

TUTTA-TOTTRA
[TO PRICK TO PUSH]

F Faletolu

O MAUI TE WAKA

1	TUTTA TOTTRA TUDATI	TO PRICK TO PUSH
from		
2	TUNDIYA TUNDI	HAVING A BEAK A PECKER
from		
3	TUNHI TUSNI TUSSATI	SILENTLY REMAIN SILENT
SK from		
3	THINA PĀLETI	TO BECOME HARD CONGEAL TO PROTECT GUARD
4	RANEA RAJJ	TO STRAIGHTEN ORDER DIRECT A STAGE A DANCING PLACE
from		
māre.	(RANEA) RAJATI RAJSI	avenged Death. TO SHINE BE COLORED A RAY
5	RAKKHA RACITA	GUARDING ARRANGED
6	RATA RATI	TO BE DEVOTED TO FONDNESS
7	BAH YA BAH IS PA	BEING OUTSIDE FORM APPEARANCE
from RU		

	Māori	TAR-A ONEA URTICA FEROX	
305 PAU	TU TTA		TO PRICK TO PUSH
SK	TO TTR A		[Māori TAR-A-MEA SPEAR]
from	TU DA TI		[GRASS]
>	TU DATI		TO STRIKE AT WITH AN INSTRUMENT. PECK INCITE
	*STEUO		TO PRICK PIERCE
enlarged from	*STEU		
LIST	TUDES = HAMMER		[Māori TAR-AI dries wood with a ADZE]
GOTH	STAUTAN		[Māori TEURE fruit of KIEKIE]
ENG	STUTTER		[ACIDIC? see]
PAUO	TU JJATI		TO BE STRUCK
	TO M A RA		LANCE = STRIKER
>	TU NNA		STRUCK struck with sickness
ppd	TU DA TI		[Māori TAR-A-HI DIARRHOEA] i death
>	TU NNA		ANY POINTED INSTRUMENT as a
Māori	TA		BEST with a STICK [NEEDLE STICK or NEEDLE]
Māori	TŪ		BE HIT BE WOUNDED
	TU RUHI		a weapon like a TAI AITA
	TU RUPANA		STRIKE A SHARP BLOW
	TE TE		SPEAR
! V	TU TA		BACK of the NECK
V	TŌTA - RA		POOCARUS TOTARA & WARCANE
V	TŌTA - HI - KI - RUNEA		A TERM APPLIED TO TARO or a VARIETY thereof ie ACID/burning leaf or TUBER NOT PROPERLY COOKED
V	TŪ TA - KI ANEA HU		SOUTH WIND [V. COLO]
V	TU RU RŪ		Cover oneself from the cold.
V	TŪ TA - KI		BOLT BAR ie TO PUSH
V	TŪ TA RA		GOSSIP SLANDER
>	TU TE		PUSH NUDEE SHOVE
V	[TO TO = BLEED]		a quarrelsome Cock pidgeon
	TU TU		Cereā Anorea see
	TŪ TUI RA		STING RAY
	TŪ WHANA		TŪ WHANA URGE INCITE
	TAR - Ū		PAINFUL ACUTE
	TO TOHE		CONTEND one with ANOTHER
	TO HI		CURVED of WANING MOON
	TO HI TŪ		POINT [ie after drinking SOMA]
	TO NEI		PECK as a BIRD
	TO I		TIP POINT SUMMIT

PAU 304
from
TU NDI YA
TU NDI

HAVING A BEAK
A PECKER
fig a TAX COLLECTOR

MAERA
TU

Be hit be WOUNDED

TU NG A

ACHING TOOTH
DECAYED TOOTH
TOOTHACHE

TU NG U

KINDLE

TI A

STICK IN

TU - I A U

FLEA

TU - I

PIERCE

TU MA TA

KURU a THORNY SHRUB
DISCARIA TOUMATOU

PAU 304
SK
from
TU N - HI
TU SNI g
TU SSA TI

used adverbially from TUSSATI
SILENTLY
REMAIN SILENT

MAERA
TU NG - A -

TUNG - A BECKON MAKE SIGNS

TU NG A -

NGA Be out of BREATH

TU - HI

INDICATE BY POINTING
POINT AT

HI - A MOE SLEEPY

HI NA POURI VERY SAD

HI NEA BE KILLED

HI HIRA SHY SUSPICIOUS

HA HAKI POINT OUT INDICATE

HA RO TU DROWSY

HA U MA RURU SULKY SULLEN

HA - U - MU - MU SILENT

TU A MOE

Relating to SLEEP

PALI 309 SIK	THINA STYANA		TO BECOME HARD CONCEAL also and 5 HINDERANCE with [MIDDHA]
MĀORI	TINA TINA NA TINA KU		CONSTIPATED PERSON Real Actual CONCEIVE is to become [hard or solid]
	TINA TINI TINOHI		BEIN SEVERE LABOUR CAULK put heated stones on food to cook in a Hangi
	TINE-ONGOU TIO		CHRYSLIS of SPHINX CONVULVULI Sharp piercing of COLD ICE BARNICLE
PALI 310 MĀORI WHAKA	THEVATI TEH-E TETERE TEWE TERO TENGA TEPETEPE TETERE	orig	TO BE CONCEALED or THICK M. VIRILE [shine glitter] CAUSE TO SWELL / DISTEND MEMBRANE of FETUS Fermented juice of TUTU Rectum CROP of a BIRD GOITRE JELLYFISH CLOT of BLOOD Large Stout Swollen
MĀORI PALUSS MĀORI [PATHANI LOKAT]	REPAKI PĀLETI REPA PĀLETI		MATS USED TO COVER FOOD IN OVEN TO PROTECT GUARD A CLOAK PERHAPS in meaning 'KEEPS HOLD S ENCIRCLE'S 2 lit perhaps 'to see through FORTRESS [Safety]
MĀORI	PĀ PARE PARE-NGA PARE PARE PARE MATA PAREPARE PARETAI RE-U		BAND for the HAIR WIDENATH BANK of a RIVER WARO OFF TURN ASIDE PROTECTION PAYMENT RETURN REVENGE BREASTWORK IN A FORTIFICATION WASHBOARD of a CANOE OUTER FENCE of a PĀ

PALIS61 from	RANCA ² RAJ	TO STRAIGHTEN ORDER DIRECT A STAGE DANCING PLACE FIG = A BATTLE FIELD SET IN MOTION (a BODY of MEN) LEADER COMMANDER TAKE COUNSEL DELIBERATE RUSH CHARGE COMPANY perform RITE'S over the CHILD of a CHIEF AVENGE A DEATH
NEA	RANEA RAHU	
	RANEA-A RANEA	
	RANEA-A WATEA	TRUCE PRELIMINARY [PEACE]
	RANEA-MARO	ARMY IN BATTLE [ARRAY]
	RANEA-TIRA	CHIEF
	RANEA-TU	GO MARCH ADVANCE [IN ORDER]
E WHAKARA	RANEI RANEI	'SIR, CHIEF ARRANGE IN A LINE or ROW
	RANEI-RUA	IRREGULAR OUT of UNISON [SLOVENLY]
	RATO	BE DISTRIBUTED BE SERVED or PROVIDED
KAI	RAKAU	BODY of MEN SKILLED [A ARMS]
	RAU WIRI	SET IN ORDER A [CULTIVATION]
	RANEA TIRA	CHIEF PRIEST NOBILITY
PAUS61	RAJATI RANJ	TO SHINE TO BE COLORED OR LIGHT RED
MARA U	RANGA-A	GLOW of SUNRISE
PAU MARA	RAU SI HI HI	A RAY DAWN RAY of SUN RA SUN

PAU 560 RAKKHA GUARDING OR TO BE
from BASE RAKKH GUARDED

MAORI RAK - AU WEAPON TIMBER
[reference of a PAITO
RA NGAMARO ARMY IN BATTLE ARRAY

See RAJ - RANG - change in Notes
(as DIALECTIC CHANGE)

PATAKA RAISED STOREHOUSE (FOOD STORE)
KAHA STRONG & ABLE PERSISTENCY

KAHA - A BOUNDARY LINED
[LAND]

KAHA - A FILE of an ARMY
Name for several charms
used when FISHING SNARING

KAHA - E KOITEKO STAKE projected
upwards from the FENCE
[of a PA]

KAHA - IA IMAGE of a HUMAN FIGURE
CARVED OUT of the POST
[of a FORT]

KAHIKA ANCESTOR

RAIHE Small Stockade
FENCED

KAHO RAIL of a FENCE
a WEAPON

KAHU - RANGI CHIEFTAINNESS
HONORABLE DISTINGUISHED

KAI RAKA - U BODY of MEN SKILLED
AT ARM'S

PAU 561 RACITA ARRANGED

ppd RACATA

MAORI RAKI LEAVES ON WHICH FOOD
IS LAID IN AN OVEN

RAKI DRIED RATOBE DISTRIBUTED

KI TELL OF MENTION CALL DESIGNATE

TATAI MEASURE SET IN ORDER

PALU		RA TA		DEVOTED TO
PPd		RA MA TI		DELIGHTING IN
See			TI	as personal termination ITO
>		RATI		LOVE ATTACHMENT
CLAS SK		RATI		FONDNESS PLEASURE
from		RAM		LIKING FOR
MAERU		RA TA		FAMILIAR FRIENDLY
		RA		WED
WHAKA TA		RA		A MARRIAGE UNION
			TI A	MOTHER TILL DEATH
	TA	RA		PUD MUL M. VIRILE
			TA	FRIEND
	MA	RA		FRIEND
			TIA	MOTHER SERVANT
			A TI	OFFSPRING [STOMACH]
		MA	RIRI	LOVE
		MA	TUA	PARENT
		TA	MA	child son man.
		TA	MAITI	CHILD
PA	RA			BLOOD RELATIVE'S
KA	RA	WA		MOTHER
	RA	M-	I	SQUEEZE (AMOROUS)
	RA	MA		THEY THEM
	RA	M-	U	PUD MUL
		TA	NE	HUSBAND
	RA	NGA		AVENGE A DEATH
			TINANA	PERSON
PALU 563		RA	MA NA	PLEASING CHARMING
from		RA	MA TI	DELIGHTFUL
MAERU		RA	MU	PUD MUL
	TA	RA		PUD MUL M. VIRILE
		MA	RIRI	LOVE
		NEA	RIRI	LOVE
		NEAKAU		Seat of Emotions Desire
PALU 564		RA	TIN	FOND of DEVOTED TO
MAERU			TINANA	PERSON RA WED

SK 730 from about 1870	BĀ H - YA BĀ H - IS VA H - YA		BEING OUTSIDE (Door/House family/Country SITUATED WITHOUT Strange Foreigner. Excluded from the Community FORM APPEARANCE COLONIAL OUTSIDE EXPEDITION MAKE COMMON DESECRATE COME IN SIGHT APPEAR LEAVE unenclosed indefinite country MOUTH or BAY of a RIVER FOREST [Eloquent] FIRE WOOD JAMBS of a DOOR WAY RIVER DITCH OUTSIDE MAIN FENCE of a PĀ SLAVE = BHA-RA > BEAR CARRY RAINS RETREAT REST REMAIN TIME SEASON Make Build property TAKE UP CARRY SET OUT on a journey i.e SEEK] LOADS ARE TAKEN UP LEADING PARTY ADVANCE Capture a FORT NET ENCLOSE [GUARD] VIOLATE TAPU SLAVE SECTION of a CLAN Secondary WIND AIR [CLAN BREATH OEW OTE TAKIRI AIR OF SPACE KAINEA HOME (HANGA > property KAINEA = RAWA PROPERTY BEAR CARRY EREERE MOTHER of ONE'S CHILDREN AU CATCH IN A NET [WIFE
SK RU MAORI	PA PĀ KE HA WA H - O PA H - I HA PA RU PA H - U-RE WA - I - HO WĀ WA H - A PU WA - O WA H - IE		
WĀHAKA A A	WA 1 WA WA - MATE		
Note MAORI	PA HI * VA SA WA - I - HO WĀ HA - NGA HĀ - PA - I HĀ - PAI NGA HA - U HA O HA RA PA RA KAU HA - PŪ HA - U HA - U HA - U HA - U = WĀ - * BHARA WĀ - PĀ H -		