

YAMA

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KAWATI RT  
ROTERA

Jam! - czy Allach postawit ścianę Morze lodu?

YAMA YAM HOLD - UP SUSTAIN FIND SUPPORT IN  
WIELD [A WEAPON] REACH OUT WITH A WEAPON  
EXTEND ONESELF BEFORE ANYONE  
RAISE THE OTHER SCALE WEIGH MORE

		A
1	YAG YAG-A-TI	SACRIFICE WORSHIP TECHNICAL TERM FOR RITES
2	TUS TOJA ] TOYA	DRIP SPRINKLE WATER
3	TUSH TOSHITA ]	CALMED SATISFIED GLADDEN
4	ABHI ABHI-KA	near unto towards LIBIDINOUS
5	TUSH TOSHITA ]	calmed satisfied gladden.
6	TUVI TUV-GATA	mighty much. of mighty Race powerful.
7	AKSHAN AKSHI ] Ā KSHARA Ā-KSHINA	EYE Sacred Syllable. Not waning
8	A-KSHA A-KSHI A-KSHAN-VAT AKTU AKTÚ	] organ of Sense → EYE possessed of eyes. OINTMENT BY NIGHT
9	ĀNKA ĀNKA	limb member part constituent part member part Body.
10	REKHA	appearance.
11	A-GARA [AD ATI ] AD-ANA	not aging flames of Agni Consume eat
12	AD AD TAYA AD-TRA	EATING Eat Consume Feed, eater devourer
13	A-DABHA BHAYA	not hurting Fear
14	Ā-DRI Ā-DVAVA	[NOT SPLITTING] stone Rock MT cloud SINGLE not of 2 KINDS.

15	A-DARUNA A-DVAYA	not pity less Single not of 2 KINDS
16	AD-HAH-SĀYIN	Sleeping on the ground.
17	A-TRAPA ĀP ĀPA	shame less WORK off away.
18	TULYA-ĀKRITI	having a like appearance.
19	A-PAKSA-LOPA	non less of WINGS
20	TRI NA	[Piercing] grass herb.
21	ABHI ABHI KARA ABHI-GANA ABHI-MATA	unto near towards BEWITCH DESCENT RACE Esteemed wished for loved.
22	ABHI-VĀHYA	presentation
23	ABHI-SHIKTA	annointed Sprinkled
24	ABHI-SĀPA LUP RU RŪPA RUPA RUPA RUPA KA	CURSE be violated break shatter Give form to form shape phantom having the appearance of Resembling DESIGNATING FIGURATIVELY
25	RUK-IRĀ RUK-BHĀSHANA	Bright shining Radiant SPEAKING BEAUTIFULLY
26	RUK-ISHYA RUKI RUG RUGA RUTA	pleasing Light Lustre Break shatter fracture Roar yell
27	RUDA RODA ] RUD-RA RUDRA-AKRIDA	WEEP ROARING BURYING GROUND
28	RUS-AT RUKSHA RŪDHI ] RUA + TI ]	BRILLIANT [NIGHT] ARID RISE ASSENT GROWTH

29	REK-U	
✓	RIK	Deserted empty
30	ROMA-KUPA	[HAIR PIT] pore of the skin
31	LAG LAGA ]	cling to
32	LABHA LI	obtainable suitable fit cling to
33	VASANTA-U	Spring festival
	TSAVA	shine forth
34	PARI-VI PARI	completion of forward motion
35	PI TA PI TA-TA	YELLOW
	PI NA ]	YELLOWNESS
✓	PI	SWELLING FULL ROUND
36	PID PRIT PRITA-YU	PRESS SQUEEZE COMBAT BATTLE ARMY
[Māori] =	PRITA-U	HOW = U]
37	MI   MA	MATA   MEMETE ITO
38	YAKSH YAG US YAGNA -	hasten forwards. WORSHIP SKILLED IN SACRIFICE
	VID	

Māori

Note - HU - HO - [AUTA | AOMA ITO SK]

SK 238

YAG  
YAG-ATA  
YAG-ATI

SACRIFICING WORSHIPPING  
HOLY DIVINE

TECHNICAL TERM FOR RITES designated  
by the verb YAGATI [AND NOT EU HOTI]

YAG-A-TRA  
YAG-A-THA

WORTHY of WORSHIP  
WORSHIPPING SACRIFICING

Māori

HA  
ANG-A

TETE FIRE HA-U FOOD IN PURE RITE  
FACE IN A CERTAIN DIRECTION  
SET ABOUT DOING ANYTHING ASPECT

AT-UA

GODS ASURA [VESSEL

ATA

FORM SEMBLANCE opposed to SUBSTANCE

ATA-ITI

EARLY DAWN ITO

ATA-RAU

MOON

TĀ

Sprinkle

TĀ HOKA

RECITE CEREMONIALLY

TAKI

RECITE

TA HU

SACRED RITES

Note

TA HU - PERA FALSE [MISSIONARY'S]

TA PU

TA I KI

OFFEND A GOD

HURIHANGATA KAPAU conclusion of PURE RITES

TĀ HUNA = MARAE

TAKETAKE LONG ESTABLISHED OWN

TAKI URU SACRED FOOD [Relat to the DEAD]

TAPA RECITE

SK

YAG-A-TI

TECHNICAL TERM FOR RITES

Māori

TI-RI

OFFERING TO A GOD share portion

A-TI

BEGIN i Then

WHAKI A-TIKI

an AITUA due to neglect of WHANGAI HAU

TIKANGA

MEANING PURPORT [CEREMONY]

TIKA

RIGHT CORRECT [CUSTOM]

SK

YAG-A-TRA

WORTHY of WORSHIP

Māori

WHAKA TAR-A

INVOKE CONSULT

RA-NGI STANZA HEAVEN

RAMENE BE ASSEMBLED BE RECITED

TA-HU-

SACRED RITES

TĀ-HO-KA

RECITE Ceremonially

HA

PARU DESECRATE

TUFAURA Western Western shore see 222  
the WEST <sup>2</sup>

SK	TU	S	DRIP SPRINKLE
A	TO	SA	
MARORI	TO	I	BE MOST EXUDE
	TU	-A-REHU	FOG MIST [SK RE-KHA > appearance]
	TO	KA	COPULATE
	TU	-A-RANEA-RANEA	ROUGH of the SEA
	TU	A-VA	SHOWER
WH-	TU	A-TERA	TERRIFY
	TU		BE WOUNDED
	TU	H-I	adornment of a surface by pattern or color
	TU	H-I	adornment of color dots on the face
	TU	I	Pierce
	TU	KEKA	LAMENT dirge
	TU	MU	field of battle
	TU	NA ROR	(Sj) the EARTH impreg- by RANEA
	TU	PE RE	EJACULATE P.MUL
	TU	TU RI	BE MOIST DRIP
	TU	RI	WATER
SK	TO	YA	WATER
MARORI	HA	-EMANEA	STREAMLET
	HA	-IHUNEA	] FROST
	HA	U HUNEA	
	HA	KARY	YOLK of EGG [ie OBLATION]
	HA	NA HANA	P.MUL.
	HA	NU	OVEN
	HA	PARA PARA	CUT SEVER
	HA	PUA	POOL
	HA	RA RE	RED SEALING WAX mod but 1
	HA	RUHURA	SOILED [original word]
	HA	RUWAI	SODDEN WATERY
	HA	-U	DEW MOISTURE
	HA	-U-A-VA	DRIZZLING RAIN RAINY
	TO	NEIA	MOISTEN WET ANNOINT
	TO	TO	OOZE TRICKLE
	TO	AMINI	BLADDER
	TO	H-AU	DAMP DEW SWEAT
	TO	H-I-HI	TRICKLE [HI have DIARRHOEA]
SK	TO	-YA	WATER

SK	TU	SH		BE CALMED SATISFIED CONTENT PLEASED GLADDEN WITH APPREASE SATISY
PP	TO	SH-ITA		
CS	TO	SHA	YA	
PP	TO	SH-TA		
MĀORI	TO	H - UA		YOLK / EGG ROE / FISH FULL MOON
	TO	H - U		THINK LAY BY PRESERVE SAVE ALIVE
	TO	H - UNGA	!	
	TO	H - O-RAHA		WHALE
	TO	H - U TO HU		DIRECT GUIDE ADVISE INSTRUCT
WHAKA	TŌ	H - U-A		GROW as a foetus [RECOMMEND]
	TO	H - UNGARUA		DOLE OUT
	TŌ	H - O-KU		MY
	TŌ	H - I		PILE UP
	TU	- KU		PRESENT OFFER
	TŪ	- MAHANA		RETURN PRESENT
	TU	H - I		ADORN
	TU	H - ONO		JOIN
	-	H - ONO		MARRY
	TŪ	H - U		SACRED PLACE
	TU	H - A		DISTRIBUTE = TUWHA
	TUWHA			
	TU	H A - U - ORA		IN GOOD HEALTH
	TU	H - I		GLEAM SHINE GLOW ADORN
	TŪ	H I NA PŌ		SACRED PLACE
	TU	H - U NGA		Perch for birds [favourite tree].
		H I - A		FALL IN LOVE WITH
		H I - KA		COPULATE
	A -	H I		FIRE
		H I - A MO		Be exulted thrilled excited elevated
WHAKA	-	H I - A PO		EMBRACE
WHAKA	-	H I - KO		PRESENT brought in large quantities
		H A - KOAKOA		HAPPY
SK		HA		HAPPYNESS WELFARE
	KO	- HA		GIFT PRESENT
		Ā		FOOD property wife
	TA	KA - TĀ PUI		INTIMATE COMPANION



SK	TU	SH	BE CALMED SATISFIED CONTENT PLEASSED
PP	TO	SHI TA	SATISFYED OR GLADDENED WITH
CS	TO	SHAYA	APPEASE SATISFY GRATIFY GLADDEN
PP	TU	SH-TA	CONTENT SATISFIED PLEASSED
MPORI	TU	PE RE	Copulate P.MUL
	TŌ	KAI	Copulate
	TŪ		be placid Remain be served.
WIHAKA	TŪ	TŪ	plates of food set out for guests
	TŪ	Ā	PROPRIATE WITH AN OFFERING
	TU	Ā HANGATA	give a name to a child
	TU	Ā KIRI	familiar name for HERO of a STORY
	TŪ	Ā MOE	Person personality
	TU	Ā PA	Spell of unbroken SLEEP
	TU	Ā RĀ	DANCE FROLIC
	TU	Ā - TA	Ally support assist
	TŪ	Ā - TA - U	rites part of PURE Ceremonies
	TU	WA HI NE	SAYING SPEECH
	TŪ	Ā U ORĀ	hero in a story [name for]
	TŪ	TUKI	IN GOOD HEALTH
	TU	KU	BE FINISHED BE COMPLETED
	TU	KUTĀUĀ	present offer entertain Settle
	TŪ	MAHANA	OFFERED AS FOOD [down]
	TU	MA RU	Return Present
	TU	NO U	HEALED
		TA RA	nod the head as sign of assent
	TU	PU	M. VIRILE P.MUL COURAGE
WIHAKA	TU	RI	Genuine own grow increase fixed
	TU	RŪĀ	Love token
		HI - Ā	BEAUTIFUL
		HĀ KARI	fall in Love with
		HĀ KŌĀ KŌĀ	gift present feast
	TŌ		HAPPY
	TO	Ā	be pregnant ANNOINT CALM
	TO	NO MAU RI	BRAVE VICTORIOUS [TRANQUIL]
	TO	H-U	Excite ones affection
	TŌ	H-U Ā	THANK save alive long by preserve
			YOLK of Egg RŌĀ of fish FULL of MOON

SK TU V-1  
TU V-GA TA

MIGHTY MUCH  
OF MIGHTY RACE POWERFUL

MARORI TU  
TU-AHA NGA TA  
A TU-A

he wounded  
familiar name for a HERO of a STORY  
GODS ASURA ITO

TAU-I -WI  
TU  
TU

strange tribe  
Manner Sort Stand he Erect  
FIGHT WITH VEHEMENT ENERGETIC

TU A HU  
TU AKIRI

SACRED PLACE PERSISTANT  
person personality

TU AKOI  
TU ARANGI

BE DECEIVED  
old of ancient Date.

TU HAU  
TU KERI

Ceremonial Girdle of a TOKUNGA  
VIOLENCE FORCE

TU KI  
TU KUKI

Attach  
Reach its furthest Limits

TU KUNUI  
TU MU

Main body of an Army.  
field of Battle

TU ORO  
TU PE KE

See >>> = TIORO  
War dance.

WAKKA

TU PU  
TU PU

Grad increase Social Position Begin  
Assume the character or appearance of  
OBJECT of TERROR.

TU PURA  
TU - PURE

WAKKA

TU TURU  
TU WIRI  
TU WHITI

THREAT  
Terror  
Expell Banish  
clan refuse  
Leader Commander War dance takes counsel

NGA-I  
NGA RAHU  
RA NGA TIRA

of Noble Birth  
pierce hurt

TU I  
TA NGA TA

MAN MEN mankind  
Destroyed consumed.

NGA RO  
NGA RI  
NGA RE

GREATNESS POWER  
Multitude Body of men.

TA  
TA ETANGA Sack Capture

Overcome

SK W AKSHAN WEAK BASE of AKSHI EYE  
 AKSHI

MAOTI KA NO - HI EYE  
 HI - NA PO DIMNESS of SIGHT  
 A - HI - KAURI hatred [evil eye],  
 HI TA NEI on the point of weeping  
 HI A KAI hunger  
 HI TA how many? be in love with  
 HI OI thin, lean.  
 HI HIRA Suspicious  
 HI WA WATCHFUL ALERT  
 HI WEKAWERA Glistening Red.  
 HAN - GA make build  
 HA - HA LOOK FOR. Search.  
 HA HA warn off by shouting  
 HA PAI Rise of heavenly bodies  
 HA - RA - RE Red membrane on inside of eyelid

SK [RE - KHA appearance]  
 HA - RA URDU See indistinctly.  
 HA - RO Vault of heaven.  
 HARU HARU disagreeable to the eye.  
 HARU Seek.

SK A - HI NA ND STARING ANGERILY  
 KSHARA imperishable word syllable Sacred Syllable  
 [AUM/OM] Supreme Deity Sound

MAOTI K - RA - KIA !  
 RA - NA STANZA  
 RA Row

MAOTI SK A - K - I - KO person KIKOKIKO SICKNESS  
 KS HIN A NOT WANING not losing weight  
 MAOTI HI be effected by Diarrhoea = losing weight!  
 HIN A MOON DIM LIGHT Shine with a pale light  
 K - IN A WHIA SICKNESS ILLNESS  
 HIN A PO URI Sadness, very sad darkness.  
 HIN A TORE Glow with an unsteady light  
 HIN GA Be killed LEAN  
 HI - OI THIN LEAN

SK	AKSHA	ORGAN of SENSE the EYE =
	AKSHI	EYE
	AKSHAN	EYE=WEAK BASED AKSHI See OKO
MAORI	NAKA-U	Seat of emotions / feelings
MAORI	A	of belonging to possessed by the... of.
	KAN OHI	EYE
	HI NA PO	DIMNESS of SIGHT
	HI NA NA	STARE WILLOLY
	HANA	LOOK FOR
SK	AKSHAN - VAT	POSSESSED of EYES
MAORI	HI - - WA	WATCHFUL ALERT
Note	WA-HA	VOICE [AKSHA organ of sense]
	WA-I	Memory
	WA-1 NCARAO	in bad odour
	WA-1 RVU	WEEP copiously
	WAT- ANGA	OBJECT of DESIRE
	WAT- EA	Cautious
See	KAH - U A	FORM APPEARANCE
SK	AK TU	OINTMENT LIGHT RAY CLEAR
		NIGHT in pl BY NIGHT
MAORI	TU AHAWI	SKELETON [+ Red ochre?]
	TU - A - I	DARK
SK	AK TU	BY NIGHT
MAORI	TU - A - PO	DO ANYTHING BY NIGHT
	TU - A - TARA	CLAY
	TU - A - WIAHI	FAT
	TU HI	GLOW GLEAM SHINE
		ADORNMENT of a surface with COLOR
	TU HI	ODOUR
	TU TU KI	pestle Powder
	TU MAHU	HERBED
	TU MATAKURA	spear grass [EUM of scented].
	TU PENU	Reduced to pulp.
	TU WHA	Rum with spittle to effect a cure
	K - U - KU	FIRM THICKENED not fluid or watery
	K - U - RA	RED OCHRE
	K - U - RU	Mallet pestle breadfruit [PASTE?]
	K - UT - URE TERE	SOFT NEARLY LIQUID

SK	A	NG-A	LIMB MEMBER PART M. VIRILE BODY CONSTITUANT PART SECONDARY PART of belonging to possessed by.
MFAORI	A	NG-KA	MEMBER PART BODY
SK	A	NG-A	SKELETON HUSK SHELL set
MFAORI	A	NG-A	= ] [TAIAU] about doing anything Aspect hard outer covering STONE of fruit
	A	NG-A	
SK	A	NG-A-	- GA ON or from the BODY production
TE PAPAOTE	A	NG-A-	ANGA the SKUL.
	A	NG-A-	MATE Back Reverse side back of a house.
		NG-A-KA-U	seat of feelings i affections
		NG-A	BREATH take breath
		NG-A-E NEAE	UMBILICAL CORD
		NG-A-HAU	heartiness dance hearty brisk
		NG-A-IO	Esopant clever,
		NG-A-NA	Strong brave.
		NG-A-NA	STONE of a fruit core of a boil SOOT[FIRE] [shell husk]
		NG-A-O	Strength energy.
		NG-A-RIRI	LOVE
		KA-RIRIKA	Capulate
		A KA	state of turmoil
		KA-NOKI	Eye
TAIRI	NG-A		EAR
		KA-HIKA	Ancestor
		KA-KAHO	fair of hair
		KA-HU	Spirit of a stillborn infant
		KA-I	fulfill its proper function have full, [play]
		KA-I-NGA	FIELD of operation scope of work.
		KA-I-AKA	MAN ADULT
		KA-I-AKIRI	FLESH WOUND
		KA-I-APA	Selfish
		KA-I-HOU	Lover
		KA-I-KAMO	Eye.
		KA-I-KARU	Sleep
		KA-I-REPERERE	Relative by marriage

SK	RE	KHA	APPEARANCE is UNDER the GUIZED
MAORI	RE		SEE!
	RE	HUREHU	INDISTINCTLY SEEN
	RE	HU	DIMLY SEEN
	RE	I	BOUNDARY
	RE	K-O	WHITE of HAIR
	RE	NEA	YELLOW LIGHT COLORED
	RE	RE	BE BORN BE CHANGED BE DIFFERENT
	RE	REHUA	BEAUTY pleasant to the sight
SK	RE	KHA	appearance is under the guise of
MAORI		K-A-HUA	FORM APPEARANCE
	TA	-HA-KURA	DREAM of one Dead.
	PA	K-A-RI	MATURED RIPE
	PA	K-A	COOKED dried provision's
PA	RE	HE	FAIRY SPRITE [see APA water nymphs]
		KA HU	spirit of stillborn child surface to see
SK	RU	PA	DREAM PHANTOM APPEARANCE COLOR LIKNESS IMAGE HANDSOME BEAUTY PHENOMENA SIGN KIND NATURE FORM
		PA REHE	FAIRY SPRITE
	A	PA	SPIRIT of one DEAD
		PA I	handsom good looking
	RU	A MOKO	ASURA of Earthquakes
A	RU		WOOD
TA	RU		THING
TA	RU	TA WHITI	INFLUENZA OTHERNESS
TA	RU	A	tatoo a second time
TA	RU		painful acute
	RU	A	grave. abyss of heavenly bodies.
NEA	RU	O TURU	GREY HAIRS OLD AGE
	RU	HAINE	!
	RU	ANUKU	!!
	RU	PE	PIGGEON !!!
	RU	RA NEA	STRANGER.
MA	RU	-A-PO	DREAM.
U	RU	PA	CEMETARY
	RU	PA HU	BLUSTERING ANGRY WILD DECEIVING

SK	A-	GA RA	NOT BEING ever young m pl = FLAMES of RENE
MAORI	A		neg part of belonging to possessed by
		NGA RA HU	EMBERS CINDERS
		RA TARATA	RED HOT
		RA RA	Expose to the heat of a fire
	HA	NA	FLAME glow heat
		NA WE	be set on fire be kindled of [ feelings ]
		NGA HANGA	Frivolous
		NGA HAU	Dance.
WAKA		NGA KA U	long for Desire
		NGATA	man in KARAKIA
		NGARO	Love.

SK	AD		
P	AT - TI		EAT CONSUME ENJOY
CS	AD DA YA		FEED
	AD - AT		EATING
	AD - ANA		EATING
	AD - TRA		EATER DEVOURER
MAORI	A		FOOD at the time of,
	A - HERE		SNARE for BIRDS, etc
	A - HUA HU		Earth up crops TIA ABUNDANCE
	A - MI		Gather Collect
	A - MO HANGA		KUMARA sent to the Johunga as in PUREPONES
	A NA		there
	A NA		CONTINUANCE of action or state
SK	AD - A NA		EATING
MAORI	A - PO		Gather collect heap stack pile Collect
	A - PUAPU		PALATABLE
	AT - A - WHAI		BE LIBERAL
	AT - E		part of Stomach
	AT - O		STORE HOUSE POSTS See. >>>
	AT - O RUA		FEASTHOUSE RUDRA of the
	AT - TU TAHI		WHITEBAIT [earth = FOOD]
	TA MI		FOOD Cat
	TAR-O		

SK	AD			Eat Consume
P	AT	TI		EAT CONSUME
CS	AD	TA	YA	FEED
MAORI	AT	O	RUA	FEASTING-HOUSE
		TI	A	STOMACH
		TA	EWA	POTATO
WHAKA		TI	KI	keep short of food.
		TA	RA	PUD MUL M. VIRILE
		TI	A	ABUNDANCE
		TI	MA NGA NGA	FOOD STAGE
			NGA	Satisfied
		TA	RU	pound fern Root
SK	AD	TRA		EATER DEVOURER
		TA	MI	FOOD EAT
		TI	NA KU	a cultivation
		TI		Cordyline for FOOD
		TI	NOKI	put heated stones on food
		TI	PAE	basket for food cooked.
		TI	PA	Edible Fungous.
		TI	PAPA	FLOCK only of PIGEONS
		TI	POTI	basket for cooked food.
		TI	REKI	Stack fern root
		TI	RI	share portion
		TI	TOWERA	prepare by cooking
		TI	TI	Mutton birds for food.
SK	AD	A	NA	EATING
MAORI		A	NA	CONTINUATION of ACTION or STATE
	AT	O	RUA	FEAST HOUSE
			NA	SATISFIED CONTENT =
			NGA	Satisfied
SK	AD	T	RA	EATER DEVOURER
MAORI			RA TO	BE PROVIDED BE DISTRIBUTED
	A			FOOD
		T	AR-O	COLOCASIA and KUMA RA sweet potatoes
		T	AR-OA	Self Soon potatoes
			RA	RAW not COOKED RAHI = ABUNDANT
WHAKA			RA PA	overlooked in distribution of FOOD

SK	A -	DA BHA	NOT HURTING BENEVOLENT
		BHAY-Á	FEAR BHA-K-TA DEVOTED
MFOK	-	TA - OTÚ	WOUNDED
	-	TA PA	CUT SPLIT
	-	TĀ PĀ	CHAPPED
	-	TĀ PA-E	place before a person present ambush
	-	TĀ PĀ KŪ WHĀ	present given by a bridegroom to brides (relations)
	-	TA PA-TAHI	Single fold having one aspect single
	-	TĀ PA TU	Beat strike
	-	TĀ PI	apply dressings to a wound
	A	- PA	curse Lament
	A	- PA RANEI =	
		WHI RO	Malevolent Attraction
		HĀ - KUI	MOTHER
	A	TA	GENTLY care deliberation
	A	TA	TRUE = ASSENT Suitable
	A	TA HU	LOVE CHARM
	A	TA MAI	behaving contemptuously
	A	TA RAU	MOON MOONLIGHT
		PA-I-KE	STRIKE
	A	TA - WHAI	SHOW KINDNESS be liberal
SK	A -	DA-BHA	NOT HURTING BENEVOLENT
MFOK	A	TA WHA - I	SHOW KINDNESS TO
		WHĀ - EREERE	MOTHER of ONE'S CHILDREN WIFE
		WH AI	possessing acquiring the character of
		WH AI	COURT WOO
		WHĀ - I - NGA	EMNITY QUARREL
		WHĀ - I WHAI	FIGHT
HOA -		WHĀ - WHAI	ENEMY
		WHĀ - I - Ā - IPO	BE IN LOVE
	TĀ		FRIEND
	TA	RU NA	be connected by family ties
		HĀ - KARI	GIFT PRESENT FEAST
		HARI	DANCE SING JOY
		WHĀ - I - ARO	Self person.
		PĀ - PĀ	MOTHER
		PA - I	pleasant Good approve

SK MAORI	A-	DR I	[NOT SPLITTING] STONE AS A MISSILE ROCK HILL
		TI - NA	CONSTIPATED [ CLOUDS MOUNTAIN RANGE ]
		TI R - A - MAROA	A LIGHT SEEN ON MOUNTAIN TOPS
		TI R - AKI	CLEAR AWAY of CLOUDS
		TI R - A	Rays beam ie SPLITTING,
		TI AKI	Guard keep watch wait for
		TĪ	THROW TĪPAKOPAKO pickup SINGLY
SK MAORI	A	DR I	STONE as a MISSILE
		TI - E - TIE	BREAK UP firewood
		TI - TAHA	A STONE ADZE
		TI HĀE	tear off Rend TORN
		TĪ HĀHA	SIT WITH THE LEGS FAR APART
		TI HI	SUMMIT PEAK Raised fortification of
		TI KA	MEANING PURPORT CUSTOM [ a PĀ ]
	A	TI ATI	DRIVE AWAY

SK MAORI	A	DR I	[NOT Splitting] ITO
		TĪ E TĪ E	neg pref.
	A	- RI - HI	BREAK UP FIREWOOD
		RI TUA	CUT CHOP
		RI - AKI	BE DIVIDED to SEPARATED
		RI - E	fall out Drop.
		RI - KI	2.
		RI - NEA	Small.
		RI - PI	Weapon hand.
		RI - RIPI	a game of Ducks i Drakee
		RI RI	SKIM along the surface.
		RI TE	Battle fight. weapon.
			like alike Compare with Resemble.

SK Note	A-	DV A YA	SINGLE
	A-	DV A YA	NOT of 2 KINDS SINGLE
	"	" - TVA	UNITY
MAORI	RI	TU A	BE DIVIDED BE SEPARATED
	A	TU A	GODS, ASURA = [ACCUSED]
	A	- - TVA	" " "
		TU	Manner Sort Serve Sand.
		TŪ Ā	propitiate by an offering
		TŪ Ā - HU	SACRED PLACE
		TU A	used with Numerals TAHI/IWA TO form ORDINALS

SK	A-	DA	RU	NA	NOT PITILESS MILD
Māori		TA	RU	NA	CONNECTED BY FAMILY TIES
		TĀ			FRIEND
		TĀ		NE	HUSBAND
		TA	RA		marriage union till death
	A	-	RU	ARU	WOOD
	WAI	A	RU	-HE	one whose death has NOT been
		A	RO		Love affection [avenged]
	A	TA			GENTLY
			RU	A HINE	WISE OLD WOMAN
Note			RŪ	-NA-NEA	DISCUSS IN AN ASSEMBLY
			RU	PE	treat with VIOLENCE
			RU	RANGA	GUEST
			RU	RI	amorous Song.
			RU	RU	ATTACK
SK	A-	DA	RU	NA	NOT PITYLESS MILD
Māori	WAKA	-	NĀ		Rest Remain
			NĀ		SATISFIED CONTENT
			NĀ	-NĀ	TEND CAREFULLY NURSE
			NĀ		possessed by by reason of.
			NA	-PI	cling tightly
			NA	-U-NĀ-U	Angry.

SK	A-	DV	A-YA		SINGLE NOT 2 KINDS
Māori	A-	DV	A-TVA		UNITY
		TU	A		used with Numerals TAHI/IWA TO FORM ORDINALS
	A	TU	A		Gods ASURA = "PIOUS ones"
		TU	A		further Side of solid body time
		W	HA TI WHATI		COME TOGETHER [past, the FUTURE]
		TU	A-	HINE	SISTER of a Male.
		TU	A-	HIWI	SKELETON
		TU	A-	I	DARK
		TU	AI	TITANGA	CHILDHOOD
		TU	A-	KANA	Elder Brother of a Male.
		TU	A	KOI	Divide Separate
		W	A-I	WAI	Essence Essentiality
		W	HA-	TA	FOOD STORE re UNITY

SK

AD HAH-SĀYIN SLEEPING ON THE GROUND  
YI [-TĀ]

AD HAA-SAYA LYING ON THE GROUND

-SAYYĀ SLEEPING ON THE GROUND

-ASANIN Sleeping i Sitting on the Ground,  
below on the Ground.

AD HĀS

MAORI

HĀ MOE MOE DOZE SLEEPY

[ HĀI = ]

HEI ] AT IN WITH of Time or place.

HE KE TUA PRIVY. See 202 Atua MO>>>

HE MA at peace.

HEA

what place any place what time

HAU WAIREA

WEAK

HAU RUTU

DEW

HAU PU

lie in a heap.

HĀ ROTO

POOL

HA ROTU

DROWSY

HĀN-LEA NEA PLEASANT COMFORTABLE

HA HORE

BARREN of Land. BARE

HA KUKI

KŪMARA PIT

TĀ-TĀ break in pieces by dashing on the GROUND

TĀ SHIT

TĀEKAI worn out Soil.

TA-HE-RE REST LIE [of a clouding]

TAHU COOK BURN [ a MT ]

TĀNUMĀERO Sickness Disease.

TĀHUNA Battlefield beach.

TAITAI TIDE

TAI-HĀ HEAP of FALLEN TREES

HEAP of FALLEN TREES

TĀI HA

TAIHINGA FALL

HINGA fall from an erect position

fire [ be killed ]

RAHI

NI KO

form a Rope into a COIL

NI NI

glow

NEI HĀ

FIRE

NI KO

traverse in a defensive trench! See!

SW  
MĀORI

A - TR APA  
TĀ HĀ E  
TA HANGA  
TA HE  
TA HU TI  
RA PA  
TARA  
TAKAHI  
TA PA

SHAMELESS + A neg pref.  
THIEF STEAL  
NAKED  
Abortion  
Run away.  
PUO MUL  
PUO MUL M. VIRILE  
DISOBEY VIOLATE RAVISH A WOMAN  
PUO MUL [SHY SHAME] [PLUNDER]

SK

A - TRAPA

> SHAMELESS + NEG PM/A

MĀORI

TĀ PENIA  
TA PE HA

insult an Atua see >>>  
False.

TĀ PA - RU  
PA KA

Eat voraciously  
QUARREL

PAKI

TA RA  
PA RA

GOSSIP  
impurity  
SLAVE = SHAME-full.

SK

A PA

WORK

SK

A P -

off away

SK

A PA

LOW INFERIOR

MĀORI

A PA - KRISHA

PA - KI - HORE LAZY

PA - KI - KOKE THIN LEAN

PA - KI - NA KINA LOUD STRIDENT

PA - KI - RAKIRA DELUDED mistaken

PA - KI - RARA careless slovenly.

PA - KI - TARA GOSSIP

PA - KI - WANA BRAGGART

PA - KI - WAITARA SCANDAL

PA - KI - WHARA VENERIAL DISEASE

TĀHAE THIEF.

PA PA KU

BARREN of SOIL

-TAHUPERA falsify distort

-TAHARAKARA BE DIMINISHED

-TANA KORE UNSUCCESSFUL in fishing etc

•TĀITĀIĀHĒNEA producing no food, of ]  
spirit done Dead [a fisherman

A PA

SK  
MAORI

TUL YA-Ā KRITI  
TŪ  
TŪ Ā

HAVING A LIKE APPEARANCE  
MANNER SORT  
Mention the name of anyone give a NAME  
SKIN BARK PERSON [TO A CHIEF]

TŪ  
TUA

KIRI

FIGHT WITH  
FURTHER SIDE of a SOLID BODY  
Time past the future  
outer garment worn by a chief or STATE  
term of address. [ OCCASIONS ]

KA

TUA TUA  
TUA  
TUA -HIA,  
TUA HANGATA  
TUA HINE  
TUA HU  
TUA KA

how many times have you been to TARONAKI  
familiar name for hero of a Story  
Sister of a male.  
Sacred place.

TU AKANA  
TU AKOI  
TU ANUI  
TU ARĀ  
TŪ Ā -TAU

QUILL da feather - MIDRIB da leaf.  
Ridge or RIB of 2 JOINED MATS  
ELDER BROTHER of a MALE  
DIVIDE Separate  
Bark of a MALE TŪTARA ROOF of a house  
ALLY SUPPORT ASSIST  
BY SAYING

TU ATINI TINI  
TUA WAIO-RANGI  
TŪ HA WAIKI

with many parts of many strands  
ATUA da RAINBOW  
Leprosy:

TU HI  
TŪ HONO  
TU KU

adorn with painting draw delineate  
Join  
present offer

TU KURUA  
TU KUWARU  
TŪ MAHANA

Repeat an operation do a Second Time  
POSTS of INTERMEDIATE SIZE in a PĀ fence.  
Return present

TŪR - A - HA  
TŪR - A - MA  
TŪRE HU

RE SEPARATED  
LIGHT with a TORCH [sim to SUN]  
GHOST - SK RE-KHA - APPEARANCE!

TURI HAKA  
RIT - E

BOW LEGGED [of 2 LEGS]  
LIKE ALIKE AGREED TO

RIT - E  
RITUA

[ BALANCED BY AN EQUIVALENT ]  
2

WHAKA  
RIT - E

RESEPARATED  
COMPARE LIKEN

SK					
					Come back to this! Unjimmied!
SK		PAKSHA			SIDE FLANK WING
SK	A -	PAKSHA	LOPA	NON LOSS	of WINGS
MAORI			RŌPĀ		Servant
			ROPETI		Gathered together collected
			ROPI		Body person figure
			RŌPŪ		COMPANY [of persons] HEAP
			RŌRĀ		powerless.
			RŌRI		BIND
		PAKIHAU			WING
		PAKI AKA			ROOT of a tree
		PĀKAHUKAHU			Strength
		PĀKA - RU			break in pieces
		PAKARI			Strong
		PAKARU			Shattered
		PĀK - ETU			CUT off.
		PAKIHIWI			Shoulder
		PAKIKAU			Garment wing
		PAKITAHA			BORDER Side wall
		PAKOKO			aimless figurehead of a canoe.
		HA - RO			VAULT of HEAVEN
SK	Ā -	PAKSHA			UN WINGED
MAORI		PAKOKO			aimless [figurehead of a canoe],
		HA - KIKAU			WING
SK		PAKSHA			WINGED
MAORI		PAKIKAU			WINGED garment
		PĀ			flock.
		KAU			alone per se without appendages
SK	A -	PA - KSHA	[U]	LOPA non loss	of wings [Bare]
MAORI	A	PA			Spirit of one dead/visiting a medium
			RŌ		GO
SK	A	PA - RA			future
MAORI		RA NEI			heaven.
SK	A	PA RA			death western Region its inhabitants
MAORI		RA MENE			Assemble
		RA RANGI			Direction
		RA RO			UNDERWORLD
		RĀ TŌ			WEST
	A	PA			Spirit of one dead
SK	A -	PA KSHA			UN WINGED

SK	TRI - NA	[PIERCING] GRASS HERB
✓	TRI	BLADE of GRASS STRAW
	TRI - NA KUTIRA	STRAW HUT [AS SYMBOL of NOTHINGNESS]
	TRI - NA KUTA	HEAP of GRASS
	TRI - NA LAVA	BLADE of GRASS CULTIVATE
MĀORI	NGA KI	CLEAR of WEEDS
MĀORI	RAU	LEAF FEATHER
	RAU WARE	THATCH
	NGA-I	THATCH
	WHAK - RAU IRI	CLEANUP A PLANTATION
	WHAKA NĀ NĀ	REST REMAIN
	RAU TAO	Cover food with leaves in an oven.
	NA TI	THATCH a ROOF WEAVE a NET
	RAU RAU	FORAGE
	WANA	BUD SHOOT
	WAO	FOREST
	KU ARA	a SANDLE MADE of a FLAX LEAF
HE	KU WA KAINGA	A SCRAP of a DWELLING
	KU KA	DRY FLAX LEAVES
	NA KU	DIG SCRATCH
	KUTA	A RUSH
	NA PE	WEAVE
	KU WARE	LOW IN SOCIAL SCALE
	TĀTĀ	STALK STEM
	TĀE	REFUSE of FLAX LEAVES
	TAHANUI	BROAD LEAFED C-TREE
	TA KUNGA	of no value trifle
	TĀ PATU	THATCH a Roof.
	TI	LEAVE of Cordylines
	TI HOKA	SHELTER.
	TI NA KU	GARDEN a CULTIVATION
	TI REPA	Line the Roof of house with REEDS
	TIR EPA	LINE ROOF WITH REEDS
	RI	Screen protect
	RIM - U	Seaweed.
	RIN - O	Twisted cord of 2 strands or more.
	RIBĀ PA	covered with matted fibres
	RITĀ KA	LEAVES IN A OVEN

SK	AB	HI		UNTIL NEAR TOWARDS AGAINST
MAORI	AW	HI		EMBRACE
	AP	-I - TI		PUT TOGETHER PLACE SIDE by SIDE
		HI - KA		Capulate
SK	AW	HI - KA		LUSTFULL
MAORI		HI - ATO		KEEP CLOSE = KI - ATO
SK	AB	HI - KHYA	A	NAME APPELLATION SIGHT SPLENDOR
MAORI		KI		Call Designate say tell of mention VERY
		KI		TO of place in the opinion of
Note		[ HI A TO ]	KI ATO =	KEEP CLOSE = HI ATO
		HI A		KEEP CLOSE
		HI A		fall in Love with
SK	AB	HI - KA	KSHANA	LOOKING AT
		KA	NONI	EYE
		HANA		flame shine glow give forth heat
		KANGA		opposite confronting
		HAO		Grasp greedily
		HAPAKI		Catch Lice
		HA PUI		BETROTHED
		HA RETO		Ripe fruit
		HA-U		SEEK
		HI KA		Capulate
SK	AB	HI KA RA		BEWITCH MENT [as Lords prayer]
MAORI		KA RA - KIA	! * KHYA	DESIGNATE ITO
		HI KA		perform RITES + prayers
SK	AB	HI - KA NA		DESCENT RACE
		NGA		Clan prefix
		NA		Lineage descent
Note		HI KA HIKA		Line of Descent i TANGATA!
SK	AB	HI - MA TA		ESTEEMED LOVED WISHED FOR
MAORI	AW	HI		EMBRACE
		MA TA		DESIRE [MATAMATA-SOURCE]
		MA T.E		DEEPLY IN LOVE face Eye
		MA RIRI		LOVE
		TANE		HUSBAND
		TA - MA		SON CHILD
		HI A		fall in Love with

SK	AB	HI	VĀ	HYA	PRESENTATION
MAO			WA	H-Ā-PŪ	ELOQUENT
			WA	-I	MEMORY
		HI		[ > HYA ]	Lead a Song.
WA	KA		WA	-I	A SAYING
			WA	-I ĀJA	a SONG SING
			WA	HI	LAY OPEN DISCLOSE
WA	KA		WA	HI	ANNOUNCE
			WA	HI NE	WIFE
			WA	I	WHO? WHAT [is your name?]
			WA	HI	PART PORTION
			WA	I TOHU	SIGNIFY INDICATE Reserve for
		TA	WA	I	BRIBE [oneself]
			WA	I TUHI	Perform Rites over Newborn child
			WA	I TARA	PROJECT a SCHEME of a
WA	KA	HIKU			present in large quant [difficult nature]
			WA	I WAITAO	a demonstration in honor of the DEAD
			WA	I WAIA	Beautiful.
			WA	KA	feather boss
			WA	KA WAKA	SHARE DIVISION
			WA	NA NGA	act in a threatening manner defiant
			WA	NA NGA	Loved TOHUNGA
			WA	NEA	Satisfied
			WA	NI WANI	a prayer Recited over spears
			WA	OKU	Dome Forest [before battle]
		KA	WA	I	LINEAGE
			HI		Lead a Song Dawn
			HI	Ā	fall in Love with wish Desire
			HI	Ā	how many?
			HI	KA ITIA	be desired of food.
WA	KA	-	HI	Ā TO	Collect Gather
			HI	HI	Front Gable of a House.
			HI	KA HIKA	Line of Descent
		Ā	WA	I	DRAG a SONG
		Ā	WA	NUI	Couch shell Trumpet
		Ā	WA	RUA	DOGSKIN CLOAK
		TA	WA	E	DIVIDE SEPARATE

SK ABHHS HIKTA

ANNOINTED SPRINKLED

MĀORI

WA HI

ANNOINT

TĀ

SPRINKLE

HIK-A

PERFORM RITES + FIRE

A

HI

FIRE = Agni

HIK-IJOREA

DIRGE

TĀ-HU

SACRED RITES

HIK-U

Expedition to avenge murder =  
[annointing of warriors]  
oil fat

HI NU

TĀERANGI

prepares soot for TĀTOOING

TĀ HE

Clear of obstructions re by annointing!

TĀ HOKA

Recite Ceremonially

TĀI

First fruits

TĀ I MAU

Retreated

TĀKE

CHIEF of an IWI or HAPŪ

TĀKIURA

Sacred food of the dead.

WHIANGA

WA HI

ANNOINT

= SK

ABHI

S HI

KTA

ANNOINTED

= SK

AWHI

I-VĀ HY-A

PRESENTATION

= MĀORI

AWHI

DRAW NEAR TO EMBRACE ITO

= MĀORI

PI-A

first order of learners of Esoteric Lore.

TĀ

SPRINKLED

TĀ KUPU

SPRIG [for sprinkling rites]

TĀU WHI

SPRINKLE

A-WHI !

SK

MĀORI

TĀU

Sing attach

TĀUIRA

Teacher pupil

TĀU MĀHA

as food offering to a God ITO

TĀUNUKU

STALK of GOUBOS [TUHOE]

TĀU WĒHE

be Separated!

SK	ABHI - SA	PA		CURSE SERIOUS CHARGE
MAORI		HA PA	RU	DESECRATE
		HA RA		VIOLATE TAPU SIN OFFENCE
WHAKA	-	- PA	E	MAKE AN ACCUSATION
		HA I		NOT
SK			LU - P	BE VIOLATED destroyed
MAORI			RU PE	Treat with Violence
			RU P-E	LINTEL of doorway.
SK			RU	BREAK STAFF
MAORI			RU RU	attach
SK	RU	PA YA		give form to Represent in pantomime
SK	RU	PA		Give form to [act on the STAGE]
MAORI	URU	PA		CEMETARY
		RU PE		personified PIGEON !!! ie MAUI-NVA
SK	RU	PA		form shape. phantom likeness
BEST	374	II		MAUI fishing up the land = VISNU
				avatar of BOAR = NUKU Earth
				see white other side 170.
SK	RU	PA		having the appearance of resembling
		RU PA YA		Give form to act on the Stage
MAORI	RU	PE		the TIPUA BIRD of KUPE
				MAUI Seize IRAWARU
IRAWA	RU			changed into a Dog by Maui
	RU	A		2 both Second
	RU	RUA		both equally.
SK	RU	PA KA		DESIGNATING FIGURATIVELY
				appearance form image
MAORI			KA - U	Ancestor [manifestation]
MAORI	RU	A MOKO		the ASURA of Earthquakes
	A	PA		Spirit of dead visiting a medium
		PA KOKO		IMAGE
		PA I		Good looking advantage
WHAKA		PA I PA I		Adorn
		PA HURE		COME IN SIGHT APPEAR
		KAUAE RUNGA		Lored the Celestial
		KAUAE RARO		Lored the Terrestrial
		KAUPAPA		Medium for intercourse with a GOD

SK MĀORI	RUK -	1 RA	BRIGHT SHINING RADIANT
	-	1 RA	SHINE GLITTER LIFE PRINCIPLE
		RĀ	SUN
		RĀ RĀ	Expose to the heat of a fire
		RA TA-RATA	RED HOT
SK MĀORI	RUK -	BHĀSHANA	SPEAKING BEAUTIFULLY
	-	WHĀ-I-KĪ	MAKE A FORMAL SPEECH
		WHĀ-I-ĀRO	Self Person.
		WHĀ-I-HĀNEA	MAKE BUILD CONSTRUCT DO
		HA-EPAPA	STRAIGHT CORRECT
		HĀ	TONE of VOICE TENOR of SPEECH
SK MĀORI	RUK -	BHAS HANA	SPEAKING BEAUTIFULLY
		HANA	SHINE GLOW HEAT,
		HA-O	CONSIDER CAREFULLY
		HĀ-PAI	Lift up Raise begin [a song mo]
		HA-NE	BE PUT TO SHAME
		HA-KUNE	BE DELIBERATE be CAREFUL
		HA-KIRI	HEAR INDISTINCTLY
		HA-KA	SING A SONG
		HA-RI	SONG SING Joy.
		NĀ	possessed by belonging to by way of ACTED ON [BY] by Reason of on account of by way of.
		NA-NAHU	WELL EXECUTED
		NA-HE	ANCIENT TIME'S
		NA-KO NAKO	RECOLLECTION
		NA-NU	INARTICULATE
		NA-NU-NANU	TALK UNINTELLIGIBLY
		WHĀKA-NA-O	MANIPULATE OPERATE ON
SK MĀORI	RUK -	BHĀSHANA	SPEAKING BEAUTIFULLY
		PA-O	SING
		O-NA	of HIM of HER
		O-NA-MATA	OF or FROM ANCIENT TIMES
		PAI	effect the Senses operate on
		PAI	Reaches EARS be heard
		PA-NUI	PROCLAIM
		PA-I	GOOD EXCELLENT PRAISE
		PA-KEWA [VAC]	MAKE A MISTAKE IN SPEAKING

SK  
MAORI

RUK

- I

SHY A

PLEASING AGREEABLE

HI A

FALL IN LOVE WITH

HI

LEAD A SONG LIFT UP RAISE

HI KA

Capulate

WA

HI NE

WIFE

HI NE

WOMAN

·

BE STIRRED of FEELINGS

·

- A

he her him she it

·

- ERE

SING

·

- HO MATUA

MIND

·

- NE

Compare measure.

f METR =  
MAORI

RU KI

LIGHT LUSTER.

RU MA KI

Set as heavenly Bodies

RU A

Abys of heavenly bodies RISE from  
amorous Song.

RU RI

up above over upon.

RU NGA

WOO

RU ARU

RU/RO

See A

RO HA

MOON on 28th night

RO NEO-NUI

KI - KO OTE RANGI DEEP BLUE SKY

KI OKIO

MOON on 26th DAY

KI RI HOKO

WHITE SKIN [affliction]

KI TA

INTENSELY BRIGHTLY of COLORS

SK  
MAORI

RU G

Break Shatter Destroy  
Earthquake

SK

RU -

breaking fracture pain anguish

MAORI

RU G-A  
NGA - WHERE

BREAK UP CRUMBLE

SK

RU - TA

ROAR YELL CRY song of birds hum of bees

MAORI

RU RU

ATTACK STORM

A

RU

follow pursue [humming] WOO

TA HUNA

BATTLE FIELD

TA

WIND BE UTTERED

TA NOI

DIRGE NOISE Cry for Sound

SK	RU	D			
	RU	DA			WEEP LAMENT WAIL
P	RO	DA			
MAORI	ROI	MA TA			TEARS
		TA	NGI		TEARS cry for dirge
	RU	A			GRAVE
	RU	RU			ATTACK
SK	RU	DR	A		ROARING STORM GOD
					chief of the <u>MARU-TS</u>
MAORI	RU	RU			STORM
MA	RU				power authority
		TA	NGI		NOISE
		TĀ			WIND
		TA	I		anger Rage Violence.
WAHAKA		TA	RA		INVOKED effect by.
		TA	RA		SOUND as STRIDULATION
		TA	RA TA RA		Scattering about
		TA	RA KAKA		FIERCE BOISTEROUS
		TA	RA MĀRŌ		SW WIND COLD/STORM
		TA	RA RI		'WHIRLYGIG, [Ritual MAORI see]
TA	RU				'THING, 'OTHERNESS
					thing from ABROAD = WAHO
					= OUTSIDE as the abode of the WINDS
SK	RU	D -	RA		ROARING
MAORI			RĀ		ROAR
SK	RU	DR	AK	RI - A	Screen protect!
MAORI	RU	A	RI	DA	BURYING GROUND
		TA	HUND		GRAVE
		TA	NGI		BATTLEFIELD
		RA			DIRGE
					There Yonder
			KI		to of place at in or in consequence of
			KI KO		BODY PERSON
			ARI		clear visible force.
A	RU	PA			Cemetery
			TA HA		side margin edge = PROXIMITY

SK RUS - AT

BRIGHT BRILLIANT [NIGHT]

SHINING WHITE

MAORI RU A

abyss from which heavenly bodies Rise  
i into which they Set

WHAKA RU A  
H - A - E

WAVES carried by NE WIND  
GLEAM.

RU KI

DARK

SK RUS

BRILLIANT [of NIGHT]

MAORI RU NEA

above over upon up above.

HAT - E TE

FIRE

HA E AT - A

DAWN

AT - A - TU

JUST AFTER SUNRISE

AT - A - TUHI

RED GLOW of DAWN

WHAKA AT - A

REFLECT as WATER.

AT - A RAU

MOON REFLECTION

SK RUK SHA

] ROUGH ARID DRY PARCHED

✓ RU SH

STORE for provisions in hole in ]  
[ DRY GROUND

MAORI RU

RU HI

Exhausted spent cause  
anything to exhaust itself  
Shelter is dry.

A RU RU

Jern Root

RU HE

HA MORE

BARREN of LAND

HA - HUKI

KUMARA PIT is DRY!

HAI

at on top of place = HAI

SK RUD HI

] [-MAORI HI RAISE DRAW UP DAWN]  
RISE ASCENT GROWTH

✓ RU H + TI

f conventional use of a word

MAORI RU DHI - TA

be uttered

MAORI RU HA

Large branches of a tree

TI AHU

Burnt rays of light shine

TI E

Abundance

TI U

SOAR.

TI HI

Citadel of a PA Summit PEAK

TI KA KA

Burnt by the Sun.

SK RĒK-U  
✓ RIK ] EMPTY DESERTED [place]

MAORĀ RIK-O RIKO TWYLIGHT  
RI PA BOUNDARY HORIZON SIDE EDGE

RI PO Go Travel  
RI PUA the Larger MAEELLAN CLOUD  
RI ROA CLEAR SPACE in a house.

WHA RĪ TUA be removed to a distance  
RI UA BORNE AWAY gone absent

WHAKA RĪ WHA Defeated  
RI UA BEAR AWAY  
RĒ SEE!

RE HU pass out of sight  
RE HU WHĀ ERERE AFTER BIRTH  
RE INGA place where spirits took their  
[ final leap ]

RE I Be Sailed over BOUNDARY  
RI PA BOUNDARY  
RE NEA

RE NEA RE NEA FILL UP

RE RE DESTROYED BEATEN  
FLEE ESCAPE FLY RUN

[ KUNARA MOUTH ] LEAP Rise / Set of heavenly  
KUNARE IGNORANT [ bodies ]

WHAKA RE RE Leave forsake VANISH

RE-U OUTER PALLSADE of a PĀ i.e. the  
empty bare land outside the fence.

SK RE K-U EMPTY deserted

K-U-IAHU Gateway entrance

K-U-HI INSERT

K-U-KA ABORTION

K-U-KŪ PANEŌ A RIVER BED [TAHU]

K-U-METE Wooden bowl or trough

K-U-MU ANUS

K-U-NIKUMI DARK

K-U-PA BELCH SOAR

K-U-PENKA NET [as Empty net]

K U RI KURI Evil smelling DRINK of a house [empty]

SK RO MA-KŪ PA

[HAIR PIT] pore of the skin

MĀORI RU A

HOLE PIT RU/RO

KU HI

INSERT > EMPTY > I

KU MU

ANUS

SK RE -

KU

EMPTY

MĀORI

KU

BELCH

PA

COITUS

PA KŪ

anything SMALL

PA KŪ

Extend

PA KŌ HU

CAVITY

RO MI

Engulf.

RO PI

close cover up,

RO U

draw contents out of a nardo

[vessel]

RO TARI

make a noose,

RA RO

BOTTOM UNDERSIDE down below

beneath under

BUT >

MĀ HITI

DOG HAIR CLOKE

MĀ HU NEA

HAIR of the HEAD

MĀ HI

DANDRUF

MĀ KA

put place.

MĀ KA WE

HAIR of head,

MĀ NO

interior part

MĀ TA

Surface.

MĀ TA MĀ TA

SOURCE

PA RUA

PIT HOLLOW RU = RO see

PA RU A

pit hollow RU for RO

WĀKA PA RU

line of Descent

PA RO

SKUL DRY withered

PA RE KŪ HI

cut the hair short

PA KU

scab on a Sore

PA KU

scab on a Sore.

PA KI WHARA

VD

PA KI TEA

SCURF dandruff,

PA HU RA

HAIRY

PA HU HU

FORESKIN

SK	LA	G	
P	LA	GA	
MAORI	RA		
	RA	RE	
	RA	PU	
	RA	PE	
	RA	PA	
	RA	UA	
	RA	U	
	RA	UHI	
	RA	UPI	
	RA	HO	
	RA	HIRAH	
	RA	HI	
	RA	NEA	
	RA	NEA	RANGA
	RA	NEA	
	RA	NEA	HAU
	RA	NEA	I
	RA	NEA	MARO
	RA	NEI	
		NEA	RE
		NEA	RI RI
		NEA	RO
		NEA	-I
		NEA	U

ATTACH ONESELF TO CLING TO  
 pierce the heart to TAKE EFFECT ON  
 come in contact with

WED

Lie Rest Carry.

Squeeze.

Tattooing on the breast.

PUD MUL adhere

THOSE TWO Them

Catch in a Net

Catch hold. foster protect

[ Take care of ]

Cherish take care of

Jesticle

Quick in hearing attentive

Slave.

SET IN MOTION a body of men.

sandbank fishing grounds.

TAKE UP LIFT UP

avenged a death

Carry on a loop of glass.

herd flock company.

Army in Battle array.

Seat of affections

Family connected by blood.

LOVE

BLOWFLY

Clan prefix

Bite Eat

SK	LABWA			OBTAINABLE SUITABLE FIT
				provided with
Māori	RĀ			WEO
"	RĀ PA			PUD MUL
SK	LA M			] enjoy sexually.
✓	RĀ M			
	PAI			PUD MUL [ approved of ]
	HA NAHANA			CORRECT
	HA EPAPA			WIFE mother of children
	WHAEEREERE			PROCURE Seek tools for
SK	HA- HA			play sport amuse oneself.
PP	LĪ LĀ-YA			sporting Rejoicing amusement
	I-TA			amusement with l.
Māori	LĪ LĀ-RATI			DANCE SING JOY
HA	KA RI			2
	RI E			haunts
	RI POI NEA			Gift present, feast
	RI P			familiar friendly
	RĀ TA			WRESTLE PLAY SPORT
	TĀ KARO			at Leisure
	TA-KOHE			a game
	TĪ			Silly Giggling
	TĪ HOHO			Noisy
	TĪ HOI			AMUSE BECUILE
	TĪ NĪ HANA			PUD MUL [= RAMA SK] see.
	RA PA			Seat of affections
	RA NEI			adorn bedeck.
	RA KAI			clasp cling to
SK	LĪ			2.
Māori	RI - E			ROB STROKE SOOTHE ASSURGE
MI	RI			M. VIRILE
	RI - O			

SK MAORU	VA SĀN TA	UTSAVA	FESTIVAL of SPRING
	WĀ	UNĀ	Cause to come forth
	WA WA RE		TIME SEASON DEFINITE INTERVAL
	WA ERE ņĀ		BE FAR ADVANCED
	RE - A		DIVIDE PART SEPARATE
	WA HA		CLEARING for a CULTIVATION
	WA I WA I		SPRING UP GROW
	WA I HA PE		month Entrance UNĀ to ARRIVED
	WA I RUA		Essence essentiality [AT ]
	WA I TOHU		Return U-A when?
			SPIRIT [UKAIPO MOTHER! ]
			Signify indicate
	WA NĀ	U POKO	upper end of a Cultivated field
			BUD SHOOT SEEDLING
		U-PA	fixed Settled
	MA TA	RIKI	Spring
	HĀ PAI JU		Make a clearing Rise of
		UTA	beaver da burden [heavenly bodies]
	HA ņĀ		dig or plant
	HĀN - A		Shine give forth heat
	HA Ē MA TA		STRONG GROWING
	HA I HUNĀ		frost [ Ū REACH ARRIVE ]
	HA ERE		BECOME be diffused.
SK MAORU		MA TA	five in the earth
	HA RA MAI		Come arrive
	HA RI RAU		WINE ie PAKĀHA using =
MA	HA NA	WARM DAY	[ e side, of a Season ie TIME ]
	HA RI		Dance Sing Joy
SK MAORU	VA SĀN TA - UT SA VA		festival of Spring
	TA U		CYCLE of SEASONS
		HAU	Essence of LAND
		WĀ	TIME SEASON
		HAU	act energetically.
WHĀKĀ		HAU HAU	order direct hasten
	TA KA		PREPARE
		HAUKAI	FEAST
		HAUMIA	ROA Fern Root see ??
		HAUTAKU	DEU SK KU = the Earth

SK PARI-VI  
 MAORA PA WHI-TI  
 WHI-TI

SK PARI  
 MAORA PARI -KO  
 PALI PARI

> ADHI

MAORA A-TI  
 ATI ATI  
 HI  
 A  
 ATI-RU  
 TI RA  
 TI TI

Note SK PARI-VI  
 MAORA RI KO  
 RI-POI

WAKA PA  
 PA E  
 PA E  
 PA HI  
 PA HI  
 AD HI  
 PA RI  
 PA HI KA  
 PA HI KA  
 PA RI  
 PA RI  
 PA RI KO

Shine forth [from = after]  
 "SUN RISING  
 SHINE SHINE UPON  
 VESSEL

DARK > WHITI shine upon sun!  
 DENOTING COMPLETION of a FORWARD  
 MOTION

TO BRING ACROSS PROMOTE  
 close affinity to PARI is prep ADHI  
 based demonstr-pron A° + suffix DHI  
 prep'd direction & space DENOTING A  
 FORWARD MOTION up to over towards to on.  
 on top of over above. 'HERE,  
 gone on to a into 27 PTS DIET.

beginning of going across.  
 DRIVE AWAY [then]

DAWN LEAD a SONG  
 drive urge compell.  
 clouds threatening wind or Rain  
 Company of travellers Rays beam's  
 SHINE

SHINE forth  
 Dazzled  
 Go travel

Assault Blow as the wind  
 Be cast ashore wrecked,  
 drive ashore heap up.  
 company of travellers Expedition  
 brought to an end conclusion

FORWARD MOTION  
 completion of forward motion  
 CLEAR from weeds,  
 passed on Escaped.

FLOWING of TIDE flow over i.e.  
 be overpowered [forward motion]  
 Dark.

SK	PĪ TA	YELLOW
	PĪ TA - TĀ	YELLOWNESS
MĀORĪ	PĪ RO	PUS
	PĪ A TA	BRIGHTNESS
	PĪ NGA O	leaves of a plant being ORANGE YELLOW
	PĪ RAU	PUS in color.
	PĪ RINOA	LOTANTHUS [LOTANTHUS MICRANTHUS greenish flowers YELLOW fruit
	PĪ RINOA	TUPETA antarctica flowers greenish YELLOW
	PĪ RĪPĪRĪ WHATA	CARPODEUS serratus YELLOW LEAVES
	PĪ RĪRANGĪ	ELYTHRANTHE [FLAVIDA YELLOW FLOWERS
	PĪ ROPIRO	YELLOW breasted TIT
	TA	TURI Ear wax i.e yellowish
	TA E	Color hue.
	TA E	TURI Earwax.
	TA HE	Menses.
	TA HU	Set on fire
	TA HUNA	POLLEN of RAUPO
	TA I NUI	POMADERIS apetala FLOWERS YELLOW
	HAE a TA	DAWN
SK	PĪ NA	[ Māori NA = NGA ]
✓	PĪ	] SWELLING FULL ROUND
MĀORĪ	PĪ - ARI	HUNCH BACK.
	PĪ - E	Desire earnestly
	PĪ - HONGA	PUTRID [of a swollen corpse]
	PĪ KOKO	hungry [ie swollen stomach]
	PĪ RANGĪ	Desire
	PĪ RO HEA	THIN!
	NA	Satisfied content [full belly].
	NA KO	DESIRE Earnestly
	NA MV	POD MUL
	NA NV	dis charge from the navel of a child
	NA PE	CORE of a BOIL
	NA WE	SCAR
	NGA ORA	Burst open of a flower
	NGA RARA	SWOLLEN STOMACH
	NGA RURU	SURFETTED

SK

P I D

PRESS SQUEEZE [SIT UPON]  
HARRASS BESIEGE DISTRESS HURT  
BEG

MARORA

P I T. O TO

TIE IN A BUNCH

P I T. O I

COLD

P I T- AWA I

INCITE PROVOKE

P I T- A- R I

PRESSED CLOSE TOGETHER

P I - K I

SK

P R I T

COMBAT BATTLE

P R I T- A N A

hostile host A CONTEST BATTLE

ARMY DIVISION of an ARMY.

P R I T A N- Y U

ATTACKING ARMY.

MARORA W

P I P I

U - R U AVENGER.

MARORA

P I P I

YOUNG FIGHTING MEN of an ARMY

P I A U

IRON, AXE [ VANGUARD ]

P I R- O

DEFEATED BEATEN

P I R- O

REHE COWARD

U: A- N A KEEP TOGETHER AS A BODY of MEN

U- P A N E A- B R E A S T I N E V E N R A N K

U- P O K O T A U A SURPRISE ATTACK

T A

U P A E P A E COUNTER ATTACK

U- R E T O R A B A N D of W A R R I O R S

U- T O R E V E N G E

T A - U- I

R E T R E A T

T A - U- A

A R M Y

SK

P R I T A - Y U

A R M Y M A R O P R I T A U [ H O Y ]

P R I T A N A

B A T T L E

MARORA

N G A R A H U

W A R D A N C E

R A N G A

A V E N G E R S D E A T H

R A N G A M A R O

A R M Y I N B A T T L E A R R A Y

R I- R I

B A T T L E C O M B A T

R I- P A

B O U N D A R Y

A N - E A D E V A S T A T E D S W E P T B Y W A R

R I T - E

C O R R E S P O N D I N G I N N U M B E R I N

R E A D I N E S S P R E P A R E D

R I T - E A

B E C O M P A R E D W I T H

R I T - U A

B E D I V I D E D B E S E P A R A T E D

T A N - E I

D I R E C T C R Y F O R

T A N - E A

D I V I S I O N C O M P A N Y [ of persons ]

SK

MI  
MA  
MEME TI  
MA MA U

Measure Judge know perceive  
construct fire in the Earth  
> [MAORI ME-A THINK]  
ITO See

Int

MA TA

MAORI  
AU

MI - HARO  
MI - HA  
MI - HI  
MI - HIAU  
MI - KARO  
MI - NA  
MI - RA  
MI - RO

WONDER AT ADMIRE  
HEAVY SEAS  
acknowledge an obligation greet  
a stone for grinding weapons  
Cutting instrument  
Desire  
LASHING BINDING  
Spin Twist

Note

MO HIO

KNOW UNDERSTAND O > AU > MAU

MA HI

work build construct

MA TAU

KNOW UNDERSTAND

MA U

FIXED UNDERSTOOD

MA U NU

Emigrate [HEKE] see

MA RA MA

MOON MONTH

MA WHI TI

Escape.

MA TE

Completely finished accomplished

WAKA

MA TAU

Make to KNOW TEACH make

TA UIRA

TEACHER [a trail of]

MA TA TI KA

RIGHT STRAIGHT

MA TA U

KNOW UNDERSTAND

MA TA RIKI

Pleiades beginning of the year SPRING

MA TA PA KI

Discuss

MA NA TU

home sick

MA HA NA

Memory Remember

MA TA MUA

Elder

MA TA KI

inspect Examine

MA TA ARA

witness observe

MA NA WA

MIND

[

ME NE ]

MI NE ]  
TA TA I

Be assembled be completely Recited

Measure arrange set in Order

Reason Cause make [Pete genealogies]

ME

ME KA

TRUE ME-HO FALSE

SK	YA K SH		HASTEN FORWARD PRESS ONWARD. [NOTE MAORI AKA   ANGA ITO [TAHU]
MAORI	AK-A AK-I AK-E AK-I AKI AK-I TO AK-I TU A NGA		STATE of TURMOIL DASH GO URGE ON Be SLOW CLOSE ON IN FIAT derivatives from A DRIVE URGE COMPELL
SK	YA K SH	-MA MA MA-MAE PAIN MA-ERO EMACIATED MAH AK-I SICK ILL	[EMACIATING] DISEASE to be acted on by. PAIN EMACIATED SICK ILL
SK	YAG -	US	SACRIFICIAL TEXT
	YAG -	US	WORSHIP
MAORI		U U MERE	Say U SING, CHANT
SK 238	YAG NA	-KARMA -KARA NGARI	SACRIFICIAL RITE engaged in Sacrifice RHYTHMIC CHANT GREATNESS POWER.
		KAR-AKIA	MAN-BA SACRED PLACE
SK	YAG NA	-VID	SKILLED IN SACRIFICE
MAORI		WHI WHITI TIRI	CAN BE ABLE RELATE RECITE offering to a God.
SK		VIDYA	Sacrificial Knowledge.
SK	YAM		
	YAMA ]		
MAORI	-AMA -AMA A MA RU MA NA		HOLD - UP SUSTAIN FIND SUPPORT IN OUTRIGGER of a CANOE on windward ] THAWART of a CANOE [side ] of dignified aspect AUTHORITY ITO
K POAT	HA RA MITI		CURSE EXECRATE