

VI-PAK

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Halitah Jzwicki

OMBU TETAWAKA

[21 pages]

PAU	DEVA - O	RO	HANA	=	DESCENT of the GODS
GR	O	RO	YO S		GOD
MARU	O	RO	NEO - NUI		MOON ON 28th NIGHT!
GR	-	RO	YO S		OF ANY COMMON WORD FOR THAT WHICH STREAMS INTO THE AIR
GR	O	GO			WIND O MARKS the BEGINNING
PAU 255	O	WHI	RO		FIELD of SENSE PERCEPTION
MARU	O	GO	RO		MOON ON THE FIRST NIGHT
SK		RO	NEO	MAY WHITI	RAY of LIGHT KNOWLEDGE [TO]
		RO	NEO		SACREDNESS [SEE]
		RO	NEO		GO LENGTH of TIME
					HEAR APPREHEND
					BY THE SENSES [but not of Sight] LISTEN ATTEND TO
PAU		GO	RO	NEO NUI	DEPENDANT ON BELONGING TO [OBEY]
=	O	RO	NEO	NUI	MOON ON 28th NIGHT
		RO	NEO	TAKA	WHIU
		RO	PI		EMBLEM of a GOD
		RO	PU		PERSON
		RO	TO	KI	GUST of WIND
I	KI	RO	TO	i	INTO IN
	HEI	RO	TO	i	IN WITHIN
	I	RO	TO	i	FROM WITHIN
	O	WHI	RO		MOON ON 1st NIGHT
	NEA	RO			ABSENT PASSED
	O		TAN	NE	INTO SECRETLY
	O	RO	I		MOON ON 27th DAY
= PA	O	RO	I		RUMBLE SOUND
	HA	RO	O	RO	VAULT of HEAVEN,
PAU	DE	VA	RO	HANA	DESCENT of the GODS
MARU			RA	RO	THE UNDERSIDE
			RA	RO	DOWN DOWNWARDS
			RA	RO	DOWN BELOW UNDER
			RA	RO	NORTH WIND [BENEATH]
			HAU		LIGHT BREEZE
			HA	RO	VAULT of HEAVEN
PAU			DE	VI	see DEVA
			O	WHI	RO MOON on 1st NIGHT

PALU	IS				WISH DESIRE
MĀORI	ISU,				DESIRE
	-HU				WISH DESIRE
	HIA				BE STIRRED OF FEELINGS
	i				FOR WANT OF
WĀKA	IH- I				BETROTH
	IH- O MATUA				MIND SEAT OF THOUGHT
	I- NEO				DESIRE YEARN FOR
PALI	E KA- TO				TOGETHER ON ONE SIDE
u	E KA- SO				SINELY ONE BY ONE
MĀORI		HO- TO			BEGIN
		HO- TO			JOIN
		HŌ- TO - KE			WINTER
		HO- TO			DISLIKE
PALI	E	-	- - - -	- KE	NEW PLURAL > E-KA
MĀORI				HO ARIRI	ENEMY
				HO A NEŌŌ RE	ENEMY
PALI	E KA- ME KA				ONE BY ONE EACH
MĀORI	KA- U				ALONE
		ME KA			CHAIN [LINK one-by one]
		HO- KA			TAKE ON THE POINT OF A STICK
		HO- KA			QUILL FEATHERS
		KO- KE- HO KE			ALONE SOLITARY
PALI	RĀ	SI	KO		ACCUMULATION
MĀORI			KO- HI		PLUNDER
			KO- HI - KA		ANCESTOR
PALI	E	-	- - - -	- KA	ONE BY ONE
MĀORI		HO	KO		MERCHANDISE
		HO	KO		
		HO	KO- TAHI		20 TIMES SUBJOINED
			TO		NUMERICAL
PALI	E	-	KA TO		PU used in Ref to an ARMY
MĀORI	A	HO			= TOGETHER ON ONE SIDE
		HO	- MAI		LINED ANCESTRY
					GIVE BRING

VED
 PRAU
 PALI ZSS
 GO TRA
 GO TTA
 GO TRA BHU
 GOTR = GOTT, SK GOTR TO GUP + BHU

ANCESTRY LINEAGE
 BECOME ONE of the LINEAGE
 SK GOTR TO GUP + BHU

PALI
 VED
 GO TTA
 GO TRA

ANCESTRY LINEAGE
 TO GO
 A GOTTA NAME IS ALWAYS DISTINGUISHED
 FROM A PERSONAL NAME, THE NAME
 DRAWN FROM A PLACE OF ORIGIN
 OR RESIDENCE OR OCCUPATION AND
 LASTLY from a NICKNAME

MAE (2)
 NO

FROM OF BELONGING TO AS
 PART TO THE WHOLE
 adverb - FROM THE TIME THAT, OF
 THE TIME THAT, WHEN
 WHENCE?

NO HEA
 NO HO
 NO HOU
 NO NA MA TA
 NGO HI

Settle dwell live lie marry lie
 THING [LOCATED]
 ANCIENT TIMES
 Company of WARRIORS

PU
 TA R - U - NA
 TA NEA TA
 PA - RA
 TA TAI
 RO NGO

CLAN
 CONNECTED BY FAMILY
 MEN MEN [TIE'S]
 BLOOD RELATIVES,
 RECITE GENEALOGIES
 Hear obey listen to 170 See

Note
 TA NGO
 NGU HA

take up in the HAND
 also = marriage 170 See
 fight fiercely

Māori
Pān
Soo
Māori
GREEK

DE VA
DE VI

O RO HANA
O RO NEO NUI
O RO YO S
O RO YO S

NEA RE SEND
DESCENT of the
[GOODS]
MOON on 28th DAY
GOD
USED of ANY COMMON
WORD FOR THAT
WHICH STREAMS
INTO the AIR

GR
Māori

O
NEO NEO
NEO RO
NEO IO
RO PU
RO HA - RO HA

INITIAL O = BEHINDING
Sail close to wind
SNORE
WHISTLING SOUND
GUST of WIND
FLUTTER
[as THUNDER ITS]

RO NEO MAI
RO NEO MA
NEO RE

WHITI SACREDNESS
TANE See.
PUAL IN SACRED
LORE

A RO HA TA
HA RO

LADDER BRIDGE
VAULT of HEAVEN

RA RO
RO - NA

DOWN UNDER BELOW
connected with MOON see

A RO HA - KI

Line of Ancestry [BEST 100]
Move hands with a
QUIVERING MOTION

HA ERE

COME become be diffused
[ESSENTIALITE] [100]
[ESSENSE]

WA I-WAI

KU RO
O RO NEO NUI

JOY [USED IN CHANTS]
SUMMER SEASON

NEA TA MAN IN KARAKI
NEA I CLAN prefix
NEA HURU Harvest time
NEA KI Cultivate plant
NEA NEA Make a Noise
NEA RA HU War Dance fig
NEA RE SEND [THUNDER see notes]

PAZI

O
E-(K) KAM
O-KARO

PREY DOWN OFF
Descend into ARISE WITHIN
DEGRADATION

MAZI

O-DHA
O-TA
TIANE-O

PUT DOWN
UNRIPE REFUSE DREES
TAKE UP the HAND
TAKEHOLD of

O-A
TAR-O-TAR-O
O

SIDEBOARD'S of a CANOE
CUT ONE'S HAIR
of belonging to as part of a WHOLE
houses land 100 FROM of place

TAH-O-A

THROW FLING

O HA NGA

Nest

O HI NGA

childhood

O HI TI

FEIGNED RETREAT

TA HO-E

SWIM

KAM A

Eager

KA RO

Slave

TA NG

RARO

Underworld down below.

O-TA-OTA

a Rod to which the MANA of a
Dead man was transferred so that
it may be conveyed to his ancestors

O-TA-NE

MOON ON 27th DAY

TA H-O-KA

Collect a person by a charm,

TA E-KI

LIE [let it LIE THERE!]

TA H-O-KA

SCREEN from the WIND

O-TI

FINISHED

TA H-O-PA

GATHER FRUIT OFF A TREE

TA H-O-RO

Cause to crumble down

throw down pour out

TA H-O-RO

Loose Sand or Earth.

TA-O-KI

Rest Cease.

TA-O

WEIGH DOWN

TA-O-TAO

a prayer to calm a storm at

TA TA-O

BLEED AT its NOSE [Sea]

PALI DE VO
PALI DE VA TA
DI BB A

GOD KING
DIVINE BEING
DIVINE

PALI TA (D)
TA (D) --- TA (D)

pron HE IT THAT
THAT/THE --- (K) THE SAME THING AS]
(THAT

TA (D)
TA M

pron YOU [THOU]
pron IT THAT also as INDIC ---
-> THEN SO NOW,

DI JO
DI V
DI VAS -
DI VA
DI VO
NA MA
NA MAM
NI RA YO

BIRD [POETIC = TWICE BORN

play gamble.

day.

BY DAY

SKY HEAVEN

BY NAME INDEED

NAME MIND MENTAL BEING

PURGATORY

CONSISTING of 3

STANZA of 2 VERSES
2

PALI TI - KA
SK DV- RI KA
MAORI RI E
NGA RI
O RI TE
- RI TE
O RI OR I

RYTHMIC CHANT

MEASURE

CORRESPONDING IN NUMBER. COMPARE

CHANT [BALANCED BY EQUIVALENT]

CORD of 2 STRANDS

STANZA of 2 VERSES

SK DV RI KA
MAORI TU A KA NA

Elder Brother of a MALE

WHAKA RI TE
RI - TU - A

FULFIL PERFORM.

BE DIVIDED BE SEPARATED

SK RI - TU - A BE DIVIDED BE SEPARATED
PALI E - - - OV - RI - KA STANZA of 2 VERSES

KA - TO ON THE ONE SIDE
OPPOSED TO THE OTHER

MAORI A - RI E
A - RI - A
A RI ARIA

2
DEEP WATER BETWEEN 2 SHOALS
RESEMBLE

Māori		TO NA	HIS HER'S ITS	7
Māori		TO	- MO PASS IN ENTER BE FILLED	
PALI	E - KA	TO	ON THE ONE SIDE OPPOSED	
	E - KE		TO THE OTHER	
Māori	HO R - E	TO	RIPE FRUIT of POTO POTO See	
		TO - KI	FETCH = TIKI	
PALI	E - KA	SO	ONE BY ONE	
Māori	PA	KA RI	RIPE	
Māori	E - KE		COLD	
PAU	E		SOLITARY	
		KA TO	A ALL the WHOLE	
		KA U	FLOWER per se	
		TO E	SPLIT DIVIDE	
		TO HUNGA	DOLE OUT	
		RA TO	BE DISTRIBUTED	
	TO - KE		AMBUSH! [SERVE ROUND]	
A - HO			GENEALOGY	
	E - KA		LOAD A CANOE MOUNT A	
		TO - KE =	COLD [HORSE]	
		KA RI RI	COLD	
PALI EKA	SO		ONE BY ONE	
Māori		KA HA	BOUNDARY LINE of LAND	
			LINE of ANCESTRY LINEAGE	
			FILE of an ARMY	
		KA - E - TO	A VARIETY of KŪMARIA	
PALI	E - KA	- TO	ON THE ONE SIDE OPPOSED	
			TOKERE = CASTANETS [TO THE OTHER]	
		KA - HU	WHITE of an Egg membrane	
		TO - KO - URU	WEST [of a FœTUS]	
		KA - HU - A	form appearance	
		KA - I - AO	Alive Living	
		KA - I - A	Steal thief	
		KA - I - A - KIRI	CIVIL WAR	
		KA - I - HAU KAI	Return present of FOOD	
		KA - I - HAU	ACQUIRE PROPERTY WITHOUT PAYMENT or RETURN MADE	
		TO I	ORIGEN of Mankind	
		TO - KĀ NU KU	MĀN of IMPORTANCE	
		NU	TO PRAISE [Māori NUI]	
		TO - KA - RI	EBB of TIDE and RIE = 2	

SK
Māori

PAU
MAREZI

TA NU
TA
TA HE
TA HAE
TA MA
TA ETURI
TA JEA
TA RA
TA HUMAERO
TA HUNA
TA I KUIA
TA I TOA
TA I AROA

BODY
BREATH Excrement
Menses Abortion
Young person
child son man.
Ear vase
Semen
M. VIRILE P. MUL
Sickness Disease
Battle field
OLD WOMAN
Brave
Wearry Exhausted
Head of an enemy
Greedy
COLD J
PEOPLE
Multitude

NU
A NU
NU I
NU I PUKU

NGU NU

HUNCHBACK DEFORMED

PAU (U)

T HA

STAND REMAIN STAY ERECT
[ESTABLISH]

MAREZI

TAH - U - NA
TAH - U - NA = MAREE

Battle field cultivated land

SIG
MAREZI

ST HA
T A
T AH - U

see.
Carve fashion paint tattoo
COOK Sacred Rites

PAU

JE

incl enclitic YOU! [FORM of address
by a Master to a SLAVE WOMAN
[preceded by HANOA IFO]

PAU
MAREZI

JJ HE
TE HE
HE MA
HE MOKAI
HE MONEA

BURN cause set fire to
M. VIRILE
POONDA
HUNGER
OBJECT of Earnest DESIRE!

PAU MAORI	VĀ WĀ WĀ	SO HO HO		TEMPORARY CAMP OUTSIDE
		HO	1	REST REMAIN FAR off DISTANT
		HO	NO	proceed to do go on.
	WĀ			definite space area time Season interval.
		HO	AKE	Go ON TO A PLACE
		HO	A	Lay out plan arrange.
		HO	A	Friend companion
		HO	TO	BEEN
PAU MAORI	PE PE PE	NĀ		ITO LIKE
		RĀ		DO IN THAT WAY
		NEI		DO IN THAT WAY
				LIKE THIS DO IN THIS WAY
PAU MAORI	PA PA	TH PA	AVI	EARTH the Earth personified in Relation to Rangī
		TA	KAI	Earth site/floor of a building
		TA	HUNA	TRaverse LAND TO CLAIM
		TA	-E KAI	CULTIVATED LAND (OWNERSHIP)
		TAH	-ATAHA	WORN OUT SOIL
		TAH	-AKI	Steep Bank of a River
		TAH	-OKA	the Shore regarded from the
		TAH	-ORA	Screen from the WIND (water)
		-HAU		UNCULTIVATED LAND
		TAHAO		VITALITY of LAND
				WORLD
PAU	K	HAO		EAT
		KATI-KATI		MOVE the JAWS IN EATING
		KAI		FOOD EAT
		KAT	-A-MU	EAT AS A CHILD
		KAT	-I-HI	TASTE FLAVOUR
				STACK of FERN ROOT

PALI	THA			ESTABLISH
MARU	TAH	U-NA		LAND IN CULTIVATION
[=]	TAH	UA		PLAZA
	MARA	E		
	TAHU			Ridge pole of a House, DIRECT LINE of ANCESTRY
	TAHU			Husband lover (COOK Sacred)
	TAI	EPA		FENCE WALL [Rites]
	TAI	MAU		ENDURING CONSTANT
PALI	BHAKKHA			EATING
MARU	PAKA			DRIED PROVISIONS, COOK
MARU	WHA	NGAI		feed nourish maintain offer
		KAI		FOOD EAT [as food]
		-HA		Taste flavour
	PA			Good excellent
	TAKA			HEAP of FOOD AT A FEAST
	HA	KAR		FEAST
	PA	ORI		EMACIATED
	PA	TAKA		FOOD STORE
	P	AKA	TIT	Defective in FOOD
	P	AKA	ROA	Scarce as food
	P	AK	PAKI	PRESERVE FOOD by DRYING
	P	D	K	DIG for FERN ROOT,
	P	D	K	CULTIVATE CROPS
	P	D	K	DRIED FISH
	P	D	K	old of the previous year
	P	D	NEA	TUNA BELL POT
	P	D	NEU	Surfeited
			[NEU	[greedy]
	PA	PA		VESSEL to HOLD preserved Birds
	PA	PA	TARIA	Food Store-house.

<p>PAU MAE</p>	<p>VI WHI</p>	<p>RI -TI RI RI RI RI RI RI RI</p>	<p>YAM AKA AKA ARIAKI NEI POI RI WHI</p>	<p>ENERGY CAN BE ABLE STRAIN PUT FORTH STRENGTH ENERGY Raise Erect Throw in great numbers Go travel [shower] Combat Battle Be accomplished</p>
<p>PAU PAU MAE</p>	<p>PA RI PA RI-</p>	<p>RI RI-</p>	<p>CAR KAR I HIKA KAR-E-TAO KAR-I-PAPA KARI KARIKA KAR INI</p>	<p>as pref see all round about 100! ENJOY ONESELF COPULATE JUMPING JACK SOOMY JEST P. MUL</p>
<p>Note</p>			<p>KAR-I-TEHE KAR-O KA-TA KA-TAE</p>	<p>Supernatural Being (DE-VA-TA) see APSARA'S P. MUL LAUGH The Great</p>
<p>PAU PAU MAE</p>	<p>A A A A A A</p>	<p>NI RI- HAR HAR- PA NA NA NA PA</p>	<p>Y R I TA TA TA TA NEI</p>	<p>GO OUT TO FETCH of belonging to as far as until drive urge compell CARRY TO MO pass in Enter FUTURE or FINAL STATE FUTURE the future [TOROI = HILL] MAN IN KARAKIA DREAM of one DEAD SPIRIT of ONE DEAD heaven [TORE RE ABYSS] TO KO URU WEST [= PITRI S]</p>

PALU	PARI - VAS	LIVE AMONG
MARU	A - VAS	LIVE IN
	A	of Belonging to works moveable property FOOD HOUSE AND WIFE WHO SEE
	- RI - POINGA	IF AUNT'S [A II A II A I
Note	A	in poetry = KA particle
=	KA	particle see
		WAH-INE WIFE
		WAH-NGAI feed rear maintain
		WAH-NAU family group be Born.
SEE	PARI	as PALU particle and as Maori equiv...
PALU	JIVO	LIFE PRINCIPLE
MARU	I-O	see
PALU	KA MO	LIKING
MARU	KA MO KIAMO	SQUASH ?
	KA MO	Eye
	KA MA	Eager
	KA NE HE	affection desire
	MO ENGA	Marriage
	MO E	MARRY
	MO -A HO	SHELLFISH STEEPED IN WATER = PALATABLE!
	MO A	GIANT CHICKEN
	MO KO PUNA	Grandchild
	MO MO	of spring
	MO MONA	appetising FAT appetite
	MO RI	Caress
	MO TO RO	WOO
	MO TI	Surfaced

PALI MĀORI SK	MA NO MA NA MA NA MA INA NŌ NŌ NŌ	MA YA WA VA -NA	MENTAL MIND MIND KINDLE on account of being to by reason of Ihine MATA ANCIENT TIMES MATA fut of MA / MI / ME = measure judge - knows perceive
SK MĀORI	NŌ MA RI	NA MAI RI	-HI Yesterday HITHER Love.
PALI MĀORI	THINA HINA	M PŌ	MENTAL DEFICIENCY DIMNESS of MIND
WHAKA	TIH TIH TIH TIH TIH INA	-O- HE -O- HE -O- IHOI -O- I -A- HA NA	SILLY GIGGLING ROAM ABOUT IDLY WANDER AIMLESSLY Noisy disobedient ACT LIKE A MADMAN RAVE acted on by way of by DIM LICH GRAY HAIR Reason of]
PALI MĀORI	PA RA PA RA RA PA RA PA RA PA RA PA RA PA RA PA RA PA RA PA RA PA RA PA RA	-RI KI -TAI TI -WAHA -KI WAI KŪ KĀ NGA HU NGIA I E ROA HE KE	ON TO THROW DARTS ONE TO ANOTHER SAIL there Yonder SEA DRIFT [PARA AWA - TEMPEST] SEA DRIFT [PARA covered in AMPLES] SPURT SPLASH UP particles of food sticking to the Lip's SILT from a FLOOD PARASITE HANGER ON STONE'S for HEATING AN Overcome with SLEEP [OVEN] blend off PUSH BACK A FIGHTING MAN SMEGMA FLOW of the TIDE
PA	PA RA		

	PA	RA		ON TO
PA LI	PA	RA		THROW DARTS ONE TO ANOTHER
PA LI	PA	RA		GALE TEMPEST
MAO I U	PA	RA	-AWA	COVERED IN PIMPLES
	PA	RA		SPURT SPLASH UP
	PA	RA	-TI	PARTICLES of FOOD STICKING [TO THE LIPS]
	PA	RA	-WA HA	
	PA	RA	KU KA	PARASITE
PA	PA	RA		FLOW of the TIDE
SK		RA		Speed motion
MAO I U	A	RA		WAY PATH
		RA		SAIL DAY there fender.
		RA	NGA HAU	PERSUE Seek out
		RA	NGA	Avenge a Death
		RA	NGA TU	GO March in Order
		RA	NGA	Set in Motion
WHA KA		RA	KA	WALK STEP OUT
		RA	KA MAO MAO	Personification of Wind
		RA	RE	Carry
		RA	PA	PUD MULL [TAHAU]
		RA	PA	Seek Look for
		RA	PA	Stick adhere be entangled.
WHA KA		RA	PA	a trap for Bird's
		RA	PA KI	Be girt up
		RA	TU	Be distributed
		RA	RO HAU	LIGHT BREEZE JUST
				RIPPING SURFACE of WATER
		RA	RO	Beneath under below UNDERWORLD
		RA	RO	DAY TIME SEASON
		RA	U	Blade of a Weapon.
				catch in a Net

PAU	PU	RĀ	NA	OLD
	PUB	BA	KA	
	JA	RA		AGED [See JARILO]
	VU	DHA		AGED SENIOR
MĀORI	PU	RA	—	KAU OLD MAN Ancient Lore
		RA	—	NGI GODS
			NEA	RE ELDERS
	PŪ			WISE ONE
		TAU	IRA	TEACHER
		PA	KA - RI	'RIPE, MATURE' of old.
			KA RA	OLD MAN
		PĀ	PĀ	Male Elders
		TA	HŪ	direct Line of Ancestry
		TAH	AKE	Young Person!
		TA	IKUIA	OLD WOMAN
		TA	OHU	Young
	KA	RA		OLD MAN
	A	RA		Main of convergence.
PAU	-PA	TO		ALMS OFFERING
MĀORI	RA	TO		BE DISTRIBUTED
		TO	HUNGA	DOLE OUT
WHAKA	PA	I		make good Setu order
				Pronounce good [praise approve]
PAU	KŪ	TO		PEAK
MĀORI	KŪ	° WHA		MAIN LIMB of LARGE TREE
		TO	TARA	[Tree]
		TO	RO PUKE	Mound Hillcock
		TO	RI WHA	WANE of Moon.
		TO	RE	BE ERECT [PENIS]
		TO	PA KI	Hoves as a Bird
		TO	NINI	Clitoris
		TO	I	SUMMIT CITADEL of PĀ
	KU	AH A		Gateway ie tradit enhanced to PĀ MC
	KU	HI		INSERT see.
	KU	KUME		Star [KŪMŪ HEADLAND]
	KU	NE		Spring Grow KURĀ chief

PAU
ges
MPEZ

ACCĀ DHĀ YA
ATHĀ DHĀ

PUTTING ON TOP OF

> **TAH** - U-NA LAND IN A CULTIVATION BATTLEFIELD
 TA I SEA WAVE RACE TIDE
 TA NEO TAKE HOLD of.
 TA CARVE fashion paint tattoo
 TA NE ERUCTATE after FOOD
 TA NE MALE HUSBAND
 TA NI WHA LIE [let it lie there
 TA MOE KEEP A FIRE ALIGHT BY
 COVERING WITH ASHES

TA MU P. MUL
 >> **TAH** - U RIDGE POLE da HOUSE
 TA NEA Be assembled Row TIER
 TA KA HEAP
 TA MOMI Be Engulfed.
 TA MI Smother press down.
 TA TA MI VINES TO HOLD THATCH]

> **TAH** - UERE=WEEDS [ON A ROOF]
 TA MATA Cultivate the Soil
 TA MARU SHADY CLOUDY
 TA MAU Fasten
 TA KUANI Stone fender for a fine

WIAKIA

> **TAH** - U-NUHA-RANGI AURORA AUSTRALIS
 TA KO TO LAY DOWN plant place.
 TA KOHU Mist Vapour Enshrouded in]
 TA KERE KEEL da CANOE [Mist]

>>> TA KE ROOT STUMP Cause Reason
 TA KARO W nestle play sport
 TA KA PAU FLOOR MAT
 IA to see it

TA KA HANGA SOLE of the FOOT
 TA KA HI STAMP
 TA I KŌ WHĀTU STONES FOR HEATING
 AN EARTH OVEN [PIT]

TA PAO World
 > **TAH** - URI Be Swamped sink of a
 > **TAH** - U-NA SANDBANK BEACH CANOE

PALI

ACCĀ-DHĀ YA

POTTING ON TOP OF

ger

ATI-Ā-DHĀ

MĀCĪRĪ

- HA NEA RURU FOREST LAND
- TAH - A A CERTAIN GRIP IN WRESTLING
- TAH - A TAHA STEEP BANK of a RIVER
- TAH - A-KI THE SHORE REGARDED
- HA NEO DIG PLANT [FROM THE WATER]
- TAH - A-KUPU HIGH WATER LINE [WATER RISE]
- TAH - A-OHAO CEASE of RAIN
- TAH - A-PA AMBUSH
- TAH - A-PATU HORIZON
- TAH - A-TAI] SEASHORE
- TA TAH - I]
- TAH - A-TŪ UPPER EDGE of a SEINE NET or of
- TAH - E-KE WATERFALL (a canoe sail)
- TAH - E-RE Rest lie of clouds or Snow
- HA KURE HEAD LICE [on a MOUNTAIN]
- TAH - I Dress TIMBER WITH AN ADZE
- TAH - I - URU A CAPE COVERED IN DEER SKIN
- TAH - O - E SWIM.
- TAH - O - E - TIA BE SAILED OVER
- TAH - O - RA SPREAD OUT LAY OUT
- HA KIWA KIWA DARK STORM CLOUDS
- TAH - U RIDGE POLE of a HOUSE first
- HA NGI EARTH OVEN [WEFT IN WEAVING]
- TAH - U COOK
- TAH - U A Heap espec of FOOD at a feast
- TAH - U A = MĀRAE
- TAH - U - E - RE WEEDS
- TAH - U - NA SANDBANK BEACH LAND
- IN A CULTIVATION BATTLE FIE
- TAH - U - RI BE SWAMPED of a CANOE SINK
- TAH - U - TI RUN AWAY
- TAI Sea TIDE WAVE
- HA NEA PROPERTY MAKE BUILD
- HA RO VAULT of HEAVEN
- HA - E POLLEN of FLOWER'S
- HA - E - O - RATU HIGH PITCHED of a ROOF
- HA - I - HAUNGA FROST

PALI MĀORI	GA	RU-KAR	GIVE RESPECT TO	
	NEA	R-E	ELDERS	
SK/PAL MĀORI	AMA	RU	OF DIVERGENT ASPECT	
		RU-A-HINE	'HEALER, WISE WOMAN	
		RU-A-NUKA	WISE MAN	
		NU	TO PRAISE	
		NU I	important sign of Rank	
		KAR - A	OLD MAN	
		KAR-A-KIA		
		KAR-A-NGA	Call SUMMON	
		KAR-A-WA	MOTHER	
		KAR-A-TETE	PROUD ANGRY	
UMU		KAR-A-NGA-RUA	ONE DOUBLY [RELATED]	
		KAR-I-HAU	SACRED OVEN	
		KAR U KARU	BLOOD	
	PALI MĀORI	VI-PAC		HAVE A RESULT
		WHI		CAN BE ABLE
	WHI WIĀKA		PAK A	COOK DRIED PROVISIONS
			PAK A RI	RIPE MATURE
			WHI-TI	SUN RISING SHINE UPON
			PAK -A-KAHUKAHU	STRENGTH
			PAK -A	SCORCHED
		PAK -A	QUARREL	
		PAK -A-IHI	UNEASY IN MIND	
		PAK -A-KE	a pattern in weaving; carving	
		PAK-A-NIKANI	CHANGE ABRAID	
		PAK-A-RA	UNSUITABLE	
		PAK -A TO	FLOW of TIDE	
		PAK -A -WAI	DRIFTWOOD	
		PAK -E PAKE	PERSUADE INDUCE	
		PAK -E IHA	Colonial a FLEA	
		PAK -E HOKENO	SLIPPERY	
	PAK -E -KE	Grow up adult		
	PAK -E -WA	make a mistake in Speaking		
	PAK -I -PAKI	PRESERVE FOOD BY DRYING		