

WA WATA

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*F. Jalétohi
Omani Je Waka*

[23 pages]

	Notes	
1A	KHAD	COVERED
	OGHA	Esoteric > FLOOD
2A	ADISO	FROM THE BEGINNING
B	UT-TARA-UTARA	Ever increasing
	UT TARA	following in succession
C	UTTARA-KAYA	upper part of Body.
	URU	Head upper part
D	UTTARA-KALA	FUTURE
E	UTTARAN GA	BREAKS FORTH LIKE WAVES
	UD-ITI	SUNRISE/SUNSET
F	KU	class of Gutturals
	KUTI	Bend Curve
G	KUNK	Contract Bend
H	KUTTIMA	LEVELLED FLOOR
	KUGRIHA	A BAD HOUSEWIFE
I	UKKA-TA	Superiority
	UD-ITI	f. Sunrise Sunset
	ADISO	from the Beginning
	UDITI	Sunrise Sunset
KUJ	UPA	Boards
	PARI	Round about
L	KUTUKA	REGARD TO THE WHENCE
	KUTA	HORN PEAK
M	KUTTA	" "
N	KULYA	Rivulet
	KUSG-SAYA	lying on KUSA GRASS
	KRISHTA-GA	Growing on tilled land.
	KRISHTI	Agriculturalist
O	KRITA	made prepared done.
	KSHONI	Earth Land
P	KSHEMA	Comfortable abode
Q	GANA ANA	Counting calculation
	GANA-KA	Ashologist
R	KAL	Tremble Shake
	KARMAN	THAT WHICH SPREADS
S	KI RA	LONG [TIME [OUT]
	KI TA	THINKING

See again SK 183 UOI also UDA at beginning of End
of compound = WATER

NOTE I

MĀPĀRI

KAWĒ MOTU =

FORCIBLE ABDUCTION of a WOMAN
an ANCIENT MARRIAGE CUSTOM.

↳ BRIDE ABDUCTION!

SK GANA-KAKRA a kind of MAJIC [CIRCLE]

SK GANA-DĪKSHIN officiating for
a community [a PRIEST]

SK 93 KĀNDRA-ĀYANA OBSERVER
of the MOON'S COURSE

MĀPĀRI

KAN-CHĪZĒYE

TARA

WANE of MOON

NA KA move in
a certain direction
NAKANAKA MOVE

TO or FROM

KAN APU

SHING

MA RA MA

MOON ITO

Note 2

MĀPĀRI

Ā SINĀ

having Reached OLD AGE

Ā

as far as until

HINA

GRAY HAIR'S

SK 235

ONI

the 2 PROTECTOR'S >
the PARENTS

MĀPĀRI

O-RA NGA

welfare satisfaction

WHĀ

- O-NUOMO

TENGA CHILD

O-NI

COPULATE

SK		KHA D	COVERED CLAD
	AK	KHA D	GARMENT CLOTHING
	AK	KHA NNA	COVERED CLAD
PP ✓ MAFOR		KHA D	
		KAH - U	GARMENT SURFACE put on
		KAT AO	WATER [GARMENTS]
		KAT O	FLOOD of the TIDE
		KAH - VI	ASSEMBLAGE CLUSTER SWARM FLOCK
		NA PE	WEAVE
		KAN - O - TI	COVER UP EMBERS
		NA TI	FASTEN THATCH on a Roof
		KAH - E - KAH - E KA	MOULDY MILDEWED
		KAT - O	FLOOD of the TIDE
SK Eoteric		O - GHA	FLOOD also of PASSIONS as flood waters
MAFOR		O - RU	ROUGH of the SEA
		O - RI	COPULATE [FLOOD of PASSIONS]
		O - PE	BAIL OUT WATER
		O - NE	BEACH
		O	of belonging to possessed by
		KAH - O	Roof BASTENS] as parts of a whole.
		NGA EHE	TIDE
		NGA EKI EKI	OVERFLOW
		NGA - NGA - HA U	ACTIVE ZEALOUS
KA		KAH - O	FAIR HAIR [SPIRITED]
		NGA HERE	Forest [of desires reflected]
		KAH - U - PAPA	COVER WITH A STAGING
		NGA KAU	SEAT of AFFECTIONS
		KAH - U - K	URA ATUA da RAINBOW] FEELINGS
		NGA NA	Rage wrath
		NGA - RU	WAVE of the SEA
V	AK	- A	climbing vines [growing on tree's leg]
		KAH - U - PEKA	WOVEN ARMOUR [covered with]
V	AK	- A U	ROCKY COAST. Bank of a stream
	AK	- E - AK - E	POOR LAND [REEF]
V	AK	- E - PIRO	OLEARIA RANI [in Groups]
	AK	- I - TO	TRAIL as a garment

MAHORI	A	HO	GENERALOGY	2A
SK	ADI	SO	FROM THE BEGINNING	
MAHORI		HO NEI	GREET A PERSON [See >>>]	
	ATI		BEGINNING	
	TI	NA KU	CONCEIVE	
	TAU	HO KAI	RISE of HEAVENLY BODIES	
		HO -U- TO	RIPE FRUIT of PORO PORO USED AS BAIT FOR BIRDS	
		HO U	DEDICATE INITIATE A PERSON	
	A	HO TU	MOON ON 7th DAY = TAMATEA TU RUA [ENTER]	
		HO TO	BEGIN	
		HO TO KE	WINTER COLD	
		HO KA KA	DESIRE HUNGRY	
PAU	EKA	SO	SINGLY ONE BY ONE	
"	EKA	- TO	TOGETHER ON ONE SIDE OPPOSED TO the OTHER	
MAHORI		TOI	ORIGEN	
	>	HO NU	TURTLE [in a few ANCIENT SONGS!!!]	
		HO U	NEW RECENT FRESH	
		HO A-RAKAL	KARAKIA to make weapons effective	
		HO TU	BREAK AS DAWN	
WIHAKI		HO EHOE	ancient form of THROING like basket work	
		HO TU	MOON on 15th DAY = ATUA-MATE-C-HOTU See SK DHU - for GATE TO	
WIHAKI		HO RO	PASS DOWN AS TRADITIONS a large variety of KUMARA as allusion to the STORY of the HOROUTA CANOE	
		HO RO UTA	CANOE!	
		HO PAPA	GO ABOUT EXPLORE!	
		HO PE	APPREHENSIVE	
		HO PU	TAKE IN the ACT SURPRISE	
		HE	SHOUT DETECT	
		HO NEO NI	Second Month of Year	
		HO HO	A TRILL TO CALL ATTENTION	
		HO IATA	Moon on 3rd Day	
		HO A	LAY OUT PLAN ARRANGE	
		HO NO	PROCEED TO DO [HOUSE PLAN]	

SK 133 I UD

SK 49 UT-
see = [U'T

TARA - UTTARA
TARA] from UD)

UP UPWARDS UPON ON ABOVE OUT OF
EVER INCREASING
FOLLOWING IN SUCCESSION

- M HIGHER; HIGHER
MORE; MORE IN CONSTANT

MĀORU

SK

UT

RAURANGI
TARA

ANOTHER DAY or TIME [SUCCESSION
UPPER HIGHER BETTER
LEFT NORTHERN NORTH OF
FOLLOWING SUBSEQUANT
SURFACE VICTORIOUS NORTH]

MĀORU

MĀORU

WHAKA-RAURU
TARA
RAWA
TARA

CLEAN UP A PLANTATION [COVER
THROW OUT A SECOND,
NUMEROUS [PAIR of LEAVES]
PEAK of a MOUNTAIN,
HORN of MOON RAY'S
OF SUN before SUNRISE
M. VIRILE COURAGE
WANE of MOON P. MUL
GOSSIP

JARA
TARA HI
TARA HO NO

DIARRHOEA
PILE UP LAY IN A HEAP

SK 99

"

MĀORU

E

ADI SO
KA - SO
D HO
TARA - KA KA
TARA - KE

FROM the BEGINNING
SINGLY ONE BY ONE
GENEALOGY

TA KIA
TARA RI KI

S. W WIND [COLD/WET]
SHOAL EXPOSED AT LOW TIDE
HEAP

TARA RO
TARA WIA

PERSISTANT DRIZZLING
POORNED [RAIN]

TAR - E-MU
TAR - E

BILLOW ROLLER SWELL of
LOWER END of a FIELD [the SEA]
GASP FOR BREATH

TAR - I
TAR - I

CARRY BRINE
a WAY of PLANTING with 4
MENSES [or MORE STRANDS]

TA HE
TARURU

CROWD

TAR - U
TA I

PAINFUL ACUTE

RA - WHI - TI

TIDE WAVE SEA
SUN RISING East

SK	UTTA	RA	KAYA	UPPER PART of BODY
"	UT [TA	RA]	100	Upper higher 100
SK133 I	UD			UPPER HIGHER 100
	TA	RA		PEAK of a MOUNTAIN
	TA	-	KA	HEAD [fi] BODY]
	UT	A		LAND opposed to Sea
	U	RU	TIRA	INLAND opposed to Coast
MATA SK	U		KA-RA-MATA	DORSAL FIN of FISH
	U	RU		HEAD of a TREE
	U	RE		HEAD TOP UPPER END
	U	PO	KO	M. VIRILE
	U	U		UPPER END of a FIELD
	U			DIP UP WATER
	U			NECK
	U			TEAT
	U			M. VIRILE
	U			FENCE
	U			BREATH to uttered
	U			Proximity
	U			LIE of SNOW on a MOUNTAIN
	U			Ridge pole of a House
	U			Gather fruit of a tree
	U			SKY TOWER of a FORT HEAVEN
	U			Keep mouth shut silent
	U			Be Raised up
	U			FOREHEAD
	U			RAISE RICE SANDBANK
	U			FACE EYE
MA TA			KA I - A - KIRO	WOUNDED MAN
			KA I - A - KIRI	FLESH WOUND
			KA I A O	ALIVE LIVING
			KA I	Eat
			KA HUA	form appearance
			KA KAHO	FAIR HAIR
			KA I KAMO	EYE
			KA I RANEI	Exalted chief
			KA PE	EYEBROW

POU SK	UD UT	TA	RA-	KA LA	CUTWARD IN UPWARD DIRECTION FUTURE SUBSEQUENT PERIOD
MARORU				KA RA	OLD MAN
MOENGA		TA	RA	RA NCI	PERIOD of TIME A MARRIAGE UNION TILL DEATH
				KA RA NGA	CALL SOMMON
				KA PUI	Cover up embers to keep them alight
		JA	INA	KA PASAU	Express an intention YESTERDAY
				KA NO	Seed.
				KA I WHAKAPAEAE	Returning [present of food]
				KA I TOA	Vengeful
				KA I OTA	UN RIPE
				KA I PIRAU	Disshonored after death
SK				KA I MATA	UNRIPE MATA fruit of MI-MA-ME =measure judge know perceive
			IA	RA	way path
				KA I AROHI	Look for
				KA HU	grow sprout [germinate]
		TA	RON	KA HEKAHEKA	MOULDY OVER RIFE [MILDEWED]
			RA		Day
		TA	RA		Ray of Sun before sunrise WANE of moon. Horn of moon.
	MA	TA			MEASURE Judge know
		TA	U		COUNT [Perceive]
		TA	U		period of Time Cycle of Season's
		TA	TA		Year of Time
		TA	RI		WAIT Expect
		TA	-	KA	Come Round as a TIME

See SK compounds + ITI! E

SK	UT	TA RA NEA	BREAK FORTH LIKE [WAVES]
	UT	TA RA NEA	HIGH WAVE having [high waves]
MĀEIRI		TA TAU	Render the SEA CALM by KARAKIA
		TAI RA NEA	BE RAISED UP
WHAKA		TAI RA NGA	RAISE UP ELEVATE
		TAI RA NGA RANGA	ELEVATED
WHAKA		TAI RA NGA RANGA	LIFT UP
		TAI HA	[HEAP OF FALLEN] ELEVATE TREES] RISE UP]
		TAI	SEA WAVES TIDE ANGER RAGE VIOLENCE
		TA HU NEA	for TAHUNA =
		TAI TAIO	DAWN [BATTLE FIELD BEACH CULTIVATED LAND DIVIDED BY]
		TA PURU	CLOUDED OVER [FURROWS]
		TA HU	NUI-A-RANGI AURORA
SK	UO	— ITI	SUNRISE SUNSET [AUSTRALIS]
MĀEIRI	A	TA ITI	EARLY DAWN
	A	TA	PONEI PONEI TIME of DAWN
		RA NEA	RAISE CAST UP
		RA NEA RANGA	TAKE UP LIFT UP MOVE
		RA NEA RUNGARU	ROUGH WITH []
		RA HOPE	CALM of Sea. [WAVES]
		NEA RU	WAVE of the SEA
		NEA	Breathe take Breath
		NEA-E-HE	TIDE
		NEA-E-ROA	MOSQUITO
		NEA I	PANT SOB
		NEA I	TOW REFUSE IN DRESSING FLAX
		NEA KAU	AFFECTIONS] [FEELINGS MIND]
		NEA HAE	DAWN
		NEA ERE	QUAKE OSCILLATE
		TA RA AL	DIARRHOEA [AS A BOG]

F

SK 69	1 KU 2 KU			the class of Gutturals BAD INSIGNIFICANT BADLY
Māori 4	1 KU 1 KU KU	KA PU RE		GRATING SOUND WORD TALK CRY LIKE A SEA EULL LOW IN SOCIAL SCALE [IGNORANT]
SK Māori	3 NU	KU KU		the EARTH the EARTH KŪTORO PIE-DIE
SK SK Māori	KU KU	KUR-I KUR A KUR-I		F BITCH a dog a dog
SK SK Māori	KU KU KU POKU KU	TI KS S MU	RI HI	SEXUAL INTERCOURSE BELLY WOMB CAVITY CAVE CAVERN ANUS BUTTOCK'S Be closed as the MOUTH ABORTION INSERT THRUST IN INSERT Gateway entrance DESIRE WOMAN Beleh from Stomach COPULATE Pregnant P. MUL M. VIRILE LOVE Connection by Marriage
SK Māori	KU KU KU	TI TI TE	TE	BEND CURVE close the HAND or mouth Crush squeeze fluid out of [any thing]
SK Māori	KU KU	TU TI	0	BAD INSIGNIFICANT BADLY LOOSE VERMIN MAREOT punched with COU

SK	KU	NK	
SK	KU	K	
P	KU	K-A	
SK	KU	T	
M̄B̄OR̄I	KU	NG	-E-
	KU	RU	TE
	KU	MU	
	KU	N	-A-
	KU	TI	
M̄B̄OR̄I	HI	KO	KO
SK	KU	T	-A
M̄B̄OR̄I	KU	T	-E-
	KU	T	-A
	KU	WA	RE

CONTRACT BEND
 -SAM- Contract CLOSE
 CRUSH
 WRINKLED PUCKERED
 CRUSH
 Carry in the closed hand.
 clenex close.
 WIR! Shiver with cold
 draw tightly Together
 purse up contract pencil
 nip close the hand or
 CURVED, witschraft [mouth]
 Contempt Revile
 LAZY
 Encumbrance clog as
 old or sick people on a
 IGNORANT (march.)

M̄B̄OR̄I	T	NU	KU	
M̄B̄OR̄I			KU	HU
SK			KU	KU
M̄B̄OR̄I	NU		KU	
			KU	-TO
			KU	KU
			KU	RU
			KE	RE
			KU	NA
			KU	RA

tubers for planting
 PIG
 Earth Land Ground
 the EARTH
 DIE UP THE GROUND as a PIG
 WET SWAMPY LAND
 CLOD
 = clod of Earth
 DIG
 MUDDY

			KU	NA	PA
			KU	RE	KURE
			KU	RU	POPO
			KU	NDIA	
			KU	ME	TE

CORPSE
 BLOW of FLIES
 ROTTEN [here of timber]
 pitcher jar pot fine pot
 WOODEN BOWL 100 Sec

SK48 UK KA-TA
UK KA-TVA

SUPERIORITY
" "

Māori U KA
KA KE
TA
TUA
UK A
UK A
TI

in RIRI WHAKA UKA WAR
BE SUPERIOR [TO the DEATH
SIR, see
TUA - HANGATA Name for a
HERO of a STORY
TUA - WAHINE HEROINE of a STORY
MOTHER [POETIC]
Hard firm succeed
U MATA OKOKINGA GREAT CHIEF

Notes SK
Māori U NU
WHA U NU
WHA U NU

TO PRAISE
OBJECT of INTENSE
GIVE C [AFFECTION]
GIVE DRINK TO
charm birds to make
them drunk at Set Snare's
RANK SIGN of RANK
the Earth personified
the Earth
Proclaim Chant

SK NU I
NU KU
KU
PA NU

SK51 U D-ITI
D HI TI
Māori T ITI
ATA-ITI
U - RA NGA
TAU HI NGA
HI HI
SK U SHA
Māori U RA NGA
U HA -E- ATA

f SUNRISE SUNSET
SHINE
SHINE
EARLY DAWN
GLOW of SUN RISE OR
DECLINE of SUN [SUNSET]
DAWN
RAY of SUN
DAWN MAIDEN
GLOW of DAWN
DAWN
Chant

Māori TAU HO KA I
SK ADI SO

RISE of HEAVENLY BODIES
FROM the BEGINNING + Māori AT I begin

SK	A-	SRO	TIRI	EARLESS
	A'	SRU	TA	UNHEARD UNLEARNED
	A-	SRU	TI	NOT HEARING
	A			Neg pref
		RO	NEC	HEAR
		HU		Resound
		RU	RU	Stem attach
		RU	HA - HINE	RITES
			TI O	Cry Call
		TAR	-I-NFA	EAR
		RA		ROAR
		HO		Shout
		TA	-U-IRA	TEACHER
SK	A-	SAN	YAMA	LACK of CONTROL
	A-			Neg pref
Māori pōwhiri		A	MA-RU	dignified aspect
		A	MA	outrigger of a canoe
		MA	NA	Authority central
		HA	NEA	Make build property people
Māori 51 SK	T	ITI		SHINE = SK DHITI + māori. H = DAWN
Māori Māori	UD	ITI		f SUNRISE SUNSET
Māori	ATI	ITI		EARLY DAWN
	U-	RANGA		Glow of Sunrise or
"	T	ITI		SHINE = DHITI! [SUNSET]
"	A	ITI		EARLY DAWN
Māori	U	HA		FEMALE = U-WHA
Notes SK	U	SAA	S	Dawn maiden
Māori		HA	ERATA	DAWN
	J			ARRIVE
SK	U	PA		Towards near to
51 SK	UD	DAU	RA	uncontrollable overweening heart
Māori	UT	U		Reward price Reply ransom
SK 48	UKKA	-TA	and	UKKA-TUA SUPERICRITY
Māori		TA		'Sir, see
[RIRI WAKA]	UKA	war to the Death		TUA-HANGATA HERO da story

SK	U - PA			TOWARDS NEAR TO OPPOSED TO A PA AWAY [with A as neg part]
apposed to	A - PA			
MABOVI	U PA			FIXED SETTLED
	U TA			LOAD A CRANCE
	U PA			the coast viewed from the Sea. inland apposed to.
	A			as far as until i then drive urge compell.
	U RU			Enter
	U NU			DRINK
	U RE	RU A		SHARK
	A - HE - A			How far?
	PA			TOUCH COITUS he] [connected with]
	U			Reach land arrive by water
=	U NGA			SENK
	U + GA			> 10 U -> TOWARDS + GA = GO
Note	NGA - H	U		Hunt with Dogs
SK	PA RI			Round about around FULLY ABUNDANTLY FULLNESS HIGH DEGREE AGAINST OPPOSITE TO IN THE DIRECTION of towards to Byard more than]
MABOVI	PA RI			flow over of the tide [outside of]
	RI	KO		Dazzled
	RI - C			M. VIRILE
	PA			TOUCH COITUS
	PA E			Horizon Surrounded with a Border
	PA ENGA			Besiege

SK 64 KU-TU-KA

REGARD TO the WHENCE,
CURIOSITY INTEREST EAGERNESS
(For)

MĀORI

KU

WOMAN

TU

Manner sort

KA NO

Sort kind

KA MA

Eager

TU

HIRA

DESIRE

KA EA

WANDER

KA IA ROHI

LOOK for

KA IA

Steal Thief stealthy

KU

HU

Join a Company

KU

I

KA

introduce oneself into

KU

I

HI

DESIRE
Speak in a LOW TONE

SK 71

KU

TA

HORN PEAK TOP HEAP

MĀORI

TA

RA

THROW OUT HORN'S = WANE of MOON

TA

KU-RANGI

POINTING UPWARDS [M. VIRILE]

KA

KU

NGA

Rank; file

KA

KU

RIA

Entrance to an Eel pot

KU

EMI

Be assembled.

KU

KA

chips from wood carving

KU

KAKUKA

Otu

Epidermis of face

leaf removed in dressing

PLUMP Swell of Pregnancy

RO

KU

NE

Anything Said worst
WANE of the MOON, i.e. HORNS!

KU

PU

Red ochre [as a heap]

KU

RA

SEA COAST

TA

KU

-TAI

POINT of the NOSE

KU

REITANGA

BUTTOCKS as heap.

KU

RU

HOPU

SCAB ON A SORE

PA

KU

SMALL

Note

PA

KU

SWELLING-TUMOUR STOMACH

PU

KU

GREEDY

PU

KU

KA I

the CENTRE of an ARMY

PU

KU

MĀIRE

SK 71		KŪ TA	HORN PEAK TOP HEAP DECEPTION MULTITUDE
MAORŪ	TA	KU TA I	SEA COAST
		KU REI TA NEA	POINT of NOSE
	PU	KU KAI	GREEDY
	PU	KU MAI RE	the CENTRE of an ARMY
		TA - RA	'THROW OUT HORNS =' [WANING of MOON]
	TA	KU RANGI	POINTING UPWARDS as a Spear ITO
		TA RA	M. VIRILE [PEAK]
		TA RA	P. MUL [HEAP]
	A	KU NGA	RANK'S FILE
		KU E - MI	BE ASSEMBLED
	RO	KO	WANING of MOON ie [throw out Horn's]
		TA KA	HEAP
	PA	KU	SCABS on a SORE
	PU	KU KAI	Greedy.
SK	KU - LA	KS HA NA	Bearing a PAINFUL MARK
MAORŪ		RA K A - UMA - TOHI	Full MOON ie [auspicious mark of the HAPE]
		RA KAI	Abdom Riddick. NAKO Abdom with fine HAPE Shine [Markings]
		HA KOA KOA	HAPPY
HA	KU		Complain of find fault with HAPE CUT SLIT Cause pain

SK 71
MFAER

KU LYA
KU HI
KU INGA

RIVULET CANAL
GUSH FORTH
STREAMLET SOURCE
[of a STREAM]

KU IJI
RI O
A-RIA

Names confined
M. VIRILE
DEEP WATER BETWEEN
2 SHOALS

RI NGA
RI PA
RI UNGA
RI UA

POUR OUT
FURROW
PASSAGE WAY
BORNE AWAY

SK 71
MFAER

KUSE - SAY A
HAI
= HEI

LYING ON KUSA GRASS
] AT ON of place time

KU KA

DRY LEAVES of
[FLAX ITO]

SK 73

KRI SHTA - GA
KRI SH TI

GROWING ON PLOUGHED
LAND CULTIVATED LAND
AGRICULTURALIST

MFAER

NGA - KI
NGA - HURU
NGA - KI
HA NGA

(CLEAR) WEED
HARVEST TIME
CULTIVATE PLANT

KI

WORK properly
TO of place into on to
Concerning Respecting
at with on in
PERSON

KIR - I

TI NAKU

CULTIVATED GROUND

TI MA
TA HUNA

tubers for planting
Dig or plant with a TI MA
CULTIVATED LAND

TA RO

Colocasia Antiquorum

TA - EKA

WORN out SOIL

TA MA TA

CULTIVATE the SOIL

SK 72	KRI	TA			made done performed
MAEWA	KIR	-I			prepared relating to
	KI				PERSON
					to of place into ent to
NEA	KI				Concerning Respecting
					at with en in
					Clear of weed
		TA	MA	TA	Cultivate the Soil
		TA	KA		PREPARE
		TA			Carve fashion paint Tattoo
					[Net 150]
SK 75	KO	SA	VA	T	wealthy
MAEWA		HA	NE	A	property
		HA	U		PROPERTY
	KO	HA			property cast ashore
					present gift Surplus
					Endeavor Effort
SK	KO	HA	O		Capture a fortress
		SA			treasury Booc chest
					treasury of Poetry
SK	KS	HA	U	NI	Earth Land
	KS	HA	U	NI	-DHARA MOUNTAIN
MAEWA		HA	U		Essence of LAND
	K	-A	-RI		DIE DIG UP
					TA RA PEAK of a MOUNTAIN
SK	KS	HO	NI		Earth LAND heat Returns
MAEWA	K	-O			DIGGING PLANTING TOOL
					DIE or PLANT WITH a KO
					TO AT
VV	K	O	H	UND	Burnt off FERN LAND
	K	O	H	UNGA	ITUNED Young fresh vegetation
	K	O	I	HU	space between mounds in KUMARA
	KO	<u>KARI</u>			New potatoes [FIELD]
	KO	NA	KI		Spring up grow
		HO	NO		Assembly crowd Returns
		HO	NU		TURTLE in ancient Songs =
					Support of the LAND TO the Earth

SK79 KS HÉ-MA

Comfortable quiet Safe
abode place Rest Security
prosperity peacefully

MĀPĀRĀ K E-1

AT ON IN d PLACE
in possession of.
Like as.

HE I

at in on d place 100

MA E NE Soothing pleasant

MĀ HA Satisfied contented by
the attainment of a desired
[object]

MA HA Abundance.

MA HA NA Warm.

MA HA RA Thought memory.

MA HAU Shelter

MA HI what do perform.

MA I EA Be fulfilled

MA NATU homesick

MA NA HAU cheerful.

MA NAWA Support Sustenance

MA RIE quiet peaceful.

MA RINGA NUI Good fortune

MA RU Calm.

MA RA 'Garden, Earth, Land.

SK

K

S

MA

SK
MĀPĀRĀ

K
K
K

HĀ L-A

vicked person Rogue

A RA

Conspiracy Secret plan.

A I A

- THIEF STEAL

A I KĀIWAU

one who turns traitor

HA E

offensive person.

Cause pain jealousy envy.

RA NEA

Avenger a Death

SK	GA	N	ANA	COUNTING CALCULATION	Q
SK 81	GA	NA	KA	ASTROLOGER	
MAORI	RA	NEA		SKY HEAVEN	
		NA	KA	MOVE IN A CERTAIN	[DIRECTION]
				KAUAE RUNGA LORE of the	
				KAURAE of HEAVENLY BODIES	[CELESTIAL]
		NA	KA-NAKA	Move to or from	
		NA	NA HI	YESTERDAY	
		NA	WAI	IN DUE COURSE	
		NA	PO	Last Night	
	NEA	HORO		Be abundant	
	NEA	HURU		10 Harvest Time	
	NEA	IO		Expect clever look carefully	
				at draw patterns or FIGURES	
				KAU WHAU Recite Genealogies	
NOTE	WA	AKA	NEA IO	Dissemble make Belief!	!
				KA WE influence effect	°°
	NEA	KE		the middle section of a	
				fishing net made with	
				SMALLER MESHES than the	
				father parts	
	NEA	KI		Cultivate plant	
	NG	AN	KA I WAKA	3rd MONTH	
			A	applied to the 6TH and 20 second	
				days of the MOON'S AGE.	
SK	G	AN	-A-NA	COUNTING CALCULATION	
MAORI			NA-NAHI	YESTERDAY	
			A NA	after a noun = the POINT	
				to which anything reaches	
			A NA	when in future time	
			A NA-NEA	MOON on 6TH DAY	
				= TAMATEA-TU-TAHI	
ANA	NEA			MOON on 6TH DAY	
			KA HUA	form appearance.	
			KA I-NEA	field of operation	
				scope of work	
			KA I WAKA	a star of late winter 3RD MONTH	

SK	KA	L		move sway Tremble shake... R
SK	KA	L - A		moving trembling fickle unsteady
SK 93	KA	L - A		SHAKING LOOSENESS of TEETH
MAORI	KA	R - A		OLD MAN
	KA	U		JAW See
SK		R	A	MOTION 100
SK	KA	N	ORA	LUNAR
MAORI	KA	N	APU	SHINE
			TARA	Horn of MOON / WANE
SK	KA	R	MAN	THAT WHICH SPREADS OUT
MAORI		M	AN	AHA OPEN COUNTRY
MAORI	KA	R - O - HI		WHITEBANK MIGRATING UPSTREAM
KA	KA	R - A		Scent Smell.
	KA	R - A - E - PA		THROW PELT
	KA	PUA		Bank of Clouds
	KA	R - A - HIWI		SPUR of a HILL
	KA	R - A - HO		FLOOR or PLATFORM in a]
HA	KA	R - I		FEAST [Canoe]
	KA	R - A - KA		a Variety of TŪTARA = MT
[GREY]		MAN - A - IA		RAFT ... [TŪTARA = spreading!]
		MANINIKARA		EPIDEMIC DISEASE
	KA	R - A - MUI		Swarm upon or Crowd.
		MAN CA		BRANCH of a TREE or RIVER
	KA	R - A - POI		Surround Hedge in Bay
		MANANA		Clear the LAND [surrounded.]
	KA	R - A - HA		wide & shallow of a VESSEL
	KA	R - A - U		Comb for the Hair
		MAN - U		OVERFLOW FLOODED
	KA	R - A - WA		overflowing SPREADING
		MAN - O		indefinite large number 1000
	KA	R - E - KARE		SURF WAVES
	KA	R - E - HA		SCREECH of a Bird
	KA	R - E - RE		Messenger
		MAN - U - NU		FULL of the TIDE before ebbs
	KA	R - E - WA		Surface of water
KA	KA	R - I		fight Battle
	KA	R - O - HIROHI		Shimmering of atmosphere on]
		MAN - A - HUA		OPEN as a FLOWER a hot day
	KA	RO	AROA	Coast where landing is difficult

SK95

KI-RA

LONG [TIME] of long standing
 OLD [friend] belonging to
 OLDEN TIMES
 period of time Gods Heaven
 DAY

RA NEI
 RA

KI

Say tell of mention
 call design rate
 to of place concerning
 Not yet of past time
 person.

KI

KI

AN ō

KI

RI

TA

KI

RI

HAU

Recite
 Ceremonial oven: Ritual
 Chivination [feasts]

KI

JE

RA NEI

STANZA TUNE GODS

SK

KI

TA

Thinking of observation Thought
 mind Reason.

"

KI

TI

THOUGHT understanding intent

"

KI

TT

-IN

WISE INTELLIGENT

"

KI

T-

RA

manifest visible clear
 bright audible various manifold

"

KI

NT

THINK REFLECT THINK of
 regard observe pay attention to

MFACTR

KI

Say tell THINK call Designate
 PERSON [MIND]

KI

KO

KI

MI

Look for
 carve fashion Paint tattoo Not utter
 Evil Bad UGLY HATE

KI

TA

Ō

RECITE

KI

T-

E

SEE PERCEIVE DISCOVER

KI

WA

Sad anxious

TA

TI

RO

Touch of feelings

LOOK SEE SURVEY VIEW

TI

RO

IN E

Compare measure 150

TI

EKE

RA

there Yonder

Measure Ground planis de HOUSE

TA

TAI

TAI

Study the Heaven in Navigation