

YAKKHA

**F FALETOLU-JŌZWICKI
O MAUI TE WAKA**

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	A	PATA	FUGHT	
		PATAKA	FLAEBANNER	
	B	MITRA	FRIEND	100
	C	PAT-TI	FOOT SOLDIER	
	D	MITHRA		
		MITHUNA	FORMING A PAIR	
		MITTI	Friend	
		ME TTI	friend	
	E	PATH-A	WAY	PATTI ROAD
मिथरा =	=	WHAT A		
	1	NA NĀ	MOTHER	
		BHEDA	change alteration	
	✓	BHID		
	2	BHEDA	change alteration	
		BHEDA KA	MODIFICATION	
	3	BHEDA	chang alteration	
	✓	BHID		
		BHEDIA	Breaking splitting	
			distinction difference	
	4	MI O	TO GROW FAT	
	5	SURA-KĀPA	RAINBOW	
	6	KAMIKĀ	Desire wish	
	7	SIRĀ	pointed sharp	
	8	MĀ LA	FIELD	
	9	VI KATA	Altered in appearance.	
	10	KIRA & KIRI	SCATTERING	
	11	BĀHYA / BĀHIS / VĀHYA	OUTSIDE	
	12	AVA-DA-RANA	BREAKING THROUGH	
	13	DHE	⊙	
		PĀ K	SUCK IN DRINK	
		PA KA	Cook fi; i lit.	
		PA KA	BURN RIPEN MATURE	
	14	PA K	FASTEN ENCLOSE	
	15	PĀNK-ILA	MIRE DIRTY BEDAUBED	
		PAT U	SHARP DAZZLING [WITH	
		PAT	Be Lord of	
		PAT-TI	FOOT SOLDIER	
	16	YAKKHA	VED	YAKSA from YAKS
	17	YAKKHA		[TO MOVE QUICKLY]

* MĀFORI SK15) T - A - KI FLOCK OF WHITE HEAD BEARING A FLAG, MOHOUA ALBICILLA

PAT - A GA MOVING BY FLIGHT BIRD
 PATAM - GAMA NOTH
 PAT - A - NA FLYING FLIGHT FLYING OR FALLING DOWN DESCENT
 FALL FROM INTO
 FLACCIDITY HANGING DOWN

MĀFORI SK NAEROA MOSQUITO (of breasts)
 PATAKA FLAE BANNER
 PAT - AT FLYING BIRD
 PAT - TRA WING FEATHER
 PAT - TR - IN WINGED FLYING BIRD

SK # PATAKI BEARING A FLAE
 MĀFORI TA FLOCK OF CERTAIN BIRDS
 * MĀFORI TAKI N WHITE HEADS BEARING A FLAG,

PĀT - Ō - TAR - A yellow FLOUNDER SWIM
 PĀ FLOCK (= FLY)
 TI - PA ESCAPE

PAT - U PAIAREHA FAIRY, SPRITE
 T - A - KA RURE FLAP THE WINGS
 PAT - U - NEARO flat ornaments on the ENDS OF THE PLUMES [HIHI] OF A NAHONAHO MIDGE [CANOE]

PĀT - IA SPEAR
 PAT - IKI FLOUNDER FAN to keep

PĀ FLOCK] flies from a Corpse
 PAT - IKO HEAD LONG IN HASTE
 PĀT - EKE Spatula thynchozis shoveller DUKK

* TI - WAIWAKA FANTRAIL
 # PAT - ANEROA SEED LEAVES of [TI WAI - WAKA fantail] [GOURDS ie LIKE WINGS]

PATAKA Stone house is decorated with FLAES
 PATĀ DROP DRIP FALL IN DROPS
 PATĀHORO a BIRD

NGARO BLOWFLY = RANEO SK
 PARI RAW WINE of Bird [PA = MOTION]
 PAKI KĀU WING See SK PAK - side to

PA K - I Decey bird
 TAHA RAPA TAIL of an Eel [WING]
 TA HUNUI Amora Australis

ACTA IRANICA ETUDES MITRIQUES P.55 B

MITRAH AS CONTRACT [ie OBLIGATION]

VEDIC MITHA-H MUTUALLY
MITHUNA-H RV BUILDING A PAIR.
SEE METTA NO

The WIND & MITRA-VARUNA AS BREATH [THE TWIN GODS]

MITRA = The CAR of VARUNA is MITRA the SHINING of the SUN and is drawn by horses of Sun.

AVESTAN MITRA has a 1000 EARS and 10,000 EYES
VARUNA-MITRA the TWINS GOD of NIGHT; GOD of DAY [ie LIGHT; DARK] is a 1000 EYED HIS SPIES WHO OBSERVE the 2 WORLDS [of 3] that are wise i cannot be deceived [STARS/EYES]

KUSHAN MIOPO = MITRA [MIOPO RA SUN]
MITHRA SUN GOD [MIOPO TARA RAY of SUN]
MIO = MAH the MOON GOD

METTA
MITTA } SK ME / MI / MA -

MAORI MEHA MEHO MEKA MEKO MENE ME
MEKA- MEKA CHAIN ie ONE BY ONE
MERE = VENUS see.

MIRA page 137 TO the NW HURRITES adopted Rubelefs riter horse training from the HURRITES who dominated them the Hurrites were in turn Ruled by

WHAKA MIRA MIRA a monarchy speaking SIK
TA [the language of ARYAS from INDIA]
TA R-U-NA
RIATA
RI

MIRA
MIRO SPIN TWIST

SK	PAT -	TĪ	FOOT SOLDIER	C
SK	PAT -	U	SHARP DAZZLING DEXTROUS	}
	PAT		BE LORD of POWER [SKILLFUL]	
MĀORI	PAT -	U	WEAPON of POUNAMU	
	T -	U - A	HANEATA HERO of a STORY	
	T -	U	BE HIT BE WOUNDED	
WHAKA	T -	U	FORMAL SPEECH	
SK	PAT	TI	FOOT SOLDIER	
MĀORI		TI - PA	ESCAPE AMBUSH	
	PĀ -	TI - A	SPEAR	
		TI - ORA	MARAUDING PARTY	
		TI - OKO	ASSEMBLE	
		TI - NI	VERY MANY HOST	
WHAKA		TI - KA	Set out on a journey way path	
		TI - HOKA	THRUST IN STICK IN	
		TI - HI	fortification within a PĀ	
		TI - A	STICK IN Catch i kill	
		TI - RA	FILE of MEN ROW	
			Company of Travellers	
		TI - RARE	Assemble a War Party	
		TI - TEI	A SPY	
MANU -	TI -	ORIORI	BRAVE WARRIOR	
PĀ	RA		COURAGE	
		TINGA	10 [only of MEN]	
		TI NANĀ	PERSON	
		TI NEI	KILL	

MARORI	ME TA		FAT as as OILY, FRIEND affection D
532 PAU	MIT TA		MIN FRIEND FRIENDSHIP
VED	MIT RA		See i as CONTACT obligations
See	MIO RA		and the many variation of name.
	MI TA		Measured
	MIT TI]
offered	METTI		FRIENDSHIP
PAU	MI TA	JMA	TO MEASURE equal to
SK	MI -		Measure Judge know perceive
	ME -		observe Know to be fixed
Sut	MA - TA		
MARORI	TA RUNA	A	CONNECTED BY FAMILY TIES
	MI HI		GREET
	MI HA		DISTANT RELATIVE
	MI NE		Be assembled be Recited
MOENGA	TARA		Marriage union till death
	TANE		HUSBAND
	RA		WED
	RATA		FAMILIAR FRIENDLY
	MA RA		FRIEND
SK771	MA		base of 1st pers Sing pron i accus.
gen	MA MA		
T	ME		
	MA		Happiness Welfare
SK	MIT HUNA		paired forming a pair copulate
MARORI HAERE	MAI		WELCOME } and pair companion
SK	MAI TRA		Coming from a friend given by a friend
for	MITRA		affectionate kind
MARORI	MATUA		parent
HAW	METUA		
	METUA -TANE		FATHER
	METUA HOVAI		PARENT IN LAW
	METUA HOVAI TANE		FATHER IN LAW
	HUNOA VAHINE		daughter-in-law
SK	MITHU - NA		FORMING A PAIR Coupled.
MARORI	TUA HANGATA		Hero of Story
	TUA - WAHINE		HEROINE of Story
	HU - NA - ONEA		SON IN LAW
	NA		LIVEREE
	TUA ANGA =		DESCENDANT
	= TUWHA NEA		

Māori WHATĀ [BELOW see] E

SK PATH - A WAY PATH ROAD

Māori PAT ANEA BOUNDARY

ARA PĀ WHĀ - TI TRACK MARKED BY BREAKING

PĀ - RE TĀI Bank of a River [BRANCHES]

PĀ PĀ RAHI FOOTPRINTS

PA - H - URE PASS BY Come in Sight

PA - H - IKA Passover Escaped. [appear]

PA - H - I Company of travellers Expedition
HAERE Come go depart travelling [party]

* HA - PA INEA SET OUT ON A JOURNEY
RISE of HEAVENLY BODIES

[WHĀTA - A MO a LITTLE] as far as until ; then

* Māori WHĀTA a stick placed beside Body for the ESCAPE

* SKB PĀTHĀ ATITHI TRAVELLER [of the SOUL]

Māori PĀ H I COMPANY of TRAVELLERS [EXPEDITION]

PĀ ENEA BOUNDARY

PĀ ERANGI Coming from a distance

PA - H - E - MO PASS BY PASSION

PA - H - O - HORO Hasten Hurry

PĀ H - U PLUNDER

PA H - U - RE ESCAPE

PĀ TĀ HI Ref all all alike

PĀ T ANEA BOUNDARY

PA T - A - TĀI SEA SHORE [as a ROAD]

PA T - I KO Heading in Haste

PĀ TĀ BOUNDARY

ATI - ATI DRIVE away Expell.

WHĀ - NA TRAVELL Come GO

WHĀ - TI FLEE TURN GO AWAY

* # WHĀTA A STICK PLACED AGAINST the BODY of one @ in EXTREMIS FOR ESCAPE of the SOUL

SK 526 NA NĀ MOTHER
 MĀORI NĀ NA TEND CARE FULLY NURSE
 WHAKA NĀ SATISFY REFRESH REST

WHAKA NĀ REST REMAIN STILL
 = NGA
 NA Satisfied content LINEAGE
 WHĀ NA U BE BORN

SK PHĀ MANIFEST
 PHĀ LA BEAR FRUIT TO
 MĀORI WHĀ ERE ERE MOTHER of ONE'S CHILDREN
 WĀ HI NE WIFE

WHĀ KA CAUSATIVE PREFIX
 TĒ NĀ THERE
 HĀ NE ANETĀ PLEASANT COMFORTABLE

PE NĀ HA NA HANA P. MUL
 HA NA SHINE GLOW GIVE FORTH
 HEAT here fig = GLOW of motherhood

WHĀ RE HOUSE. PEOPLE IN A HOUSE
 NEĀ I FEED NOURISH MAINTAIN REAR
 [offer as FOOD]

SK BHE DA CHANGE ALTERATION MODIFICATION
 SK BHE DA KA BREAKING INTO OR THROUGH
 ✓ BHID PIERCING DESTROYING [BOUNDARY MARKS]

BHE DA KA BREAKING THROUGH
 SK 766 BHE - DA BREAKING SPLITTING the Being (SORT)
 ✓ BHID broken CLEFT BREAKING OPEN (KIND)

DISCLOSING CHASM BREACH HURT
 SORT KINO DISTINCTION DIFFERENCE
 MĀORI PE - KE - RD NEI outermost fence of a PA called
 so because the stakes did not
 PIH I CUT SPLIT PIA HĒ touch the ground

WHAKA PI CONTORT the FACE in a HAHA
 PI PI PI CIRRO STRATUS CLOUDS
 TA NGA BREAKING PIECES dash CUT
 PIH - A - ROA IRON AXE [? on the ground]
 PE KA firewood branch of a tree fern root
 PEH - U a variety of KŪMARA
 PEH - U MASH POOND EXPLODE
 PEH - EA of what sort character appearance?

SK766	BHE DA		CHANGE ALTERATION
	BHE DA KA		MODIFICATION BREAKING
J	BHI D		BREAKING INTO OR THROUGH PIERCING DESTROYING [BOUNDARY MARKER'S] BREAKING THROUGH BREAKING SPLITTING THE BEING BROKEN LEFT BREAKING OPEN SORT KIND DISCLOSING CHASM BREACH HURT DIFFERENCE SORT KIND DISTINCTION
Māori	PIH - I		SHOOT UP GROW SHOOT SPROUT
Māori	PE - KE	RA NEI	OUTERMOST FENCE da PA SO CALLED BECAUSE THE STAKE'S DID NOT TOUCH THE GROUND A VARIETY of KUMARA FIREFWOOD BRANCH da TREE MASH POUND EXPLODE FERN ROOT of what sort/character/appearance FLOW of TIDE [? do what to?] JELLY FISH PIU PIU [FERN] EYEBROW NEW MOON RAISE [DOG] THE EYEBROW'S in WONDER A VARIETY of POTATOE [ITU PETRU THROAT FEATHERS of the KŌKŌ unvalve mollusc like PŪPŪ [parson bird] AKO = Asplenium falcatum and 2 OTHER AKO = RAURKI I VARIETIES AKO = PĀRAHARAHĀ II APETA RAGS RUA a CANOE WITH 2 SAILS RIDDLE
	PEH - U		
	PE - KA		
	PEH - U		
	PEH - EA		
	PI		
	PE TI		
	PE WA		
	PE RO		
	PIH - O		
	PE RU	PETRU	
	PE T - EA		
	PE T - AKO		
	PE T - AKO		
	PE T - AKO		
	PE T - APETA		
	PE - RE	RUA	
	PE - RE		
WHAKA	PI		CONTORT the FACE in a HAKA
PI	PI PI		CIRRO STRATUS CLOUDS
	PIH - A	ROA	IRON AXE
	PIH - I		CUT SPLIT
	PI - OI		FIRE WOOD
	PI - A		first order of students of Cootonic half grown not mature KNOWLEDGE Young fighting men in VANFARD of an ARMY
	PI PI		

SK BHE DA
/ BHI D

CHANGE ALTERATION MODIFICATION
BREAKING THROUGH OR INTO
PIERCING DESTROYING [BOUNDARY MARKS]

~~MAORI~~ WHIT - I
BHE DA KA

SHINE UPON CHANGE
BREAKING SPLITTING THE BEING

SK 766 BHE - DA
/ BHI D

BROKEN CLEFT BREAKING THROUGH
or OPEN SORT KIND
DISCLOSING CHASM BREACH HURT
DISTINCTION DIFFERENCE

MAORI - HE
WHAKA - HE HE

ERROR MISTAKE FAULT FALL MISS
CONFUSE CONFOUND FOIL PERPLEX

~~WHIT - I - REUA NEW MOON~~

~~WHE TA
- HE A~~

ARRIVE AT A PLACE [WHAT TIME?]
MOURN GRIEVE BE IN PAIN

WHE TU I
- HE I

LAND EXHAUSTED BY CULTIVATION
for te as denoting purpose intention
go towards be requested noise

~~- HE I
- HE I TA
- HE KE~~

ACCUSATION disturbance
MIGRATE EBB

WHIT - O
- HE MOKAI

DWARF
HUNGRY

~~WHI - A = HIA~~

FALL IN LOVE WITH

~~WEH - E~~

LOVE SICK

WEH - E - RUA

DIVIDED LEADING BY DIFFERENT

WEH - I

BE AFRAID TERRIBLE [ROUTES]

WE - NE WENG

SCAR SCABS ANUS HOLES IN A

WE NE

HATRED ENVY [FLUTE]

WE RA

BURNT

WE RO

PIERCE SPEAR SPINED STING

WE RO KU

Be Decomposed. [RAY]

WE RO WERO

Shoot out Rays as the SUN

WI NI WINI

DREAD TERROR

WI TA

SOUTH WIND WITH RAIN

WHE IRO

BE UNDERSTOOD BE APPREHENDED

WHE - I

VERY OLD PERSON ENEMY

WHE

DWARF WHIT - O DWARF

WHE NA KO

STEAL WHI - U SURFETED

WHE TE

BE FORCED OUT

WHE TE KE

OLD PERSON WRINKLED

WHE RE RE

BE BORN

See SK 817	MID RA	METRA NO → →	
a	MID	TO GROW FAT	
ind P	MIN O		
OR	MID ITVA		
P	MED ITVA		
and	MED A YATI		
also as CAUS	MIT RA		
	MI TRA		
	MIN NA	TO BECOME FAT	
MAOTCI	METI	FAT	
	MIN A	DESIRE	
	MIKI	BUTTOCK'S	
	MI RA	TEND CAREFULLY CHERISH	
SK MAOTCI	MIN A	KA DESIRE	
	KA MI -	KA DESIRED	
	TAU	KA RI PENIS	
	MI HI	show affection ie become	[FAT]
	MIT-1	LICK LICK UP	
	ME RA	ME RA prepared by steeping	[ascertains food's in WATER]
	TI-NA KU	pregnant	
	TA - HU	FOOD PLENTY	
	TA-E-RA	Sexual desire [mod] usage	
	TA E	TOUCH of FEELING'S	
	TA	Excrement	
	TAI PU	HEAPED UP	
	TAKA PU	BELLY	
	TA - RA	M. VIRILE	
	TA MIN - A	DESIRE GREATLY	
	TA MI RUA	be folded twice over	
	TA ME ME	DESIRE	
	TA UPE	HUNCH BACKED	

SK 354 SU RA - KĀPA RAINBOW

MĀORI

FA HOKA RAINBOW

KAPA STAND IN A ROW or RANK
ROW RANK

KAPI BE COVERED OVERSPREAD

KAPOKAPO TWINKLE

KAPU CURL

KA HU KU RA RAINBOW ATUA of
[A RAINBOW]

KA HU A FORM APPEARANCE

RA NEI SKY WEATHER HEAVEN
[DIVINE BEINGS]

HU RA Remove [a covering] bear bald.

HU RU GLOW

HU RI TURN

PA RA Shine clearly come out from the
[CLOUDS]

PA E KE LOOP of a snake.

PA E RUNGA Upper eyelid
GOO

SU RA

MĀORI

SU RA - KĀ RMUKA RAINBOW BOW of the GODS

MUKA USED of the ARA BY
WHICH AN ATUA

COMMUNICATES WITH A
MUA the SACRED PLACE MEDIUM

MUA BEFORE IN ADVANCE
OF IN FRONT OF

MUHANI LIGHT IN COLOR

FAINT FADED

MUA FRONT the FOR PART

MUA SACRED PLACE'S

MUMURA BLUSH REDDEN

GLOW shows a brilliant

TAHI

PAU K HA RA

ROUGH SKIN SHAGGY color

MAORI K A RA

OLD MAN

K AH - U

SURFACE RAKAU tree 100

SK	KA	MI	KA	Desire wished	6
SK'211	KĀ	MA		WISH DESIRE LONGING LOVE affection	
√	2KA	N		LOVE AFFECTION I TO	
	KĀ	MĀ	BHI	KAMA LUSTFULL	
	KĀ	MŌ	PA	HATA OVERCOME WITH DESIRE	
				OVERCOME WITH LOVE	
	KĀ	MU	KA	DESIRING WISHING FOR	
	KĀ	MU	KĀ YA	TO ACT the PART of a LOVER	
	KĀ	MA	NA	LUSTFUL	
OLD PERSIAN	KA	MA	NA	LOVING TRUE FANTFUL	
SK	KĀ	MI		LUSTFUL ALOVER	
MĀDRA	KA	RI	-HI	KA COPULATE	
	KA	MA		FAKER	
	KA	I RA	U	COURTEZAN	
		A - WHI		EMBRACE DRAW NEAR TO	
	KA	I NGA		field of operation SCOPE	
		MO	NEANONGA	GENIS [OF WORK	
	KA	I - AO		ALIVE LIVING	
	KA	MO		EYE	
	KA		NGHE	DESIRE affection	
	TA	MU		P. MUL	
		MI	NA	DESIRE	
	TA	MI	NA	Desire greatly	
		MA	PI HI	SEAT of AFFECTION'S	
		MA	RIRI	LOVE	
	KĀ	MI		LUSTFUL	
SK	KĀ	MO	ME	BHUNJITA BHAVAN MY WISH IS	
				THAT YOU SHOULD EAT	
MĀDRA			PI - E	DESIRE	
	MA	NA	WA	heart seat of feelings MIND	
		NA	WE	BE EXCITED of FEELINGS	
	MA	NA		Having influence or power	
	HANA	NA	HANA	P. MULL	
	MA	MI	NA	DESIRE	
	MAHA	MAHA		SEAT of EMOTIONS	
	MA	HU	KI	Spring up in the MIND	
	MO	EPU	KU	ADULTERY [of Emotions]	
	MO	E		MARRY BEEET	
	MO	KO		PERSON	
	MO	KA	KATI	PLD MUL	
	MO	NO	A	DESIRE	

SK	SI	RA		POINTED SHARP
SK	SA			
SK	SI	RA ^(A)	SOK IS	SHARP RAYED
MAORI	RA	RA	HI	AUCHENOCERUS PUNCTATUS = GOATFISH, = AHURUHURU = GOATFISH
=	AHU	RUHURU		
	HI			
N			HOK - A	PROJECTING SHARPLY UPWARDS
			HOK - A	SOAR FLY
			HOK - A HOKA)	EXTEND
		A - HO		RADIANT LIGHT SHINE [as opposed to diffused light] open space.
	HA	EAHA		DAWN
		HI		RISE DAWN
		HI	HI	RAY of SUN
		HI		affected by Diarrhoea
		HI	KA	Kindle fire by friction ie fire <u>stick</u>
		HI	KU	POINT
	TA	RA		POINT PEAK of MOUNTAIN [M. VIRILE]
	HA	PA	RA	SPADE DAWN
	HA	NGO		DIE or plant with a HANGO
SK	BHA	RA		Bear Carry
HAWAII	AFA	I		BEAR or CARRY A BURDEN
HAWAII	AFA	TA		CHEST BOX COOP RAFT
MAORI	PA	PA		the Earth in Relation to Rangī Site of a house ground with certain vegetation
SK	A	P		WATER [BOX CHEST]
HAWAII	AFA	RU		WATER CALABASH
PALI	A	PĀ	RA	Near Bank of a River
PALI	A - PA	CCA		d/son, child
MAORI	PA	NEO	RE	children immatur

SK 813	MĀ LA			A FIELD FOREST NEAR A VILLAGE Sometimes = MĀ LĀ WREATH GARLAND
	MĀ LA KA			archway bower wood near a village garland A ROW SERIES COLLECTION OF THINGS ARRANGED IN A LINE
	MĀ LA YA MĀ LĀ			TO CROWN or WREATH wreath crown Rosary string of beads a series, regular succession a collection of words arranged in a series a vocabulary Name of various metres A SERIES of OFFERINGS
	MĀ LĀ - KĀ RA			A GARDENER
≡	MĀ LI KA			
MĀ RA	MĀ RA			See
	MĀ RA			CULTIVATED LAND
	MĀ RA			EMERGE AS A CROP
	RA TA			VINE
	RA NA			STANZA TUNE
TAHI	MĀ RA			FOOD PROVISIONS
SK 771	MĀ			HAPPINESS WELFARE MOTHER
SK 804	MĀ			APPORTION GRANT MEASURE OUT HELP ANYONE DISPLAY
SK 805	MĀ NS			MEAT
MĀ RA	HI KA			PLANT
	KA RI			DIE DIE UP
SK	MĀ TA			Sut of MA -- Judge Know perceive fear Dread (measure)
TAHI	MĀ TA U			
MĀ RA	TA U			
"	MĀ NA WA			
ISK 59 II SK 233	AI			Name of SIVA [a particle of SUMMONING]
SK 235	AI HI KA			from IHA of this place of this WORLD
MĀ RA	AI			Copulate worldly
	HI KA			PLANT COPULATE
SK	AI SH TI KA			KA I NEA FIELD of OPERATION SCOPE of WORK
MĀ RA	TI KA			from ISHTI RELATIVE to ISHTI SACRIFICE
	TI KA			RIGHT CORRECT
	TI KA			NEA MEANING PURPORT CUSTOM CORRECT
234 SK	AI RA			Relating to FOOD from I RĀ

SK	VI			SEPARATION PRIVATION WITHOUT APPEARANCE
SK	VI	KA	TA	ALTERED IN APPEARANCE 9
MAOPIA	WHI	RO		VELLY
		KA	TA	LAUGH AT
	WHI	RO	KI	EMACIATED
TA	WHI	TI		FOREIGN
		KA	RA	OLD MAN
	WHI	TO		DWARF
		KA	RA	MU a RED SKINNED VARIETY of POTATA
		KA	RA	PA SQUINTING
KĀ		KA	TA	BROWN RUSTY COLORED
		KA	RU	EYE LOOK AT
		KA	TOA	SHRUNK
		TA		TATOO
		TA	E	TOUCH of FEELING'S
		TAI	NEO	SPOTTED
		TAI	TEA	PALE WHITE
		TA	KA	RITARITA ANNOYED
		TA	KA	REKO THREATENING RAIN
		TA	KA	WI RI CROSS GRAINED
		TA	KU	RUA WINTER
		TA	MAU	LOVE ARDENTLY
		TA	NAE	a VARIETY of TARO
		TA	NI	WHA See
		TA	PAPA	A FAT BIE RAT
				BROOD as a HEN
				a variety of potatoes
		TA	PA	WAHA TATOO on the CHEEK
		TA	RA	PAPILLAE on the SKIN
		TA	PV	RU Clouded over.
		TA	RA	WANE of the MOON
WHA	KA	TA	RE	LOOK INTENTLY
		TA	RA	WHATA a small species [of Seagull]
		TA	RA	WETI HOSTILE

SK285

KIR-A SCATTERING

of
and
SK

KIRI
KI-TI
KIRI

POURING OUT

√i

KRI

SK
MĀORI

WHĀRI

KIR-1 A PILE
KIRIKI STREW ABOUT

KIRITOI PIMPLE
KIRITONA WART MOLE STY
KIRITORE PUD MUL
KIRIPŌHATU GRAVEL

= KIRIKIRI

KIRIKIREĀ SOILED
KIRI PERSON as PALI PERSON
= a HEAP or PILE

Note

TA RA

as PAPILLAE ON THE SKIN
IETARA POINT SPIKE PEAK
FILLING

SK

PRA
PRA'

+ VERBS BEFORE FOREWARD
ONWARD ON FORTH

PĀRI

AROUND FULLY ENTIRELY
ROUND ABOUT in THE DIRECTION
MANIFEST [OF TOWARDS TO]

SK

PHA

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PĀRI

ind ROUND, AROUND, ABOUT
ROUND ABOUT; FULLY ABUNDANTLY

MĀORI

RA-KA GO SPREAD ABROAD
TA RA-TARA SCATTER ABOUT
TA RA-HONO PILE UP LAY IN A HEAP
TA RI CARRY BRING
-HĀRI CARRY

WHĀRI-KI

STREW ON THE GROUND

WHĀRI KIRIKI STREW ABOUT

See PHALĀ RĀMA PAGE 26 [286]

SK99 AVA-DARANA BREAKING THROUGH and BOIL

MĀORI

TARA RE = DIARRHOEA BURSTING SEPARATING

SK

AVA-DARA = BURSTING THROUGH

MĀORI

TARA PŌ TOTARD FULL of HOLES

WA -WA-TA

LOOSELY WOVEN or PLAITED DESIRE

WA - - RA KI MORNING BIRD SONG [EARNESTLY]

TA RAI DRESS TIMBER WITH AN ADZE

See SK 730 BĀ HYA from BAHIS later VĀHYA OUTSIDE 11
 SK 274 VĀG-MIN ELOQUENT

MĀORI

MIN E

BE COMPLETELY RECITED

WHANG-A

REPEAT AFTER ANOTHER

WHANG-AI

PROPITIATE / INVOKE A GOD

SK AI

Come Together meet jig; lit

MĀORI WHA I KŌRERO

FORMAL SPEECH

WHĀ-KI

REPLY TO

WA HĀ PŪ

ELOQUENT

WHĀ KA

MEDIUM of a GOD

SK 303 SAS

BE IDLE SLOUNDER

PRU SAS A STI

SLOUNDER BE IDLE

MĀORI (HA) HA-MOE

SLEEPY DOZE

(HA) HA NEA

pleasant comfortable

(HA) HA KU RE

LAZY

TI-HA KE WANDETRIDLY ABOUT
 TI PE HA LIE SUPINE

SK 766

BHE-DA RAFT FLOAT

MĀORI WHA-NĀ

TRAVEL COME GO

" WA WĀ-WI

WT INDEFINITE LOCALITY

SK 730 BĀ HYA

BEING OUTSIDE [a door house 100]

from BAHIS

situated without outer exterior

later VĀ HYA

FOREIGN CONFLICTING WITH HAVING

MĀORI WHA HYE

NOTHING TO DO WITH the outer part

MĀORI PĀ KE HĀ

COLONIAL

[bank of tree 100]

PĀ HI

Ship expedition TEMPORARY

PĀ H-EKE

MENSES

[CAMP SITE]

PĀ H-E-NO

ESCAPE

PĀ H-IKA

CLEAR from WEEDS

PĀ H-A-KE

ANCIENT TIMES OLD MAN

PĀ E-RANI

Coming from a Distance

PĀ E PĀ E POTO

THRESHOLD

PĀ E RUNEA

UPPER EYELID

WA H-O

OUTSIDE sea away from land

WA H-A

DISTRICT MOUTH ENTRANCE

HI AKO

BAK [d tree] [Sheet of a SAIL

HI HI

RAY of SUN SHY STRINGS of CAP

SK PU — RA NEA FILLING
 SK 99 AVA-DA RANA BREAKING THROUGH [AS A BOIL]
 BURSTING SEPARATING
 AVA-DA RA BURSTING THROUGH

MĀORI

TA RA RĒ DIARRHOEA
 TA RA PŌ TOTARA TIMBER FULL of HOLES
 TA RA I DRESS TIMBER WITH AN ANOZE

NEA WHA BOILING SPRING, VOLCANICS
 TA RA - WA I UNEVENNESS IN
 THE HORIZON LINE

WA - WA TA

RANGA CHARGE SAND BANK [AT SEA
 LOOSELY WOVEN or PLATED

WA —

NEA ROA MOSQUITO [DESIRE EARNESTLY
 RA KI MORNINE SONG of BIRDS
 ie DAWN CHORUS

TA

TATOO CUT BEAT WITH a STICK

TA

EXCREMENT

TA RA RIKI

PERSISTANT DRIZZLING

TA RA TĪ

SPURT SPLASH [RAIN]

*

NEA NEA CORE of a BOIL

TA RA WA

BILLOW ROLLER SWELL

TA RA WA-I

SAP of a TREE [of the SEA]

NEA ORA BURST OPEN as a FLOWER

TA RA MEA

SPEAR GRASS

TA RA ONGA

URTICA FEROX

TA RA PĪ

Squirt water in a fine
 stream through the HANDS

TA RA KAKA

S W WIND [COLD]

FIERCE BOISTEROUS

TA RA HĪ

DIARRHOEA

TA RA HU

HEAT AN OVEN

TA RA

P. MULL M. VIRILE LOOSEN
 SEPARATE SIDEWALL of a HOUSE

GOSSIP COURAGE POONAMU SKEWER
 SHOOT OUT RAYS [as SUN BEFORE RISING]

RA RA BE SCATTERED RUSH IN DISORDER

RA PA Cells split for drying

NEA EHE TIDE

NEA RU WAVE of the SEA

SK134 DHE
 MĀRA WHAKA TE TE
 WHAKA TE TE
 * TEH -E
 TE KE
 TE NETENE

SUCK IN DRINK ABSORB
 feng = MILKING.
 SQUEEZE FLUID out of ANYTHING
 M. VITILE GLANDE NUDA
 PUD MUL
 VAGINA

SK149

ps

cs

pp
 int

PĀK
 PĀ KA
 PĀ K YATE
 PĀ K VA
 PĀ' K AY A
 PĀ K I T A
 PĀ PA KYA
 PĀRI (PĀ KA)
 V I -

COOK BAKE BOLL COOK for oneself.
 BURN DIEEST RIPEN MATURE [WHAKA]
 DEVELOPE CONDUCT TO ITS ENO

RIPEN BE DEVELOPED

is used as pp.

CAUSE TO COOK COOK [KAINĒA]

[PĀ int BURN VIOLENTLY] also fig
 [WHAKA KITE = DISPLAY]
 P TO BE COOKED BEAR fruit of ACTIONS
 BE DISSOLVED by COOKING be Roasted
 be digested be matured bear fruit
 come to an issue attain its consequence

PAKARI MATURED RIPE STRONG [of ACTIONS]

PA PA - ROA SCARCE AS FOOD

PA PA TA STOREHOUSE FOR FOOD

PA PĀ WA a variety of fern Root

PA PAI Acrophylla squarrosa "wild Sparward
 applied only to YOUNG [SOFT] GROWTH

PA PA QOARREL = fig Result of cooking
 PA NEU UNEU NU ROAST

PA K- U-KORE POVERTY STRICKEN

PA K- U-RU Stage for birds to alight
 or enabling them to be snared.

PA K-U Dried fish
 PĀ K-ORO STORE PIT

PA PAK U Batten Soil

PA KOKO Dried up last year's
 PA KO Cultivate plant

PĀ KI HI Ofg for fern Root

Māori
SK149

PA K

K/G see Notes

14

PA G

FASTEN ENCLOSURE

PA NG

* PA NIKA

MUD MIRE CLAY DIRT

PA G-RA

STOUT PORTLY

PA NIK

SPREAD OUT MANIFEST

PA NIKA-KA

CONSISTING of 5

Māori

* PA N - ATAHU

ODD NUMBER

PA NG AHU

HARD CLAY LAND

PA N-E

KEEP HEADS IN LINE in
making an attack

PA N-EKE

FLAT BOTTOMED BOAT

PA N-I

BESMEAR PAINT [SK PANK-ILA [149SK]

PA NE A

TUNA EEL POT] = BEDAUBED WITH

PA N - AKO

A CONSTELLATION

PA N - ANEHU

Young fern Shoots

PA N - A

DRIVE AWAY EXPELL

* PA (K) U

BARREN SOIL

#

PA KU WHA

the FEAST at which a BRIDE
[IS GIVEN AWAY

PA N - AKE

WILD CONVULVULOUS

* PA (K) DIAHI

CLAY FIREPLACE

PA NG - O RO

FULL

PA NG - U

SURFEITED

PA NG - A HU

HARD CLAY LAND

PA NG - A

LAY PLACE THROW

PA NI HI

chips pare with an ADZE

* PA (K) A TU

FLOW as the TIDE

PA N - AKO

FERN as evident fern land

PA KU

DRIED fish.

SCAB one SORE small.

PA K O KORI

DECK HOUSE of a CANOE

PA KO RU

HUT Enclosure.

PA K - OKO

Emaciated image

PA - I

Good Looking

* PA (K) EHOKEHO

SLIPPERY

PA KI RORI

fish hook + PAUA SHELL

PA KI RI

show the Teeth Grim

PA KI RA

BALD HEADED

SK 149 PANĀK - ILA MIRE DIRTY BEDAUBED WITH
PANĀNG 'ENCLOSE
- BHAVA GROWING IN SWAMPY SOIL

Māori PA-K-E-HOKEHO SLIPPERY
PANI PAINT BESMEAR
PANE A HU HARD CLAY LAND

PA - - RA SEDIMENT IMPURITY
PA-KU BARREN SOIL [DUST]
RA WA SWAMP
PA-PA BED of a LAKE
PAN-I SMEAR BESMEAR
RA WA SWAMP
WHA-I-AWA BED of a RIVER
WHA NAU BE PRODUCED BROUGHT
[FORTH]
WHA-RU MUD QUAGMIRE

SK PAT - U SHARP DAZZLING
DEXTEROUS SKILFUL

Māori PAT - U 'JADE, WEAPON STRIKE BEAT
[KILL]
T - Ū BE HIT BE WOUNDED
PAT - U - PAIAREHE Spirit Fairy God of Bad.

SK PAT BE LORD OF HAVE
POWER OVER POSSESS
SHARE IN BE ASSOCIATED

Māori PĀT-I LORD RULER [WITH]
PAT A KA FOOD STORE
PĀT A KITAKI BOUNDARY DIVISION
TĀ TU AN ANCIENT form of WEAPON
TU HI GLOW SHINE ELEM
TU A WHIORANGI RAINBOW
TU A HANGATA familiar name for a
HERO of a STORY

WHA KA TŪ FORMAL SPEECH
Note SK PAT - TI FOOT SOLDIER
Māori PAT - U KILL STRIKE PĀTI-A SPEAR [Māori]

P.TS DICTIONARY	RAVS DAVIES	FINO MAORI	DRY RIVER BED ? GORIE ? 16
PAU See P543	YA KHA and	ENTRANCE TO A VIMANA BY A DRY RIVER BED	
MAORI	WHA I A WA PA PA	RIVER BED BED of a LAKE	[See LAKES POND RIVER]
PAU	YAK KHA		
VEDIC	YAK SA		
attributes of	KHA RA		'ROUGH SKIN or SHAGGY
	KHA RA-LO MA		ROUGH HAIR
MAORI	TA RO		CUT HAIR
			MAKAWA HAIR of HEAD [MA]
SEE	KAH- A- WA I		Amipis Tutta
	KAH- ERU		CHAPLET of LEAVES
	RA- U PA		ROUGH
* RA	KA RAKA		SCARIFY SCRATCH RAKE
	KAH A		CRESTED GREBE ?
	KAH- I- KA		TOA LEPTOSPERMUM SCOPARIUM
			= ROUGH of foliage i shaggy of Bark.
WHAKA	KAH- O		RAISE IN WAVES
	KAH- U		SURFACE GARMENT
KI	KAH- O		CULM of TOE TOE
	KAH- O		REHORE a fish resembling TĀNEA -
			See for Rough skin of HANEANA
	KAH- U- PAPA		LAYER MATTED
			MASS and BRACKEN
	KAH- U- PEKA		a STIFF WOVEN MAT
			OF FLAX
PAU 545	YAK KHA		quick Ray of LIGHT GHOST
VED	YAK SA		
from	YAK S		
			TO MOVE QUICKLY a Being to
			whome a sacrifice of expiation of
			propitiation is given
			Certain non human beings spirits ogres
			dryads ghosts sprites fairies
MAORI	KA HU		SPIRIT of a STILLBORN ENFANT
	KAH- I- KA		ANCESTOR
	KAH- UA		FORM APPEARANCE
	KAH- U KAHUKA		RESEMBLE
	KAH- U- KURA		ATUA of RAINBOW
	KA RI TEHE		FAIRIES BUTTERFLY
	KA ROA ROA		Coast where landing is difficult

PALU 545	YAK	K	K	H A	QUICK GHOST RAY of LIGHT
VED	YAK	K	S	A	
from	YAK	K	S		TO MOVE QUICKLY
MIFERA		K	A-	HU-KURA	ATUA of a RAINBOW
			KAHI	KA	ANCESTOR
		K	A-	RI TEHE	FAIRIES BUTTERFLY
	A	K-	I		DASH
	A	K-	A-	AKA	STATE of TURMOIL
		K-	A-	HU	SPIRIT of STILLBORN ENFANT
		K-	A	HU-KAHUKA	RESEMBLE
		K-	A-	ROA ROA	COAST WHERE LANDING IS DIFFICULT
	A	K-	A-	U	ROCKY COAST REEF
					See PALU [YAK] KHA ROUGH/SHAGGY
TAHU	A	K-	A		
for	A	NG	A		FACE IN A CERTAIN DIRECTION ASPECT SET ABOUT DOING ANYTHING [SKELETON]
See	RA	K	AU		TREE (spirits) propitiat ITO See
>			K	AU	Ancestor ITO and RANGI BEINGS!
	A				DRIVE URGE COMPELL
	A	NG	A		THING DRIVEN
	A	K-	E		IMMEDIATE CONTINUATION IN TIME
MEB		K-	A-U		
OR					IMMEDIATELY SOON
MEB	A	K-	E		
	A	K-	E		GO
	A	K-	I	AKI	URGE ON
	A	K-	I-	TU	CLOSE ON IN FIGHT
	A	K-	U	ANET	PRESENTLY TODAY
✘	A	K-	U-	TO	LATE [of CROPS]
Ⓟ YAKSA	SU	CI-	LO	MA	NEEDLE HAIR
MARAI	HU	KI			STICK IN ASPIT
		TA	RO		CUT the HAIR
				MA-KA	WE HAIR of HEAD
		KI	NA		SEA EGG
PALU	RU	KK	H A		DEVATA Tree Spirits [YAKSA]

291 SK
SK291
Pater
friend of

KU
KU BE RA
KU VE RA
RU D RA

the EARTH
God of RICHES; TREASURE
Regent of the NORTHERN 1/4
friend of RUDRA he has
3 LEES; 8 teeth holder SACK,
orig chief of EVIL BUSINESS 10

*

KU PE - NEA
KU PE - RE
KU RA
KU RA
KU WA O

NET
FAT,
TREASURE KNOWLEDGE
TREASURE found accidentally
WILD of the WOODS
the Earth

NU

KU PE RE

WAKA SACK of a VILLAGE

PE HI
PE HO
PE I
PE KA

Return for a present
fasten up the mouth of a BAG
Earth
fern Root food as weapon,
of the Earth RUDRAS
take care of Tend
Remains of a Corpse.

JAH

PE VIA
PE RA

WHAKA

PE TI
PE TI

HEAP UP
COLLECT GATHER

See

WHE AKO
WHE -
WHE NA

KNOWLEDGE
in Compounds of WAR SICKNESS 10
DWARF [as KUBERA Evil]
[being]

SK291

KUP
KOP AYATI

TO SPEAK TO SHINE

MADETA

KUP
KO RETRO

SAYING TALK SPEAK WORD
FORMAL SPEECH

WHAI