leave a balance of numbers

PA ENA  
A PA PATU HEAP  
A PA RUA  
A PA  
A PA TAKI  
RA MENE  
RA WHAKI  
RA VTAMI

place where things are heaped  
sup  
ONE of the fences of a PA  
Company of workers  
Return following  
he assembled  
heaped up  
glean a Root crop  
leave smaller tubers in the  
ground after harvesting

RAU RANGI  
RAUIAI  
RAU  
RA TO  
RA PA

another time another day  
place together collect  
catches a NET  
BE DISTRIBUTED  
Seek look for.

INDON  
MABOZU  
A  
A

B AN YAK  
P A  
P A A PATU  
P A  
P A  
P A PA  
P A KE HA  
P AN A

MANY  
clump group flock  
heap  
company of workers  
Assault  
male Relatives Elder's  
POM'S  
DRIVE away Repell

MAORI INDON	BU	RU	NG	A-RU sketch forwards ready to Run 34 BIRD
		RU	MA	EKO TAIL FEATHERS of a BIRD
		RU	A	FEEDING GROUNDS of BIRDS
		RU	RU	OWL
INDON MAORI	BU	LU		FEATHER
	PU			BUNCH [d]
	PU	A RERE		small DECOY BIRDS
	PU	HI		BUNCH of feathers deck with
	PE	RU A		DECOY PARROT. [feathers]
		RU	NG	-A UPWARDS UP ABOVE OVER
		NG	-A	NGA SCREECH AS A BIRD [UPON]

INDON MAORI	BI	N	TA	NG	STAR
	PI	A	TA		BRIGHTNESS
	PI	A	WAI		a cluster of 4 STARS
	PI	N	TA	NG	A-ROA MOON 23rd to 26th nights MOON =
	PI	N	E	PINE	LITTLE [STAR
	PI	N	E		close together [constellation?]
	PI	R	I		Moon on 23rd night
	TA	HIO	PI	PIRI	SK stars = sun moon planets stars FIRST MONTH of YEAR
			TA	RIAO	a STAR in Milky way
			TA	E	amount to of numbers
			TA	HI	one.
			TA	HUA	PLAZA [of the SKY]
			TA	JAI	study the HEAVENS IN
			TA	IPOURI	darkness [NAVIGATION]
			TA	KI	[come round as a date Revolution arcuit]
	MA	TA	R	KI	PLEIADES SPRING
			TA	KER	a STAR
WAIKANA			TA	KI	Come in Sight appears
			TA	KIRA	MOON on 19th day MOON = STAR!
			TA	MAIWAHO	a star
			TA	MATEA	MOON on 6/7/8/9th nights
			TA	NG	-A BE ASSEMBLED
			TA	NG	-A ROA MOON 23rd to 26th nights

INCON  
MAORI

LE M AK FAT  
 RE PE LUMP GLAND ROCK OYSTER  
 RE PA BELLY of a SHARK  
 RE PE RE PE BUTTOCKS  
 MA-RE-TIRETI PLUMP FAT  
 REM U BUTTOCKS

WHAKA

RE — K-A SWEET PALATABLE  
 RE I BREAST  
 RE HU Give a Relish to flavour  
 RE HE WRINKLE FOLD IN THE SKIN  
 RE PO Edible seaweed soft MUD  
 RE RØ THIGH [FERROUGINOUS MUD]  
 RE WA melt become liquid  
 RE WA SMEAR melt  
 MAK-O SHARK  
 MA-HA Abundance.  
 MA HAKI Cutaneous disease  
 MA HA NGA TWINS  
 MA HARA some portion of intestines spoken  
 MAHU NU Burnt [of fat oblations?]  
 MAIAO abscess.  
 MAK AKAURI VARIETY of KUMARA  
 MAK UE Very pleasant [of taste]  
 MAK UNE PLUMP ROUNDED  
 MAK URU Abundant fruitful  
 MANA WA Belly  
 MA NU Bird  
 MA NGA Remains of food after a meal.  
 MA OA Cooked  
 MAPI slow ooze.

MĀ - RE-TIRETI PLUMP FAT

MA-RE PA LEGM

MA-TA KUPENGA FAT of INTESTINES  
 MA TIA NĀ food set aside for ATUA [of birds etc]  
 [ie = fat as oblation]

MOON  
MAORI

TARIKI  
TAKIRI  
TARERA  
TA  
TANGA  
TATA  
TATA  
TA  
TA

TO PULL  
PULL  
PULL FACES  
WHIP A TOP  
PLACE TO BAIL A CANOE  
HEW OUT  
BAIL WATER OUT of a CANOE  
Net  
shit

U  
WHAKA

TARIPI  
TAHAE  
TAHAKOPA  
TAHATU  
TAHE

Load a man a canoe. of beaver  
TACKSHIPINSAILING of a BURDEN  
Thief  
LANE  
upper edge of a SAIL or a SEINE  
Abortion lead off water [Net]

TAHOE  
TAHORAE  
TAHU  
TAHURE

STAKES in a River bed to which NETS  
SWIM. [ARE ATTACHED]  
Gather fruit of a tree  
ATTRACT TEMPT  
WEEDS

TARI  
TAHURI  
TARI

MEMBRUM VIRILE  
Be swamped smtr of a canoe  
RIRI, QUARREL

TAI  
TAIAPO  
TAIAWA  
TAIHENE  
TAKAORE

TIDES see sea monster causing  
tides by opening & shutting its mouth  
Carry in the arms  
Vagina  
Slope of a hill slope downwards  
RING on leg of a captive Bird

TAKARO  
TAKI  
TAKINA  
TAKI

WRESTLE play sport  
TOW with a line from the Shore  
RISING of HEAVENLY BODIES i.e. PULLED  
Entice [BY the 'WIND', ✓!

TAKINI  
TAKIRI  
TAKIRI  
TAKIRI  
TAKIRI  
TAKIRI

SPHINTER MUSELE  
WHIRLPOOL  
PULL PULL UP PLUCK  
HA NIT  
RINGA HAND

INDON  
MAORI

MAI  
MATAI  
KU KU  
KU KU  
KU KU

FINGERNAIL  
FINGERNAIL  
FINGERNAIL

INDON  
MAORI

U  
MO  
MA  
MU  
KU  
KI  
RI  
RI  
LI-T  
RI  
TU  
HEA  
HEA  
I  
IHI

SKIN  
SKIN  
WASH USING CLAY FOR SOAP  
VERMIN LICE  
STARVED  
Rub wipe smear  
start of food.  
PEEL OFF

WAKA

KU MU  
KU MU  
KU NE  
KU NAENEE

KUKA Dry epidermis of flax leaf  
Removed in dressing flax  
Buttocks  
Red skinned KUMARA  
plump.  
wrinkled puckered.

#

U

RI  
RI PI  
RI PIRIPI  
RI RAPA  
RI WHA  
KU  
KU PERE  
KU RA  
KU RA WAKA  
KU REKURE  
KU RE HE  
KU RE HEREHU  
KU RU  
KU RI  
KU TAO  
KU TU

withered dried up wrinkled  
cut gash. M VIRILE  
cut open  
MEMBRANE between  
tentacles of a squid  
SCAR ABRASION  
WASH USING CLAY FOR SOAP  
FAT  
PAINT RED [SK RANAA color]  
TATTOOING on the FOREARM  
BLOW of FLIES  
FOLD WRINKLE  
WRINKLED SOFT FLABBY  
Strike with the fist  
DOG  
Cold  
LOUSE

MU  
TORO PU

KU  
KU

Smear  
FLESH



INDON  
MABOTEJ

KO	TO	R	DIRTY
	TO	R-E	inflamed of the eyes
	TO	PUNI	completely covered black dogs skin
	TO	NEA	moist Saturate Blemish on the skin
	TO	KO	REKO treat with contempt
	TO	KA TOKA	VD
	TO	HE	Thief
	TO	RI RE	FINE SMART
	TO	RO HI	DIARRHOEA
	TO	RO TIJI	ITCH
	TO	TA	Sweat
	TO	TO	BLOOD ie blood guilt!
	TO	U	TAIL of a BIRD
KI	KO		Body flesh.
KI	KO	HUNGA	GANGRENE
	KO	-E	like a, as a, -
	KO	-EO	offensive in Smell.
	KO	-E RO	Sickness of MENSTRUATION
	KO	HA	Scar defect [decay of timber]
	KO	HANGA WEKA	DISORDERED RAFFED
	KO	HANGO HANGO	PUTRID
	KO	HI	wasting sickness
	KO	HI	diarrhoea
	KO	HI WI	Corpse.
	KO	IO IO	hardened dried
	KO	IO	weary stiff with over exertion
	KO	KO HUKA	Black sediment left on beach after high tide
	KO	NA	Smell odour
	KO	RE RO	say tell
	KO	TA TA	Brackish bad of taste
	KO	WHEKA	Rag.

See DIRTY in different sense to usual usage.  
[in English]

INDON MĀORI	A	PU NE	FLOAT
		PU NG - A	PUNGA PUMICE STONE!
		PU NG - A	REHU ASHES!
		PU NG - A	ANCHOR fise with an ANCHOR
		PU ERA	Rise to the Surface.
		PU - A	FOAM of the SEA
		PŪ RERO	Emerge from water
		PU TA	appear come into sight
			come forth come out of.
		PŪ TERE	RAFT
INDON MĀORI	A N JI	NG	DOG
	NAN	I	noisy
	NAN	E	DOG
		NG - A	HU HUNT with DOGS [see HU!]
	MA IN		PLAY
	MA N - A	HU	playful.
	MAI		hither
	MAI MAI		a dance to welcome guests
	MAI EA		Rise up after diving
	INDON MĀORI	KA TA	
KA -		RAKIA	
KA + TA		VA =	a suggested course of action
KA HA			LINE of ANCESTRY
KA HA			a general term for various charms
KA HO RE			NO NOT
KAI			RIDDLE
KAI ERE			SHOUT
KAI OR A O RA			CURSING
		TA	be uttered
WAHKA		TAKI	Recite
		TA RA	INVOKE CONSULT.
		TA PA	Recite
		KA TA - E	HOW GREAT

INOON	A	NAK	CHILD	NA/NEA
MAORI		NĀ NĀ	tend carefully	nurse.
	WHA	NA U	Be Born.	
		NA NU	a whiteish discharge of the NAVELE	[ of a child ]
		NĀ NI	NOISY	
		NA PI	cling tightly	
		NER EN GAE	UMBILICAL CORD	
		NĀK-U	of mine	
		NAK-O	desire earnestly	
		NEA ORIORI	NURSING SONG	
		NEA RU	obstruction in nose of a new born	[ child ]
	A	NA	of him of hers	
MAORI	MI	HA	DISTANT DESCENDANT	MATA PUPUTU OLD PEOPLE
INOON	ME	RE KA	they	
MAORI	ME	NE	BE assembled.	
		RE HIA	play, pleasure	
		RE INGA	place of leaping of spirits	
	ME	KE ME KE	assemble.	
		RE KA	pleasant agreeable.	
WHAKA		RE KA	a party to invite visitors to a feast	
		RE PE	Relation by marriage	
KAI		RE PE REPE	WEDDING FEAST	
		RE RENGA	Distant Relatives	
	A	RE RO	fighting men of a Clan	
		KĀ	home. also TIKANGA ITO	
		KĀ NI	Dance.	
		KĀI RAU	Courtesan	
		KĀI KIRI	QUARREL	
		KĀI MATAI	sponge upon others	
		KAUHAU KAI	CLAN FEAST	
			Return present of food.	
		KĀI PAKAU	Body of men skilled at arms	
		KĀ HĀ	Line of ancestry	
		KAU	Ancestor	
	ME		with	
	ME	A	used of persons unnecessary to name SO; SO	[ do deal with ]
	ME	HA	apart Separate	
	ME	MEKE	Crowd together	

SK	MI			
	MA			
	ME	-		
Just MAORI	MA	TA		
	ME	NE		
	ME			
	ME	HA		
	ME	ME	KE	
	MI	NE		
	MI	HA		
	MA	TA	PU	PUTU
	ME	KE	ME	KE ASSEMBLE
INDON-	MA	ORI		1 and 2
KA	ME	RE	KA	THEY
	MI			exclusive
	KI	TA		inclusive

INDON-MAORI	PI	KI	R	THINK
		KI	R-I-PI-RO	DISLIKE
	PI	A		first order of learners of Esoteric Lore.
	PI			young fighting men in vanguard
JA	PI	RA	HORA HO	ALMOST FLEDGED [of an Army]
	PI			custom of avowing the use of a word which suggests the name of a chief
	PI	E		Desire earnestly the cry of a bird regarded as an omen of WAR
	PI	HA		a pattern of tattooing
	PI	HE		DIRGE
	PI	HE		prepare food
	PT	IHI		an ornament for a person,
	PI	KI		assistant helper in work
	PI	NONO		leg in an artful manner
	PI	RANGI		DESIRE
	PI	TO		offering to a GOD
		KI		THINK CALL DESIGNATE
		KI	KO	PERSON
		KI	NO	Dislike hate ill will Evil bad.
		KI	R-I	PERSON
		KI	R-I	PI RO DISLIKE

INDON  
MAORI  
TA  
A

BU NU H  
PU  
PU RU  
HI NU  
PU  
PU A  
PU A PU A  
PU AA  
PU AH I  
PU ANGA  
PU KEKO  
PU N-1  
PU N - IHO  
PU RA KV  
PU RE  
PU TA  
  
PU TA  
PU TA KA RI  
PU TA O  
PU TV  
A NU  
PU NU - KA  
NU I  
NU KA  
NGU  
NGU H - A

KILL  
  
See this context  
OVERWHELM  
GAME preserved in their own FAT  
LOATHING HATING  
HOLD UP the head of an ENEMY  
WREATH worn as a sign of MOURNING  
PIG [obsolete!]  
Dog skin cloak  
Decayed Rotten  
Wounded man.  
Company of person's  
AMBUSH  
Coffin wrap  
ceremony to Remove TAPU  
Escape survive  
  
BATTLE FIELD  
BATTLE  
WIDOWED  
lie in a heap.  
COLD  
Young of animals  
party people.  
device Stratagem Deceive dup e  
person unable to swim moan.  
FIGHT FIERCELY RAGE FURY  
[CRUSHED]

INDON  
MAORI

DATA NG  
TA - E  
TA HA KU PU  
TA NG - A  
TA NG - I  
TA TA NG - A  
TA NG - A - ER E  
TA NG - A - NGA  
NGA - RE

TO COME  
ARRIVE COME Reach.  
HIGH WATER LINE is coming!  
BE ASSEMBLED  
FUNERAL  
ALERT PROMPT READY  
WANDER  
STRAGGLERS CAMP FOLLOWER'S  
SEND URGE

ALS MĀORI SK	MĀ -ORI	TANGA	Explanation meaning and MĀORI 2	43
	BHU		BECOME EXIST LIVE ABIDE COME INTO BEING OBSERVE	
INDON- SK (MĀORI)	BU MI BHŪ MI PU EHU PU NGA PŪ		the EARTH EARTH SOIL GROUND DUST REASON CAUSE ORIGIN ORIGINATE ORIGIN SOURCE CAUSE FOOT BASE FOUNDATION ROOT BREAK FORTH SPRING UP	
	PU PŪ PU HA RA PŪ		PLATFORM HEAP STACK CLAN	
HA	-HU -A PŪ		FRUIT FLOWERS PRODUCT PROGENY PREGNANT [EE ROE]	
	-HU TA -HU A -HU -A- PAE -HU -A- URI		THINK of determine decide Name SECTION of LAND [call by name] HORIZON HAVING OFFSPRING	
SK	MI MA		-MAMAU-MATA MEASURE JUDGE KNOW PERCEIVE ITO	
MĀORI	MI [HA] MI KIKI MI NA		DISTANT [descendant] Extended affected by	
NU	NU MI		GO OUT of SIGHT	
AND	TA MI TA ME MA U		FOOD FOOD ] ie SK MI/ME/MA FOOD products	
SK (MĀORI)	MI MA TA MA ORI MA TA ORA MA RA MA U MA U NGA MA TE MA TA WAKA MA KA RIRI MA TA RIKI TA MA MI RI		FUTURE and MA- ME ITO JUDGE KNOW OBSERVE TAKE NOTICE [PERCEIVE] alive living Garden Inseed MT Dead CLAN winter Spring SON CHILD MAN SOOTHE ASSUAGE	

PALI	SA	NGHĀ	TA	LIT BINDING TOGETHER
from	SANJ	GHATE	TI	COLLECTION OF SEPARATE JUNCTION UNION
MĀORI	HAN	GA		TANGLE MASS MAKE BUILD PEOPLE PROPERTY
			PAPA TI PU	MASS NUMBER
TU	PU	TA-	NGA	MASS of PEOPLE
	PAI	HERE	TA NGA	BINDING
			TA U	LOVER ATTACK
		NGA -	HURU	HARVEST TIME
		NGA -	I	CLAN
		NGA -	KAU	VISCERA
		NGA -	I	THATCH
		NGA -	HUA	SWARM
		NGA -	HIRI	PESTLE POUNDER
		NGA -	HERE	FOREST
		NGA -	HAU	DANCE
		NGA - E -	NGAE	UMBILICAL CORD
	HA	PUA		GROVE of TREES
	HA	RA KE	KE	FLAX PLANT for WEAVING
	HA	O		Capture a fort catch in a Net
	HA	NG -	I	OVEN CONTENTS of OVEN [ Basket ]
		NGA RE		FAMILY GROUP
	HA	NGA -	RURU	FOREST LAND
	HA	NGA		HEAD of a tree
			TA	WHIP ATOP NET SHIT
			TĀ TA	FENCE
			TA NGA	TA MAN MEN MANKIND
PALI	SA	T	TA	ALIVE LIVING
MĀORI			TA EKE	SET SNARES
			TA HA KURA	HIGH WATER LINE
		A-	TI	OFFSPRING TIRI SHARE PORTION
		TA	HERE	ENSNARE TIE
		TA	HŪ	RIDGEPOLE of a HOUSE arrange
		TA	HUNA	BATTLEFIELD CULTIVATION [ Snare ]
		TA	HUA	= MARAE
	TA	TE	A	SEMEN OFFSPRING
		TE	HE	M. VIRILE
		TE	NGA	CROP of a BIRD GOITRE

					THOUGHT COEXISTENCE PERCEPTION INTENTION
PALU	SAN	CE	TA	NA	
for	SAN	CE	TA	NA	
MARU	HA				TONE of VOICE TENOR of SPEECH
	HA	E P	APA		TASTE FLAVOUR ODOUR
	HAN	G-A			STRAIGHT CORRECT
	HAN	G - A	REKA		MAKE BUILD BUSINESS PEOPLE
PALU	SAN	CE	ANI	KA	PROPERTY
		KE			JEST BELIEVE
			TA		INTENSION
			TA		different of another kind of a
			TA	KI	different appearance a different time
	-NGE				Carve fashion paint tattoo
	-NGE	H	INGEH		BE UTTERED
	-NGE	RI			Recite
	-NGE	RI			Lazy
WIJAKA	-NGE	TE			a bag for extracting TITOKI OIL
		TA	E		oil so prepared
			NA		RHYTHMIC CHANT + ACTIONS
			NA	WE	LOOK FIERCE or SAVAGE
			NA	V	URGE ON A HORSE
			NA	HE	TOUCH of FEELINGS
			MA	NA	Jealousy fear ill will
			NA	MA	cause pain
			TA	HA	BY, MADE BY, ACTED ON BY REASON
			TA	HO	be KINDLED of FEELINGS
			TA	NCI	REFUSE
			TA	KA	ANCIENT TIMES
			TA	TA	MIND
			TA	V	ANCIENT TIMES TIME TO COME
			TA	U	DREAM of one DEAD
					RECITE CEREMONIALLY
					funeral dirge
					prepare
					arrange set in order
					prepare
					measure Recite genealogies STUDY
					the heavens in Navigation
					the CYCLE of SEASONS



PALU  
ger d  
MAORI

SAN CI CCA  
SAN + CIN TE TI  
HAN GA  
HA ERE  
KI

PURPOSE WITH INTENTION

MAKE BUILD BUSINESS

GO BECOME

TO PLACE INTO ONTO UPON  
TOWARDS AT FOR IN QUEST OF

DASH

RECITE

LEADER

AT IN WITH TIME A PLACE  
FOR TO AS DENOTING

PURPOSE INTENTION GO TOWARDS

GO TO MEET WELCOME

HOME

WHAKA HEI

KA

KA RI

HIKA

COPULATE

JHI

KA

COPULATE PLANT

KA U

Swim

WHAKA

KA TO HE

Arrange the loops of snare's

KA

KA TI

EAT

KA RO

PICK OUT A HOLE

KA RE RE

MESSENGER

JI RA

Company of travellers

TI RI

Share portion

TE HE

M. VIRILE

TE NA

THAT THIS THERE HERE

TE KA

DRIVE FORWARDS URGE ON

PALU

SAN CI TA

FILLED WITH ACCUMULATED

PP  
MAORI

SAN CI  
NATTI

FASTEN THATCH ON A ROOF

NATI

OFFSPRING [WEAVE A NET]

ATI

MAORI

HAN GA

NA KU CONCEIVE GARDEN

PROPERTY

KI

FULL

WHAKA

KI

FILL

TA KA

HEAP

TI RI

SHARE PORTION

TA I

SEA TIDE WAVE RAGE

also = NGA - ✓

MAORI  
PALI  
AND  
AOTZ  
MAORI  
WHAKI

SAN CIN NA  
SAN CAY ATI  
CIN -I  
HAN GA  
KI  
KI  
KAI

TO ACCUMULATE  
[Note for MAORI KAI AO ALIVE LIVING  
[as an accumulation  
PROPERTY  
FULL  
FILL  
QUANTITY NUMBER PRODUCTS  
anything produced in profusion  
HEAP

TA KA  
KAI HA  
KAI HUI A  
KAI A  
KAI  
KAI  
KAI NGA  
NA =

UKAI CLAN FEAST  
FULLCROWN PALM TREE  
THIEF STEAL  
FOOD EAT  
fulfill its proper function have full play  
FIELD of OPERATION SCOPE of WORK  
SATISFIED CONTENT

ACCUMULATE  
RA  
HA

RA  
HA  
RA  
NGA KAU  
TI RI  
A TI  
TI

SANDBANK SHOAL of FISH Set in motion  
HURU HARVEST TIME [a body of men  
Excess.  
Seat of feelings emotions VISCERA  
SHARE PORTION [DESIRE  
OFFSPRING  
Concieve garden.

KAI NGA  
NGA RIRI  
NGA NGA  
NGAKO  
NATI  
NGAI -O  
TI -E  
TI -A

HOME  
LOVE  
SOOT HAIL  
FAT  
FASTEN THATCH on a ROOF  
THATCH  
Abundance.  
STOMACH

SANGHATA =  
PRE 44

NGA - KAU - VISCERA = BINDING + BODY + U also  
TI EPA  
TI KI  
TI KI TIKI  
TI NA  
TI NI  
TI OKO

charm for snoring BIRDS  
fetch go for a purpose  
TOPKNOT  
CONSTIPATED Satisfied contents  
VERY MANY  
ASSEMBLE

See 4.2 and 3

Pāli from	PA JĀYANA PA + JAN	ANA	BEING BORN
[	PA JĀYATI PA + JAN	ATI	TO BE BORN & PRODUCED
MAORI	PA JĀ PRA + JAN PĀ   PĀRA   WHĀ NA	AI   WHĀNA-U   NA - U ATI   PA-NEORE AI - I TI - NA - NA	PROGENY OFFSPRING GENERATION BEING MEN world/men mankind BE BORN Section of a Clan OFFSPRING BE CONCEIVED
	PA R-Ā PA NEORE AI	Ā AI NGA AN Ā	BLOOD RELATIVES CHILDREN COPULATE Beget drive urge compell THING DRIVEN Continuation of action or State COTUS
SK MAORI	PA BHA - RA WHĀ ER EERE AI TA NGA AI TA NGA TA NGA	RA EERE TA NGA TA NGA TA NGA	Male Relatives Elders Bear carry Mother of one's Children WIFE Progeny descendants PROGENY DESCENDANTS TA with NGA for - NA man men mankind
Note A	PA	IA	SPIRIT of one Dead as not PA-! he she it
See	PRA JA	PATI	Lord of Men ITO