

# UKTI-POSHA

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TEWAKA O MAUI

[14 pages]



A	3 JAVANESE WORDS		
B	MATTĀ	MESURE	
	MĀN	THINK	
1	KARA ✓	KRI DOER CAUSER MAKER	
3	E-POS	BODY of TRADITIONS	
4	KARA ✓	KRI DOER CAUSER MAKER	
5	TATĀNE /	TANĀ	
	HMM MIYĀ	'ATIC	
	SĀSANA	'Religion	
	GUHR	CAVE	
6	BHAVĀCAKRA	KRA WHEEL of LIFE	
7	EKATO	ON the ONE SIDE OPPOSED	
replac.	EKG	TO the OTHER	
8	SŪNYĀTA	VOID	
	MĀTRIKA	DIVINE MOTHER SOURCE ORIGIN	
9	UKTI-POS	HA 'PLEONASM,	
10	RĀ or RĀ	AQURING GIVING AFFECTING FIRE HEAT LOVE DESIRE SPEED GOING BRIGHTNESS MOTION SPLENDOUR GIVING AMOROUS PLAY	

ADD PAGE 45 PACIFIC MYTHOLOGY

Note to > 11 POLYNESIAN TRADITION of INDRA'S NET,  
SEE > MANUMED XI OLD NOTES PAGE II  
WITH REF TO THE TOI HUAREWA ->  
> ARA TABPA !

POLYNESIAN TRADITION of TA'A RO who  
PROPAGATED HIMSELF of HIMSELF i dwell  
in his SHELL like an EGG IN SPACE =  
SK TĀ-TĀNE WHO PROPAGATED HIMSELF  
= MAORI TĀNE-MĀTUA TĀNE the PARENT  
See TEUIRA HENRY IN ANCIENT TAHITI  
See also PU NAWEREWERE

A

THE APPROX-	OLD 25 000	JAVANESE ENGLISH DICTIONARY CONTAINS WORDS of these -
MĀORI	TA MI	ARE BORROWINGS FROM SANSKRIT
JAVA-	MA NGA N	AND TA ME BEONG HERE! SK MI / ME / MA
or	MA EM	ERT (in sense) MEASURED / AMOUNT
MĀORI	MA OA	RIPE
	MA HA	ABUNDANCE
	MA ERO	ABUNDANCE
	MA HO RA	SPREAD OUT of FOOD for GUESTS
	MA N-AWA	SUSTENANCE BELLY
	MA N-EA	Sacred place of Food for the GODS
	MA N-ERA VU	A VARIETY of POTATOE
	MA NGA	VEGETABLES
	MA NGAI	MOUTH
	MA NGR RO	MERLY
	MA OR	COOKED
	NEA	SATISFIED
	NGA HU RU	HARVEST TIME
	NGA ERE	SOFT RIPE
	NGA WORA	SPREAD OUT of FOOD
	NGA KI	cultivate plant
	NGA O	PALATE
	NGA U	BITE GNAW
	NGA RURN	SURFEITED

JAVA	SA	KA	SING
MĀORI	HA	KA	SING [SHA]
	HA	RI	DANCE SINE JOY
	HA	KOP KOP	HAPPINESS
		KA NI	DANCE,
		KA U	ANCESTOR
		KA U PAPA	ORIGINAL of a SONG medium for intercourse with a God
	O	KAUWHAU	RECITE PROCLAIM LINE //
JAVA	O	RA	NO NOT
MĀORI	O	RA	CURSE ABUSE
		RDO-N	Be choked
		RAUWENG	object of consume

B

PALI	MA	TTĀ	M E A S U R E
	MA	N	THINK DESID = INVESTIGATE
SK	MA	-MI-	MEASURE JUDGE KNOW PERCIEVE
(E)	MATTĀ		BY MEASURE AS FAR ] TO AS THE MEASURE GOES ]
SK	MA	-MI-	MEASURE JUDGE KNOW PERCIEVE
Future Maori	MA	TA	M I N D P A T I E N C E
	MA	N-A-WA	E X P L A I N E L U C I D A T E
	MA	ORI	M A K E the SUBJECT of TALK
	MA	TA-PĀ	P L E T R A D E S S P R I N G
	MA	TR-KI	K N O W U N D E R S T A N D
	MA	TA-RI	to connect numerals i points of compass
	MA	TA-U	P A I N
	MA	MA-E	W I N T E R C O L D
	MA	KĀ-RIRI	C O L D
	MA	EKE	L A Z Y
	MA	EKO	E M A C I A T E D
	MA	ERO	W A R M
	MA	HA-NA	T H O U G H T M E M O R Y R E C O L L E C T I O N
	MA	HA-RA	- means of conveyance way path ]
	[P]	TA-TAI	M E A S U R E A R R A N G E S E T I N O R D E R
			S T U D Y the H E A V E N S in NAVIGATION
	TA	-I	S E A T I D E W A V E R A F F A N G E R
	TA	KI-RI	M O O N on 19TH DAY
	TA	MA-TER	M O O N on 6/7/8/9TH NIGHTS
A	TA	HI-RR	D a y after T O M M O R O W
	TA	KI-WA	T I M E P E R I O D
A	TA	TU	J U S T after S U N R I S E
	TA	EK-PI	WORN d o T S O I L
	TA	HA-KUPU	H I G H W A T E R L I N E (W A I R A R A P A )
	MA	TA-ORA	R L I V E L I V I N G
	MA	TA-HUNA	A B E D in A CULTIVATION field
NA	MA	TA	A N C I E N T T I M E S [M E A S U R E D ]
	MA	TA	N E T
	MA	RA-MĀ	M O O N M O N T H
	MA	TA-HE	M E N S E S A B O R T I O N
	MA	UI	S n a r e s the S U N and measures the length of the D R Y

## MAKER CAUSER DOER

I

MĀORI		KĀ	RA		SECRET PLAN CONSPIRACY
SK	✓	KĀ	RA		A DOER CRUSER MAKER PRODUCER
		KRI			A DOER THE HAND N°2
		SA	RĪ	RA	BODILY SELF
				RT	MAKE AN UPROAR
MĀORI		HĀ			BREATH BREATHE TASTOUR
A-	HA	HA	NGA		TONE & VOICE TENOR & SPEECH
	HA	U			OF WHAT USE DO WHAT TO ?
	I	RI			MAKE BUILD DO PERFORM
	HA	RI	I	RA	VITALITY & MAN ESSENCE &
	HĀ	KĀ	D	RĪ	HUNGRY [END]
	TA	KĀ			LIFE PRINCIPLE
	TE	KĀ			DANCE SING JOY
		KĀ	I		GIFT PRESENT FEAST
		KĀ	NGA		HEAP & FOOD AT A FEAST
		KĀ	I		PREPARE 'PLAN'
		KĀ	RA		FIELD & OPERATION SCOPE &
		KĀ	RA	C	ALIVE LIVING [WORK]
		KĀ	RA		COURTEZAN
		KĀ	RA		SECRET PLAN CONSPIRACY
		KĀ	RI		COPULATE
		KĀ	RA	HIKA	TESTICLE LABIA MAJORA
		KĀ	NO	HO	GYE as a 'CAUSER, DOER NO'
WHR	P	KĀ	RI	HI	CAUSATIVE PREFIX
	P	KĀ	RI		A CLEARING IN THE BUSH
	P	RĪ	NGA		HAND ARM WEAPON
	P	RĪ	O		M. VIRILE
	P	RĪ	POI		GO TRAVEL
	P	RĪ	RĪ		BATTLE COMBAT ANGRY
	K	RI			PERSON
	K	TE			SEE PORCIEVE LOOK EXAMINE
	K	TĒ	RA	I	DRESS TIMBER WITH ADZE
	K	O	RA	NGA	LIVELY HOOD LIVING
	K	JĀ	RA		ALIVE LIVING
	K	RĀ	RA	PU	M. VIRILE PUD MUL
	K	RĀ	RA		P. MUL
	R	RĀ	RA		OLD MAN = SK A-KALA [NOT] SKILLED
	R	RĀ	NGA		SET IN MOTION [INTHE ARTS]
	R	RĀ	NGA		2

GREEK	E	POS	=	EPIC BODY OF TRADITIONS AS POETRY [VIA LATIN FROM GREEK] SEE
MĀORI	PO	NO		TRUE
MĀORI	PO	U		OLD PERSON
	POH	-ANGAHANGA		DIRE LAMENT
	POH	-E- HE		MISTAKEN?
	POH	-E- WA		MISTAKEN CONFUSED IN [WANANEA] IMAGINATION [DIAPRASE - MISSIONARIES]
	PO	KE		appear as a Spirit
	PO	RO	HETE	a DIVINE BEING
	PO			Aeon of time darkness no
	PO	U	HI HIRI	A KARAKIA TO ESTABLISH KNOWLEDGE TAUGHT IN THE WHARE
TA	PO	HE	VIOLENCE TAPU	[MAIRE]
	POUHIRIRIRI		⇒ TEACHER EXPERT DIRECT GUIDE	
	POIUREKU		a covering for the head	
	POUMATUA		a chief of the 3rd Degree	
	POUNAMU		JADE	
Notl	POURAKA		Receptacle for a Corpse !!!	
	POTI		be the subject of disparagement !!!	
	PORU	KURUKU	a Cover of Bark placed over a corpse in a TREE.	
	PORO	AKI	Leave instructions at parting	
	PORI		people dependants	
	PORAG		ANNOUNCE	
	PORON		Long period of time	
	PONO		TRUE	
	POKAKU		INDOUBT MISTAKEN CONFUSED	
	PORO	WHAWHAWH	CIRCUMAMBULATE	
VMU	PO	TAKA	SACRED OVEN	

SK		KA	RA	DOER CAUSER MAKER PRODUCER
MĀORI	D - D -	KA	RA	HANDLESS
	- U -	KA	RD	ABSENCE of ACTION
	R D	U	N EA	GLOW of DAWN
	K A	RA	U	YEARNING Affection
				of belonging to possessed by
				COURTEZAN
TARO	D - D -	KA	RA	SET ABOUT DOING ANYTHING
=	D - D -	NGA	J	FACE IN A CERTAIN DIRECTION
	K A	I HA	U	LAZY
HOE	D - D -	KA	U	STATE of TURMOIL
	KA	U		STEERING PADDLE
				= WHAKA - CAUSATIVE PREFIX
				MAKE BUILD Do PERFORM
	KA	RA	N EA	CALL SUMMON WELLCOME
		RD	N EA	SET IN MOTION
		RD	KA	AGILE ADAPT
	K O	RA		ALIVE LIVING
	K A	IN CB		FIELD of OPERATION SCOPES of WORK
		RA		SAIL SUN DAY
		RD	PA	PUD MUL
	D	RD		way path means of conveyance.
			NEA - RE SEND URGE	
		RA	RE	CARRY
		RD	PU	SEEK LOOK FOR
		RA		WED = HAND! see Notes
		N EA - HU		HUNT WITH DOGS
		RA	NCI	Seat of affection's heart
		N EA	RIRI	LOVE
		RD	M I	SQUEEZE
		RD	KA -	U tree wood weapon.
	PA	KA		QUARREL
	PA	-	RD - RE	FOOD [producer/causer]
	PA	PA	RD	FLOW of the TIDES
		KA -	RD	Body of men skilled at Arms
		TA	RA I	DRESS TIMBER with an ADZE.
		K D		Consume Eat
		K D		particular commencement of a New action or condition

SK	TA	TA	NE	propagate oneself propagate a family 100 offspring posterity [show display ]
SKU35	TA	NA		
MĀORI	TA	NE	MĀTURA	170 HUSBAND
	TA	NE	NA	LINAGE
		NA		
		NA	NA	tend carefully nurse.
		NA	NA	child
PALI	HA	MM	IYA	ATTIC STORIED DWELLING of BHIKKHU
MĀORI	HA	-E-O	RA TŪ	HIGH PITCHED of a Roof
	HA	M A	RURU	SHUT IN CONFINED projecting sticking
	HA	U		project OVERHANG [out]
	HA	MO	EMOC	SLEEPY
	HA	MO	KO	THATCH of a HOUSE
	HA	N E	ANEA	PLEASANT COMFORTABLE
	HA	N EA		MAKE BUILD
SK	MI	- MA - ME -	fat MĀTA	Measure 100 See
MĀORI	MA	I HI		facing boards on front Gable of a HOUSE
See	TE	CA	BHIKKHU TAHAM --	170 PAGE 23
PALI	SA	SA	NA	REBUKEON, >discipline 100
SAMOA	SA	SA		
MĀORI	HA	E	PAPA	Straight Correct
SAMOA	SA			SACRED
	HA	HA		Engage about seek 100 -
	WA	NA	NEA	/ Zone of TONUNEA
	MA	NA		Authority Central psychic power
	MA	NA		mind .
PALI	GU	HA		CAVE [as a dwelling ]
MĀORI	NGU	TU		Entrance of a cave
	HA	ERE		Come go arrive become 170
	HA	MA RURU		SHUT IN CONFINED
	HA	RO		VAULT of HEAVEN [ie CAVE]
	HA	NEU - TU		LARIA
	WA	HA		NOUTIT ENTRANCE
HA	NU			OVEN N   NC -
		HA NU		

MĀTĀRĀ	-	-	-	-	-	KIR-1 PERSON
SK			KA	RA	✓ KIR-1 a doer cause hand	6
>>> PAU	BHA	VA	CA	KRA	WHEEL of LIFE	
MĀTĀRĀ	WHA	KA			Causative prefix	
A	WHA	NGA	I		FEED NOURISH MAINTAIN REPAIR	
	PA				SPIRIT of ONE DEAD	
	PA	NEO	RE		CHILDREN IMMATURE	
	-HA	U			BREATH	
	-HA	U			BREATHING BREATH	
	-HA	U			VITALITY of MAN Essence of ]	
>>>	WHA	U-	O-	-RA	SPIRIT/LIFE HEPATIN [ Land ]	
	PA	-	R1	R1	Becoming acquiring the shape	
		VA	NA		SHOOT UP GROW [character of ]	
D	WA	HIN	E		BUD SHOT SEEDLING	
	WA				WIFE	
	WD				time Season.	
		TA	KA		RIVER [fj of life	
		TA	U		turn one point Revolve	
		TA	KA		Come Round as a Date or TIME	
	A-	TA			CYCLE of SEASONS	
	A-	TA	PÖ		Revolution Circuit	
	A-	TA	PU	AO	Early morning opposed to Evening	
	A-	TA	HI		Before Dawn	
	A-	TA	TÜ		EARLY DAWN	
	WHA	NA	U		PARA TIME of DAWN	
	HA	ERE			just after Sunrise	
	WA	KD			BE BORN family group	
	PA		INGA		Come go become be diffused	
SK	R	-		ORA	CLRN	
MĀTĀRĀ		J	KAR		field of operation Scope of work	
		KR1			CORTUS	
	WHA	-	HI	KA	alive living	
					A ] PRODUCER HAND MAKER	
					PRODUCER	
					Copalate plant	
					= KA causative prefix,	
					KIR-1 PERSON	
					RA NEA Set in Motion	
					R1 MU hand.	
					KA R1 KIR KA Copulate	

PAU nom plur MĀORI  WĀHĀKI	E-	KA	TO	ON the ONE SIDE [OPPOSED TO the OTHER]
	E-	KE	-	A YOUNG FOOL
	E-	KA	- E-	A LEADER of a FLOCK of PARROTS
	E-	KE	- E-	ARRIVAL of GUESTS
	E-	KE	-	PLACE ONESELF or be placed UPON another object RISE as a STAR
	D	KĒ	NEOKONGO TOMORROW [COME TO LAND EMBARK	
	D	KE	RĀKE	POOR LAND
	E-	KE	TO ENE	GUEST, RATTACK Earth up crops ALLY
	E-	MA	YOLK of EGG ROE of FISH	= vocative O call attention
	E-	KE	TO	appear above water be flooded
PAU MĀORI <u>T/K</u>	E-	KE	-	Rise as heavenly bodies be arranged
	E-	KE	-	different of another kind [come to LAND]
	E-	MA	TO	be brought to land. be avenged.
	E-	KA	NO	H1 A HAKA PERFORMED BY MEN ONLY
	E-	ZG	EI	Cult Sort kind
	E-	TO	HE	uncertain meaning? IS IT SO? See in above
	E-	KA	TO	THIEF [context]
	E-	KA	- E	ALL THE WHOLE
	E-	KI	-	TOGETHER
	E-	TO	-	HOME
PAU MĀORI <u>P/R</u>	E-	TO	E-RA	SUSPISCON FEAR = KO ERA
	KA	TO	I	TOI Give a Response
	TO	-	A	Victorious Stormy
	TO	-	E	DIVIDE SEPARATE
	D	KU	TO	LATE A YEAR when CROPS ARE LATE
	D	I	TO	ABANDONED CULTIVATION
	D	RD	TO	Serve Round Distribute
	D	TO	HUNGA	Dole out
	D	TO	-	SET AS the SUN
	D	-	TO	be diffused as ODOUR!
PAU MĀORI <u>P/R</u>	D	-	TO	LURE ENTICE
	D	-	TO	ENCLOSE IN A FENCE
	P	RI	TO	OFFSPRING
	P	TO	TO	BLOOD [as BLOOD GUILT DEBT]?
	KA	TA	-	LAUGH AT

SK	SU	NYATA' <b>VOID</b> = the FEMALE PRINCIPLE GIVING BREATH of LIFE of the SPIRITUAL WORLD of DEPARTED SPIRITS
SK	A SU	LIVING PRINZIPLE of VITALITY PORTION of the SPIRIT CONNECTED WITH THE ATTRIBUTES of EXISTENCE
MĀORI	A SU-MAT	MAT A ORA ALIVE LIVING possessed BY ACTED ON [BY]
MĀORI	MA MARE	PAIN
MĀORI	HU KO RE	MA TRIKA SOURCE ORIGIN DIVINE <u>MOTHER</u> DEVOID of DESIRE
WHAKE	MA HAKI	SICK ILL
WHAKE	MA HI	word to perform PROCEDURE
WHAKE	MA HARA THOUGHT	[ABUNDANCE]
WHAKE	MA RIRI	LOVE
WHAKE	MAT-E	Dead deeply in Love i.e.
WHAKE	MAT-A	house for storing Snake's articles for WOODCRAFT
WHAKE	MA TIA	fresh green unripe
WHAKE	MA TIA TAPU	food set aside for God's
WHAKE	MA TIA INAINA	DESIRE
WHAKE	WARE	SPITTLE ! see! >>
WHAKE	MAT - Ā-NIHO	in ANCIENT KARAKIA
WHAKE		SOME PART of HUMAN BODY CONNECTED WITH VITALITY : HEALTH
WHAKE	MAT Ā Pou	Repeat prayer's over Desire
WHAKE	HU	SACRED place
WHAKE	D HU	SACRED MOUND.
TA	RIT WA	MA U continued lashing Established SACRED RITES [understood]
TA	HU	MAURI LIFE PRINCIPLE MATERIAL SYMBOL of the HIDDEN PRINCIPAL PROTECTING
WHD	KA	HU-A RECITE [VITALITY]
WHD	HU IKI	Exhausted by frequent cultivation
WHD	HU KA	TAI a STONE USED IN RITE'S of WHARE WANANGA
WHD	HU KI	prayer Recited over New Born child

SK J	UKTI VAK UKTI-	PO SHA	Declaration speech song saying MAORI WAKA MEDIUM of a GOD
MĀORI		PO HA	PLEONASM RHETORIC the use of more words than is TOD WORDY [necessary]
		PO HA	FULL
		PO H-E-H-E	NE act in a Ridiculous ]
		PO U	NISTAKEN IN EYES [manner] teacher Expert
II	HI NA	PO H-E HA	throw Dust in the Eyes ] TENOR of SPEECH [metaphorically]
		PO RO	DIMNESS of MIND espec with Regard to Spiritual matter
		PO RANGI	WHIRLWHE ROUNDABOUT
		PO KAPOKA	RANGE MAO = Excess.
		PO TI	irregular out of Order Subject of gossip
SK	— —	UK TI-PO [SHA]	RHETORIC
→	PLE ON	ASMO	= Excess.
from GR	PLEO	NA S MOS	
MĀORI	REO		speak
AC	REO	TA N	whisper
MĀORI		NA NU	white discharge from NAVEL ]
		NA WE	SCAR [of a child
		NA NI	NOISY
		NA MUN	DU MU food TAINTED with another flavour
		NA KU	PIERCING COLD ie EXCESS
PE	HA		A SET FORM of WORDS
PE	R -	A	DO IN THAT WAY
PE	R -	E	A RIDDLE
PE	R -	U - PERU	SONG & DANCE
		A MO	TAI SWELL of the SEA
		MO -	A GIANT CHICKEN
		MOH - IO	wise intelligent
		MO KO	huge mythical creature
SK	PRE -	PRO - PRO - IT	
GREEK	PLE -	O	Combining form SK PRE -

SK

RA

-RĀ

ACQUIRING GIVING AFFECTING FIRE  
 HEAT LOVE DESIRE SPEED GOING  
 BRIGHTNESS MOTION SPLENDOUR  
 GIVING ANOROUS PLRY

NRA

R-

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MATA ORA

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AQUIRING GIVING AFFECTING FIRE  
 HEAT LOVE DESIRE SPEED GOING  
 BRIGHTNESS MOTION SPLENDOUR  
 GIVING ANOROUS PLRY

OLD AGE

ALIVE LIVING

Moon MOONLIGHT

MOON MONTH

TORCHLIGHT

BE DISTRIBUTED

SUN DAY SAIL

MEMORY

P. MUL N. VIRILE HORNY Moon]

LIVELYHOOD LIVING [COURAGE

OLD MAN

BEGIN TO DAWN begin to

P. MUL [FLOW of the TIDE]

WEED

dress timber with an ADZE

Ancient, Lone

Hunt with Dogs.

CINDERS CHARCOAL WAR DANCE COMMANDER

BRAVERY

TUBER'S for PLANTING

LIFE PRINCIPLE SHINE GLITTER

Stand of ORIONS BEET [=NAVIGATION]

RAYS BEAMS Company of travellers

Clear away of clouds

CARRY

SET IN MOTION

CULTIVATED LAND

WALK STEP OUT

Call Summer Wellcome.

COURTESAN

AVENGE a DEATH

EXCESS

MA Ro Army in Battle Array

QUARREL PROPERTY

SKY