

VACI BHEDA

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KAWATIRI

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[37 pages]

PALI-VA CI BHEDA = KIND of WORDS

SĀMOA — WHETA-I EXPRESS THANKS

FA'A FETA-I

MĀORI

TA

BEUTTERED FRIEND

TA-U

LOVER

KĪ

SPEAK SAY TELL of VOICE

WAHA

VOICE

WAHA-PŪ

ELOQUENT

TA-WA-RA HUM of CONVERSATION

TA-WE

NOISE

WHE-WHEI

QUARREL

WHE-KORI

BE UNDERSTOOD

PALI VA — — — CO

VA — — — CA

See

A WHI Draw Near to Embrace

MĀORI

HE TANGATA — KORERO WHE NUA

PEACEMAKER

WHA-I — — KORERO FORMAL SPEECH

WHA-KA WHE RE PROPITIATE INDUCE

WHA-KA-WHETA-I EXPRESS THANKS

SK 756 BHID AOR BHET WIN OVER be opened after closed hand [SEDUCE]

MĀORI A WHI EMBRACE

HE TANGATA KORERO WHE NUA is PEACEMAKER [PALI NU TO PROSE]

PE KERANGI a voice pitched too high

WHETEWHETE WHISPER [in Singing]

PE-HA a SET FORM of WORDS

FIGURE of SPEECH

Causative prefix

WHA KA

'KA

RA

WENE object of criticism or CENSURE

WHA KA

— HE

find fault with CONDEMN

HERE

GUIDE

A WENE WENE Very Sweet

WA NA NEA

KNOWLEDGE of the TOHU NEA

WHEI old person as term of address

WHEUKA Bear Support

SK	A	BHEDA	KIND WORDS
	ROPA		the act of Raising Setting up.
	ROPA-KA		A PLANTER
	ROPI-TA		Caused to grow
	RAURA		A WORKER.
B	RODO-ER	HA	void between heaven; Earth
C	ROPANA		Causing to grow
	RORA		a worker
1	RETAS	RI	flow of Semen flow of Rain
	RETIN		INPREGNATING
2	DHARANA		world bearing Supporting
3	KSHAMA-DHARA		upholder of the Earth a MOUNTAIN
	DHARMIN		PIOUS
	DHARANA		Bearing Sun Breast BANK
4	KSHAMA		the Earth
5	KSHAMA		the Earth
6	KSHAMA-RUHI		growing on the Earth a TREE
	KSHAMA-TA-LA		Surface of the Earth
7	DHAM or DMA		TO BLOW [WIND-CONCH]
	DHAMATI		breathe out kindly finely blowing
8	PARI-KSH	A	Clay mud.
	PARI-√CI		to Examine
9	KSM		the Earth
	KSHETRA		Land Earth
10	IKSHAITRA		Landed property
	KSHAUNI		the Earth
11	KSHETRA		Land Soil
	KHA		DIG
12	AHUNDA RI		crowded blocked up.
	AK-KHETTA		Barrier Soil
	KHEYA		to be digged
13	SEK [SREK]		GO MOVE
14	DHARMA-KOŚA		treasury of the Body of LAWS
	DHARMA-KĀY-A		LAW BODY
15	ĀHITO		having fuel.
	AHA		he spoke
16	ANIRA		destitute of VIGOUR
	IS HUKA		ARROW LIKE
17	BHĀSI	TĀ	Becomes a speaker of words
	KHO		INDEED

MAEOR

- | | | |
|----|------------------------------|--|
| 18 | RĀRĀNA
RĀNĀ | Restoring
a KING |
| 19 | RAJĀN
RAJNĪ
RĀNĒI | [RAJA]
QUEEN
CHIEFTAINESS |
| 19 | DUḤKHA
KHĀTI | Burnt paint sorrow heat
↳ PAIN [distress afflict] |
| 20 | PURE
= PUROHITA | |
| 21 | PUREK KHARA
PURA-NGA | DEVOTION
in former years
Come i See. |
| 22 | EHI PASSIKA | |
| 23 | AN | Breathe |
| 24 | KAMA TO JAYATI SOKO | from Love Sorrow
↳ Bern. |
| 25 | DHA | placing putting |
| 26 | IRATE
IR
PĪRNA
GANĀ | CAUSE TO BRING TO LIFE
TO GO
abundant
multitude |
| 27 | PRA-PA
ARTAVA | a place to supply water
Conforming to the SEASONS |
| 28 | A-ŚROTRI
SŪTSANA | one who does not hear
Connected with a festival |
| 29 | AVO/O | Examples- |
| 30 | BHEDA
BHID | Evacuation of Bowels
Bursting forth opening 170 |

		PA	TA	KA	FOOD STORE	A
MĀORI SK 889 for CAUSE of	RO	PA			the act of RAISING SETTING UP	
	RU	H			PLANTING FIXING IN HOLE	
	RO	PA-	KA		A PLANTER [KA RECENT CAUSE]	
	RO	PA	NA		causing to grow to heal setting up sowing transplanting	
	RO	PI	TA		caused to grow raised [Elevated]	
MĀORI SK *	RO	PARIRI			SHOOT UP GROW [Set. planted]	
	RO	PIN			Setting planting raising to be planted or sown.	
	RO	PYA			HOLE CAVITY WATER	
890	RO	PA			Growth increase	
	RO	HA			A WORKER	
* or	RO	RA			MĀORI RAUTARA 3RD LEAF of a	
	RA	UR	A		Growing [GOURD]	
	RO	HAT				
	RO	HI				
found	RU	HI			Seed tree to be Red.	
MĀORI		HI	KA		PLANT "COPULATE" [=Red]	
	RU	HA			Large branches of a tree	
	RU				WIND BLOWN TREE SEEDS	
		PIA	KA		EDIBLE RHIZOMES	
	RU	A			PIT HOLE	
SK	RO	PA	[VRUA]		planting in a HOLE	
		PA			WEIR BLOCK UP A STREAM DAM	
	RO	NG	O A		medicine HEAL	
TA	RO				Colocasia Antiquorum [planting of WARETE]	
	MA	RA			A CULTIVATION	
		HA	EMATA		STRONG GROWING	
			NCA-KI		clear land weed. CULTIVATE	
*	RA	UWIRI			SET UP A CULTIVATION [PLANT]	
			TA		HUNA A BED IN A CULTIVATION	
			KA		R1 DIE DIE UP	
*		PIN	-A	KI	IMPLEMENT FOR SOIL CULTIVATION	
				WAI	GLEAN A CROP	
	RO	PI			POTATO	
SK	RO	PI	TA		caused to grow planted	
MĀORI	RO	PA			SERVANT	
SK	RO	PA	-KA		A PLANTER	
MĀORI	RO				Jern Root [RUDRA] [RAUDRA]	

SK 884
MĀORI

HA

RO RO

DO

- GRIHA VOID BETWEEN HEAVEN & EARTH
VAULT of HEAVEN
HEAVEN WEATHER

RA
RO TO

NEI
INSIDE

TO
A TO

1 SUMMIT CITADEL da PA ORIGEN
THATCH of a HOUSE i.e
void between earth & heaven

TOI

SUMMIT KNOWLEDGE ORIGEN

TŌ

HUA FULL of the MOON

SK 884
cause of ✓
MĀORI

2

RO PA
RU H

THE ACT of RAISING SETTING UP
PLANTING FIXING IN. HOLE

RO TO

INSIDE

TA

RO
RŌ PA

Colocasia Antiquorum
SERVANT

RO

attend to favour

WHAKA

A

RO

think consider plan.

A

RO

SPRING SEASON warmth

MA HAN
A PA

SERVANT

PĀ

Copulate ['planting, in!']

PA B

Surround with a BORDER

PA ENGA

outer Edge da KUMARA plantation

PA EWHENVA

Strong growing weeds

PĀ HAO

WIND SCREEN for CROPS

PĀ HIKA

CLEAR FROM WEED'S

PĀ IHI

Servant

RU A

STORE PIT ABYSS

RU MA KI

of heavenly bodies grave

RO MA

DROWN PLANT KUMARA

PA KO

HOLE WATER

RO PA - KA

Cultivate SOIL

RO PA PI

A PLANTER

RO

SERVANT

RO

POTATO

KA R1 DIE DIE UP
PA RIRI SHOOT UP GROW

SK
MĀORI
SK
MĀORI

SK	RO	PA	NA	Causing to grow to heal Setting up sowing transplanting
MAORI	RO	NEO		God of Agriculture
	RO	NGO	A	Medicine heal 170
A	RO	AROM	AHANA	WARMTIA SPRING
	RO	PA		SERVANT [SEASON]
	A	PA		SERVANT
	RO	PI		POTATO
		PA	HA O	WIND SCREEN for CROPS
			NA	ACTED ON by means of
			NA NA	by Reason for account of By
			NA NA	TEND CAREFULLY
			NA HANA HA	Well arranged in God
			NA KO	think of greatly [order]
			NA NA KU	DIG
			NA WA I	Regular Sequence of Events
			NEA KI	clear the land weed
				CULTIVATE PLANT
		HA	NEA	WORKS DO perform properly
				[people]
		PA	RI RI	Shoot up grow
		TI	NA KU	bed in a cultivation
	TA	HU	NA	a bed in a cultivation
SK	RO	RA		A WORKER
also	RA	URA		
MAORI	RO	PA		Servant
MA	RA			a cultivation
	RA	HE		fenced
PA	RA			Servant
	RA	U	WIRI	Set up a CULTIVATION
		RA	KI	ACNE from weariness
WHAKA		RA	KE	CLEAR the GROUND
WHAKA		RA	NEA	Cause to abound.
		RA	NEA	Company of person's
		RA	U	Multitude
		RA	U WAKA	individual Cultivations

SK 887	RE TA S		FLOW STREAM CURRENT FLOW of RAIN
	RI + RI		FLOW of SEMEN INTO IMPREGNATE,
	RE TO ✓	DHA	TO CONCEIVE [WATER]
SK		DHA	PLACING-PUTTING
	RE TIN		IMPREGNATING
	RE TO-	DHA S	BEEGETING IMPREGNATING
	RE TR A		SEMEN VIRILE
	RE TA		Semen Virile
	RE TAH ✓	SIC	IMPREGNATE
MFORA		TĀ TEA	SEMEN
		-HA PŪ	PREGNANT
		-HA PŪ-1	BETROTHED
	WAI TĀ TEA		SEMEN
	TA R-	A	M. VIRILE PVD MUL
		HIK-A	COPULATE
	TŌ		BEPREGNANT TO WET
	TŌ (KIA)		GUSH FORTH
	TO A		MALE
	TO HI HI		TRICKLE
	TO - HI	RE	RE DIARRHOEA
	TĀ TEA		SEMEN
	RI NEI		POUR OUT
SK		NI-SIC	flow of Semen thro
MFORA	TIN A	KU	CONCEIVE
	A TI		offspring beget
	RE RE		BE BORN FLOW
	RE NGA		overflow be full
	RE I		WET
	RE MU		Buttocks
	RE I		Breast = WAI Ū milk
	RE HI A		pleasure enjoyment
	RE RE		FALL of RAIN DIARRHOEA
See	RE TI		a Rite to disable a foe
	RE TI		CONVEY CARRY
	RE TE		-KA KINO TAKU RETE- ITO See
	RE WA		MAST da CANOE, !!!
			Become liquid be high up.

MAORI SK DHA RA WA RA NEA
 DHA
 MAORI TA IAO
 TAKA
 TA NEA
 HAER TA I WHENUA
 KA RA WA
 U RA TO
 RA NEA
 RA NEA
 U RA NEA
 PA RA
 TA O NEA
 TA HU
 TA PA
 TA O MATUA
 TA NEA
 TA NEA
 TA NEA
 TA MA TA
 TA MA U
 TA TEA
 -HA KA RI
 -HA EA TA
 WHA ERE ERE
 SK MAORI BHA RA
 WHA RA
 HA NEA
 TA HU NA
 TA I
 A TA RA U

PROPERTY
 WORLD BEARING SUPPORTING
 BREAST SUN BANK
 placing putting holding
 possessing having bestowing
 granting BRAAMA KUBERA
 WORLD [ie 3 WORLDS]?
 HEAP [TRA-
 Take in the hand
 Land permanent A BOARD
 DAWN
 MOTHER
 be distributed
 TEAT BREAST
 fishing grounds shoal
 of fish SANDBANK
 SUN SAIL DAY
 glow of SUNRISE
 a place of Rites
 [TREASURE, (of the Earth)]
 food plenty [PROPERTY]
 RECITE
 Ceremony of assigning
 heaps of food at a FEAST
 take in hand take possession
 KAI CROP of a BIRD
 Be assembled.
 Cultivate the SOIL
 Betroth
 SEMEN
 gift present feast
 Dawn.
 mother of men children wife
 Bear Carry
 Burial cave
 PROPERTY PEOPLE make build
 LAND IN CULTIVATION
 SEA
 MOON MOON LIGHT as 'BESTOWER'!

MAORI SK	KSHAMA	TA KI DHARA	RECITE/TANGI DIRGEMO UPHOLDER of the EARTH A MOUNTAIN MOUNTAIN PEAK of a MOUNTAIN
MAORI SK 310		MA UNEA TARA DHARA ✓ DHARI	] BEARING-SUPPORTING [aid the WORLD said of SIVA] sustaining bearing carrying keeping in MEMORY MOUNTAIN Bearer Supporter the Earth womb HEAP of VALUABLES = the EARTH
MAORI SK	[HAEMATA	DHAR MAN DHAR MIN	Established ORDER of Things DAWN] [LAW RULE] KNOWING or OBEYING the LAW VIRTUOUS PIOUS JUST
SK MAORI SK 508		DHAR ANEA U RANGA DHA ✓, DHĀ]	Bearing Supporting WORLD] DAWN GLOW [SUN BREAST BANK] placing putting holding possessing having bestowing granting Name of BRAHMA & KUBERA VIRTUE
MAORI MAORI		U RANGA MAN-EA MĀ ORI MĀ MIN-E MANA MANAVA MAN-U	TEAT BREAST] PROPERTY MERIT WEALTH SACRED PLACE Explain Elucidate free of TAPU Be assembled be completely AUTHORITY [Reited] Sustenance mind SUPPORT person held in high Esteem SUN
SK MAORI WAHKA		RA RANGA DHARANGA TANGO TARA TARUNA RATO TAIAO TAHUNA TAHUA TAONGA	SANDBANK FISHING GROUNDS BANK Bearing Supporting WORLD take up in the HAND take hold INVOKE CONSULT Connected by family TIES Be distributed serve Round. WORLD district cultivated land = <u>MARAE</u> (TREASURE, [of the Earth].

SK [KS HA MA] - DHARA UPHOLDER of the
 EARTH A MOUNTAIN
 MAORU TARA-RUA having 2 PEAKS
 TARA PEAK of a MOUNTAIN
 MAUNGA MOUNTAIN
 HA EORATU HIGH PEAKED of a ROOF
 RANGA RISING GROUND
 MA-U- - NEA MOUNTAIN
 RAKI North
 RANGA RANGA HILL
 RAHI Size other
 See RAKAU TREE in the same [also]

Co KS HA MA - [RĀKAU] world tree

SK338 KS HA MA Ute Earth
 MAORU KS HA MA - TALA the SURFACE of the EARTH
 MA TA SURFACE
 RAKE Bald bare barren.
 MA EA taken out of ground as a CROP
 MA RA GARDEN
 TARA - I Dress timber with an ADZE
 TA EKAI Barren Soil
 TĀHUNA land in Cultivation
 TĀ - MATA cultivate the Soil
 TA MATA cultivate the Soil
 TAI AO world.
 A - HU SURFACE
 A - RI DIE
 A I NEA HOME

SK 333
=

*

KS	H	MA
KS	HA	MA
KS	-	MA
KS	-	MA
KS	HA	MA
HA	-	U
MA	RA	
MA	U-NEA	
MA	EA	
HA	I	

THE EARTH

TA RAI TA HUNA 'do do SURFACE; DHARA
 TALA THE SURFACE of the EARTH
 DHARA UPHOLDER of the EARTH
 RUH 'A MOUNTAIN
 VITAL ESSENCE of LAND
 TA-HUNA LAND IN A CULTIVATION
 RA A CULTIVATION
 TARA PEAK of a MOUNTAIN
 MA U-NEA A MOUNTAIN
 RA KE BARREN SOIL
 MA EA OIGA ROOT CROP
 AT ON IN of PLACE

K-	HA	NGA
HA	NGO	
HA	NEA	RURU
HA	NGA	
K-	A-	RI
K-	I	
H-	I-	KA

people property
 HOME
 dig or plant with a hango
 forest land.
 make build property
 DIG DIE UP [people]
 HARA Excess over a Round Number
 TAI AO the world district
 to of place at in on.
 TA E KAI BARREN SOIL
 PLANT

SK 333
*
MPORI

KS	HA	MA
KS	HA	MA
HA	MA	TA
MA	EA	
MA	HU	
MA	RU	
MA	RA	
RU	HA	
RU	MA	KI
MA	HU	TA
MA	HU	RI

TA-MATA CULTIVATE the SOIL
 the Earth
 RUH growing from the Earth A
 STRONG GROWING [TREE]
 EA Be taken out of the Ground as a CROP
 HU Ceremony to lift TAPU from a
 MA RU a TREE [crop before harvest time
 RU shake down fruit from a tree
 RA A Cultivation
 RU HA Large branches for tree
 RU MA KI PLANT KUMARA ITD
 MA HU TA JUMP LAND from the EARTH
 MA HU RI Young tree

SK	KS	HA	MA	RUH	'GROWING from the EARTH A TREE
	KS	HA	MA	RU	the EARTH POWER AUTHORITY SAFEGUARD SHELTER
		HA	MA	RU HA	LARGE BRANCHES of a TREE
SK			MA	TA	STRONG GROWING
MAORU				TA TANE	propagate oneself.
				[TANE]	See!
				RU MA KI	PLANT
			MA	RU	- ROKOHINA ATU NEA HUA O TE PAPA —
SK see				RUORA'S	of the EARTH WHO USE FOOD AS A WEAPON
SK 890				RO HA	] germinating growth
	FROM			RU H	] increase shoot bud.
SK 891				RAU ORA	] coming from RUORA heat
	FROM			RU ORA	] warmth sunshine WINTER
			MA	TA RIKI	Spring
			MA	KARIRI	winter
			MA	HANA	Warmth
SK				RO PAKA	a planter
				[ROMA]	] HOLE CAVITY WATER
				[RO PA]]]
MAORU				RU MAKI	PLANT DROWN

SK	KS	HA	MA	TALA	the SURFACE of the EARTH
MAORU				TA MA KU	ADZE TIMBER SURFACE
				TARA-I	Dress timber with an ADZE
				RAKA	Bald Barren.
				TAE KAI	BARREN SOIL
				TA HUNA	a cultivation a battlefield
				TA - RU	small WEEDS ie surface
				TA - RU KE	throw oneself] [weeds]
					[on the ground]
				TARA WAA	DISTRICT

SK509 OR P	DHA M DH MA DHA MA TI		TO BLOW [as wind] BLOW A CONCH SHELL or WIND INST TO BREATHE OUT EXHALE KINDLE FIRE BY BLOWING CONSUME BY FIRE
Māori	TĀ TĀ HU MAINA TI U TI KOTIKO		NORTH WIND DIARRHOEA WIND fire KINDLE
	HA U HA TE TE TI MOHU		ASTHMA S WEST WIND
	TĀ MA -U TI HI		SHED of the WIND Become faint of BREATH
	TA PORE TA RA TA RAHI TA UPUA TI O		Gossip DIARRHOEA take breath sharp piercing of cold
PU PU PU	TA TA RA TA HO RO TA		SHELLS USED as a HORN WOODEN TRUMPET pass through in or out
	-HĀ		Breath Breathe
SK Māori	DHA MA -HA U HA TĀ		BLOWING WIND Breath Breathe wind breath
	MA EA MA NU MA KA RIRI MA RA MA MA RA NEAI MA RE MA RU MA TA		EMERGE BIRD winter cold. Month [of wind] STORM COUGH CALM BLOWING GENTLY

SK 592	PARI- ✓	KSH A KSH AI	CLAY MUD
SK 333	PAR-U TAE	KSH A M A KA RI KA I	the Earth DIRTY MUD Excavation DIG WORN OUT SOIL
	PA RI-	KO	UNSTEADY SLIPPING ABOUT
SK 591	PA RI-		Round Round about abundantly fullness against opposite to in the direction of out of.
		H A M UTI	SHIT is MUD,
		H A NGI	EARTH OVEN.
		H A ROTO	POOL puddle.
	HI	KA	PLANT
		H AI	at on in of place.
	PA NE	GA NU	hard clay land
SK 593 injin	PA RI- -	V CI CE TUM CI TA CI TI KI RI KI TE KI RIM BIE KE	to examine investigate search find out know learn known familiar familiarity intimacy person self See perceive find discover near Relative Recognize different of non identity at a different time in another character or appearance. manner Sort
		TU JA	U IRA TEACHER pupil
	TI	TI RO	Look see examine Survey view look into
		TI KI	fetch [proceed to go for a]
		TI NANA	Person Real actual [purpose]
		TA KI	Recite lead bring along
		TA KINA	Rising of heavenly BODIES

SK 333 = KS H MA THE EARTH
 KS HA MĀ ON THE EARTH
 KS MĀ-TA LA the surface of the Earth
 KS MA-DHĀRA upholder of the Earth or MOUNTAIN
 MĀORI SK K O N-AKI Spring up grow
 KS HA UN I the Earth
 KS HO NĪ-DEVA the 'EARTH GOD.'
 KS HO NĪ the EARTH = °NĪ
 KS HO NA 'IMMOVABLE MULTITUDE of MEN the]
 MĀORI K O K ĪRĪ BODY of MEN MOVING FORWARDS [Earth]
 MĀORI K O K MĀ Correct points of Compass 10 4]
 K O H UNU Burnt fern Land. [directions]
 HA NGA make build people work.
 HA U ESSENSE of LAND
 TA RA peak of a MOUNTAIN
 RA KE Barren Land.
 MĀRA a cultivation
 TA IAO the world Region

SK 332 KS HĒ TRA LAND SOIL
 KS HE MA]
 ✓ KS HI] HABITABLE Rest security]
 MĀORI K O HURĀ sprout up above ground [Resting]
 K O-ANGA PLANTING TIME SPRING
 SK 333 from MĀORI KS HĀI TRĀ]
 KS HE TRĀ] LANDED PROPERTY
 K Ē RĪ dig
 HE I / HĀI at in on of place.
 K Ī at of place.
 HO A plan of a House lay out plan
 HO NO Company Good.
 HO NGĀ OVEN [PIT]
 PUKE HO PĀ RĀ MOUND on which KŪMĀRA are]
 HO PĀ RĀ Cover traverse of a Surface [planted]
 HO RE Burial place.
 HO RO PŪ Slide of the Earth
 HO RĀ NGA NEARE ENEMY
 NGA KI weed clear the ground
 MA ĒA Emerge dig, as a ROOT CROP

SK333
from
Māori

KS HAI TR A] LANDEO PROPERTY
KS HE TR A]
HA NGA PROPERTY PEOPLE
HEI]
HAI] AT ON IN OF PLACE

SK
√ 2
Māori

KS HE TR A LAND SOIL
KS HI - HABITABLE RESTING SECURITY
K - I - RA UNCULTIVATED LAND
K - I TO of place purpose intention
- RA WA property ITU
TA HUNA Land in cultivation
- RA - U - W - IRI Set up a cultivation

SK
"
"

HĀ HĀ shout at to drive away.
HĀ NĒI Earth oven.
MĀ RA a cultivation
KS HA UNI the Earth
KS HO - NI - DEVA the Earth God.
KS HO NA [IMMOVABLE, THE EARTH]
[MULTITUDE of MEN]

Māori

K - O NA that place
K - O NA O Earth OVEN
K - O NA KI SPRING UP GROW
K - O PA TA DEW
K - O PI - HA POTATO PIT
K - O HU - RA sprout up above ground.
NGA - KT weed clear the ground.
KŌ dig a plant with a KŌ
HE A what place

SK
Māori

HA U - TA - ONEA PROPERTY
HA WĒRA place of burn fern band.
HA U - WĀHĒUA LAND WIND
KS HA U - NI THE EARTH
HA U PA Bite eat
HA U PA PA flat Surface.
HA U - KĀINGA HOME
HA U - MĪA RŌA FERN ROOT!
HA U VITAL ESSENCE of LAND

SK332	KS HE	TRA	LAND SOIL
J2	KS HI		Māori Ro HI screen with
Māori	K - - E	RI	DIG [BUSHES]
	W HE	NUA	LAND
	HE	I	at on in d PLACE
RA	K - - E		BARREN LAND
SK	K - - I -	RA	UNCULTIVATED LAND
Māori	K - - I		TO d PLACE at on in upon
HE	K - - E		MIGRATE
		TAR - E -	MU LOWER END of a CULTIVATION
A	KE	KE	POOR LAND
	A HI -	KA - ROA	TITLE TO LAND BY OCCUPATION
TA	KA HI		traverse land to Establish
SK	KHA		DIG ownership
Māori	K - A -	RI	
	K - E -	RI	DIG
	K - I -	KIRI	Begin to grow
	HI -	KA	PLANT
SK		KHA	DIG
Māori	K - I -	REA	Exhausted by frequent CROPPING
NGA -	K - I		CULTIVATE PLANT
	K - E -	TU	Remove Earth
		RA - KE	BARREN LAND
	K - E -	RE	EARTH
Pā	K - E - TU		CLEAR d/ CUT of WEED
		TAI U	CYCLE of SEASON'S
Pā	KI HI		DIG FOR FERN ROOT BARREN
		RA - HE	FENCED [LAND]
		TA I AO	WORLD [see for 3 WORLDS] TRAY
RAKA	WHE -	NUA	LAND EARTH + PAU NU TO PRAISE!
[VI-]	U	TA	Land opposed to sea [VI-2 papers]
		TA HU NA	Land in Cultivation
		TA HO RA	uncultivated Land
		TA E - KA - I	WORN OUT SOIL
SK		TA	the Earth
Māori		TA E P U	Rich SOIL
	K - E -	RE	EARTH
A	K - E -	AKE	POOR LAND
RO	- I - E		BOUNDARY ENCLOSE

PAU 17 A HUN DA RI KA according to Morris = CROWDED
 UP BLOCKED UP IMPASSABLE
 MAORI TA RI wait expect

HUI
 HU HI
 HU A
 TA NEA
 TA NEA
 TA HU NA
 TA RI NEA
 KA TO WATER see GHAU.
 Congregate come together
 Closed obstructed
 Abundance Number
 Be assembled.
 Be chased.
 Battlefield
 Deaf

PAL = A HU NA
 IN A HU TI >A + HU NEO PAU TI
 A HU NA - PA HU NA GIVING OBLATIONS AND]
 PA HU NU [SACRIFICING
 BURN FIRE
 NU TO PRAISE

A HU REWA Sacred place
 Sacred mound
 Sacred place.
 Ancient times
 offering to a God share portion
 Sacred Rites
 FALSE UNTRUE! = PREACHERS
 Burst into flames

PAU 3 AK KH ET TA BARREN SOIL see KHETTA
 MAORI AK - E - AKE POOR LAND
 TA E - KAI WORN OUT SOIL
 SK TA SOIL
 MAORI TA HU NA CULTIVATED LAND

SK TA E - RO BECOME WEAK
 MAORI KHATI digging
 TI NAKU a cultivation

SK KHEYA to be digged
 MAORI KE RI
 KE RI
 KE I
 KE RE
 RA KE RE
] DIG
 at in or of place in possession of
 Earth
 BARREN LAND

SK 1246	SE K			TO GO MOVE
cf ✓	SRE K			
A	SE K A	TE		
	SE V			TO REMAIN or STAY AT HONOR OBEY
	SE VA	TE		
1247	SE VA	NA		act of VISITING a DWELLING
	SE VĀ			going visiting attendance on.
MAORI	RE RE			SAIL FLY BE BORN ITO
SK	SE VI	TRI		ONE WHO WORSHIPS or HONOR'S
MAORI	HE RI			CARRY = HARI [attendant]
	HE KA			MIGRATE
	HE I			at or in of place
		WHI TI		Relate Recite
		TIRI		offering to a God share portion
		O RIORI		chant
	HE RE			GUIDE
	WHE TA			OCCUPY A PLACE
		TE KA		drive forward urge on.
		TE HE		M. VIRILE [SKIZUTSE NATHA BODY]
		TE NA		urge forwards.
		TE RO		flow swim swift travellers
NGA	HE RE			FOREST WAO FOREST
	WHE TA			Move Rapidly to avoid a Blow
	HE RU			beginning to flow of the TIDE
		NA U		COME GO
WHAKA	NA	NA		Rest Remain
	KA	WAI		Breeze.
	KA	UHOE		Swim
	KA	RI HIKA		capalate
	KA	RA PETA PETA		Move quickly
	WA	IHO		Rest Remain
	WA	HI NE		Wife
	WA			definite space area interval time
	HI KA			capalate plant kindle fire
	HE I			at or in of place time
	HE A			what place.
	HE I			Go towards
	HE MA			at peace.

SK 510 or Sāmōa māori WHAKA	DHARMA-	KO	SA	THE TREASURY OR COLLECTIVE
	DHARMA-		SHA	BODY OF LAW'S & DUTIES
	DHARMA-	VĀ	SA	RA 'DAY of RELIGIOUS DUTIES,
				THE DAY of the FULL MOON.
				RĀ DAY
			MA	RA MA MOON
			HA	EPAPA Straight Direct
			HA	RA VIOLATE TAPU
			SA	SACRED
			HA	NEA practise habit people
	MA		HI Great MORALLY	
	MA		HA RA memory of words heard.	
TAR A				INVOKE CONSULT
TA KI				RECITE
		KO	HA	FINAL INSTRUCTIONS RESPECT
				[REGARD]
			HĀ	RA KI RA KI !
			HAU	WHĪA the Evils arising
		KAI	HAU	from misappropriation
		[KAYA]		[of property]
			HAU	Sacred food of PURE RITE DO
			HAU	Exceed be in excess.
			HAU	Return present for gift
			HAU KAI	FEAST [received]
			HAU MERE	See!
			HAUMI	ally alliance

SK 510 VL Māori	DHARMA-	KĀ	THAKA	PROPOUNDER of the LAW
	DHARMA-	TH	I KA	Māori TIKA NEA
	MA	ORI		EXPLAIN ELUCIDATE
			-D	ANA a Gift made from DUTY
SK Māori		MA	NE A	(Also) Sacred place
	DHAR MA	-	KĀY A	LAW BODY
			KAI	NEA FIELD of OPERATION SCOPE of
	MA	RA	E	[WORK]
		KĀ	U AE	RUNGA KNOWLEDGE of the
	KĀ	UNHAU	TAKI RECITE [CELESTIAL	
			TAKI RECITE	

<p>PALI MFORI</p>	<p>Ā</p>	<p>HI TO</p>	<p>TO HU</p>	<p>HU</p>	<p>HAVING FUEL THINK</p>
					<p>DESIRE</p>
					<p>ORIGEN SOURCE</p>
					<p>DRIVE URGE COMPELL</p>
					<p>FIRE</p>
					<p>Capulate</p>
					<p>fall in Love Desire</p>
<p>TS PĀHĀ</p>					<p>NATREO</p>
<p>PTS 117</p>					<p>PUT UP HEAPED PROVIDED</p>
<p>PP of MFORI</p>					<p>WITH FUEL [da FIRE UTI FIC] BLAZING</p>
					<p>of belonging to possessed by Capulate</p>
					<p>DESIRE</p>
					<p>Set on fire light</p>
					<p>FIRE</p>
					<p>HEAP be prepared.</p>
					<p>BURN</p>
					<p>fire</p>
					<p>spring up in the MIND of EMOTIONS/FEELINGS</p>
<p>PTS 116</p>					<p>HE SPOKE HE SAYS HE SAID</p>
<p>VEDIC</p>					<p>orig perfect of - he began to speak</p>
<p>></p>					<p>TO SPEAK in meaning HE SAYS also he spoke to somebody.</p>
<p>Usually 3 pers</p>					<p>Usually - 3rd person. rarely of 2nd person.</p>
<p>3rd sing</p>					<p>= 3rd plural of ĀHĀ</p>
<p>3rd plural</p>					<p>who in asking a person's second name do what to? of what use?</p>
<p>MFORI</p>					<p>Name call by Name</p>
					<p>i ME</p>
					<p>HE SHE</p>
					<p>PEOPLE</p>
					<p>old man father</p>
					<p>family group wife</p>
<p>117 PĀLI</p>					<p>HUNA [= HUTI] PĀHUNA GIVING OBSTRUCTIONS AND</p>
<p>MFORI</p>					<p>HUREWA = SACRED PLACE + PĀHUNA [SACRIFICING]</p>

SK 170		IL	CAUSE P. TLAYATI TO MOVE
SK 29	AN	IRA	DESTITUTE of VIGOUR LAZAR
			of want of VIGOUR
SK 168		IR	TO GO
P		IRATI	
		IRAJYA	TO GROW TO ORDER prepare
A		IRAJYATI-TE	dispose be master of
MAORI		IRA	LIFE PRINCIPLE [ARRANGE]
168		IRA	food comfort water ARDENT SPIRITS
			goddess of speech SARASVATI
MAORI		ORA	alive well in health healthy ALIVE
	PA	RA MANAUA	Refreshment
	PA	RA KA U	SLAVE
	PA	RA	Bravery.
		RA KA	ache from weariness.
		RA KE	BARREN LAND
		RA NGATIRA	'Chief,
		RA RE	STUPID DULL
		RA UPAPA	put in order
		IRA	LIFE PRINCIPLE / THERE YONDER
SK 169	ISH	UKA	ARROW LIKE
MAORI	H	UKA	FROST SNOW ICE COLD TROUBLE
	H	U	DESIRE
		KA RIHIKA	COPULATE
SK 168	I	LA	connected with IDA and IRA FLOW
			speech THE EARTH
	I	LA - GO	LA the Earth globe
MAORI		RA KA	TU WHENUA the EARTH
		RA KE	BARREN LAND
		RA NGA	school of fish
		RO NEO	HEAR
		RO NEO	MAI WHITI Sacredness.
		NEO NEO HAU	BOY of a canoe.
		NEO NEO	honey Juice of flowers
		NEO NEL	SUCK WATER
		NEO NEE	Consume eat
	I	RA	LIFE principle

PALI MĀORI	BHĀ	SI	TĀ TĀ	LIT BECOMES A SPEAKER of WORDS BE UTTERED
PE	PA	KI		GOSSIP
	-HA			A SET form of WORDS
	PA		TA	PATAI QUESTION ENQUIRY
	WA	VA		BE the SUBJECT of TALK
	WA	HA		VOICE
	WA	NA	NGA	INSTRUCTOR KNOWLEDGE of
	WA	KA		causative prefix [the TOHUNGA]
	WA	KA		MEDIUM of a GOD
	WA	IA	TA	SONG
	WA	I		MEMORY Recollection of
		HI	E	SHOOT [words heard]
	WA	HA	PU	ELOQUENT
WHAKA	WA			ACCUSE FORMAL COMPLAINT
	PA	NUI		PROCLAIM ALOUD
	WHA	I		BECOMING ACQUIREING the SHAPE or CHARACTER of
				perform rites incantations
	WHA	IKI		MAKE A FORMAL SPEECH
	WHA	IKO	RERO	SPEAK IN A FORMAL WAY
PALI MĀORI		KHO		INDGED
	WHA	KA		REPLY TO
	WHA	KI		Confess
	[	WHA	RI TE]	performed completed
	[	=	RI TE]	
		HI		Lead a Song.
WITAKA		HI	HI	speak contemptuously sneer
		HI	KA	Line of descent
		HI	KOH I KO	Recite genealogy
			TĀ	Be uttered
			TĀ KI	RECITE
			TĀ TAI	Recite Genealogies
TA	PA	O		SING
WA	PA			Recite
	-HA			VOICE
	-HA	MU	MU	SPEAK
A	-HA			who? of what use do what to?

SK 868	RA RA	RA	NA	DISTRIBUTING BESTOWING BOUNTIFUL LIBERAL
MAORI 0 0	RA RA RA	TO RA	NGA NGA NGA NGA NGA NGA KI	SUN DAY Alive living healthy LIVELYHOOD Be distributed fishing grounds. school of fish Satisfied spread out of food. Harvest time Cultivate plant Garden a cultivation Abundant
SK q		RA RA	NA JAN	A KING A CORRUPTION of RAJAN
MAORI	KU	RA RA	NGA TIRA NGA-RA-HU	CHIEF of Noble Birth Leader Commander
SK 875	KAHU	RA RA	NG - I JN - I	chieftainess A QUEEN wife of a King

Amanta Seshha Ananta eta nahe Seshha 19
 ANA ATA NAMATA lei hai 100

SK483 DU H K HA

TO BE BURNT BE CONSUMED
 WITH INTERNAL HEAT or PAIN
 INTERNAL FIRE CONSUME WITH
 FIRE CAUSE PAIN INTERNAL
 HEAT SORROW DISTRESS Afflict

DU NO TI

DU

inf
 fut
 PALI
 MAOTEI

DO TUM

DO SHY ATI

K HA TI

TO PAIN
 BE WOUNDED

TU PAKA

SICK PERSON. [see RIPE|COOK]

TO HI REPE

DIARRHOEA

TO KO KA WA

STEAM SWEAT

TO KO MA URI

EXCITE ONE'S AFFECTIONS

TU AI MA

A SCARF IN FELINGA TREE
 FORMALLY MADE BY FIRE

TO RA

BURN BLAZE Erect of PENIS
 a fish with poisonous spines

NO HU

Sinking pain

NO HU

WHAKA

NO TI

Cover a fire with ashes

NO NI

FISH HOOK

NO NO

ANUS

NO NO PE

OPPRESS DISTRESS

- HA E

CAUSE PAIN

TUM - U

FIELD of BATTLE

TU KA RI

LASCIVIOUSNESS

- HI

be affected by diarrhoea

HI KA

Capulate

HI A

Desire

A HI

FIRE

PA - KA

HOT of SUN COOK QUARREL

PA - KA I AHI

CLAY FIRE PLACE

KA I

take fire be lighted burn.

PA KA ROA

Scare as food

HI KA I

HUNGER

KA KA TI

STING BITE INTENSE ACID SOUR

T IO

SHARP PIERCING TIENTE FIREWOOD

PALI 470	PU RE	IND IS THE GENUINE REPRESENTATIVE
[	PU RO]	[with māgadhi] of VEDIC PURAḤ which also appears as *PURO IN PURONITA
		= "BEFORE IN FRONT, [MĀRI HIHI RAḥ SUN]
		"BEFORE FORMERLY, [MĀRI TĀ BE UTTERED]
		[+ ABLA. PURE PUNNAMAYA often in meaning = "IN A FORMER LIFE,
PĀLI		- KARIKA GOING BEFORE GUIDING LEADING
PĀLI	PU RE	KKHARA [PURA + KR.] DEVOTION/DEFERENCE
"	PU RA	KKHATA HONORED ESTEEMED [HONORING]
"	PU RĀ	NA from per cp SK PARUT IN FORMER YEARS
MĀRI	PU AKI	BE UTTERED DISCLOSE [ANCIENT PAST]
	PŪ	WISE ONE ORIGINATE ORIGIN SOURCE CAUSE
		THERE YONDER. RA-PU ASCERTAIN!
	PU HI	TOPKNOT VIRGIN. RA-TA SEER.
	PŪ KE	NGA SKILLED IN VERSED IN
	PU NA	ANCESTOR [PUIAKI TREASURE PRECIOUS]
	PU MA	NAWA RECITE SECRETLY
	PU KU	MEMORY SECRETLY
	RE TI	CONVEY CARRY CANOE
	PU NE	NGA CLEVER INTELLIGENT
	PU ORO	SING PUROTO LYING IN POOLS-RAI PURO
	PU PARE	WARD OFF
	PU RA	- KAU ANCIENT LEGEND OLD MAN
	PU RA KU	COFFIN WRAP [VEDIC PURA BEFORE [TEMP]
	PU RE	CEREMONY TO REMOVE TA-PU
		UMU in which FOOD IS COOKED AS PART of the
		PERFORM the PURE RITE [PURE RITE]
	PU RE	TUMU perform RITES
	PU RI	KEEP IN THE MEMORY
	PU RI	SACRED PERTAINING TO ANCIENT LORE
	RO	NEOMAI WHITI SACREDNESS
RA	RO	UNDERWORLD
	RE INGA	PLACE of LEAPING ABODE of DEPARTED SPIRITS
	REI	BOUNDARY [SEE AS PUAREINGA!!!]
	RE -O	SPEECH UTTERANCE FORM of WORDS
	RE RE	HANG DEPEND BE UTTERED BE BORN
	RE TE!	[RISE of the SUN KUMARA PLANTING

PAU 470	PU RE KKH ARA PU RA H+KR	DEVOTION HONORING DEFERENCE
cpSK PAU 470 VEDIC also as	PU RA KKH ATA PU RA NA PA RUT PU RE PU RAH PU RO	HONORED ESTEEMED from per cpSK PARUT IN FORMER YEARS ANCIENT PAST IND IS THE GENUINE REPRESENTATIVE [with MARGACHH] of VEDIC PURAH] BEFORE IN IN PUROHITA] FRONT BEFORE FORMALLY
+ ABST	PU RE PU RE KA	PUNNAMAYA often in meaning a former life RIKA GOING BEFORE GUIDING LEADING
MFORI	PU RE -TU MU PU RE	PERFORM RITE'S CEREMONY TO REMOVE TAPU PERFORM the PURE RITE UMU in which food is cooked as part of PURE RITE
	PU RI PU RI	KEEP IN THE MEMORY SACRED PERTAINING TO ANCIENT KNOWLEDGE
	PU RA KA U PU KE NGA	ANCIENT KNOWLEDGE OLD MAN SKILLED IN VERSED IN WISE ONE TWICE TOLD
TA	PU PU RO	RITUAL SEQUESTRATION into sex SING
	RO NGO MAI WHITI - NA HE	SACREDNESS ANCIENT TIMES
	RE INGA RE O	ABODE of DEPARTED SPIRITS Speech utterance FORM of WORDS
	RA RO KARAKIA	UNDERWORLD

PALI RUD TEXTS		RUNE FA JOHANNESON	
PALI	E HI	PASSIKA PASSATI	AN ADJ CONSTRUCTED BY ADDING THE ADJ SUFF - I KA TO 2 IMPERATIVES - E-HI COME!
MĀORI	[RA E HI E E	PASSATI SEE PA SEEK	LIT = come i see-ish. TO be directly experienced COME [-MĀORI] HI-E SHOUT! before verbs to form an IMPERATIVE = VOCATIVE O
PALI MĀORI	HI HI HI	ATANGI HI	DAWN effected by DIMENSION ON the POINT of WEEPING RAY of SUN
PALI MĀORI		PASSA PĀ HA PAHA NAHANA PAI PAH ENO A-HA PAH IKA PAH ORA HA HĀ PĀ RA HANGONEI HAKURE	SEE! [MĀORI] HAUMA! ARRIVE SUDDENLY ATTACK BLUSH GOOD LOOKING slip away .escape. do what to of what use who ESCAPED EXPOSED TO VIEW DAWN [ATA PŌ BEFORE] DAWN [DAWN] unripe green. SEARCH the HEAD for LICE
WHAKA	- HI HI	E E	SHOUT AT TO DRIVE AWAY SHOUT [AWAY]
PALI MĀORI	HI	E-HI E-MI	COME pass go by
KANO	A - HA	PA PA PAKATI PAKARI PAKARA PĀ-KE- PAPA PAPARA PARANGA PA RAU	RETO RIFE FRUIT of poroporo! SEEK spirit / one dead visiting a EYE [medium] incise a pattern MATURED RIFE SMACK the LIPS See also HAUROKI ground/plans LIE IN WAIT FOR [of a house] FOOTPRINTS a place cleared for a cult/waiting FALSE DECEIT

SK 24	AN			
P.	AN	ITI		
g	AN	ATA	A	
*	AN	A		
	AN	A	NA	
	AN	- A	NEA	
MAORI		A	NEA	
		=	NA	
		Y	A	
		TI	HG	
	AN	E	NE	
=	HAN	E	NE	
	AN	INI		
	TINA	KU		
	TINA		NA	
SK 410	AN			
JJ	AN	ATI		
JJ	AN	ATA		
JJ	AN	A		
JJ	AN	ANA		
MAORI *	A	NA		
	TI	NA	KU	
		NA	WE	
	DI			
	D	NGA		
		NA		
TA	AI			
	NA	GA	TA	
	NA	MA	TA	
	AN	A	MA TA	
=	N	A	MA TA	
	TA	KA		

BREATHS GASP LIVE MOVE GO

BREATH

Breathing living

BODY LESS

SKELETON

BREATHS take Breath

Breathe take breath

BREATH

SNEEZE

breathe

Breathe take breath

Sensation

Be conceived

PERSON personality

Cause beget create Cause to be born

generating living being man person Race of
LINEAGE Birth ie **LIFE** [people]

coming into existence creator causation
 partake denoting continuance of action or state

Rapid succession of actions after a noun = the
CONCIEVE [POINT TO WHICH ANYTHING REACHES]

Excited of feelings

drive urge compell

driving force thing clown

LINEAGE

Copulate

man human

time to come time past

HEREAFTER

" " "

Come round as a date or time

PAU KA MA TO - JAYATI SOKO FROM LOVE]
[SORROW IS BORN]

SK KA = KAMA DEVA

God of Love

MARI KA MA

Eager

SK ABHI KA MA

Desire affection

SK ABHI KA

LOVER

MARI

MA RI RI

LOVE

TO I

HO A

friend spouse wife

ATI

origin source

TIMATA

Beginning ; then

Begin

PAU

SOKA TI worry Grieve

PAU

ABHI TO

having fuel.

PAU

SOCANA Sorry worry

KA

= what a cowardly

TO HU

Think [precise]

MA I

hither

RI

Copulate

RI

Drive urge compel.

PAU

SO

HE

WHA KA

TO HUA

UTI UTU

WORRY ADOO

TO TO

GROW [as a fetus]

TO I

SPRING-UP RISEUP

origin source

knowledge]

AKO

Learn

KI KO

flesh body Person]

PUD & MUL]

KO

cause to Descend.

distant point in time

KOHA pain endeavor effort

KOHAE Earnestly Desire

KOHINU Lure Beguile

KOHUKI Consider think over

KOINGA Yearn fret sorrow

[grieve]

TO KAI

KOIRI changeable [as wind]

Copulate

SK	DHA			PLACING PUTTING HOLDING POSSESSING HAVING BESTOWING GRANTING BRAHMA KUBERA CAUSED TO GROW
ROPI	TA			WORLD COUNTRY DISTRICT
MAA	TA	-I	-AO	
[	TA	-I	TA	AO] DAWN
WH	A	-I	AO	
T	A	-I	ARI	BEST DRIVE BACK
T	A	-I		STRIKE
T	A	-I		SEA [ie Bestowing] TIDE
T	A	-	HU-NA	Battlefield seaside beach land in cultivation Battlefield
T	A	-	KA HI	Dance = 'STAMP,
T	A	-	KE KA	SLOVENLY of WEAVING
T	A	-	KOKO	SHOVEL
T	A	-	NGO	TAKE UP. TAKE HOLD of TAKE IN the HAND
T	A	-	PI	OVEN COOK
-H	A	-	NGA	make build work property people
TA	KI		URA	Sacred food
TA	KI			Recite
WAAKA	TA			INVOKES CONSULT
T	A	-	RAI	Dress timber with an ADZE
T	A	-		Carve fashion paint tattoos strokes
T	A	-	TA	STRIKE Repeatedly
T	A	-		Arrive come go Reach.
T	A	-	HA NA	HIS
T	A	-	HA KU	MINE
T	A	-	HA KUPU	high water Line [WAIBARA]
SK	[	HA		WATER]
MAA	TA	AH	-A	AHI STONES SET IN FLOOR OF A HOUSE for a FIREPLACE
T	AH	-A		A GRIP IN WRESTLING
T	AH	-A	-E	STEAL
T	AH	-A	-PU	AM BUSH
T	DO	NE	A	property highly prized
T	AH	EI		Band of contrasting color on an animal

SK170 IR
3 plus IR A TE

CAUSE TO RISE BRING TO LIFE

MAORI IR A
OR A

LIFE PRINCIPLE
alive living

SK IS HU KA
MAORI HU KA

arrow like
COLD SNOW ICE

SK IR
P IR A TI
MAORI R A
TI R A

TO GO
these yonder
Cherish a death
COMPANY of TRAVELLERS

SK642 PU RNA

filled full abundant filled with
Complete entire

PURNA-MA

FULL MOON

MAORI " " -MA S

FULL MOON

MA RA MA MOON

MA H - I NA MOON

PUR

abundance

PURHO

Clear Bright

RA KA MA TOHI

MOON ON 18th DAY!

RA MA RA MA

GLEAM

SK

MA

TIME

MAORI

MA

RA MA

MONTH MOON

SK343 GA NA
MAORI NA I

MULTITUDE NUMBER CLAN
CLAN precise [COMPANY]

HOA NA NA RE

ENEMY

RA NA

Set in motion a body of men.

HA NA

PEOPLE

NA RA HU

WAR DANCE

RA NA MA RO

ARMY IN BATTLE ARRAY

TA NA TA

MAN MEN HUMAN

SK 622 PRA - PA
MARA PA

a supply of water
A place for supplying WATER
DAM A STREAM fortress

SK MARA PRA 3 PA
PA

to protect
fortress

SK 151 AR TAV A
from RITU

BELONGING or CONFORMING TO
the SEASONS or periods of TIME
MENSTRUAL part of a year

MARA TAU
TA HE
TA KA
TA EKA
TA MA
WA

CYCLE of SEASONS
MENSES' abortion
Come Round as a date or TIME
WIND
Barren Soil
child son man.
definite time interval period
Time Season.

AR - E RO PARERA inferior fern Root
AR - A - WHEU a term for Summer Season
when trails are overgrown

AR IKI MATA NUI Moon on 10th DAY

AR IKI RANGI a star of 6th MONTH

MAT WAKA AR IKI
AR - O

Spring
think Consider plan
thrive Consider plan
in Readyress prepared, like
alike Resemble compare with
manner Sat to be established
take place

AR - O - AR - O MAHANA Spring Season
RITE

TU

time past / future
inferior fern land cleared]
[for CULTIVATION]

TU A

TU A EKE

TU A HURU

TU AKOI

TU HETA

TU KO

TUNG TUNG

WARM of weather
Wide Separate
overgrown
digging implement
Sacred fire in connection with CROPS

See	S	RA	U	MARI RA RESOUND 1 TO
SK 114	A-S	ROT	RI	ONE WHO DOES NOT HEAR
MARI		RO	NGO	HEAR
		TA	RI	NEAR EAR
	H	O		Shout
			T	SQUEAK
SK 1248	SO			KILL Destroy
MARI	HO	-A-	NEA	NEARE ENEMY
SK			GA	NA MULTITUDE CLAN COMPANY
MARI		RA	NEA	Set in motion a body of men
		NEA	RAHU	War Dance
	HA	-	NEA	PEOPLE
SK 1248	S	T S	AVA	Connected with a FESTIVAL
MARI		H	AU	Sacred FOOD [as a day 1 TO]
		H	A	KARI gift present feast
	A	HO		open space
	A	HO	ROA	Moon bright moonlight
		HO	A	lay out plan arrange
		HO	A	Recite
WHAKA		HO	RO	make free from TAPU PASS DOWN TRADITIONS
		HO	-A-	TA MOON on 3rd DAY
		HO	TU	MOON on 15th DAY
			WA	NANGA SACRED KNOWLEDGE
WHAKA		HO	I	Noisy uproarious
		HO	KI	give back replace Return
		H	O	KIO Descend
		H	O	MAI Give bring
		HO	NO	MARRY assembly crowd
		HO	RA	[distribute lavishly] [Return]
		HO	PU	RUPURU Scented diffusing a scent
		HO	RE	BURIAL place
		HO	RO	fall as a fortress
		HO	RO	NEA food eaten by a PRIEST IN the
				ceremony of HOROHORO
		HO	ROM	ATA 3rd grade of PRIESTHOOD
		HO	U	Dedicate initiate a person
				ESTABLISH BY RITES

○ -> AVA EXAMPLES

PALI AVA KI RA TI
AND O KI RATI

TO POUR DOWN ON
TO POUR OUT OVER

MAORI O KI WA

NAME FOR A WIND THAT
Blows DOWN the VALLEY
at WHAKATANE

RA O KE WA
WA WA
AWA MA TE
AWA -1
AWA

RAIN CLOUD
PROPERTY
DITCH MOAT
heavy Sadden.
RIVER. CHANNEL

AWA NGA WA NGA

DISTRESS, DISTURBED
= AVA down, ie someone
TO of place into onto
utter prayers over

Notes OWHA

KI
O HA NGA
A

Nest
of belonging to property slaves

PALI O SI TA

INHABITED [BY]

PA MAORI

AVA + SA
TA HUA

= MARRAGE
Youth's childhood
Nest

O HI NGA
O WHA NGA
O HA NGA

Nest
find Room be capable of being
husband cook [enclosed] get in
Rest Remain

- WA -1 TA HU
HO

of Belonging to possessed by
PLACES OCCUPIED
INHABITANTS LAND
FROM of PLACES

PALI MAORI

O KA KA

Comfort
HOME

WA HI
TA HU

definite space area
RIDGE POLE of a HOUSE

S786
✓

BH ED A
BH ID

Breaking Splitting piercing
Breaking open betrayal
Break Ja trace P. MUL
BURSTING ASUNDER
OPENING GAPIING
BURSTING FORTH or OUT
Shooting out blossoming
sprouting Rupture heart,
EVACUATION of the BOWELS

MAORA
MAORI

- H EK E
WH E- NGO

MIGRATE EMIGRANTS. NO
BREAK WIND

WH E- NGU WHENGU

TATOO - upper lip

WH E- O

moan groan.

WH E- ORI

Diseased ill

WH E- KOKI

MAGGOT

WH E- KE

CRUSH

WH E- WHE

BOIL ACCESS

WH EI

QUARREL

H EM A

PUD MUL

WH E- RO

ANUS

H EN E

ANUS [-ENE]

WHERE RE I

protrude stand out

WH ETE

Be forced out

H EK ERUA

SAROW Ja PLANT

WH LF UA

BONE

WH ITI

Shine upon SHINE

Hi

DIARRHOEA

TA

SHIT

*

OO

KE RANCI

Break a Trace

OO

NO PENO

STINKING

OO

EKE

flow of TIDE
Cold

OO

HI

spring up grow
discharge from the Eye's

OO

KARU

OO

RA RO

fire wood.

OO

RAU

PUS

*

OO

RO

pus stinking

OO

WARI

Beautiful.