

VEDAYATE [→ VID]

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OMBU
KANISTRI

[31 pages]



Lindeaur

*HM Rangitakaiwaho, Rangitira
Ngati Kahungunu, Wairarapa NZ*

A	VARTTIKA	EXPLANATORY RULE
B	VĀSIN	DWELLING
	VĀSA'	STAYING
C	VASA'	STAYING
D	VASITA	CAUSED TO STOP OR STAY
	VASANA	thinking of KNOWLEDGE derived from Memory
	VASANTA	Relating to SPRING
E	VĀSANA	BELONGING TO AN ABROAD
F	VAGANA	present consciousness of past perceptions of Knowledge. intelligible by much Reflection.
G	VĀSANIYA	
	PAN	ADMIRE PRAISE
I	TARDO -	IMPEDE DELAY
	PARI / PA	TO PROTECT
2	MA	time knowledge ITD
3	MANUTE	think believe
	MANU	thinking man.
4	MANTRA	instrument of thought sacred text hymn.
	MANTRI	thinker
	MANGĀLA -	KARANA LUCK CAUSING ACT,
5	MAMA	gen sing let per pron.
6	MARTA	a mortal man.
	MARTHA - BHŌ -	JANA food of MORTAL'S
7	MAR MAN	Secret concealed ITD
	MĀRYA	people a mortal. lover
8	MARYĀ	mark limit Boundary.
9	MARYĀDIN	keeping within bounds
10	MAS	hum. buzz.
	MASA	mosquito
11	Sentance	structure's
	ATTANĀ	Because of the self. = by my own doing
12	PARETA	deceased dead.
	DHU PA	INCENSE SMOKE
13	" " "	" " " " "
	DHU	kindle a fire

14 VĀNE YA
VĀNA
from VĒ
15 VĀ RI
16 VĀ RA
17 VĀ RAJA

LIVING IN A WOOD
act of weaving

water
keeping back difficult
to Restrain
a field or fields.

SK945
from
and

VART
VARTTI KA
VARTĀ
VRITTI

BRINGING OR CONVEYING
INTELLIGENCE EXPLANATORY
CONTAINING OR RELATING TO A
CRITICAL GLOSS OR ANNOTATION
BUSINESS TRADE
AN EXPLANATORY OR SUPPLEMENTARY
ROLE

THE EXPOSITION of a MEANING,
bringing a formal complaint against
IGNORANT ACCUSE

MAORI

WĀ
WAR- E

DECIEVE OUTWIT

WAHKA

WAR- EWARE

FORGOTTEN

WAR- EWARE

WAR-Ā WARA TIPUA FORGOTTEN TRADITION'S

WA NAŃA

KNOWLEDGE of the TOHUNGA

WAI WAI

Science essentiality

WAHA PŪ

ELOQUENT

WHA I KOROORO

SPEAK IN A FORMAL MANNER

WHA TI
TI KA

Rebate Recite
STRAIGH DIRECT JUST FAIR
KEEPING A DIRECT COURSE
RIGHT CORRECT

TI KA-ŃA

RULE PLAN METHOD
CUSTOM REASON
MEANING PURPORT
AUTHORITY CONTROL
CORRECT RIGHT

WAHKA

TI KA

STRAIGHTEN CORRECT
STRAIGHTEN ONESELF WAY
ACKNOWLEDGE AS RIGHT 'PATH'

TI RI

Share portion offering to a God.

TI EKE

Measure set out REMOVE TĀPU

TI ARI

HOLD UP EXPOSE TO VIEW

KA I ŃA

field of operation scope of work

KAUĀERUNGA

KNOWLEDGE of the CELESTIA

TA UIRA

TEACHER PUPIL

TĀTĀ I

measure arranged set in order
study the heavens in Navigation Recit

SK 947 VĀ SI N

STAYING ABIDING DWELLING
INHABITING

SK VĀ SI
VA S - TU

ABDING DWELLING
SITE or FOUNDATION of a HOUSE DWELLING

MĀORI WĀ

definite space area interval
RANGA SITE FOUNDATION [time Season]

WA HI - E

FIRE WOOD

WA HI

PLACE LOCALITY

WA HI - NE

WIFE

WA H - O

the OUTSIDE

WA I A TA

SONG

WA I H - O

REST REMAIN

TA KA HI

transverse land to Establish
be placid REMAIN [ownership]

A HI

FIRE = OENISKO DOMONY.

A HI KA

Capulate plant kindle fire

A HI

Regret

A HI KI

footstep

A HI A

fall in love with

A HI A T O

be gathered together

WHAKA HI - E

shout at to DRIVE AWAY

WHAKA HI HI

front gable of a House

WHAKA HI N - A

Grand children

HI N - A - MOE

Sleepy

HI N - E

Daughter girl

947 VĀ SI TA

OLD AGE

947 SK VA SYA

WIFE [desiring a MAN] MĀORI TARA PĀMUI
TO BE CAUSED TO DWELL OR settle

MĀORI TA HE = MENSE'S / TĀNE = HUSBAND / DOWN

MĀORI WĀ HI - NE

WIFE

VĀ SA

FALL IN LOVE WITH

947 SK WĀ

Staying Remaining [esp. overnight]
= having ones abode in -> [dwelling abiding]
definite time interval area season

MĀORI WĀ

HA MO E MOE

Sleepy doze

HA ERE

Come go depart become travelling party

HA MOKO

thatch of a house

HA KUI

mother HĀKORO father

HA - I = HEI AT ON IN of PLACE

SK 947
from

VĀ SA
VĀ S

STAYING REMAINING / ESPES OVERNIGHT
ABIDING DWELLING RESIDENCE
LIVING IN ABODE HABITATION
TO TAKE UP ONE'S ABODE ABIDE
A DAY'S JOURNEY STATE
SITUATION CONDITION

MĀORI WH

VĀ SA - GE - HA
AKA - NGEI - NGEI

DWELLING HOUSE BED CHAMBER
STRETCH FORTH PEEP
definite space area time interval

WA
WA KI NE
WA I HO
WA HO

WIFE
REST REMAIN
the outside

WĀ HI
WA HA
WA HA - RO A

place locality
Entrance Region P. MUL
Entrance to a fortified PA
fence.

WĀ NĀ
WA HĀ
WA KA INĀ

fire wood.
DISTANT HOME
a BED IN A KŪMARA FIELD

WAI

WA HA
WA KA
WA NĀ O
WA U WAU

CLAN
Defend from Enemies
Cultivation 100

HĀ MOETOE SLEEPY DOZE

HĀ MO EMOE SLEEPY DOZE

HĀ MO KO THATCH of a HOUSE

HĀ KUI MOTHER

Gift present feast
happiness wellfare battle 100
feed nourish maintain Rear

HĀ KARI

HA

SK
MĀORI

WA NĀ I

WA ERERE

HAU

MOTHER of one's children wife
displacement in ground plains of a house

HA UKAI NEA HOME

HAI = HEI

AT ON IN O F TIME / PLACE

HAU

VITALITY of LAND

HA UHĀKE

take up a Root or ROOF

NGE HE

peaceful calm.

HA NĀ I

OVEN

HA ERĒ

Come go Depart become

SK947

VĀ SI TA

CAUSED TO STOP OR STAY / espec overnight
CAUSED TO DWELL OR LIVE IN
PEOPLED AS A COUNTRY POPULOUS
CAUSINE TO BE INHABITED
KNOWLEDGE ESPEC DERIVED FROM
MEMORY = VASANA

= VA SA NA

VA SI

abiding dwelling
thinking of KNOWLEDGE from MEMORY
definite time area interval season.

MAORI

VĀ SA NA

WĀ

WA HI NE

WHA - NA U

WHA RE

HI HI

HI KA

WIFE
Be born family group
HOUSE people in a house.
front Gabb da house.
kindle fire copulate plant
Line of Descent

TAKAHI

traverse land to establish ownership
TA KA Company of person's
TA E arrive come go reach touch of
TA U Reach anchor | feelings.
TA NE husband.

* SK

VA SA NA

MAORI

WA RAWHĀRA TIPOA uncertain TRADITIONS [from MEMORY]

WA - I

WĀ - NA - NEA

NE

WA I AT A

NA

MA HA RA

VA SA NT A

WA - NA

T A - U

HAEMATA

WA

KNOWLEDGE of the TCHU'NEA
NEA KAU' seat of feelings i emotions
SONE
KONAKO = RECOLLECTION = MANA KO
MEMORY THOUGHT
Relating to the spring Season VERNAL
but shoot seedling
Cycle of Season's
Strong growing
time Season.
Ancient Times = NAMA TA
- NA HE YESTERDAY

SK
MAORI

*

*

*

SK
SK 947

VĀ HA
SA NA

happyness wellfare ITD ~~RE~~
BELONGING TO AN ABODE
FIT FOR A DWELING ABIDING
Causing to abide receptacle for
water KNOWLEDGE

f. VĀ GA NĀ

present consciousness of past
perceptions Knowledge derived
from memory idea notion mistake
THINKING of LONGING FOR LIKING
TRUST CONFIDANCE

MAORI

WA HA
WHA - RE
WHA - NA - U
NEA - RE
NĀ

ENTRANCE | see NEA-KAU feeling
House people in a house

WĀ

family group
family group - see -
line of ancestry Satisfied
definite space area time

See

IA NA
HA NA
HA NA HANA
HĀ KUI
HĀ KO RO
HĀ MOKO

ITD and as CAVE interval
shine glow give forth heat flame
P. MUL
Mother
Father
thatch of a house

WHA - KA - NA
NĀ

LULL TO SECURITY
Satisfied Content

WHA - KA NA

REST REMAIN

WA IHO

REST REMAIN

HĀ TE TE

fire [NGI-HA FIRE]

HĀ KA RI

feast gift present

HA RI

dance sing joy

WA RA

Desire

WA - NA - NEA

Knowledge of the TOHUNGA

WA - NA

Stake of a fence seedling But shoot

WA IU

a Relative

WA KA

a clan.

WA HI NB

wife

WHA ERE ERE

mother of ones children a wife

WA ERE NEA

a clearing for a altar

WA I

MEMORY

WA I

WATER

SK 947 f	VĀ	GA	NĀ	PRESENT CONSCIOUSNESS of PAST PERCEPTION'S KNOWLEDGE DERIVED from MEMORY. THINKING LONGING FOR LIKING TRUST.
MĀORI WHAKA	VĀ	SA	NĀ	KNOWLEDGE [CONFIDENCE
MANA	WĀ	—	NĀ	LULL TO SECURITY
	WA		NEA	KNOWLEDGE of the TOHUNGA MIND
		NEA	KAU	Seat of affection & feelings
			NĀ HE	ANCIENT TIMES
			NA	Lineage SATISFIED CONTENT

SK	MA			HAPPYNESS WELFARE [measure]
MĀORI	MA	HA	RA	Memory
	MA	—	NA TŪ	homesick
		HA	RI	dance sing joy
		HĀ	KARI	feast gift present
		HĀ	KOKOA	HAPPY
	WHA	RE		house people in a house
	WHA	NEA-I		feed nourish maintain rear
	WA	HI	NE	wife
	WHA	EREERE		wife mother of ones children
	WHA	—	NA - U	family group be born.
		NEA - I		clan prof use
SK	MA	HA	RA	Memory
MĀORI	MA			TIME measure 150
	MA	RA	MA	Moan month
		RA		DAY SUN SAIL

SK 947	VĀ	SA	NIY A	INTELLIGIBLE BY MUCH REFLECTION
MĀORI	MA	HA	RA	THOUGHT MEMORY RECOLLECTION
MANA	WA		NGI - A	APPEAR SEEM TO BE MIND - SK MANA VĀ > MIND!
		HA	TE PE	proceed in an orderly manner follow in Regular sequence
		HA	EPAPA	Straight correct
		MA	NI ORE	ANXIETY [MANICERO NOISY!]

SK 585
CAUSE
P

PA N
PA N Á
PA N -

YATI °TE. WONDER & SURPRISE
PAPANA TO ADMIRE PRAISE
ACKNOWLEDGE BE
GLAD OF REJOICE AT

f

✓
;

PA N
PA N Á YA

PA NI TA

ADMIRER PRAISED

DC

SK LA WI NI

'WINNER'S, FRIENDS'

SK
SK
MFORN
"

PA NÜ
NU
NU I
PÄ PÄ

ADMIRATION

PRAISE See
SIGN of RANK ITO

term of address to MALE
Elders or Superiors

PROCLAIM Speak aloud publicly
move forwards.

keep heads in line when making
[an attack]

orphan widows

Block up.

more or after

bay place aim or blow at

Drive away Expell.
SING

PÄ NUI

PAN EKE

PAN - E

PA NI

PA NI

PA NU KU

PA NEA

PA N - A

PA O

SK 531

✓
NA VA
NU

PRAISE CELEBRATION

LATIN	TA	R - DO	IMPEDE RETARD DELAY GO SLOW
MĀORI	TĀ	R - IA	BE WAITED FOR
	TA	R - I	WAIT EXPECT
	TA	R - I-OI	LOITER
		TŌ - TAR - A	A SANDSTONE USED FOR GRINDING STONE TOOLS
LATIN		TAR - DO	> SLOW
MĀORI		TŌ - TA - TA	HASTEN
		TŌ - ANGA	PLACE WHERE CANOES ARE DRAGGED OVER
	TA	TŌ	DRAE HAUL CARVE FASHION TATOO
KP		TO CILJ	WHETSTONE
"		TO CILJ-ITI	TO WHET TO SHARPEN.
SK 435		TO TTRA	A GOAD FOR DRIVING AN ELEFANT
LATIN		TAR - DO	GO SLOW RETARD IMPEDE DELAY
SK		TO DA	A DRIVER [of horses] [to] [of] [SUN]
SK	PA	RI ✓	PĀ TO PROTECT or DEFEND ON EVERY SIDE
MĀORI			PĀ A FORTRESS CLIFF
	PA	RI -	PA BOUNDARY WARD OFF, DEFENSIVE PRAYER'S SCREEN PROTECT
		RI	
		RI - TA	KA LEAVES COVERING FOOD IN AN OVER FLOWING of the TIDE
	PA	RI	
	PA	RI	BARK as a DOG
PĀ	PA	RI	A COMBINED LEGGING AND ATTACK COME TO CLOSE [of] SANDAL.
	PI	RI	
	PA	RI - RA V	WING of a BIRD
PI	PI	RI	JOIN BATTLE
		RI U	BILGE of a CANOE



SK 771

MA

TIME KNOWLEDGE MOON GODS
MOTHER MEASURE AUTHORITY
DEATH FETTER HAPPINESS WELFARE
WATER WOMAN'S WAIST BINDING
[FETTERING]
BASE of 1ST PERSON PRON in ACC.

SING
INST
DAT

OR
ABLAT

or
gen

LATIN

GR
Zl

MA
MÁ M or MÁ
MÁ YÁ
MÁ HY AM
ME
MÁ T
MA D
MA MA
ME
ME
MI HI] to
é
mé
MA

SK
of ✓
perf
SK
MĀCĀRI
MĀCĀRI

MA NH
MA H
MA NH E
MA NH Á NA
MA U - A
MA HI NA
MA KA RIRI
MA TUA
MA RERE
MA RI RI
MA NA WA
MA NA
MA NEA
MĀ RŌ
MĀ TĀ O
MĀ TĀ TŪ
MĀ TA U
MA U

TO GIVE GRANT BESTOW
TO INCREASE TO GIVE
TO SPEAK TO SHINE
GIFT PRESENT READILY
PERCEIVE. [WILLINGLY
MOON MONTH
WINTER
PARENT placenta
GENEROUS
LOVE
MIND PATIENCE SUPPORT
AUTHORITY [SUSTENANCE
SACRED PLACE
A MEASURE A FATHOM
COLD [AS BINDING]
BEGIN TO FLOW of the TIDE
KNOW UNDERSTAND feel certain of
COMPREHENDED UNDERSTOOD FIXED
MEASURE Judge perceive know

= SK ved MA MA U of MI/MA

SK 783
RV per
RV FOR
RV P
AV
MBH
ind p

MAN
MANU TE
ME NE
A MA TA
S MA NĀ NA
TĀ M
MA N TUM,
MA TVĀ

THINK BELIEVE SUPPOSE
TO THINK TO BE APPEAR AS
THINK FIT or RIGHT TO AGREE
HONOR ESTEEM THINK of in
PRAYER MEDITATE REMEMBER
observe learn understand offer
consider examine investigate

SK 783
SK 783
"
"
"
MAORI

MA TA
MA TI
MA NA S
MA NĀ NA
NĀ NĀ
NĀ NĀ
NA HU
NA HE
MA ORI

Thought understood doctrine belie
Devotion prayer
MIND

thoughtful careful thinking
thoughtfully [intelligence]
TEND CAREFULLY NURSE
acted on [by] by way of
well executed [by Reasoning]
Ancient Times
Explain Elucidate

MA ORI
NA KO
NA KONAKO
MA NA TŪ

have made in the thoughts of
Recollection = MANAKO
HOME SICK

SK
MAORI

MA NU
MA NU
NA NA
NA MATA

THINKING MAN [sign of Rank
a person held in high esteem
belonging to him or her.
ANCIENT TIMES TIME TO COME

SK

MA NT
A NA
MA NĀ NA

INTELLECT THOUGHT RULER ARBITER
MA TA HEREAFTER

SK 786
" "

MA NI SHA

DEVOT PIOUS
THOUGHT INTELLIGENCE
CONSIDERATION IDEA CONCEPTION

SK
"
MAORI
SK

MA NA SA =
MA NA S
MA NA WA
MA N TA VYA

MIND HEART
MIND ESSENCES HEART
to be thought be considered or
Regarded to accused be stated should thin

SK 785	MA N T R A	INSTRUMENT of THOUGHT, speech sacred text or speech prayer song hymn song of praise VERSE HYMN A SACRED FORMULAE addressed to a DEITY
SK 785	MA N T R I	THINKER ADVISOR one who consents [or agree's
	MA N T R A	MYSTIC VERSE of FORMULA [INCANTATION]
	MA N T R A - K A R A	A RECITER of SACRED VERSE
M A O R I	MA N E A	SACRED PLACE
	K A R A K I A	Reciter of SACRED TEXT
	R A N G I	STANZA
	R A M E N E	be assembled,
	M E N E	be completely Recited
	T A K I	Recite
	T A	be uttered
W H A K A	T A R - A	INVOKE
	T I R - I	offering to a God show portion
SK 772	MA N G A L A - K A R A N A	LUCK CAUSING ACT of Reciting a prayer for success of an enterprise ISU
M A O R I	K A R A N E A	CALL WELCOME SUMMON
	MA N E A - R I	LUCK FORTUNE
SK 787	MA T H A N A	KINDLING FIRE BY FRICTION FIRESTICKS
M A O R I	MA I - - N A	KINDLE
	H A N A	shine glow give forth heat flame
	H A T E T E	fire
	N A W E	be set on fire
	T A H U	Set on fire burn
	K I	say tell word speak

SK 789	MA MA		gen sing of 1st person pronoun in comp
	MA MA- KA RA		INTERESTING ONESELF ABOUT ANYTHING
[=]	MA MA - TA		THE STATE of MINE, SENSE of OWNERSHIP INTEREST IN
	MA MA - TVA		[ECOTISM]
PALI	MA MA- KA ROTI		TO BE ATTACHED TO + LOC MBA TO ENVY + GEN
	MA MA- SATYA		(THE BEING MINE, contest for ownership)
MAURZI	MA MA KA		MY MINE
	MA HA NA		FOR HIM for HER
	MA HA KU		FOR ME
	MA HA U		for thee
	MA HARA		MEMORY
	MA NA WA		MIND
	MA NU		person held in high esteem
	MA NE A		free of TAPU Sacred place.
	A NU		COLD
	MA TE		deeply in Love.
SK 791	MA RJ U		J MRIT A WASHHERMAN
MAURZI	MA		CLEAN free from TAPU
	MA ERO		a channel for water MAHI WORI
			MIR-I RUB STROKE WIPE
			MIRO moving in spirals whirling
	R- U-		KU perform RITUAL ABLUTIONS [water -
	MA RE RE		be put off of clothes
SK 791	MA RO LI		or LIKA the SEA MONSTER MAKARA
=	MA KA RA		the sea monster
MAURZI	MA KO		SHARK
	RA RO		Underneath below underworld.

SK 791
J

MA RTA
MR IS

A MORTAL MAN the world of
mortals the Earth dying
DEATH

MA RTA-BHÓ-J ANA

FOOD of MORTALS Nourishment
[of men

Note
MĀORI

MĀ R- I-K ORI KO
MĀ R- I- RI
MĀ R- I
MA R- Ū
MA TE

SPIRIT APPARITION
LOVE
of good OMEN
KILLED
deeply in love death

TAI RO

the WORLD [of MEN]
Breathe be uttered

TĀ

TA HU MA ERO

SICKNESS DISEASE

TA HU

food plenty

TĀ PO-A

food

TA HO RA

Gather fruit off a tree
Menses Abortion

TA HE

worn out Soil

TA EK AI

touch of feelings 100

TA E

TA MI

food

RI - PO I NEA

Haunts ie food etc

RI - PO I

go travel

TA HU

direct line of ancestry

TA I MA-U

Betrothed

NA MA TA

ANCIENT TIMES TIME TO COME

A NA
SK fut

MA TA

hereafter
of MI 100 Judge measure
[know perceive etc

MA TA

SK 791

MA RT YA-TĀ

human condition mortality

TA

HUKURA Dream of one DEAD

MA RU

be killed

TA NEI

Funeral Dirge

SK 791
✓

MAR MAN
MRI

anything which requires to be kept concealed weak part of body
Secret quality VITAL ORGAN / BODY
Hidden meaning secret mystery

MARU

MARU

MAN-EA

Sacred PLACE
be killed

MAN-AWA

MIND

WAI memory.

SK 791

MARYA

a mortal young man a LOVER SUITOR
BR PLUR = PEOPLE

MARU

MAR-EA

THE COMMON MAN

TA

MA

MAN CHILD ELDEST SON

RIE

2

deeply in love, dead.

MATE

RIA

BIND BOND SCREEN PROTECT

MATI HERE

Deep affection

MAU

BE INTENT ON PERCEIVE

>

MAU-A-HARA

HATE ILL WILL

MA-TVA

A DIVISION of an Army.

MATE

A COMPANY of MOURNERS
[DEAD deeply in Love]

MATA-TAHI

YOUNG PEOPLE

MATAPOPORE

HUSBAND

MATAORA

LIVING ALIVE

MAR-U

BEKILLED

MAR-OHI

Strong brave.

IA

he she.

MAR-E-RE

DIE

MAR-I-RI

LOVE

MATAWAKA

CLAN

SK 791	MA	R	YĀ	MARK LIMIT BOUNDARY
	MA	R	YĀ-DA	ONE WHO SETS MARKS or LIMITS
	MA	R	YĀ DĀ	GIVING CLEAR MARKS OR BOUNDARIES OR SIGNS A FRONTIER LIMIT BORDER BOUNDARY BANK SHORE MARK END EXTREME POINT GOAL [in time & space] BOUNDS of RULE or CUSTOME
	MA	R	YĀ DIN	HAVING OR KEEPING WITHIN BOUNDS A BORDERER A NEIGHBOUR.
P.	MA	R	YĀ DĪ	-JKRI [TO make anything an end]
	"	"	"	-KAROTI [OR limit Reach or attain]
MĀRĪ			A TI	TITEI SPY [as an end] BEGINING AND THEN
			A TIN	ANA REAL ACTUAL self person [not appari]
			A TI-	RU clouds threatening wind; Rain
			TA-	U IRA TEACHER PUPIL
			TĀ-	TĀI measure prepare set
	R	IA		PROTECT [in order arrange study
MA	HU	RV		SPRING [the kearons in Navigation]
MA	HU			Remove TĀPU [KĀP] Recite genealogies
			A TI-	IA but never the less,
			TA	HĪ RĀ THE DAY after TOMMOROW
			TA	HĀ RĀ NEI HORIZON
			TA	HĀ SIDE MARGIN EDGE
			TĀI	AO WORLD REGION
			TA	HĀKI one side the shore regarded / free from TĀPU / from the water
MĀ			TIN	-I Very many. HOST
			TIN	A Constipated forced
			TI	KA JUST FAIR RIGHT CORRECT
			TI	KĀ NEĀ Custom RULE
MA	O	RI		Expain elucidate ITO see
MA	HI			make build do perform.

SK	MA	R	YĀ	DIN	HAVING OR KEEPING WITHIN BOUNDS A BORDERER A
	MAR		YĀ	DI	W-KRI TO MAKE ANYTHING AN ENDETERMINED
	MA	R	YĀ	DA	ONE WHO SETS MARKS OR LIMITS
MĀORI	MA	-	-	TA	KĀ Sacred plot in KUMARA field
SK	MA	R	YĀ	DA	GIVING clear marks of boundaries or signs a frontier limit Border bank shore marks end extreme point Goal in time or space Bounds of RULE or CUSTOM.
MĀORI	MĀ	-	-	TIN	-1 word connecting with birds or
See AHI	MA	-	-	TA	1 WATCH SEE / fowling
TAU	MA	HA		TIN	-1 in sacred fire
	MA	HA			RITE TO FREE from TAPU at opening of the Bird Season.
	MĀ	-	-	TI	SURFETTED
SK	MA	R	YĀ	DĪ	-KRI TO MAKE ANYTHING AN END
PAU					-KĀRI OR LIMIT REACH & ATTAIN
MĀORI TA	MA	-	-	TI	CHILD [as an END
SYRIAK	MA	R			a PRIEST [Christian]
MĀORI	MA	R	I-RI		LOVE
	MA	R	I-RO		DAWN
	MA	R	E-RE		DIE
	MA	R	E-RE		Sacred UMU first KUMARA planted by TOHUNEA
	MA	R	E-WA		a STAR NAME
See	MA	R	I-KOR	I KO	spirit apparition
	MA	RA	E	= TA-HU-NA.	
	MA	RU	Ā PŌ		NIGHT
	MA	RU			power Authority <u>Retinue</u>
	MA	RU	AHI AHI		Evening
	MA	RU	AO		DAY DAYLIGHT DAWN
See	MA	R	O		M-TAVA M-TŪHOU - M-WAERO ITI
	MA	-	-	TA	UNRIPE UNCOOKED
	MA	-	-	TA	RIKI SPRING
	MA	KĀ	RIRI		WINTER
	MA	-	-	TA	ERO Emaciated
				TI	RI offering to a God share portion

SK 793

MA S

TO HUM BUZZ make a Noise

MA SA

ENAT MOSQUITO ^{angry}

MA SA KA

MOSQUITO ENAT ANY FLY
that BITES or STINGS

MA SA KI N

SWARMING WITH MOSQUITOES

MAORI

NA O N AO

MIDGE

NA MU

Sandfly

NA MU KA TI PO

MOSQUITO

SK

MA SA KA

PUSTULAR SKIN DISEASE

MAORI

MA H - IA

SCROFULOUS SKIN SWELLING

MA OA

ULCERATED

MA NOE NOE

ITCHING

MA PU

WHIZZ HUM

NEA RO

BLOW FLY

HA WA NI NANI

skin disease

SK 606
P
MAORI
MAORI
A

PA RÊ TA
PA RÂ JI
PA RE
PA RA ITI
HAE RE
PA

TA - E

RÊ - I - NGA

RÂ RO
TA - I - PÔ
TA - HU

RE - I
RE RE
A TA

Note KP
comp. with
MAORI

PR IKA ZA
PR E TA
[P E - TA]
R IK - O -

RIK - O

KA - U
KA HA
KA HU

JAP
SK
See

NI O
NI
AV A JOTO

SK 517
MAORI

DHU PA
PA WA
PA OA
TU ARE HU
TU A HU
TŪ

departed deceased dead.
GHOST SPIRIT A KIND of SPECTRE
TO GO OR RUN AWAY GO ALONG
GO TOWARDS DEPART DIE
REACH ATTAIN PARTAKE of
COME GO REACH ARRIVE amount to of
COME GO BECOME ITD [numbers
SPIRIT of ONE DEAD SPIRIT of
ONE DEAD VISITING - A MEDIUM
ABODE of DEPARTED SPIRITS
PLACE of LEAPING,
UNDERWORLD BELOW BENEATH
GOBLIN,
KURA DREAM of ONE DEAD
leaf run rush be sailed over
SAIL FLY ITD
SHADOW REFLECTION form
semblance opposed to Substance
GHOST
GHOST

MAN EATING SPIRITS IN
DESERTED HOUSES [TAHU]
Ancestor
line of ancestry Lineage
spirit of a stillborn child

GAITE Guardian
down down away away from
fly in alone sense! ITD

IN CENSE SMOKE as from GUM RESIN
SMOKE
Smoke be DIFFUSED as SCENT
FOR MIST
Sacred place
BE IGNITED

SK 517	DHU	PA		
MAORI	TU	HI		
	TU	AREH	U	
	TU	NHA		
	TU			
	TU	TU		
	TU	A		
SK MAORI	DHU			
	TU	AHU		
		PA WA		
		PA O A		
	TU	MA TA	KUR U	
	TU	PA	KI HI	
	TU	HI		
SK 939	VĀ	NI		
MAORI SK	WĀ			
	VĀ	DĀ		
		TĀ	HĀE	
SK	VĀ	NI		
	WHA	TU		
	WA	HA		
		TA		
	IA	NEI		
	WA	I		
	WA	RA	KI	
	WA	RA		
	WAI	APU		
	WA	HA	RUA	
	WA	OWAO	NUNUI	
	WA	NATA		

SMOKE INCENSE SMOKE from GUM or RESIN

ODOUR
FOG- MIST
GLOW AS COALS
BE IENIGHTED
BE SET ON FIRE
propitiate with an offering

KINDLE FAN A FIRE
a Sacred place.
SMOKE
BE DIFFUSED AS SCENT
SMOKE

Spear grass = scented gum
CORIA ARBORIA
DISCARIA TU MATOU
unwake, notes ODOUR.

WEAVING VOICE A SPECIES OF
METRE CLOUD PRICE VALUE
accuse [RANGI STANZA TUNE]
DISPUTE
steal thief
SOUND VOICE MUSIC CHOIR SINGERS
Eloquent speech praise laudation
Name of METRE only of long Syllables
WEAVE Goddess of Speech
VOICE
be uttered
funeral DIRGE sound cry for
memory. bag of a fishing net
morning song of Birds
Rumour
Superior form of MARI of dressed flax.
a pattern in weaving
heavy clouds covering the Moon.
Loosely WOVEN

SK940	VĀ	NE	YA	LIVING OR GROWING IN A WOOD relating to water
	VĀ	N	YA	RELATIVE TO A WOOD
	VĀ	N	YĀ	A DENSE WOOD
	VĀ	NA		Relating to a wood dwelling in a wood.
from	VĀ	NA	SPATYA	coming from a tree wooden, tree
	VA	NA	S-PATI	performed under trees as a sacrifice
				LIVING UNDER TREES OR IN WOODS
				> SAID of SIVA fruit group of trees
MĀORI		NE	HE NEHE	> FOREST
	WA	O		FOREST
	WA	I		WATER
		NEA	HERE	Forest NEA/NA
		NA	WA	Distant
		NE	HE NEHE	FOREST
			A	of belonging to, possessed by.
			IA	heke it
			PĀ	fortress ITO
			PA HUNU	BURN FIRE
		NGĒ		A THICKET
WHAKA	TA	WA		a tree name see! STAD+WE
		NGĒ	-I NGĒI	LOOK PEEP [in forest abiding ITO
		NGĒ	-I	a FISH
SK 940	VĀ	NA		act of weaving
from	VE			
	VA	NĪ	YA	TO BE WOVEN
MĀORI				
	WA	WA	TA	LOOSELY WOVEN
		NA	PE	WEAVE P/R/V?
	WA	TU		WEAVE
	WHE	NU		TWIST SPIN

SK943

VĀ R
 VĀ RI
 VĀ RI
 VĀ R- GA RA
 VĀ RĀ M-NI DHĪH
 VĀ RĀ M- KĀ RYĀ
 VĀ R- DHĪ
 VĀ RY- O- KA
 VĀ R- RĀ SI
 VĀ R- VĀ TA
 VĀ RĪ- YĀ
 VĀ R- VĀ TĪ
 VĀ R- VĀ HA
 O
 KA
 WA R- I
 WA - I
 WA
 RI MU RĪ V
 RĀ
 RĀ HOPE
 RI MU
 RI- TĪ-
 U
 TĪ- TĪ
 TĪ REM
 TĪ RĀ V
 RĀ NEĀ
 RĀ NEĀ
 WA KA
 RA HI
 RA H- O
 O KA
 NEĀ RV
 NEĀ R- URV

WATER STAGNANT WATER
 POOL
 = VAR WATER RAIN FLUID FLUIDITY
 WATER SWALLOWER
 'Receptacle of waters, the OCEAN'
 'producing water a Rain'
 WATER HOLDER [SEA OCEAN]
 'Dwelling in water is leech for'
 WATER HEAP the OCEAN
 'water enclosure, a BOAT VESSEL
 TO RESEMBLE WATER [MAORI WAR
 Containing water a RIVER
 'WATER BEARER, A CLOUD
 of belonging to possession by of PARTS of
 HOME a WHOLE
 WATERY AS FROSTED PARTS
 WATER
 RIVER
 MILDEW
 SAIL
 CALM.
 SEAWEED [RIO M VIRILE
 WA- I HULL of a CANOE
 BILGE of a CANOE
 TĪ wood cast up by the SEA
 ERR
 draw a canoe sideways with the
 Raised Elevated [paddles]
 Raise cast up.
 Canoe.
 LOUD SIZE ABUNDANT
 cover with a platform [multitude]
 BRANCH LINE of DESCENT
 RAIN CLOUD
 wave of the Sea
 Surfected TĀU anchorage

Note

MAORI

A

O KE

WA

SK943
from

VĀ RA
VRI

KEEPING BACK RESTRAINING =
false = DIFFICULT TO BE RESTRAINED
anything that covers Surrounds as
Restrains A COVER OBSTRUCTION
GATE CORWAY anything
ENCLOSED or CIRCUMSCRIBED, IN
SPACE a TIME espce an appointed
place.

VĀ RDA + LA

the time fixed or appointed for anything
[A RAINY DAY]
THE TURN of a DAY [UNDER the
Regency of a PLANET]
a day of the week a moment occasion
multitude quantity harbor many time
LORE of TOHUNGA

MĀORI

WA NA NGA
RA

SUN SAIL DAY
Rays of Sun before sunrise PMUL
screen protect PM. VIRILE 100

JA RA
RI A

Early morning opposed to Evening
BEFORE DAWN

A
A
A
A

TA TA PO
TA TI
TA HA PA RA

EARLY DAWN
TIME of DAWN
DESIRE

PA

WA RA
PA RA
PA RA
PA RĀ KIRI
PA RA NGIA
PA RA WHENUA
RA NGA A
RA TO

a place of RITES
FLOW of the TIDE
innermost fence of a PA
BE OVERCOME with SLEEP
FLOOD

PA

A RA
PA RI
PA RA
WĀ WĀ
WA

RUSH CHARGE
be distributed
way path
FLOWING of the TIDE
FLOW of the TIDE
FENCES

WA WA O
WA HA RO A
WA R - E

TIME SEASON DEFINITE SPACE
DEFEND FROM ENEMIES [Area interval
ENTRANCE to a fortified PA
IGNORANT

SK 944

VĀ RA TA

A FIELD A NUMBER of FIELDS

WĀ

DEFINITE SPACE AREA INTERVE
TIME SEASON

MĀ RA

LAND IN A CULTIVATION

SK
MĀORI

TA HUNA LAND IN A CULTIVATION

TA Earth

TA IAO World district

TA EKAI WORN OUT SOIL

TA KA Come round as a date or time

TAI WHENVA LAND

TA KAHĪ traverse land to establish
[ownership]

PA PA RA HI

footprints
clear the land.

PA RA

RA HE fenced.

RA HUI trespass marker

RA KA TUWHENVA the Earth gen.

RA UIRI] Set up a cultivation

RA UWIRI]

RA U-TAMI GLEAN a ROOT CROOP

RA RA WE Circuit Boundary.

RA WETU TUKU permanent [settled
[immovable]

WHA KI

gather fruit

WHA I HANGA do busy oneself with.

WA NA

[Bud shoot Seedling]
[paling of a FENCE]

WA IHO

Rest Remain

WA IHEU HEU Second growth in a clearing

WA ERENGA a clearing for a CULTIVATION

SK 7 AN GA
AM

a limb of the body limb member
body, any subdivision
anything inferior or secondary.

MĀORI AN GA AN GA
AN GA

Skull
140 see shell husk, 150

SK 224 RI TA V YA
MĀORI TA U
TA KA

RELATING TO the SEASON'S
CYCLE of the SEASON'S
COME ROUND AS A DATE
a TIME

SK 224 RI TĀ YA
MĀORI TĀ
TĀ KI

TO WISH FOR SPEECH TO
MAINTAIN the SACRED LAW
be uttered
Recite

SK 224 RI TI
MĀORI TI RA
TI O
RI U,

GOING MOTION ATTACK pain miser
Company of travellers
piercing cold [ATIATI EXPUL]
pass by RIUNGA passage

SK RI TU

fixed time time appointed for
any action espec worship, to
division of part of a year

MĀORI RI TE

like alike corresponding in
position number
Performed completed fulfilled

RI TE NEA

Custom habit practice

WHAKA [A TU A
RI TE

[GODS] thing corresponding
make like compare liken put in
order, arrange, balanced by an
equivalent fulfill perform.
tending in a straight direction
pass by.

Notes SK RI JU
MĀORI RI U
RI U NEA
TU A

passage way
propitiate by an offering
Give an name to a child in a

WHAKA TŪ TŪ
TŪ
TŪ A HU

Summon assembly ceremony
FORMAL SPEECH MANNER SORT
Sacred place.

SK227 RÍ SHI

A SINGER of SACRED HYMNS

MĀORI ORI ORI
HI

CHANT
LEAD A SONG

MĀO RI

Explanation meaning

SK227 É TA TA E
MĀORI TA E

Come near approach
arrive come go reach arrive

SK227 É TI TI RA
MĀORI TI RA

arrival approach
Company of Travellers
beginning : then

Note SK517 A TI DHĪ RA

steady constant firm Resolute -

Note SK517 DHĪ RA

[well conducted
intelligent clever skilful
versed in]

MĀORI E KE

Rise as a star climb
come to land.

WHAKA E KE
E A

attach
Rise as heavenly bodies

E = O

VOCATIVE Calling attention

SK 1075 ŚI VĀ

THE ENERGY of ŚIVA personified
as his wife [known as DURGA
[PARVATI ITD]

SK ŚI VA RU DRA
MĀORI HI WA
KĀ RA WA

Name of ŚIVA as 1/2 male 1/2
DARK [female]
MOTHER OVERFLOWING SPREADING
A BED IN A GARDEN

KA RĀTI WHA

dark black

see MA KĀ LI RU A

Black matter !!!

WA HI NE

2 both both equally.
WIFE

WA I RU A
WA I WA I

Spirit
Essence Essentiality

SK 1075 SI VA KA
MĀORI WA KA

IMAGE of ŚIVA
MEDIUM of GOD

SK MĀORI	VĀ WĀ	RSHĀ		Belonging to the Rainy Season. TIME SEASON
SK	WĀ VĀ	I RSHĀ	Ā	WATER the Rainy Season. ROTO POND POOLS
SK MĀORI See	VĀ WĀ	RUNĪ RUĀ	I Ā	THE WESTERN REGION definite space area region align of heavenly bodies DUEL EAST and WEST
SK 941 MĀORI	VĀ VĀ	MĀ N		lovely beautiful woman. noble. 1TU
MĀORI	Ā WĀ	MĀ RI MĀ ORI MĀ NĀ MĀ RU I WĀ IĀ	RI RI	LOVE 1TU 1TU of dignified aspect Beautiful
SK MĀORI	VĀ WĀ	NĀ O		dwelling in a wood or forest forest
WHĀKA		NĀ NĀ NĀ NĀ	KĀ NĀ	NĀ KĀ move to or from REST REMAIN
=	TĒ	NĀ NĀ		= adverb- TĒ NĀ > THERE THERE
SK MĀORI	VĀ WĪ	PĀ WĪ	NĀ WĀ	the act of SCATTERING see
MĀORI		PĀ NĀ		DRIVE AWAY EXPEL Cause to go forth many way. Repellent Song.