

VAS̄YA ✓ VAH of UH

Jittolu

OMBU TE WAKA

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1	VA ŚYA	OBEDIENT WIFE
2	DUNOTI	TO BURN
3	DUKHA-VAHA	BRINGING PAIN
4	NIPPESIKA	CLASHING AGAINST
5	TARANGA TATA	WAVE Bank of a River
6	DAP DAM	TO ACCUMULATE TO SOUND
7	DA TAJJETA	GIVING FRIGHT
8	SK-TAKARĪ TALUNA TAJJA	PART of a WOMAN'S AUDIENCE YOUNG 'THIS LIKE,
9	TĀLIN TAVATIKA DA	PLACING UPON BOUGHT for SO MUCH MT a WIFE
10	NIBBATA NAKA	GROWING ARISING COMING OUT
11	NI MU JJATI NI KETIN	TO SINK DOWN PLUNGE HAVING AN ABODE
12	NIPPAJTA	without WINGS plucked.

SK	VA Š Y A			OBEYDIENT WIFE
SK 933	VA H			FLOWING WATER
	VA HA TI			BEAR ALONE [SAID] RIVER'S
f SK	VA			
MAEWA	HA			WATER
	WA I			WATER
	WA I TE A			SEMEN
HU	WA RE			SAUVA
	WA HA PŪ			MOUTH of a RIVER
	HA NE			WATER
	WA I - Ū			MILK (=milk of speech see!)
	WA I WA I			SOAK STEEP
	WA I RA RA UA			GRAVY JUICE
SK	RA SA			JUICE
MAEWA				
A	WA			RIVER
	WA I RA KA U			SAP from a TREE
	WA I P U N Ā			SPRING of WATER
	UA			RAIN
	HA E M AN EA			STREAM LET
	HA RO TO			POOL
PAU SET	DU NO TI			TO BURN
MAEWA	TŪ			Be wounded
	TŪ AI MU			Scarf for felling trees made by
	TU N - U			ROAST [FIRE]
	TU N - GI			SET FIRE TO
	NGO TO			BE INTENSE of EMOTIONS
	TI			Break up fire wood.
	TU N - GA			TOOTHACHE
	TU HI			Glow Gleam shine

PAU
MĀORI DUKKHA-ADHI VĀ HA
MĀORI TUK-I
WA HA
A WA

BRINGING PAIN
ATTACK 170 See Notes
I proceed to the next in order
Means of conveyance
way path

SK 933
MĀORI
VA HA
ATI
WA HA

PŪ Mouth of a RIVER
ERE Come go Become he
FLOWING WATER [DIFFUSED]
Beginning; then
Becoming

SK 933
cf
INDI P
VA HA
VA HA TI
U
U
DHA

= KA Causative prefix
TO CARRY TRANSPORT
LEAD CONDUCT [esp. offering
to the Gods > carried by AEN]
TO BEAR ALONG [WATER
SAID of RIVERS to lead
towards procure Bestow to
CAUSE EFFECT OFFER STRIKE
to spread diffuse a scent
shed tears to carry away carry off
Rob to lead home take
to wife marry to Bear or
carry on with to wear suffer
clothes be with child Enquire

MĀORI WA I-U
POR MĀORI U U
SK MĀORI U DHA
SK MĀORI U WAH-INE
MĀORI U DHA SHARYA
U H-A
U VA HA
U DHI
U VA HA

MILK
to be carried
TEAT
Carried Conveyed led home.
WIFE [WIFE [married]
SHARYA one who has taken
FEMALE a WIFE
bearing carrying bearing
strong firm VAH
WEAK FORM UH which with
a preceding A coalesces into AU

361 POU
SK

NIP
NIS

PES IKA
PES A

CLASHING AGAINST BOUNCE
SHOCK JUGGLER

MPEI

PEHI PEHI
PEHO
HIKA

WAYLAY AMBUSH
HOOT
Copulate

PE

CRUSHED

WHAKA

PEH

APEHA BOAST DERIDE
VAIN CONCEITED

PEH-A

PEH-A-TU JEER AT

PEHI

Five sticks to procure fins
OPPRESS TROUBLE

H IKA

COPULATE LA ITD

PEHA

BOAST

PE-KA

-HA-WANI BREAK A TRUCE

PE-KE

-RANGI OUTER FENCE of a
PA

PE-KE

-TUA ASSUME COMMAND IN
BATTLE IN THE PRESENCE
of ONE of HIGHER RANK

PE-KE

SPRING LEAP JUMP
LEAP OVER

WHAKA

PE

PE-KE

CONCEAL HIDE ONESELF

PE-KE

FROG insect Beetle

PE-KE

KIWI Striking at Random
without effect

PE-KE

RANGI A VOICE PITCHED
ABOVE THE REST IN
SINGING [= AITUA]

PE KE

RANGI Leap jump about

Note to DO NESVJESICE N

PAL 291 TA RANEA WAVE

MAROI TA I WAVE SEA
NGARU WAVE of the SEA
TA RA WA BILLOW ROLLER of the SEA

Note TA RA - HI DIARRHOEA
Note RA HOPE CALM AT SEA

TARA MARO SW WIND [FIERCE],
But See as for other senses

Note TAU RIDE AT ANCHOR meaning
TA RA WA I Uneveness in the horizon
[line at Sea.

PAL 293 * TATA BANK of a RIVER declivity or
TI see TALPA of TAU side of a hill

MAROI TA RA WAHI BANK of a River
RA RA there yarder
RA RA SAIL

TL - RA Company of Travellers
TA TA HI the SEASIDE
the RIVERSIDE

WAKA TA TA APPROACH
TA TA NEA nearness proximity
TA TA KANGA outer fence of a PA
TA T - U Reach the Bottom

TAT - I - KA COASTLINE
TA - U Alight come to Rest
Come to anchor

> PP of MAROI TA TA STRETCHED EXTENDED
TA NO TI SPREAD OUT
TA NE KA HA TAUT TIGHT of a CORD
TA NE Eructate

SK430	DA P		TO ACCUMULATE
MAORI	TĀ P-A -TU		THATCH A ROOF
	TĀ P-A -TAHI		a small basket to hold [fish]
	TĀ P-1		Apply as dressings to a Wound.
	TĀ P-A PAHU		HUDDLED UP
	TĀ P-A PA		Seed Bed for KŪMARA [plants]
	TĀ P-Ā PĀ KŪ WHA		WOMAN INTRODUCED INTO A FAMILY BY MARRIAGE [MARRIAGE]
	TĀ P-A-KI		SUPPLEMENTED STEER CAR MATS in which food is LAID IN AN OVEN
	AP-A-KURI		Basket
	TĀ P-A 6		LAY ONE ON ANOTHER STACK
Note	TA -O- MATUA		place before a person present Ceremony of ASSIGNING HEAPS of FOOD AT A FEAST
	TĀ		NET
	TA -KA		HEAP
PALI	TĀ P- EKE		TOTAL
	NOM plural of	EKE E EKE A	One One as a number with or without contrast to 2 or more Single alone
		EKE A-TO	Together on ONE SIDE
As MAORI	T AHI		single one one & another all together

SK MAORI	DAM		TO SOUND
	TĀ M-A NEA		Youngest child in a family
	TĀ M-A RAHI		BOAST BRAG
	TĀ M-AI -TI		children
SK/PALI	A1		Come Together TO
	TĀ M-A-U RU		S. W. WIND !!!
	TA M-U -MU		HUM BOZZ

Note 1

TĀ PĀ E

PLACE BEFORE A PERSON PRESENT PRESENT

TĀ PĀ KŪ WHĀ

LAY ONE ON ANOTHER STACK PRESEN GIVEN BY A BRIDEGROOM TO BRIDES RELATIONS Connected by family ties

TA RU NA

TA NEO HA NEA
TA NEA

MARRIAGE FEAST TAKE POSSESSION OF A QUIRE

SK

DA

GIVING OFFERING GRANTING

SKUBZ

DATTA

]

GIVEN GRANTED PRESENTED PLACED EXTENDED

NDĀ

MAORĀ

TA ONĀ

PAU 293

TA JJ ETI

FRIGHT

PAU 293

TA JJA *

THIS LIKE, BELONGING TO THIS FOUNDED ON THIS OR THAT ON THE GROUND OF THIS APPROPRIATE SUITABLE, denoting the Complementary Sense impressions THREAT MENACE

PSK

TAD + YA

TAD IYA

> from

TA JJANĀ

TA JJETI

TA JJANIYA

TO BE BLAMED or CENSURED

ger-d

TA JJETI

TA JJI TA

PP/TAJJETI THREATENED FRIGHTENED SCARED SPURRED or MOVED BY

MAORĀ

TA I

SEA TID WAVE RAGE

TA I TAIĀ

UNLUCKY IN FISHING i.e. because WORLD] of BLAME!

TA I AO *

TA I A PU

EXPEDITION for ATTACK

TA I A ROA

GOSSIP DEFAEME speak ill of.

TA I KUIA *

OLD WOMAN

TA I MAHA

OPPRESSED IN BODY or MIND

TA I TAMAITI *

CHILD

SK43 TA KA RI part of a woman's pudenda
 MAORI TA MU P. MUL
 V TO KE HIKI COPULATE
 TO KE PUDENUM foemineum
 TO KA I TA PUI Copulate intimate companion

SK441 TA LU NA YOUNG YOUTH MAIDEN
 = TA RU NA WIND

MAORI TA RU NA CONNECTED BY
 TA MA FAMILY TIES
 child SON MAN

TAI TA HA KE YOUNG MAN
 PAU TA JJA NA NA THIS LIKE see
 NA NA TEND CAREFULLY NURSE
 parentage Descent

NGA RU obstruction in Nose
 [of a child]

NGA E RO BRO YOUNG EEL

NGA RIRI LOVE

RU -A- HINE OLD WOMAN

RU AKI VOMIT

TA MA HI NE GIRL
 TA MA child man [young].
 PAU 293 TA JJ A THIS LIKE,

SK445 TA VISHA the OCEAN
 = TAN [MAORI TA-HUKUPU HIGH WATER
 MAORI TAU COME TO ANCHOR FLOAT
 TA HA KE the Shore Regarded from the water

SKUUS	TA LIN TA L		PLACING UPON
MARU	TAR- A		MEM. VIRILE
	TAR- A		SIDE WALL of a HOUSE
	TAR- A		P. MUL
	TAR- A		HONO LAY IN A HEAP
	TAR- <u>AI</u>		Basket for fern Root [PLI [PILEUP]
	TAR- A		KAKA S.W WIND
	TAR- A		POUHI RUG SHAWL
	TAR- ARO		Adorned ornamented
	TAR- E		HU SOOT for TATTOOING
	TAR- E		NEA COVER UP
	TAR- I		Carry Bring onenare
SKUUS	TA VA TIKA		BOUGHT FOR OR WORTH SO MUCH
MARU	TIKA		JUST FAIR RIGHT CORRECT
TA	TA V		COUNT REPEAT one by ONE
	TA VTAU		TIE IN BUNCHES
			A STRINE of OBJECTS
			PENDANT of GREENSTONE
		WA	Divide part Separate
SKOBO	DA		a mountain a wife
from MARU	DA M- PATI		from DA M PATI for WIFE [=DUAL!]
	TA RA		peak of a MOUNTAIN
MOENGA	TA - RA		M. VIRILE POD MUL Marriage union till Death
	TAM- RA	A-	NINE FEMALE WEB

PALI from	NIB NIB	BAT BAT	TAN TAN	AKA A	GROWING ARISING COMING OUT
MARI	PA PA	TA TA	TA TA		SEED GRAIN Cause occasion Covered with spots or pimples DROP AS RAIN a variety of Potatoes
	PA	TAN	TA	AKA	fruit of KIEKIE
	PA	TAN	ROA		Seed Leaves of Gourds
	PA	TA	RI		INCITE
	PA	T	ERO		Break wind
	PAT	INGA			FLOWING of the TIDE
	PAT				flattery coaxing
	PAT	-O-	A		Land covered with Brushwood
	PAT	-OI			Lure Entrance
	PA	WA			SMOKE
	PA	WA	PAWA		STRONGLY SCENTED
	PA	W	ERA		HOT
	PA	W	HARE		N N E WIND
				AKAU	Bamboo stream shore Coast
		TAN	I WA		SHARK PRODIGY [REEF] used of the Human Body
		TAN	E		Eructate after food.
		TAM	ORG		ROOT TAPROOT
		TAM	INA		Desire Greatly
		TAN	EAI		Crop of a Bird
		TAN	ANGA		Shooglers camp followers
		TA	NGA		Curve fashion paint
		= TA			tatoo Beat with a stick BAIL CANOE
				AKA	Long thin ROOTS of TREES
				AKA	Yearning affection
				AKA	climbing plants

PALIS67	NI	MU	JJATI	TO SINK DOWN PLUNGE INTO DROWN
SK	NI	MA	JJATI	
	NI+	MU	JJATI	
M̄PORA	RU	MA	KI	DROWN
	NI	KO		forma Rape into a coil ie down into
		MU	R1	PLACE of DEPARTED SPIRITS ie DOWN INTO
		MU	R1	of place
		MU	TU	Brought to an End.
PALU	NI	RU	JJATI	TO CEASE DIE TO BE]
M̄PORA		RU	MA KI	DROWN [BROKEN UP]
		RU	A	Abyss of heavenly bodies
		RU	RU	Attack
PALISSE	NI	KE	TIN	[HAVING AN ABODE
See	NI-			[BEING HOUSED LIVING IN
M̄PORA		TI	TIN-A	EXERTION EXHAUSTION
		KE-		AT ON IN [OF PLACE]
		KE	RE	WITH IN POSSESSION of.
		KE	NO or	ERTIA [IN COMPOUNDS]
		A	TI	KENGO UNDERWORLD
		KE	R1	CLAN OFFSPRING
		KE	TE	DIG DIE UP
		KE	TO	WOMB
HE	KE			INFESTED WITH MAREOTS
		TIN	AKU	MIGRATE
		TI-	E	TUBERS FOR PLANTING
		TI-	A	BREAK UP AREWOOD
		TIN	AKU	MOTHER
		TIN	ANA	CULTIVATED GROUND]
		TIN	A	Self persn Real. [GROW
		TIN	A	firm steady undisturbed

PAU NIP PA TTA PLUCKED WITHOUT WINGS
D NIS PA TTA

M̄ PAU NIS- / NI-
M̄ PAU NIA -O- ROA [HE TAU-NIA--] A YEAR of SCARCENESS

PAU NI OFF AWAY A DOWNWARD MOTION AS AIM DOWNWARDS INTO ONTO

NIS Directional prefix out away from opposite

M̄ PAU NIA -O TOOTH THORN Edged a Weapon. Gunwale of a canoe.

TA NI WHA SHARK
NI KO form a Rope into a coil

PA KIKAU WING

Note! PA TE Schefflera digitata

PA T-E-KE a species of DUCK

PAT INGA FLOWING of the TIDE = PAU / SK WING of any thing side part one side [2

TA HA KI ONE SIDE
PA TI KI fan to keep flies from a corpse.
is sig a WING,