

375

TANU-KRIT
[FORMING THE PERSON]

F. FALETOLU-JŌŻWICK
O MAUI TE WAKA

A	TANŪ	BODY PERSON SELF
	TANŪ-KRIT	FORM IN THE PERSON FORMING A MANIFESTATION OF CAUSED BY ONESELF
	MA NU TE	TO THINK
B	TANTI MANA + --	Card line 170 1 TO
C	KARA'	a DOER a CAUSER PRODUCE
	BHA	SHOW ONESELF
D	KARA'	A DOER CAUSER MAKER
✓	KRI	
	SĀSU	LIVING HAVING LIFE
	SA HA	
E	SHA	HEAVEN PARADISE 1 TO
	SA HA	
	SARA	GOING MOVING
1	MA NATĀ	MENTALITY
2	MA NA VA	MIND
3	MA NA SA	MIND HAVING A MIND
	MANA PA	CHARMING PLEASING
4	MANĀ-PA	" " " "
	BHA	BRING TO LIGHT RADIANCE IS PUT [FORM BY]
5	MANUSSA	HUMAN BEING
	MANUSSA-DHAMMA	CONDITION of MAN
	MANATĀ	MENTALITY
6	MANA-TĀ	MENTALITY
	MANU-ŪŪA	PLEASING
7	PHUSSATI	LIT TO TOUCH
> S	PR	
near to	PHARATI	
S	PARSA	TOUCHING
S	PAS	TO TAKE HOLD of
8	VI-KARA	CHANGED of FORM CHANGED of NATURE CHANGED of BODY or MENTAL CONDITION
9	KARA JKRI	A RAY of LIGHT SUNBEAM MOONBEAM

SK SK435 instrum	MA TA °	NA NU NU	-TA NĀ	MENTALITY/TA=INSTRUMENTALITY the BODY PERSON SELF (often used like a REFLEXIVE PRONOUN) of ĀTMAN FORM or MANIFESTATION
PAU " "	MA MA MA	NU NUSSA NUJA	TE	TO THINK HUMAN BEING SPRUNG FROM MANU
Note MĀORI	ĀT MĀ	N NĀ		reflexive pronoun.
MĀORI >	TA TA	NEA NU	TA -KRIT	HUMAN [TA KOTO BEING STATE or CONDITION] FORMING the PERSON FORMING A MANIFESTATION OF CAUSED BY ONESELF
SK433 SK435 PAU MĀORI	TA TA -TA	NŪ NU	-JA NĀ	PRODUCED or BORN ON or FROM THIN EMACIATED [THE BODY + JA as Ā] MENTALITY MĀORI MANAWA of BELONGING TO IT for SK - JA [= MIND]
	TA TA TA TA A- TA TA TA	TA TEA RUNA UNEA NU UNA KOTO	Ā	MEASURE ARRANGE PREPARE SEMEN [RECIPE LINE of ANCESTRY Connected by family ties Cartilage of the NOSE SICKLY [TANGO REMOVE] DIFFICULT PARTURITION BEING A STATE OR CONDITION / NUI PEOPLE IT =>
PU	TA MA	NUI NU		GROW OLD [NUMANEA] > DISAPPEARANCE PEOPLE BE BORN [TANUKU CRUMBLE DOWN] ITO See PERSON HELD IN HIGH ESTEEM
			KI KIR-1 KIR-1 KI KIR-1 KIR-1 KIR-1 KI-NO KI-KO KIR-1-KĀ	TOWARDS AT INTO ONTO WITH PERSON SELF SKIN a person in a state of DESPAIR BEGIN TO GROW AS A CHILD WHITE SKIN [IN the WOMB FAIR in COMPLEXION UNSOCIABLE EVIL BAD UGLY PERSON BODY FLESH FEVER [KIKOKORE EMACIATED]
SK436 MĀORI	TAN TAN TAN TAN	TI TU- TU- EKAHA		Card line string [MĀORI WHAKA TIKI TIE UP Thread card string line [MĀORI TĀ = NET BHA something threads from the NAVEL TIKI TIE UP / TURU SPIDER WEB / A SPIDER

1	MA	NA	TĀ	MENTALITY
2	MA	NA	VA	MIND
3	MA	NA	SA	MIND HAVING A MIND
4	MA	NĀ	PĀ	PLEASING CHARMING
5	MA	NU	SSA	HUMAN BEING
6	MA	NU	JA	SPRUNG FROM MANU
7	MA	NU	TE	TO THINK
8	MA	NU	NĀ	PLEASING

Māori
Māori

NGĀ KĀU	SEAT of FEELINGS and EMOTIONS
TA-UIRA	TEACHER [NGĀRIRI = LOVE]
TA-E	TOUCH of FEELINGS AMOUNT
TĀ MĀ	CHILD SON MAN [TO of NUMBERS]
TĀ-TAI	MEASURE ARRANGE SET IN ORDER RECITE GENEALOGIES STUDY THE HEAVENS IN NAVIGATION

RA TA

DIVINATION

2 PU	MA	NA	WA	RECITE SECRETLY CLEVERNESS
	MA		WA NA	- NĀ KNOWLEDGE of the TOHUNGA
			WA A	FOOLISH SILLY
			WA RE	IGNORANT

3

HA	for SA or SA' and ' or SAM
HA	NGĀ MAKE BUILD BUSINESS PEOPLE
HA	NGĀ REKA JUST DECIEVE
HA	TASTE FLAVOUR TONE of VOICE
TA	HA E STEAL THIEF
	HA E ENVY JEALOUSY

4

PAI	ASSENT GOOD LOOKING EXCELLENT
PĀ	COITUS [PROSPERITY]
PA	NEORE CHILDREN
PĀ	EFFECT (the sense's) OPERATE ON RECONNECTED WITH
PA O	SING

5

MA	NU	SSA	HUMAN BEING
MA	NU		PERSON HELD IN HIGH ESTEEM
	NU	-I	PEOPLE
		HA - NĀ	PEOPLE

7

MA	NU	TE	TO THINK
MA	NU		PERSON HELD IN HIGH
	NU		CONSIDER IMPORTANT [ESTEEM
		TE NĀ	THAT THIS THERE HERE

			HA - RA-U FEEL WITH THE HAND C
Māori	SK 253	KA RÁ	A DOER CAUSER MAKER
	✓	KRI	DOING MAKING
			CAUSING PRODUCING
		KA RÁ- RUHA	GROWING FROM THE HAND > = A FINGER NAIL
Māori		RŪHA	RUHĀ BECOME AN OLD WOMAN
		RUHĀ	LARGE BRANCHES of a TREE
		RUI	Shake brandish.
WHA-	KA	also ' KA	CAUSATIVE PREFIX
	TĀ	RA I	DRESSING WITH AN ADZE
	KA	RI IKA	COPULATE [HIKA PLANT
TĀ	KA	R-O	WRESTLE [ARIA LEADER]
	KA	RI	DIE DIE UP CLEAVE WOUND
		RA KA	ARILE ADAPT
		RĀ (KA)	SUN SAIL
	PA	RA	CUT DOWN BUSH
SK		RA	MOTION ITO [RI - SHUT OUT WITH A SCREEN]
Māori	PA	RA	GALE TEMPEST
	PA	RA KA U	SLAVE [ARIHI CUT CHOP]
	PA	RA KE TU	SEARCH
		RA RA	Rush Stampede
		RA RE	CARRY [RIARIKI RAISE ERECT]
		RA PU	Look for seek.
≥	KI	R-1	PERSON
SK 885		RU PA	FORM SHAPE FIGURE outward appearance
SK 889		RO PA	from cause of /RUH/ THE ACT of SETTING UP PLANTING FIXING IN ITO
Note 883		RO PAKA	a PLANTER [PAHORA EXPOSE TO VIEW]
Māori		RUDRĀ	DREADFUL HOWLING ROAR IN
		RUA-NU-KU	[SK KU the EARTH]
		RŪP	TO FORM FIGURE VIEW INSPECT
		RŪH	of /RUDH/ /RUHAN/ TO RISE GROW REACT TO ATTAIN A DESIRE INCREASE PROSPER
SK see		BHA	SHOW ONSELF [see HARUSPEX ITO
Māori		HĀ PAI	BEING A SON &
		HA RE	poetic for HĀRE Come go Become be diffused progressive change
		HĀ	Breath breathe tone / of voice tenor of speech
		WHA I	BECOMING see SA/HA ITO
		HA NEA	Make build Business people

Note	KA	MMRA	NA	MFORA	KAMP = KARMA see		
SK 254	KA	RA	NA		causing affecting doing making	0	
SK 253	KA	RA			DOER CAUSER MARKER		
✓	K	RI			CAUSINE PRODUCING		
MFORA	O	RA			ALIVE LIVING		
	KA	RA	RU	HA	GROWING from the HAND ie	}	
SK 254	KA	RI			DOING CAUSING HAND [FINGERNAIL]		
MFORA	KA		for	WHAKA	CAUSATIVE PREFIX		
KA	KA	—	NEA		SLAVE		
	PA	RA	KA	U	a SLAVE		
	KA	RI	HI	KA	COPULATE PLANT		
	KI	R-I			PERSON		
		RI	-O		M. VIRILE		
	TA	RA			M VIRILE		
	PA	RA			CUT DOWN BUSH		
	TA	RA	I		DRESS TIMBER with an ADZE		
	MA	RA			CULTIVATED LAND		
		RI	NEA		HAND [SK KARIN=DOING]		
SK 1707				SHA	HEAVEN SLEEP END TERM		
MFORA				RU	HA	LARGE BRANCHES of a TREE	
SK 885				RO	DHA	GROWING SPROUTING ASCENDING	
MFORA		A	RO	HA		LOVE see	
		RA	NEA		SET IN MOTION [CHARGE + A]	}	
HI	KA				PLANT] [RANGARANGA TAKE UP LIFT UP]		
Note MFORA		RA	NEA	HA	= RON EO see >>>		
SK 1286				HA	CAUSE MOTIVE		
					THE SUPREME SPIRIT		
					A FORM of BHAIRAVA or SIWA		
					PARADISE SKY HEAVEN		
				HA	RO	VAULT of HEAVEN	
				HA	RG	BECOME progressive change	
for				HA	ERE		
SK 1212				SA	SU	LIVING HAVING LIFE	
MFORA				HA	E	STRONG GROWING	
				HA	U	VITALITY of MAN	
				HA		BREATH BREATHS	
				HA	NEA	PEOPLE	
				HA	PŪ	PREGNANT	
				HA	PA	RU	DESECRATE
SA MORA				SA		TANITI HA	
SK 1182				SA	RA	GOING MOVING [ORA alive]	
SK 1189				SA		SIMILAR TO see SAŋ SA'SA'	

Note 1

E

SK1107	S	HA		BEST WISE LEARNED WISE LOSS DESTRUCTION LOSS of KNOWLEDGE END TERM REST REMAINDER A NIPPLE ETERNAL HAPPYNESS FINAL EMANCIPATION HEAVEN PARADISE SLEEP TEACHER LEARNED MAN
SK 122		SĀ	SU	HAVING LIFE LIVING
SK1190		SA	VĀ	ONE WHO SETS IN MOTION OR IMPELLS COMMANDER INSTIGATOR
	from	SŪ		AIR WIND BIRD VIŚNU ŚIVA
SK1117		SA		KNOWLEDGE a Carriage ROAD
= Māro		HA	I	GAMED = HORSE N° 7 sahil a fence
SK1286		HA		A FORM of SIVA or BHAIRAVA WATER a CIPHER O MEDITATION AUSPISCIOUSNESS SKY HEAVEN PARADISE BLOOD DYING FEAR KNOWLEDGE the MOON VIŚNU WAR BATTLE Horrification HORSE PRIDE A PHYSICIAN CAUSE MOTIVE =]
[=		PĀ	PA-HA	RANA]
				LAUGHTER COITION LUTE SUPREME SPIRIT pleasure delight a weapon sparkling gem calling calling TO MAD DRUNK
SĀMŌA		SA		
TAHITI		HA		
SK1182		SA	RA	MOVING GOING] MĀOM HĀ=BREATHE RĀ=SAIL]
MĀRO		HĀ		BREATH Breath] RĀKA AEILE
		HA	RO	VAULT of HEAVEN
		HA	NI	WEAPON
		HA	RE	BECOME f- HAERE
	W-	HA	KA	Causative prefix
		HĀ	KĀRI	least gift present
		HA	KŌA KŌA	HAPPY
	W	HA	I	Becoming
		HĀ	NGĀ	= HĀ = BREATHE

	MA	-	NA	TA	MENTALLITY
I PAU	MA				DESIRE
MATA	MA				SHY ASHAMED
WHAKA	MA				FORME
	MA	HA	KU		FEEL PAIN
WHAKA	MA	MAE			COLD
	MA	E	KE		LAZY
	MA	E	KO		WARMTH
	MA	HA	NA	TA	THOUGHT MEMORY
	MA	HA	RA		GREEDY SELFISH
	MA	HU	KI		SPRING UP IN THE MIND
	MA	-			BECOME QUIET
	MA	-	NA		BE AVENGED
	MA	-	NA	AKI	SHOW RESPECT or KINDNESS
see	MA	-	NA	KO	LIKE LONGING
	MA	-	NA	HAU	CHEERFUL
	MA	-	NA	RU	CHEERFUL DELIGHTED
	MA	-	NA	TU	HOMESICK REMEMBER
	MA	-	NA	WA	MIND
	MA	-	NI	NI	PLEASANT AGREEABLE
	MA	-	N	1-0-RE	ANXIETY
KA	MA	KA	MA		JOYOUS TALKATIVE
		WA	NA	NEA	KNOWLEDGE of the TOHUNGA
			NA		AS I SAY adverb = TE NA
		TE	NA		THERE THERE
			NA		ACTED ON BY REASON OF
			NA	HAKU	BELONGING TO ME
			NA	HE	ANCIENT TIMES
			NA	HO	QUICK IN SPEECH or ACTION
			NA	MA TA	TIME TO COME
=	[NA	MA	TA]	> ANCIENT TIMES
			TA	TAI	MEASURE SET IN ORDER
					STUDY THE HEAVENS IN NAVIGATION
			TA	UI RA	TEACHER
			RA	TA	DIVINATION
	PA	TA	PA	TAI	QUESTION INQUIRE PROVOKES
			TA	KA	PREPARE BE DEVELOPED
					COME ROUND as a DATE or TIME
			R	TA	FORM SEMBLANCE opposed to
					SUBSTANCE SHADOW REFLECTION

NGA NA^{see} > NA TAKSAMO

	MA	NA	VA	MIND
MĀPORA	MA			DESIRE
WHAKA	MA			SHY ASHAMED
	MA	NA		BE AVENGED
		NA		ACT ON BY WAY of BY REASON OF
		NA	HE	ANCIENT TIME ^s
WHAKAMA	MĀ	TAU		MAKE TO KNOW TEACH
	MA	NA	WA	NA NEA LORE of TOHUNEA
			WA	RECITE SECRETLY
			WA	A FOOLISH SILLY [CLEVERNESS
			WA	RE IGNORANT
		A	WA	AN INCANTATION
HAWAII		A	WA	TO DELIBERATE
		A	WA HAU	I ME
		A	WAI	DRAW of a SONG
		Ā	WAKE	2 DAYS HENCE
		A	WA NEA	SW WIND
			WA I	MEMORY
	Ā	WA	NEA WANGA	DISTRESS UNEASY
MĀ	RIRI			LOVE
	NGA	RIRI		LOVE
	A	WA	TA	DESIRE GRIEF
	TA	WA	TAWA	A PATTERN IN WEAVING
	TA	WA	HA	unpleasant taste
	TA	WAI		JEER AT TAUNT
	TĀ	WA	RA	MURMUR of CONVERSATION
	TA	WA	RI	WEARY ACTIVE
	TA	WHA	NEA	WAYLAY WAIT FOR
	TĀ	WHĀI		IMITATE YEARN
WHAKA		WA		ACCUSE CONDEMN
		WĀ		TIME SEASON
		WA	HA PU	ELOQUENT
		WA	HAWAHA	GENEROUS AFFABLE
		WA	HAKUKA	BOASTING ROMBASTIC
KAI		WA	EWAE	MESSENGER
		WAI		WHO?
		WAI	MARIE	QUIET MEEK
		WAI	RANGI	EXCITED

PAU >	MA	NA	SA	MIND HAVING A MIND
	MĀ	NĀ	WĀ	MIND
MĀ	MA	NA	VA	MIND
MA			WA	MEMORY
		NA	HE	ANCIENT TIME
	MA	NU		PERSON HELD IN HIGH ESTEEM
	MĀ			DESIRE
			HA	KOAKOA HAPPY
			HA	E PAPA STRAIGHT CORRECT
			HA	NEA make build business people
			HA	NEA REKA TEST DECIEVE
			HĀ	TAST FLAVOUR TONE of
			HA	E ENVY JEALOSY [VOICE]
			HA	WHAT THEN SO
WHAKA			HA	ERE SEARCH for EXPLORE
			HA	HA SEEK LOOK FOR ENQUIRE
				ABOUT PROCURE SEARCH
			HA	HAKI POINT OUT INDICATE
				DRAW ATTENTION TO
			HĀ	KARI Gift-present feast
			HA	KA Dance Sing
			HĀ	KA WĀ FOOL SILLY
			HA	KERE STINGY
			HA	KI DISGUST REVILING
			HA	KI HAKI Ā WORTHLESS
			HĀ	KI WĀ KI WĀ DARK THREATENING
				[of CLOUDS]
			HA	KO REA LAZY UNSKILFUL
			HA	KU COMPLAIN of find fault with
			HA	KUHAKU GRUMBLE AT ANNOY
			HA	NE Be confounded put to shame
			HĀ	NEA NEA PLEASANT COMFORTABLE
			HĀ	MEME MUTTER GRUMBLE
			HA	NGĀ RAU JEST WITH A BEFOOL
			HA	NI SPEAK ILL of
			HA	O Grasp greedily
			HĀ	PAI BEGIN A SONG
PAU =	MA	NĀ	—	PĀ CHARMING PLEASING
MĀ				PAI Good excellent I TO
				PAO SING

PAU 4	MA	NA	PA	CHARMING PLEASING
AND 8	MA	NU	NNA	[N/NGA see] PLEASING

Māori	MA	NA	PA	STRONG EMOTION
		NA	PA	ACTED ON, BY WAY OF
			PA 1	GOOD LOOKING ASSENT
			PA 0	SING
		NA	WE	BE EXCITED of FEELINGS
				(Be set on fire fig. ht)
	MĀ	RIRI		LOVE
			NGA RIRI	LOVE
			PĀ	COITUS
			PANGORE	CHILDREN
			NGĀ KAU	SEAT of FEELINGS and EMOTIONS
	MA	NA	TU	BEAR IN MIND REMEMBER
	MA	NA	KO	LIKE
	MA	NA	KA	AFFECTIONATE REMEMBRANCE
	MA	NA	HĀU	CHEERFUL ELATED
	MA	NA	AKI	SHOW RESPECT KINDNESS
	MA	M-I-	<u>NA</u>	DESIRE
	MA	KU	E	VERY PLEASANT of TASTE
	MA	NI	NI	PLEASANT AGREEABLE
	MA	NU	HIRI	GUEST
	MA	NU		PERSON HELD IN HIGH ESTEEM
TA	MA			SON CHILD MAN
TA	MA	ITI		CHILD
	MA	TĀI	<u>NA</u>	DESIRE
	MA	TE		OVERCOME WITH EMOTION
				DEEPLY IN LOVE [DESIRE]

RANDOM NOTES

SK 75	B	HĀ		See NIBBATTET # 373 'BRINE TO LIGHT
MĀORI	P	PH-U		'RADIANCE IS PUT FORTH BY
	P	PH-U-	RE	BURST EXPLODE
	P	A-	I	COME IN SIGHT APPEAR
SK	B	HĀ	TI	GOOD LOOKING
MĀORI	W	HĀ-I-		TO SHINE FORTH APPEAR
	W	HĀ-I		DO DAYLIGHT
	P	PH-O		BECOMING acquiring the appearance of
				RAINBOW [PAH-ONU BURN FIRE]

Pāli 5 MA NU SSA HUMAN BEING
Pāli MA NUS SA-DHAMMA HUMAN STATE CONDITION of MAN
Māori MA -ORI

TA MA CHILD SON MAN
HĀ BREATH BREATHE
MA NU PERSON HELD IN HIGH ESTEEM
TAH-AKE PERSON

MA NU HIRI GUEST
HA-U VITALITY of MAN
MĀ of DUAL MARRIAGE RELATIONSHIPS
TĀ BREATHE + MANAWA

TOKO MA HA MANY (here of PERSONS)
MA HA MAHA SEAT of EMOTIONS
MA HA KI SICK MAN INVALID
MA HA NA FOR HIM/HER

HA NGA PEOPLE
HA KUI MOTHER OLD WOMAN
HA KORU FATHER OLD MAN
MĀ HA NGA TWINS
HA RI DANCE SINE JOY

See PĀLI and NUI
NU
NU adverb of TIME. NOW [ORA EA] TO PRAISE [THIS WORLD]

HĀ KARI Gift present FEAST
TĀ H-U LIVED ANCESTRY
HŪ NU KU FAMILY ENCUMBRANCES

Note = PĀLI MA NA TĀ RU NA CONNECTED BY FAMILY = MENTALITY [TIES]
TĀ E TOUCH of FEELINGS
TĀ TAI Study the Heavens in Navigation
prepare set in order

Pāli MA NA TĀ TA-U-IRA TEACHER
Māori NAMATA ANCIENT TIMES TIME TO COME

W HA-I BECOMING ACQUIRING the CHARACTER or APPEARANCE OF

> MA NA-SA HA E JEALOUSY ENVY FEAR CAUSE PAIN
HA RE for HA RE = BECOMING
HAVING A MIND

I PAU

MA NA-TA

MENTALITY

6

MĀORI

MĀ ORI

EXPLAIN ELUCIDATE

MA NA WA

RECITE SECRETLY

PAU

MA NA VA

MIND

MĀORI

MA NA WA

MIND

MĀ

DESIRE

MA NA

BE AVENGED

KA NA

AVENGE

TA UIRA TEACHER

TA TAI STUDY THE HEAVEN'S IN

NAVIGATION RECITE GENEALOGIES

PREPARE ARRANGE SET

Acted on - by reason of. [IN ORDER]

NĀ

MAHA NA TA

NEA WARMTH

MA

-

HA RA

MEMORY THOUGHT

NA

HE

ANCIENT TIMES

TA U

LOVER

TA U

ATTACK [SK TAUA TU-STONE]

TA UTUHI INDICATE DEFINE

TA U-WHIRO WHIRO BE NEAR the

[CHANGE of the MOON]

TA UTORU

ORION'S BELT

TA UTOHE

CONTEST QUARREL

TA UTE

TEND LOOK AFTER MOURN

TA UTAU WHEA COWARDLY

TA UTANATA STRANGER

TA URU

WEST WIND

TA URIMA

Keep talking shown
[to strangers]

TA UNGA

BOND of FAMILIARITY
BETWEEN families

PAU

MA

NU

-

-NĀ

PLEASING

MĀORI

TAR-UNA CONNECTED BY FAMILY

SK 435

TA NU BODY PERSON SELF [TIES]

MĀORI

MA

-

-

NU

PERSON HELD IN HIGH ESTEEM

SK 438

TAR-A Carrying across saving PASSING

SK 438

TAR-A-NEA CROSSING OVER [RANGA] [BEYOND]

	PAU 479	PHU SSATI		LIT TO TOUCH
	>	SPR Š		[close in meaning to PHARATI from HĀPĀKI CATCH LICE]
Near to		PHARA TI		[HANGA MAKE BUILD]
	=	PHA SSA		[HA-O CATCH IN A NET]
also		PHASSATI		LAYHOLD of.
Māori		PAR-AU		PEOPLE SLAIN IN BATTLE
		PAR-E-KURA		PLUNDER
		PAR-U		CRAM INTO the MOUTH
A		PU		COLD [TĀ PAU MATTO UĒON]
		PU-A-NU		CLUTCH
A		PŪ		COOL BREEZE
		PŪ-A-NEA		Reason Cause origin
		PŪ NGA		SKILLED PERSON
		PŪ		EYE [HĀPAI=CARRY]
		PŪ KA NUI		STINKING
		PUH O-NEA		JUMP IN the WATER
		PŪH O-RU		DIG
		PU-KA-RI		WOUNDED MAN
		PU KE KO		Tool for cultivating soil
TĀ		PA RA		SYMPATHY
		PU-A-ROHA		WEAPON
		HA NI		ENVY [TĀ PATU BEAT STRIKE]
		PUHAEHA E		LAY ON one another STACK
TĀ		PA E		CLEAR of WEEDS
		PĀH-I-KA		SLAP [WAHA= SHEET of a SAIL]
		PĀH-IA		LEAN ON ANYONES SHOULDER
		PĀH-I-WI		PLUNDER
		PĀH-VA-		ENVY FEAR JEALOUSE
		HA E		WEAPON [see VAHAKA/WĀKA]
		HA NI		TO TAKE HOLD of
Note S		PAS		TOUCHING
S		PAR SA		LEAN on ANY ONES SHOULDER
Māori		PĀH-I-WI		LAY HOLD of
		PAR AU		TOUCH BE CONNECTED WITH
		PĀ		SLAVE
A		PA		RUBS TOGETHER
		PAR-U-RU		RUBBISH BROUGHT DOWN BY FLOODS
		PAR-A-NEKI		PULVERISE SOIL
TĀ		PĀ		SEDIMENT
		PAR-IA		

SK955

VI-

KĀ RA

CHANGED FORM
CHANGED NATURE
CHANGE of BODY or MENTAL
CONDITION ALTERATION

MĀORI

RA RO

UNDERWORLD RANA SKY HEAVEN

KA INFA

FIELD of OPERATION SCOPE of WORK

KA RA

OLD MAN

KA RĀ

BASALTIC STONE ie not exploding

RĀ

KAI DOORW BEDECK in FIRE

KA RA

SECRET PLAN CONSPIRACY

KA KA

RA

Servant scent smell flavour

✘

RA KE

BARREN LAND BALD

KA RA E

A SEA BIRD [RA KI = DRIED UP]

KA RA HI

FULL GROWN MINNOW

KA RA PA

SQUINTING

KA RA NEI

RESTLESS UNSETTLED PROVOKED

✘

RA

KATUWHENA EARTH/LAND approach to SEA

✘

RĀ

KA UMATOHI MOON ON 18th DAY

KA RA MU

SWARM ON or AROUND

KA RA MURAMU

EAT AT IRREGULAR

KA RA HIWI

SPUR of a HILL [TIMES]

KA RA MEA

SPEAR GRASS

KA RA META

RED OCHRE

KA RA MATA

HEAD of a TREE

KĀ RA HA

FULL GROWN WHITEBAIT IN

RA

KAU tree wood spar [POOR CONDITION]

KA RA WHITI

IRREGULAR UNEVEN

KA RA WNA

MIDRIB of a LEAF

KA RA WETA

EXCRETA

KA RA WAKA

LOW FEVER

KA RA WAI

FRESHWATER CRAYFISH

KA RA RI

JUMPING JACK

KA RA TETE

PROUD ANGRY

KA RA PA

A SPECIES of EEL

RĀ

WED SAIZ SUN

MA RA MA

MOON

RA TA

familiar friendly
Blood Relatives

PA RA

BRAVERY

PA RA

Causative prefix

WHA KA

SK 254	KA RI,	CAUSING THE HAND ACCOMPLISHING
SK 253	KA RA	A DOER CAUSER MAKER PRODUCING
SK 254	KA RA 2	FOR 1 see page 253 coll 1
✓	KR I	RAY of LIGHT SUNBEAM
		MOONBEAM ROYAL REVENUE
SK 248	KANA	TO SHINE BE BRIGHT MERRY [TAX HAIL]
SK 248	KANA LA	SHINING BRIGHT
" "	KAN	PLEASED TO SHINE TO GO TO
VEDIC	KA	[DESIRE LIKE ENJOY]
of	KĀ - KAI -	KAM & CHANA
Māori	RA KA	ACILE ADEPT
	KA RI HI	KA COPULATE
		KAM - I EAT
		KAMA EAGER
		KAM I KAM SMACK the LIPS
		KAM - O EYE WINK
		KAM - E EAT FOOD PROPERTY GOODS
	KA N - E -	HE DESIRE AFFECTION
SK 249	KA N TA	HAPPY [SMALL]
from	KA M	Māori NAWA SET on FIRE EXCITED of
SK 248	KANA	SMALL LITTLE [feelings]
	KAI HAUKAI	CLAN feast
	KAI HOU	SWEETHEART LOVER
	KAI	thing products quantity
	KAI RA KAU	Body of men skilled at arms
	KA N - EKE	MOVE PROGRESS
	KAI NGA	HOME Ognisko Demowg
from	KA	Māori KĀ KINDLE FIRE LITING
	KA NA PU	BRIGHT SHINING
SK	MA NA PA	PLEASING TO the MIND
Note	KA	for WHAKA causative prefix
and	KA - I - KA MA	EAGER QUICK BRISK
	KA - I - KA M O	EYE
	KA NI	DANCE
	KA RA U	COURTEZAN
	KA I RO RO	LOVER
	KA	FOOD EAT
	RI RI	WAR
	HI RI	LABORIOUS BRISK
	MA RA MA	MOON RA SUN
	TA RA	RAY of SUN / RAKAUMATA 184