

VĀYU

7a SF AMTUANA'I

FALETOLU
OMBU

SK	1	VĀ VATI VĀYŪ	BLOW AS WIND WIND GODS
	2	VĀTĪYA VATUM	WINDY blow as the WIND
	3	VATŪLA	Named a MANTRA GALE
	4	VĀTA	WIND GODS the MARUTS
	5	RIC RUTA	emit discharge made to Sound.
	6	VASTU VAH	Becoming Light Lead conductor
	7	RUPAKA	having form
	8	VAREANA VARTA	DIVISION CLASS lively hood
	9	VARTAKA	who or what abides
	10	VĀTA-JAVA	FLEET as the WIND
	11	VĀCARA	A SCHOLAR
	12	VĀK	Speech.
	13	VĀC-AM BHARNI	speech personified
	14	VĀTA VATIKA	Blown wind gods. Stormy
	15	VĀGHAT VAPA / VET	instigator of a sacrifice WEAVING
	16	VARĪYA	Resemble water
	17	CAL	sport frolic disordered agitate
	18	KILA	stata pey rin.
	19	DHU PA /STU STU PA	INCENSE SMOKE offerings

SK	VĀ		TO BLOW [as the WIND]
	VĀ	TI	TO PROCURE OR BESTOW ON ANYTHING BY
M	VA	VAU	BLOWING WIND AIR WIND of the BODY
AOR	AVĀ	SĪT	TO BLOW TOWARDS OR UPON EMIT AN
FUT	VĀS	YATI	ODOUR BE DIFFUSED SMELL HAIR ODOUR
WJ	VĀ	TUM	of MAORIS TUM-Ū CONTRARY of WIND
CAUS	VĀ	PA YATI	SK VAY-U WIND = MARUTS STORM
MAORIS	WĀ		[GODS]
	WA	WĀ	TIME SEASON
		TŪ PARARĀ	MAKE A LOUD ROARING NOISE
	WA	ENĀNUI	VIOLENT WIND
	WA	HA	THE MIDST THE INTERVENING SPACE
WHAKA	WA	HA	SHEET of SAIL REGION
		HA - U	SET IN MOTION START
c/ SK	VĀ	- YŪ	WIND AIR
MAORIS	WA	I	WIND WIND GODS = MARUTS of STORM
	WA	I WAI	WAVE FLAP RU-RU STORM
	WA	I HĀPE	ESSENCE ESSENTIALITY
	WA	I NGĀIO	TACK SHIP GO ABOUT
	WA	KĀ	IN BAD ODOUR
	WA	RU	MEDIUM of a GOD [ie WIND]
	WA	WA TĀ	8 see [8TH MONTH ITD]
		U - MAHIROA	LOOSELY WOVEN or PLAITED
	WI	TĀ	FARE = VAY-U WIND of body
	WHĀ	NAU	S. WIND with RAIN
	WHĀ	NGĀI	be produced be brought forth
	WHĀ	TI	INVOKE A GOD WATA = MARUTS WIND
SK	VA	TI	FLEE TAKE FLIGHT [GOD]
MAORIS	WHĀ	TI - TIRI	BLOW [as the WIND]
SK CAUS	VĀ	PA YATI	THUNDER = MARUTS
MAORIS		PA	WIND
SK WJ	VĀ	TUM	BLOW [as the WIND]
MAORIS	TU	- AMATĀNEI	WIND i WIND of BODY
	TU	Ā RĀKI	LAST RESPIRATION BEFORE DEATH
	TU	HI	NORTH WIND
		U - RU - PU - HĀU	ODOUR = SK WIND and ODOUR
	TU	KU	WHIRLWIND = SK VAY-U and MARUTS
	TU	NUI	BLOW from any 1/4 as the WIND
			COMET METEOR AS VISIBLE ASPECT of a GOD

935 SK

VĀ TĪ YA

WINDY RELATED OR BELONGING TO THE WIND

VĀ TU LA

WINDY MAD CRAZY GALE

VA TŪ LA

GALE NAME of a MANTRA [WHIRLWIND]

VA TŪ LA

NAME of a MANTRA GALE effected with wind disease gouty rheumatism

VA TŪ LĪ -

BHRAMA WHIRLWIND

VA TRI

AIR BLOWER WIND

VA TI KA

WINDY STORMY MAD NOISY

VĀ TA RA

WINDY STORMY SWIFT AS the WIND

VĀ TA YA

TO FAN VENTILATE

[NOM PA

YA TI

of √2

VAT

MĀORI

WĀ - WĀ

MAKE A LOUD ROARING NOISE

VI - TĀ

S. W. + RAIN

TU - A - RĀKI

N. WIND

TI KOTIKO

DIARRHOEA

TU KU

BLOW FROM ANY 1/4

SK

VA TU M

BLOW as the WIND

MĀORI

TŪ M - Ū

CONTRARY of the WIND

TI - - V

No WIND

TI KA

KEEPING A DIRECT COURSE

A TI

BEGINNING

WHA TI TI RI

THUNDER

SK

RI-C TO DISCHARGE EMIT

MĀORI

RI-O M. VIRILE

PĀ

BLOW AS WIND FROM SK -

BHA - RA

BEAR CARRY [MĀORI ARA CONVEYANCE]

TĀ

WIND BE UTTERED

PĀ PU KA

SCREEN FROM the WIND

TĀ

arrive come go extend to of space & time

IA

he she it

[PROCEED TO]

RA-EKIHI

STRONG WINDS at EQUINOXES

RĀ

SAIL RARO N. WIND UNDERWORLD

WA - HA

SHEET of a SAIL

RA ROHAU

LIGHT BREEZE

RA NEI

STANZA

SK

VA TU LA

NAME of a MANTRA !

SK	VA	TŪ	LA	NAME of a MANTRA GALE
				[effected by wind disease]
MAORI			RA RO	NORTH WIND
			RA NEI	STANZA WEATHER
			RA RO HAU	LIGHT BREEZE
			RA - E - KI - HI	STRONG WINDS at EQUINOXES
		A	RA	MEANS of CONVEYANCE PATH
		TŪ	MU	CONTRARY of the WIND
SK in MAORI	VA	TU	M	TO BLOW AS the WIND
			RA RE	LIE REST CARRY
	PA	PA	RA	FLOW [from SK BHARA - CARRY BEAR]
=SK		BHA	RA	BEAR CARRY
	PA	RA	- a - WA	GALE TEMPEST
	WA	I A	TA	SONG [wind essence WA I WA]
			TĀ	WIND be uttered
		TŪ		peristent continuous
		[TU	TŪ]	> Vigorous
		TU	TŪ]	- TUTŪ TO MANA WA = BREATHE VIGOROUSLY!
		TŪ	Ā	propitiate by an offering
		TU	A MA TA NEI	LAST RESPIRATION BEFORE DEATH
		TU	A RA NAA RANEA	ROUGH of the SEA BOISTEROUS
		TU	A TA KAHĪ	DRIVE SWEEP of VIOLENT WIND
		TU	KI POHO	CONTRARY of the WIND
		TU	KU	BLOW from any 1/4
		TŪ	PAR A - RA	VIOLENT WIND
SK	VA	TU	- - - LA	WINDY
"	VA	TŪ	- - - LA	GALE
"			BHA RA -	BEAR CARRY
MAORI			PA	BLOW as the WIND
			- RA - RO	N. WIND
			PA RA - a - WA	GALE TEMPEST
			- RA - E - KI - HI	STRONG WINDS at EQUINOXES
	WA	KA		MEDIUM of a GOD
	WA	HA		SHEET of SAIL
		TU	PU	GROW INCREASE SPRING ISSUE BEGIN
			RAU	multitude number [of RUDRA'S!]
SK	VA	- - TA	- - RAJJ - U	FETTERS of the WIND
MAORI		TA	- - RA - KAKA	SOUTH WEST WIND!

SK	VĀ	TA		WIND GODS = MARUTS
	VA	TA-RA	JJ-U	FETTERS of the WIND
MAORU		TA	RA - KAKA	SOUTH WEST WIND ie STORMY
			RA - - U	MULTITUDE NUMBERS [of RUDRAS
SK	RU	DRA S		STORM GODS
MAORU	RU	RU		STORM
		TAR -	A - KAKA	SW WIND SOUTH = SOURCE
				[or birthplace of WINDS]
			RAI HE	FENCED STOCKADE [of winds]
			RA NEA	BLOW GENTLY
		A	RA	MEANS of CONVEYANCE
	WA	HA		Sheet of a SAIL Region [of WINDS]
	WA	ITA	RA	HAIL = WEAPONS of SKY RUDRAS!
SK	VA	TA	RA - RAJU	FETTERS of the WIND
MAORU			RAI - HE	FENCE and RA-EKIHI also!
		TA	PA	Call name Recite
WAHAKA		TA	RA	INVOKER CONSULT
SK		TA	RA	person Goddess of mariners
MAORU		TA	RA - KAKA	SW WIND
	WA	HA		SAIL
		TĀ	TAI	Study the heavens in navigation
	WA	KA		Medium of a God
		A	RA	means of conveyance [RUDRAS]
		TĀ		WIND
			RA-EKIHI	Strong winds at Equinoxes
	TA	OTAO		Render the SEA'S CALM BY
		RA	RU	bein difficulties ie RUDRAS] PRAYERS
	TA	KI		Recite
		RA	NEI	STANZA
	TĀ	TAI		RECITE gen.
	TA	I		SEA RAGE VIOLENCE WAVE TIDE
		RA	NGI	STANZA WEATHER DIVINE BEINGS
		RURU	STORM	[TOWER of a FORT!]
		RA	HOPE	CALM AT SEA
	TĀ			BE UTTERED WIND
WAHAKA	RA	TA		TAME SUBDUE
		TAPA		Call name RECITE.
	RA	IHE		FENCED, ie = PROTECTED

SK	RI	C		DISCHARGE EMIT TO BE EMPTIED
ry	RI	RIC	E	
Māori	RI-	O		M. VIRILE
SK	RI	RA	NSU	LUSTFULL WISHING for SEXUAL PLEASURE
	RI	-O		M. VIRILE
		RĀ		WED
			NGŪ	GREED MOAN GROAN
			H U	DESIRE
SK	RU	TA		made to sound filled with crys NOISE
Māori	RU	TA		RAGE BLUSTER [of animals]
		TA	HUNA	BATTLEFIELD
		TA		be uttered
	RU			Earthquake
	RU	RU		STORM OWL
A	RU			follow pursue.
		TA	NGI	DIRGE Cry for.
SK	RI	JYĀ		CONTEMPT DISEUST SHAME
Māori	RI	KA		Cover crouch
	RI	KO		DIRT foulness.
	RI	O		be diminished
Wāka	RI	KARIKA		DISEUSTING DISEUST
HI	RI			Rise up of Thoughts eagerly DESIRE
	RI	AKI		fallout drop
See	RI	ARIA	?	
SK	RĪ	RĀ		NAME of SIVA
Māori	RĪ	RĀ		STRONG ✓
		RA	NGI	DIVINE BEINGS
See	RIRI	and	RATA	ITO
SK	VA	R S	HU	LASTING PRODUCED BY RAIN
			HU KA	COLD SNOW FROST
		RU	RU	STORM,
	WĀ			Time Season.
	WĀ	RI		WATERY
			HUKA HUKA	SMALL POTATO TUBERS

SK MĀORI	VASTU	BECOMING LIGHT DAWNING MORNING
	WĀ	time interval period
	WA E	divide part separate
	H-U- RA	BEGIN TO DAWN
	TŪ- A PŌURI	MODERATELY DARK
	TU- RIA	be entered upon. BEGIN
	WA RAKI	DAWN CHORUS Morning song of birds [SAMAN]
	TU A HURI	COVER.
	TŪ A PŌ	do anything at night
	TUAREHU	FOG MIST
	TU ATA	Early
	ME TU ATA	let us go early in the morning
930 SK MĀORI	VĀ SU	NAMED GODS A BRIGHT or GOOD ONES
	WA IRU	SPIRIT
	HU -RA	begin to DAWN as ATUA
	A HU	sacred mound
	A HU REWA	SACRED PLACE
SK cfv	VAH	LEAD CONDUCT espec offerings to the Gods bear
	ŪH	along of Rivers lead towards take wife marry.
MĀORI	Ū	bear carry on or with procure. CARRY
	UH- A	REACH land ARRIVE especly water
	WA H- INE	FEMALE
	WA HAROA	WIFE
A	WA	MOUTH of a Rivery main path da PĀ
	WA IRUA	RIVER
	WA I	Spirit
	WA I A TA	Memory.
	WA H- A	SONG
	WA KA	Carry on the back START set in motion
	WA NA	Canoe. [Sheet of a sail]
	WA KA	Ray of SUN
	WĀ NA NEA	MEDIUM da GOD
	WA RAKI	Lore of TOhunga.
		DAWN CHORUS Morning song of birds = SAMAN of worlds

		DOO TO =>	RUPENA VARA BHARATVA 134
SK	RU	PA KA	HAVING FORM FIGURATIVE ILLUSTRATED BY FIGURATIVE LANGUAGE
MĀORI	RUĀ		TWO BOTH
	RUĀ	RUĀ	INTWO MINDS IN DOUBT
		PA NEA	APPLE RIZZLE
		PĀ	BECONNECTED WITH
	KA	PA HA KA	
SK		HA KA	A KIND of DANCE
MĀORI	A	PA RUĀ	TWOFOLD
		A KA	AKA having fibrous roots in a state of turmoil
		KA PA	FLUTTER QUIVER
WHĀKA		KA PA	BRANCHISH FLOURISH
		KA PA-ROA	MOVEMENT in game of knuckle bones
		KA PA TĀU	Express intention threaten
		KA PE	eyebrow
		KA PE TĀU	GOSSIP BARBLE
	RU	RE	BANDY WORDS
	RU	RE RURE	BRANCHISH
	RU	RU	a game like Knucklebones,
SK	VA	REA	ONE WHO EXCLUDES or REMOVES A SEPARATE DIVISION OR CLASS
MĀORI		RA NG-A-TIRA	NOBILITY
	WA	E	DIVIDE PART SEPARATE
	WĀ		ACCUSE
	WA	I TOIĀU	RESERVE FOR ONESELF
	WA	R-E	FORGOTTEN
WHĀKA	WA	R-E	WARE DECIEVE OUTWIT
	WA	R-O	ARBOE of the DEAD
WHĀKA	WA	R-EA	DISTRACT ONES ATTENTION have the [attention diverted]
	WA	R-U	CUT the HAIR
	WA	R-U	HANGA act of seraping
	WA	WĀ - WĪ WĪ	! See ancestral home,

SK VARGANA
WANANGA

DIVISION CLASS
LORE of TOHUNGA
TOHU POINTOUT SHOW
TOHUNG PRIEST
TOHUTOHU DIRECT GUIDE
POINTOUT SHOW
INSTRUCT GUIDE
TOHUNGARUA DOLE OUT ONE
WHO DEALS

WA E
NEA-I
RANGA-
HANGA

DIVIDE PART SEPARATE
CLAN PREFIX
TIRA NOBILITY.
PEOPLE MAKE GOOD BUSINESS
TIME SEASON INTERVAL AREA.

WARUNA
RUNA

DISCUSS IN MN ASSEMBLY
member of a Society colleague.

SK VARGYA
MADRI: WANANGA

LORE of TOHUNGA
LOW IN SOCIAL POSITION

WAR-E
RANGI.
RANGI - WHATA
E RANGI
NGI-IA
IA

Supernatural Beings
BOASTING-PRETENSIOUS
CHIEF!
Appear seem to be.
HE SHE IT

SK VARTA
VRIT
MADRI: VARTA-KA

SUBSISTENCE LIVELY GOOD
MADRI RIPOINEA HAUNTS. ITO
EXISTING LIVING WHOOR WHAT ABIDES
DEFINITE SPACE AREA INTERVAL [ABIDING]

WA
WA WA
WA WA-WIWI
WAERENGA
WAHA
WAHINE
WAHO
WAR-O
WA-TERA
RARERE
TAINEA

FENCE
indefinite area, bedistributed.
CLEARING FOR A CULTIVATION
Region
WIFE
REST REMAIN
ABODE of the DEAD.
UNOCCUPIED
LIE REST
place for bailing canoe.

SK
MAORI

VA RTA-KA
TA KA
O RA
WA IHO
RATA
WA R-O
WA O
WA HINE

WHO OR WHAT ABIDES ABIDING]
TA PUI 'FRIEND [EXISTING LIVING]
ALIVE
REST REMAIN
FRIENDLY FAMILIAR [SK RA LOVE = TARA]
ABODE of the DEAD [marriage union till death]
FOREST
WIFE

TAKA
RA RE
O RA
TA IHO
TA INGA

TA PUI INTIMATE COMPANION of SAME SEX = RTA]
LIE REST LAZY [SEE RA = RTA
= RATA
ALIVE
WORLD
place for bailing a canoe.
def space or a time interval Season.

WA
WA
WA
WA

KA
TA TA
FENCE
FENCE

MANA

WA
WA
TA
TA
TA E
TA EKI
TA EPA
TA HEKE
TA HU
TA HU
TA HUA
TA HUA
TA HUNA
TA NE

BREATHE + MANA WA
BREATH SUPPORT SUSTENANCE
Curve fashion paint tattoo
BREATHE
Active come go reach be accomplished
LIE [let it lie there]
Enclose in a fence.
Waterfall
COOK Sacred Rites
Ridge pole of a house line of ancestry
heap of food at a feast
MARA E
Battlefield or cultivation
husband.

WA HINE
TAI
TA IHO
TAKA
TAI WIHENUA
TAKA KIAU
TAKA PAU

WIFE
See tide wave rage violence
WORLD
COMPANY of PERSONS HEAP PREPARE
LAND
free from business at leisure
FLOOR MAT

SK
MAORI

VĀ TA - JA VA
TĀ

FLEET AS WIND
WIND
DRIVE URE COMPEL
DRIVING FORCE THING ORIVEN
FACE IN A CERTAIN DIRECTION
SET ABOUT DOING ANYTHING
Extension of space lapse of time
as far as until i then
WAY PATH MEANS of CONVEYANCE
SAIL

Ā
Ā NGA

Ā

A RĀ
RĀ

WA I HAPE TACK SHIP Return
WA I HA SHEET of a SAIL Region
WA I HOE Rate of speed in Rowing
WA HO OPEN SEA
WA I WATER
WA ETEA FLEET of FOOT A GOOD RUNNER
WA ENGA NUI the midst the intervening space.
WĀ BE FAR ADVANCED

TA E

Come go EXTEND of SPACE TIME
arrive as far as until proceed to
Sea

TA I

A WA

RIVER

SK
MAORI

VA TU LA
TŪ

inflated with WIND WIND DISEASE
fight with heightened [MAO]
PERSON

TU AKIRI
TU AMATANGI

last respiration before death
dance frolic

TU APP
TU ATAKAHI

DRIVE SWEEP of VIOLENT WIND
Covered with SORES

TU EKE
TŪ KA UATI

WHIRLWIND

TŪ KERI

VIOLENT of WIND

TU KOROU

DESIRE

TU PERE

EJACULATE

TU PA PAKU

CORPSE

Note

TU MU

COO ERUNT [LOVEMAKING - see for STUMP]

TU TAB

SALT

TŪ TU PŌ

FART

SK	VĀC-AM	BHRINI	SPEECH PERSONIFIED AS THE VOICE of the MIDDLE SPHERE
	SA RA	SV A TI	OR SARASVATI GODESS OF SPEECH
	BHA	RA TI	
MAORI		HI	LEAD A SONG - DAWN.
		WHI - TI	RELATE RECITE
		PIH - E	DIRGE
	WA I A	TA	SONG SING
SK	VĀCAM	DA	+dat TO ADDRESS WORDS TO
		TA - PA	CALL NAME RECITE
		TA - KI	RECITE
		PI - A	FIRST ORDER of LEARNERS of ESOTERIC LORE
	WHA I	KŌ RERO	SPEAK FORMALY MAKE AN ORATION
	WHA I	KI	MAKE A FORMAL SPEECH
SK	VĀCĀ	- KRI	PROMISE IN MARRIAGE
MAORI	WHA I	Ā IPO	ONE BETROTHED
		KI	SAY TELL CALL DESIGNATE
WHĀKA		TA HE	Sacred food offered to a God
		TA + KI	RECITE
		TĀ HOKIA	RECITE CEREMONIALLY
		TA HU A	= MARAE
SK	SA RA	- SV A - TI	Goddess of Speech.
MAORI		HU A	Call name call by name
	WHA	HU A	RECITE pronounce.
		TĀ I MAU	BETROTH
SK	MA - MI	MA MAU	FIX in the Earth Judge knows
MAORI		MAU	FIXED [perceive]
	RA	NEI	STANZA
	HĀ		tenor of speech toned of voice
		TI - KA	MEANING PURPORT
		TI - KE	important Exalted
	WHI -	TI	RELATE RECITE
		TI - RA	CHOIR
		TI - NEA	10 of men !!! quorum
		TI - RI	offering to a God.
	PA O		Sing
TA	PA		CHANT SING
		TI - WA - TA	FENCE as a RITUAL FENCE
		TA NEI	DIRGE [no PIRAT-TA !]

SK	VĀ TA				BLOWN WIND WIND GOD = MARUTS
		=	MA	RU TS	[WIND AIR]
MĀORI	WA HA TA				Sheet of a SAIL
				RU RU	WIND he uttered
			MA	RU	STORM WIND
					POWER AUTHORITY
TI	WA TA				SHIELD SAFEGUARD =
		TA	E PA		FENCE [ritual]
			PA		FENCE "
SK			WA HA	RA	BLOW as WIND
					Beat Carry
					RANEI weather DIVINE BEINGS heaven
		TA	-	-	RA-KAKA SW WIND
			MA		Connect points of Compass
WĀHĀ		TA	-	RA	INVOKE CONSULT
			MA	RU	mark sign sheltered
			MA	RU	SAIL
			MA	RIE	quiet appeared peaceful of Good
					[omen]
					RA NEI STANZA
					RA SAIL
					ALL = SK TARA patron Goddess
		TA	I		Sea [of Mariners]
		TA			Net wind he uttered
		TA	KI		Recite
SK	VA	YU			WIND [God]
MĀORI		U			he brought to Land
		U	TA		Man a Canoe.
SK	VA	-	TA		WIND GOD
MĀORI			TA	E	Arrive come go i Tai
			TA	I	Sea.
SK	VA	TI	KA		windy stormy
MĀORI		TI	KA		keeping a direct course
SK	VA	TR	I		BLOWER, WIND
MĀORI		TIR	- A		most of a canoe travellers
		TI	KO TI KO		Diarrhoea
	WA	HA			Sheet of a SAIL
SK	VĀ	TYĀ			GALE STORM [MĀORI TIA PERSISTENCY]

SK	VĀ	GĀT	INSTITUTOR of a SACRIFICE
=	VĀ	H	
MĀORI	WĀ	NĀ NĀ	LORE of TOHUNGA INSTRUCTOR
	WĀ	H-A	MOUTh ENTRANCE [i.e. AENI]
	WĀ	KĀ	MEDIUM of a GOD
		HĀ TĒTE	FIRE
WĀHĀ		HĀ-V	COMMAND
		HĀ-V	RITUAL FOOD
		HĀ UMERE	shout together
		UMERE	Sing chant
		HĀ UTĒTE	'JABBETS' [= Recite]
SK	VĀ	NĪ	pl A CHAIR of Singers
MĀORI	WĀ	IATA	SONE
	TĀ	NEI	DIRGE
	WĀ	KĀ	Medium of a God. Speech of a River
A	WĀ		River
	WĀ		Memory.
SK	VĀ	DA	Speaking of or about causing to sound
h v	VĀ		[ADVICE COUNSEL]
MĀORI	WĀ		Accuse
	WĀ	WĀ	take counsel
		TĀ	be uttered WIND
		TĀ KI	Recite
SK	VĀ	PĀ	WEAVING [MĀORI PĀEKE LOOPS of a SNARE PĀE-
SK	VĀ	NĀ	ACT OF WEAVING a MAT] PĀERORĀ ORNAMENTAL
from	VE		[BORDER of a MAT
MĀORI	WE	RU	GARMENT
	WE	HE	detach divide
	WE	HE RUA	Dividing separating
	WĀ	WĀ TĀ	LOOSELY WOVEN or PLAITED
	WĀ	RIKI	floor mat
	WĀ	RA	floor mat = S
SK	BĀ	RĀ	to bear a carry.
MĀORI	WĀ	TU	WEAVE
	WĀ	NU	TWIST SPIN
		NĀ -HĀ	NOOSE

SK	VA	RI	YA	TO	Resemble water
MARU	WAI				WATER
		RI	MU		SEAWEED MOSS MILDEW
	WA	RI			WATERY
		RI	O		M. VIRILE
		RI	NGI		POUR OUT
SK	VA	R		WATER	A POND
MARU	WA	R-	I		watery
	WA	I			water
A	WA				RIVER
	-	R-	PO		deep pool.
SK	VAR-	KAR	YA		producing water
MARU		KARI	-	HIKA	Copulate
	WAR-	I			watery
SK	VA	RA		keeping back = difficult to	Restrain
MARU	WA	RA		DESIRE	RUMOUR
	WA	RA	WA	DESIRE	CRAVE CRAVING RAVENOUS
	WA	R-E		IGNORANT	LOW IN SOCIAL POSITION
		RA	NEA	AVENGE	A DEATH.
SK	VAR-	VA	TI	CONTAINING	WATER
MARU	WA	R I			WATERY
		WA	I		WATER
		TIKO	TIKO		DIARRHOEA
		TI			various cordy tones i.e. sap of.
		TIA			Stomach
		TIEHU			SPLASH ABOUT
		TIHE			SNEEZE
HE	VA	TIHENGI			Light passing showers.
		TIKOU			Clitoris
		TINAKU			Conceive
		TINI			CAULK
		TIO			ICE
		TIPA			DRIED UP
Note	VA	PV	NI	&	FEMALE EMERGY or SAVTI - as TAVES'
MARU		PV	NI	and	PUNA ITO [TE IRA WAHINE. = PUNI

391 SK		CAL	
SK		CAL	
cf		CAR	
pl		CEL	UR
MIRI	PUKUTĀ	KAR	-O
		TĀ	KAR -O
WHAKA		TĀ	KAR -IRI
		TĀ	KAR -ITA
		TĀ	KAR -ANKI
			KAR -Ā
cf	CAN	CAL	-Ā
SK		CAL	-Ā
MIRI	A	KA	
		KA	KAR -I
SK		KALL	
MIRI		KAR	-Ā
SK		KA	LYĀ
✓		KAL	
MIRI		KA	IĀO
		KAR	ĀNEĀ
SK		KU	
		KVA	
		KŪ	
MIRI	Ā	KU	TŌ
	Ā	KU	
		KU	KŪ
		KU	IK
		KU	ĪĀ
		KU	ĀWĀ
		KU	ĀNU
SK			ĀNU
MIRI		KŪ	ĀO
		KŪ	
MA		KU	ĪĀNE
MA		KŪ	ĪĀRE
TA		KU	
TA		KU	RŪĀ

Removed from one's usual course
 disturbed confused disordered go astray
 SPORT FROLIC PLAY AGITATE
 Move shake (CHERISH) [DISTURBS]
 PLAYFULL SPORTIVE (SK KU = REPROACH)
 PLAY SPORT WRESTLE
 ROUSING INDIGNATION
 VEXED ANGRY
 Reel stagger
 OLD MAN [CONFUSED or CHERISH]

moving trembling shaking loose confused.
 IN A STATE of TURMOIL
 wrestle quarrel.
 TO utter indistinct sound be mute
 Secret plan conspiracy

healthy well

alive living
 Call welcome.

phenomena have REPROACH DETERIORATION GUILT
 CONTEMPT LITTENESS as a separate word KŪ
 as a separate word.

Late lagging [of crops] SLOW DELAY
 Scrap out cleanse.
 grating sound. See KVA >>>!
 COLD CRAMP
 RAGGED TATTERED SCRAP [of dwelling]
 Delirium
 COLD

partic of deterioration i diminution
 Young of animals [small littleness]
 STUNTED WEAK COWARDLY
 WEAK BRITTLE of fibre fibres
 IGNORANCE CARELESS
 Threaten someone behind their back.
 A STAR INDICATING WINTER

SK	KI	LA	STAKE PEG PIN WEAPON
	KI	LI TA	staked PINNED TIED CONFINED
MAORI	KI	RA KAI	adorned [feathers etc].
	KI	RA	QUILL feathers
	KI	NA	head of a weapon.
	KI	KO	spirit spreader of a SAIL
	KI	HAU	strip of branches
	KI	HI	tightly fast
	KI	JA	STICK POLE PEG
	RA	KAU	stalk stem QUILL of a feather
		TA TA	enclose in a fence. [FENCE]
		TA EPA	thicket
		TAIRU	Root stump
		TAKE	Fence palisade
		TA KI TAKI	Weapon.
	RI	RI	TIE FIRMLY
	RI	RE RIRE	BOUNDARY
	RI	PA	screening protecting
	RI	A	Raise erect
	RI	ARI AKI	STAKES in a Rowbed
	RI	RI WAI	
517	DI+UKA	[WIND] TUKI HUKA OHUTI	
517	DHU	VA STU VATA DUR=DVAR	
	MA-HA-MA-HA-HAU	MA DU RONA	
	HAU-U TAU	RONA	
	MA MI MEMETE MA MAU	RONGO-NANA	
	TUMU ₁ TUMU ₂ MAU TUMU ₃		
		MUA	
	MARAMA ARA -RA	RARE RARA	
	MA HI	-RA-NEI	
	WA-HA	-ARA-RANOPE	
	HAU	RAEKIHI	
	HARO	RANEA RANEA	
	A TUA	of WAENGANUI	
	TU NA ROA	TUKI POAO	
	TUKOROU	[Desire]	
	TUATAKA HI	TUARANEARANGA	

SK MAORI DHU PA √STU perfume incense SMOKE offerings ITD
 PA WA smoke.
 TU-A propitiate with an offering
 TU-A-HU SACRED place.
 TU HI (CONJUR)

Note TU HI ODOUR
 A-U Smoke.

DIH U-PA
 √ STU

> STU - PA
 TŪ - PARI CLIFF
 TŪ - PARI PRECIPITOUS
 TŪ - PĀ CHANT SONG
 PĀ FORTRESS
 TŪ - PAKI CLIMB
 TŪ - POU see! also STEEP
 TU - PU FIRMLY FIXED GROWTH INCREASE
 TU - PUA [OWN]
 TŪ PUNI outer covering of a HOUSE
 A TU - A
 TU - PURE > PURE
 TURU POST of a FENCE
 TURE DHANNA

See

WHĀKATURI

RIA

TŪ TURU

TURU

TURUTURU make permanent

TURUKI see

TŪTAKI shut up in an enclosure

See

MOAI of Papanui as TOMB RELIQUARY

TUWHIRI

TŪHITI !!!

MO

FOR MA-MA-MA MAU see U

SK

AJ - AJA or A-JĀ

ie

MO + AJ

A MO RANGI AMO AND AI - ĀIO ITD