

TANIWA

AS.F. AMITUANAI

FALETOLU-JOZICKI
OMAVI
KAWATIRI

[31 PAGES]

O LE MAMA MA LE POI

TANI WHA

BHA -

PA -

SK See TA-TANE and TANI-TANU-|BHA-|PA-TO

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	MARANĪ		TO BE DIED,
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31	MARYA		MORTAL but espec SUITOR YOUNG MAN LOVER.

SK

ST HĀ NI-VAT-TVA

THE STATE OF BEING
LIKE THE ORIGINAL FORM
OR ELEMENT

MĀORI
MĀORI
SK

T-A NI-WHA [= BHA-]
HĀ NI = NAME OF

TE I-RA. TANE
SK = 1 > [TO COME FROM]
[ARISE FROM REACH]

SK
SK

RA-VAT

TU-NA ROA DO EARTH
FOOD COMFORT WATER
EARTH SPEECH GODDESS

SK

1 LA see IDA
2 LA
LA-GO LA
LA-TA LA

d SPEECH SARASVATI of IDA
166 ed 2
FLOW SPEECH THE EARTH
THE Earth Globe
THE 4th PLACE IN THE
CIRCLE of the ZODIAC

[RANGI
TĀTAI STARS]

FLOW SPREAD
CURRENT RUSHING STREAM

MĀORI

-A
RA KE
RA MENE
RA KA-TU WHENUA THE EARTH
NGO NEE
NGO NEIRUA = WAIRUA

BARREN LAND
he assembled Recited
CONSUME EAT
= WAIRUA
means of conveyance
Goddess of SPEECH

[SA RA SVATI]

TĀ NI-WHA
TA KE

! original form! TĀKI see! also
ORIGEN ORIGINATE SOURCE
'ABIDING,

SK
MĀORI

STHA
TĀ
HĀ
HA-U

Breath wind be uttered
Breath breathe Taste 100
VITALITY of MAN ITD

SK
MĀORI
SK

BHA- RA
WHA- NEAI

BEAR CARRY
Feed nourish maintain 100
down away from DOWN
BACK INTO WITHIN IN

MĀORI
SK
MĀORI
SK

T-A- NI WHA
STHA- NI VAT-TVA
HĀ
HA

State of being ORIGINAL ELEMENT
'BREATH'
heaven atua ITD see

SK
SK

ST HĀ NI-VAT - TVA
DHA-TV STATUM

ORIGINAL FORM of ELEMENT
the Earth as original
'STUMP,

SK
MAORI

ST HĀ
HĀ
HĀ NI

'ABIDING, ITD
Breath Breathe ITD
NAME of TERRITANE
ORIGEN ORIGINATE SOURCE

also

T-A KE
T-A KA

See Turn on a PIVOT 10

Note

TI AKI - GUARDIAN = SK DHI-TI PROTECTS [= TIME

SK

T-A-NI - WHA ! as original element / form

BHA - [RA] BEAR CARRY

WHA - NEAI FEED NOURISH

MAINTAIN ITD

Note

TA WH ITD

DWARF as VISNU 10

SK

BHA VI - TO S [BHÜ]

the ORIGINAL ELEMENT

see MAORI TUNA Eol; TUNU 10

i A-TU-A ITD

VIS - NU / NU - KU Earth

SK KU the Earth MAORI NU KU

Note SK

BH AV ITA =]

BECOME BEEN

MAORI

BH U - TA

P U - TA

P U - TA

TA - NE

ITD

SK

BHĀ and as PA -

[shine forth appear show]
oneself TO BE EXIST

MAORI

WHA - NEAI ITD

PA - HUNU

FIRE

PA - NEORE

CHILDREN] ITD

and as

HA - EA - TA

DAWN

Note SK

BHĀ - SA NA

SHINING BRILLIANCE

MAORI

HA NA

Shine glow heat flame

SK

BHAJ

HEALING PHYSICIAN

SK

BH I SHAJ

apply dressings to a WOUND

MAORI

TA - PI

DWARF as HEALING = VISNU]
as a dwarf saving the Earth]

TAWHI - TU

MAORI
SKA
SK
IMPAV 2sing
163

TE - I-RA - TA NE
I RA JYA TI
I
I-HI

= SK TA - TANE!
-TE TO GROW BE MASTER OF
TO FLOW BLOW ADVANCE SPREAD
GET ABOUT COME TO ARISE
FROM COME FROM COME BACK
AGAIN RETURN REACH OBTAIN
APPROACH WITH PRAYERS GAIN
BY ASKING CONTINUE IN ANY
STATE OR CONDITION
TO APPEAR MAKE ONES APPEARANCE
TO APPROACH WITH REQUESTS ASK
TO GO of IL.

SK
P
SK
A

IR
IRATI
IRAJYA
IRAJYATI -

intens of ✓ RAJ
-TE TO ORDER PREPARE
ARRANGE TO LEAD TO DISPOSE

MAORI
SK

ORA / MATA ORA / RANGA TIRA / RAKAU / RANGA / RANAKI
IRAJ-YU

TO GROW TO BE MASTER of
BUSY WITH PREPARATIONS FOR
THE SACRIFICIAL RITE

MAORI
SK
MAORI
"

IRĀ
RA - KE
IRA
I - NU
I-HI

SPEECH & EARTH SARASVATI of IOĀ
BARREN LAND RA-NEI > STANZA
any drinkable fluid
DRINK

SK
MAORI

I-HI
I-HI
I-A
I
I-RA
I-RA ATUA

POWER RANK ESSENTIAL FORCE
Split divide Separate
PRAYERS CHANTS RAY of SUN
TŪĀHU a SACRED PLACE [HU/TA]
Dedicate Set apart [HUA]
CURRENT RUSHING STREAM
TO FLOW SPREAD
LIFE PRINCIPLE SHINE
LIFE PRINCIPLE of GODS!

MA TA

O-RA
O RA
RĀ
RAE KI
RA - -

ALIVE HEALTHY
ALIVE LIVING
SUN SAIL DAY
HI STRONG WINDS at EQUINOXES
HI GREAT PHYSICALLY/MORALLY ABUNDANT

SK A- DI TI
but see also [DI TI]

MOTHER of WORLDS which takes place on 7 PLANES of the Divine action. she is infinite LIGHT See MAORĪ 7 FORMS of LIGHT as a good protectress i Leader source of DIVINE attributes the 7 forms of LIGHT 7 RIVERS the Source of light [GO] gives birth to down 100 Number 2 or 15 supreme Actiyas is VARUNA the SUN VIŠNU & SIVA usual 8 or 12 Actiyas

Note A- DI TYAS

MAORĪ A TI
A TI
TI - A
TI - AKI
TI AHO
TIE
TIKERU

OFFSPRING
BEGINING
MOTHER
GUARD KEEP
Emit Rays of Light Shine
Abundance.
CONVEY IN A HOLLOW VESSEL
= SK LIGHT AS TUBES
[SUCKING UP WATER]
Summit top peak
Burnt by the SUN SURYA
RIGHT Correct PURPORTED

Note SK — NI
MAORĪ TA NI
SK DHU NI
MAORĪ TŪ
TU KI
HA NI
A NI
SK DHU NI
MAORĪ HŪ

DIREE
Roaring Sounding
Fight with VEHEMENT
ATTACK
WEAPON
RESOUNDING
ROARING SOUNDING
RESOUND

SK	DĀSA			AN ALTAR	TAHVA plaza = MARAE
SK	DĀS			WORSHIP VENERATION	
	DAŠU			WORSHIPPING SACRIFICING	
	DAŠU	RI		MAKING OFFERINGS DEVOUT PIOUS	
	DAŠVĀS			HONORING OR SERVING the GODS	
			[WANANEA]	DEVOUT PIOUS . THE GODS. SAVITRI	
			[TO HU NEA]	VARUNA. INDRA Giving Granting	
MARAI	TĀ			SPRINKLE	
	TĀ	NEA	IKĀ	OFFERING DEDICATED TO AN ATUA	
	TĀ			SLANT [as BOW STOOP TŪPOU!] re	
		HU	RI	TURN TO SET ABOUT [RESPECT]	
A	TA			FORM SHAPESEMBLANCE approx to SUBSTANCE	
	TA	H-	EI	WEAR AROUND the NECK	
	TA	H	I	unique unprecedented	
	TĀ	H-	OKĀ	RECITE CEREMONIALLY	
A H	TĀ	H-	OKĀ	" " WITH SACRED FIRE	
	TA	H-	U	SACRED RITES	
SK	DA	S		WORSHIP VENERATION Set on fire	
MARAI	TA	HU	A	= MARAE > PLAZA SK DĀSA > ALTAR	
	TA	I		RITE TO REMOVE TAPU	
	TA	I	TA	DAWN [as SAVITRI the Sun]	
	TA	I	PŌ	'GOBLIN, SK DĀSA FIEND DEMON [of the night?]	
	TA	I	PŌ	Darkness = ATUA OF NIGHT [VARUNA]	
	TA	I	RO	Cause of TOHUNGA to be destroyed by his	
SK	DA	SU		WORSHIPPING-SACRIFICING [own ATUA]	
MARAI	A	HU		Sacred mound. TREAT WITH TEND FASHION	
		HU	RU	RISE of SUN [SAVITRI] = RA DAY = ATUA DAY MID. RA	
	A	HU	A	FORM APPEARANCE FORM approx to SUBSTANCE	
WĀHĀKA	A	HU	A	AQUIRE FORM FORM FASHION	
	A	HU	Ā	BE FORMED BENEER BE FULL of MOON	
	A	HU	RE	WA : SACRED PLACE	
WĀHĀKA		HU	A	RECITE	
		HU	A	CALL NAME call by name	
SK	[TA]	HU	TA	CALLED SUMMONED	
SK		HU	TI	CALLING INVOCATION	
MARAI			TI	RI offering to a God share portion	
SK	DA	SU	-	RI make offerings PIOUS DEVOUT	
MARAI				RITE PERFORMED COMPLETED	
	TA	KI	URA	Sacred food Rites of the DEAD	

SK	TARARA	GODDESS of MERCY PATRON GODDESS [of MARINERS]
MAORI	TA-I	SEA WAVE RAGE VIOLENCE [of STORM]
WHAKA	TARARA	INVOKE CONSULT
	TAKI	RECITE
	RANGA	STANZA WEATHER DAY period of TIME
	RANGA	FISHING GROUNDS [head chief]
	RARA	SAIL
	RA-U PA	CHERISH TENDERLY TAKE CARE OF
	RANGI RANGI	Song to keep canoe paddlers in time
	RANGI MARIKI	PEACEFULL QUIET
	RANGI RUA	of 2 aspects of RUDRAS'S re STORM i
	RANGI	SKY WEATHER TIME [CALM]
	RANGI TUAHIAHI	EVENING STAR = Goddess TARA
TA	RIAO	Star in milky way
	RANGA TIRA	Chief male or female of noble birth
	RARANGA	Direction
	RANGA TARIHI	Traverse quickly
	RAKI	NORTH!
	RAHI	greet physically or Morally
	RAHOPE	CALM AT SEA
	RAEKIHI	Strong winds at equinoxes
RA	RAHU	Seize lay hold of
	RARA	STANZA = MANTRA i.e. [as TARA INVOKE CONSULT]
	RANGA	Set in MOTION
TA	RUNA	Connected by family ties
TA		Dash water out da canoe overcome
TA E		arrive at Reach. proceed to
TAERO		obstruction hindrance
TAHOKA		Rite Ceremonially
TAHU		Rites of fire re for the Sea [re =
TAHU RI		SINK da Canoe [canoe fire]
	RATA	TAME QUIET FRIENDLY FAMILIAR
WHAKA	RATA	TAME SUBDUE of STORM AT SEA i.e.
	RARO	NORTH WIND day time Season, [TARA]
	RAUORA	SAVE ALIVE [of mariners]
	RAUPI	CHERISH TENDERLY TAKE CARE OF

SK SYA =]
 of SA
 MĀORI TYA
 A TIA
 TI
 HI
 HIĀ
 HIĀ PO
 HIĀ KAI TIA
 WHAKA HI
 HIĀ
 HĀ KORO
 HĀ KUI
 HĀ MUA
 HĀ NGA

only NOM pronoun base of 3rd person.
 MOTHER Servant stomach
 OFFSPRING
 express contempt
 admiration
 be gathered Together Assemble.
 be desired of food.
 JEER SNEER
 fall in love with DESIRE
 Father
 Mother
 Elder brother or sister
 people.

SK SM- RI TY- A PĒTA
 MĀORI
 MĀORI RI POI NGA
 MNE
 MĀORI
 KIA
 TI NEI
 JAHU RI IAU RI
 RI KA
 RI KO
 TI KA
 TI KI

DEPARTED FROM MEMORY FORGOTTEN
 PĒ HEA DO OR TREAT IN WHAT WAY?
 HAUNTS
 PE-Ā perhaps
 PĒ like compounds PĒHEA PĒNĀ
 PĒ AS. SO [PĒNEI PĒRĀ]
 PE HĀ PEHATŪ JEER AT [lost memory]
 PĒ WHĒA TE RA KA HĀERE KI TE TUĀHĀHU
 'in what position of the SUN will he go to the TUĀHĀHU?
 PĒ HI COVER
 PĒ NĀ do treat act in that way!
 CONFUSED [LIKE THAT]
 TA HĀKURA dream of one dead.
 [= PRE-TA-GHOST] [See in a dream]
 TA HĀNGOI HESITATING AWKWARD
 [UNACUSTOMED]
 TA HĀU RI HĀU RI be perturbed at a LOSS
 be perturbed beat a LOSS
 CONFUSE NUDGE
 'WANE,
 Correct Right
 Unsuccessful.

SK	SH	AN	DA	A GROUP of TREES or PLANTS
often as	KH	AN	DA	WOOD THICKET
and	S	AN	DA	
WR for	S	AN	DA	
of	V	AN	A	
and	VRI	KSHA	- SHANDA	any group multitude heap quantity
MAORI	W	A		DEFINITE SPACE AREA TIME SEASON
	HA	NG	A - RURU	FOREST LAND BRUSHWOOD
=	HA	MA	-- RURU] > RI-A	SCREENING PROTECTIVE
and	[NG	A - RURU		RI-AKI RAISE ERECT STAND HIGH
PALI	RU	- HA		TO GROW [RIKIRIKI GLOOMY
MAORI	RU	- HA		LARGE BRANCHES of a TREE
	HA	NG	- E HANGE	= HINAU a tree [food berry] ie heap to
	HA	NGI		SCARF IN FELLING A TREE
SK	NI			DOWN AWAY FROM DOWNWARDS
MAORI	HA	NG	A	MAKE BUID PROPERTY [ie HEAP COLLECTION]
				PEOPLE HEAD of a tree ie as a HEAP
	WA	- O		FOREST
		NG	- A	HERE FOREST
	HA	EMATA		STRONG GROWING
	HA	FORATU		HIGH PITCHED
Note	HA	HORE		BARREN of LAND
	HA	I = HEI		to of place into onto into see .
	HA	I PU		HEAP
SK	VRI	KSHA	- SHANDA	HEAP GROUP MULTITUDE
	HA	NA	- HANA	P. MUL as a heap,
	HA	NG	A - ROA	SEA SHELLS STRUNG TOGETHER [ie collection]
	HA	NG	- ONGI	UNRIPE
	HA	PU		CLAN Concurred in comb [ie a HEAP]
	[HA	PU	A]	GROUP of TREES of ONE SPECIES
also	[KO	PU	A]	
	HA	- RA	KE KE	FLAX [as heap collection fibre of]
	HA	RI		DANCING
RA	KA	- U		TREE WOOD
	HA	RAHARA		ABUNDANCE
		NGA	HURU	HARVEST TIME
	W	AN	A	WELLGROWN BUDSROOT CONSPICUOUS DIVISION
				of a HEAP of FOOD AT A FEAST

See SK APSU 'SWEET WATERS, HURRIE
WISE LEARNED SLEEP PARADISE
VA and SARVA = TEACHER NIPPLE LOSS DESTRUCTION

SK S HA
= MĀ NA VA
MA NA VA
MA NA VA
MA NA HA U
MA NA POU
MA NA TŪ
MA NA WA
MA N EA
MA N I N I KURA

MOEMOE SLEEP
MIND INFLUENCE POWER PATIENCE
AUTHORITY PSYCHIC POWER
'CHEERFUL, EXULTING ELATED
ANYTHING TO SUPPORT LIFE
BEAR IN MIND REMEMBER
SUSTENANCE SUPPORT
SACRED PLACE
'OBSCURE WORD IN KARAKIA; SONGS
'Gray Song's Epidemic DISEASE

SK NI
MA NO

down away from DOWNWARDS SORROW
Indef. large number HOST

WA I MA NO WA ENVA
MA NU
MA NU WA
MA NU MA NU
MA NU HI RI
MA NU KA
NA MA TA

PERMANENT DEEP SEATED of
A SPRING of WATER
PERSON HELD IN HIGH ESTEEM
VIOLENT WIND
ROTTEN
ENTERTAIN as a GUEST [10 paradise]
WEAPON
TIME TO COME

MA RA E
MA RA MA
MA RA NGA I
MA REI KURA
WA TUKURA

as learned speech.
EXPLAIN
STORM
AN ORDER of FEMALE DIVINE BEINGS
AN ORDER of

ie = APSARAS and ? - male counterpart 'ANGELS' [NOBLY BORN
MA RI KO
HA RO
HĀ HĀ
HA RI
HA KO KO A
A NA MA TA
WA I RUA
WĀ
WA I HO
WA I WA I

'PHANTOM UNREAL, iem CHRISTIAN!
VAULT of heaven
desolate Deserted
JOY
HAPPYNESS
HEREAFTER.
SPIRIT
definite space area interval TIME
REST REMAIN = SK VAS DWELL
Essence Essentiality

HAWAII
PRAYER

SIBILANTS

as before a MEAL
 O LONG GOD - O SHORT GOD.
 O GOD BREATHING IN SHORT SIBILANT BREATHS
 O GOD BLOWING LIKE THE WHISTLING WINDS!
 O GO WATCHING [VARUNA'S STARS as SPIES]
 O GO HIDING SLIPPING OUT of SIGHT
 O ALL YE GODS; WHO TRAVEL ON THE DARK NIGHTS
 COME AND EAT TRANS W.V. WESTERVELD [PATAS.]

SIB -

ŚA = ŚIVA. SA = VIŚNU. ŚIVA. LAKŚMI. KRISNA
 SHA = HEAVEN. PARADISE HAPPYNESS TEACHER EMBRYO

SK

NĀ RA 4 NRI MAN MALE PEOPLE HUSBAND
 PRYMEVAL MAN or Eternal Spirit
 pervading the Universe

MAORI

[NAMATA]

NA RT - √ BHŪ TO BECOME A MAN in comp for RA
 PŪ ORIGIN SOURCE CAUSE CLAN WISE ONE

MAORI

NĀ RYA PERSON MANLY STRONG POWERFUL HEROIC
 AS MARUTS AND INDRA

MAORI

NEA RI Greater Power TARA COURAGE
 RIA Screening protecting PEAK of a MOUNTAIN
 MEM VIRILE
 IN-E COMPARE MEASURE
 IN-EINE EQUAL TO LIKE
 IN-GO NAMESAKE
 DISTINCTION

MAORI

TA NEA TA

MARU POWER AUTHORITY MARK
 SIEN RETINUE ESCORT

RUAMOKO ASURAd Earthquakes
 MAN initial N in SK not becomes NE
 BUT DOES IN MAORI!

TA NA
 TA NA
 TA NA - TA MA

HIS HERS ITS
 used elliptically for
 IN RECITING GENEALOGIES]

NEA TA
 NĀ - U
 NA - WE
 NA HE
 NĀ

MAN IN KOROAKIA
 THINE
 KINDLED as feelings
 Ancient James
 Acted on by Parentage descent POSSESSED BY

SK	NA	RTA	
✓	NRI		
g	NI-	TYA	
POLYNES	A-RI	-OI	
	NA	RTA	KA
		TIA	'KA
MAORI		TI	RA
SK	NA	RTA	NA
			NA
		MA	NA WA
		NA	EROA
		NA	KI
	NA	-	KA
		TIRA-	RAKA =
	NGA	RI	
	NGE	RI	
KA	NI		
	[NE-	KE]	
		RA	T-A
		RA	
		RA	HI
		RA	HIRE
		RA	KA
WHAKA		RA	KA
		RA	KA
		RA	KA
		RA	- MENE
	NGA	RA	HU
		HA	KA
		RA	NGA
HA	RI		
HAWAII	HU	LA	

DANCING

PERFORMANCES [HAWAII] = NE/ANEVA

CAUSING TO DANCE [MAORI] NEI ITD.

ADORN WITH FEATHERS PEE STAKE

= WHAKA CAUSATIVE PREFIX
COMPANY of TRAVELLERS CHOIR FILE of MEN =

[initial N not changeable to N in SK] KA'IOI

DANCING DANCER

ACTED on BY BYWAY OF
MAOE BY [the verb explaining the
character of the ACTION being in the ACTIVE

OUT of BREATH PAINTING

NA WA MOSQUITO [as dancer]

NA KI Glide move with an even MOTION

denoting position NEAR a CONNECTION
WITH the person spoken to move in a

TIRA-RAKA = FANTAIL as a DANCER!

] RHYTHMIC CHANT WITH ACTIONS

DANCE

KA-NI DANCE

MOVE

Familiar Friendly

by way of ROPE continued sound

Numerous Loud. Company party

ROPE [fig Ritual dance see]

in even file admire

agile adept

walk STEP OUT

ADORN BEDECK ADORN ONSELF

ASSEMBLE

WAR DANCE

SET IN MOTION

DANCE SING JOY

DANCERS

SK	NA	RU	NA
MAORI	✓ NRI		
MAORI	NGA	RA HAU	
		RU	NGA
		RU	PE
		RU	AKI
SK	A	RU	
MAORI	A		
		RU	NA
	NA		
SK		RU	RU
SK	VA	RU	ORA S
		RU	NA
		RU	RU - HAU
MAORI	RI		
AMO -	RANGI		
		NGA RI	
		also NEE RI	
Note cons		RU - RA	NGA
		RU	KU
		RU	NUKU
		RU	A HINE
		RU A	
		RU	
		RU	AMO KO
		A	NGA
	NA	or NA	
	NA		
	NA	[NA]	

LEADER SAID PUSHAN
 [MAORI PUA and HAEZE]
 Leader Commander [AND HAN-I]
 TOP UPPER PART + prep =
 UP UPWARDS UP ABOVE
 ABOVE OVER UPON SOUTH!
 LINTEL a doorway
 VOMIT
 FOLLOW PERSUE = NOT- LEAD
 Neg prep.
 NEA DISCUSS IN AN ASSEMBLY
 ACTED on BY BY WAY OF
 ATTACK
 the violent impetuous ones
 ALL ENVELOPING SKY, ATUA
 STORMY
 SCREEN PROTECT
 PRIEST LEADER
 [greatness power rhythmic chant +]
 " " [actions]
 STRANGER GUEST
 RITUAL ABLUCTIONS
 WISE MAN
 WISE WOMAN [healer etc]
 Rites to Remove TAPU
 ABYSS of heavenly bodies [RISE/SET]
 GRAVE FOOD STORE
 Earthquake
 ASURA of Earthquake's
 SET ABOUT DOING ANYTHING
 used after words i clauses to indicate
 position rear or connection with
 Possessed by belonging to [THE PERSON ADDRESSED]
 'AS I WAS TELLING YOU,!
 note in letters and written matter the writer
 places himself mentally so to speak BESIDE
 THE READER AND NA, USED WHERE NEI
 WOULD BE USED IN CONVERSATION

[TE NA = THERE]
 [TE NEI = HERE]

SK NA KK
 MAORI NA K - U
 A NA - M ATA

Destroy KILL
 PIERCING COLD BEWITCH
 hereafter

SK NA KH
 MAORI NA K - A
 NA K - ANAKE
 NA NA MU
 NA MU
 NA HO NAHO
 NA MU KATI PO
 NA HO E
 NA K - I
 NA WI

TO GO MOVE
 MOVE in a certain Direction
 Move to or from
 FLASH GLITTER
 Sandfly
 MIDGE
 MOSQUITO
 QUICK
 move with an even motion
 GO

SK NA - GA
 cf A - GA
 MAORI MAU NA
 MAU
 NA WE
 NA NA NA NA NA
 NA WIRI
 A NA

NOT MOVING A MOUNTAIN N° 7 SUN
 MOUNTAIN
 FIXED
 be set on fire
 GLOW
 TEN
 move in a certain direction

MAORI NI WA A
 SK NA VA
 NI
 NA RA HU
 NA RA HU
 KA RA
 IA
 IA
 # MA NA
 MA NA WA - RERE
 A

RESOLUTE BRAVERY FIERCE
 LEADER [of an ARMY] conduct prudent
 military government civil government
 prudence Reason plan. system doctrine
 Leader Commander war dance
 PRUDENCE TAKE COUNSEL DELIBERATE
 Devise plot
 Conspiracy Secret plan.
 HE IT NIHO Effective force!
 used in terms of address. not used
 with A. O. MA MO NA or NO with which
 the SUFFIX NA IS USED
 AUTHORITY CONTROL INFLUENCE
 POWER effective Authority Be changed.
 RASH IMPETUOUS IN ATTACKING ENEMY
 DRIVE URGE COMPELL until then

SK NA
 MĀORI NA HE
 NĀ NĀ
 NĀ
 NĀ

KNOWLEDGE was gift WELFARE
 ANCIENT TIMES
 Rest Remain
 Satisfied content
 acted on by by way of. By reason of.

SK NA
 MĀORI NA HA

THIN SPARE VACANT EMPTY WELFARE
 Moose for snaring Ducks [WAR]
 COALSACK near Southern cross
 [ie a DARK Nebula!]

WHAKA NA ENAE
 TAHI- NA ENRE
 NA HONANO
 NA KONAKO
 NA NAO
 NA KU
 NAMUNAMUĀ

failing of breath
 Mosquito
 diminutive small midge
 cover with FINE marking's
 TANTOO MARKS
 SCRATCH
 FLAVOUR imparted to food from
 something it has been in contact with
 ALONG Ancient Times
 EYEBROW
 FISHING LINE
 TO CONTRACT by a Ligature
 Scratch
 Scar

WHAKA NA HE
 NA NA
 NA PE
 NA TI
 NA TU
 NA WE
 NA WENAWE

DIM INDISTINCT as at a Distance

SK NAN SU KA
 = ANU
 SK ANU
 MĀORI ANU

PERISHING
 injurious destructive
 & particle of diminution; deterioration
 COLD

NA- NAPE
 HU KA

CEASE
 COLD SNOW LASTMAN KILLED IN
 ROTTEN [WAR]

NA NENANE
 NA KU
 NA ENAE

PIERCING COLD
 FAILING of BREATH = NGAENGAE

NG-U -RV
 NG-U

utter a suppressed groan or grunt
 A PERSON UNABLE TO SWIM MOAN GROAN

KA VICTIM HU-AMO GRIEVE

SK 523	NA NA		NOT NO NOR NEITHER and in simple NEGATION as Requesting and Commanding REFUSE strengthened by other particles eg by U [if NO/UTA API ITO it may even be replaced by CA espec with a following TU EVA-TU after any number in INSTRUM-ITS DEFICIENCY FREE from TAPU [ie NOT TAPU]
MAORI SK	NA - U NA		
	NO A		
SK MAORI	NA STIKA NA U TIKA TIKA - NGA		AN UNBELIEVER REFUSE RIGHT CORRECT KEEPING A DIRECT COURSE JUST FAIR RULE PLAN METHOD CUSTOM HABIT NORMAL USUAL REASON MEANING PURPORT AUTHORITY CONTROL CORRECT RIGHT ACKNOWLEDGE AS RIGHT STRAIGHTEN ONESELF WAY PATH KA UAE RUNGA Zone of CELESTIAL KA RAKIA PU RIA KA U ancient Zone.
WHAKA	TIKA		
NOTE AND MAORI emel	NA STIKA NA STIKA - TA NA STIKA - TVA TA KA - TA ATUA TA HUA = MARAE ATA TA HOKA TU A TU ANU		UNBELIEVER [TVA] DISBELIEF AND TVA [AS BELIEVERS] LAUGH AT [MISSIONARY CONVERTS UN GODS [BELIEVERS] See RECTE CEREMONIALLY PROPITIATE BY AN OFFERING SACRED PLACE

SK = NA TY DISTANT REMOTE
 NA TI Before VOWELS

MIFORI NA - MATA Ancient TIMES
 NA - HE ANCIENT TIMES
 NA - KANAKA MOVE TO OR FROM
 WAHAKA NA - MUNAMU Appear like a specter in the DISTANCE
 NA - HA THE COALSACK Near Southern Cross
 NA NA LOOK BEHOLD!
 NA - WAKI PROCEED
 NA WA DISTANT

Note NE HE Ancient Times
 A TI Beginning
 A TI A TI Drive away
 A TI - RU CLOUDS THREATENING RAIN WIND
 A TI - U WANDER STRAL SOAR

WAHAKA PE TI COLLECT GATHER
 TI AKAKAHI ON the MERIDIAN of the SUN
 NOHO TI HAHHA SIT WITH LEGS WIDE APART
 TI HAU Confused Sound of VOICES
 TI HI Summit TOP PEAK
 TI HOI DIVERGE Go a Distance
 TI HORE cloudless of the SKY
 TI KAKA Burnt by the SUN
 TI KATAKATA Smaller Magellan cloud
 TI KETIKE Lofty high height
 TI KI personification of PRIMITIVE MAN
 TI KOHI gather Together collect
 TI KOKE high up in the heavens
 TI U SOAR MILKY WAY N. WIND

SK TY AJ offer as a sacrifice or oblation abandoned by
 MIFORI TI RI offering to a God's share portion
 A TI A TI A TI drive away
 A TI - U Wander
 AI the Reason for which anything is done
 the OBJECT in view in doing it
 clauses marking time or place of ACTION or EVENT

<p>SK MAORI</p>	<p>GRI DHARA GRI DHARA-</p>	<p>DHARA DHARA-</p>	<p>SI HI- HI</p>	<p>VULTURE=MAKALI'S ATTENDANTS RHEUMATISM also as Si WINIWINI SUFFERING WITH ACHING PAINS "FIRE, Sig as HIKA copulate etc malignant Devouring Spirits of [deserted HOUSES] Weapon. BIND BOND CATCH HOLD</p>
<p>Note</p>	<p>[NGI NEONGINGO] [= RI KORIKO] RI NEO RI</p>	<p>RA-U- HI</p>	<p>RA-U- HI</p>	<p>HOLD BEAR BRINE FORTH Restrain continue living survive Sufferess. Bestow or Confer on, be pregnant INFLECT PUNISHMENT FIXEDNESS FIRMNESS IMMOVEABLENESS DURATION Marriage union till Death peak of a MOUNTAIN ITO BE FIRM BE FIXED can be able WHI RINEA planted hem, WHI - RI NAKI make fast Secure DAWN [Trust in depend on] Menses Abortion Sap of a tree Leaf TAKE CAPTIVE Catch in Basket [a Net] in Captivity Basket lay hold of. MEM VIRILE Screen protect Bilge of a Canoe TRavellers Rays beams Mast of a CANOE [Canoe FIN of a FISH stack fern roots on a SUPPORTING] tattoo paint carve [FRAME] Beat with a stick whip a top [bail canoe] PLANT ROOT CROPS distribute a wand as a passage [Share portion] for the soul of a dead person to Escape on,</p>
<p>SK P</p>	<p>DHRI DHARA TI</p>	<p>DHARA TARA</p>	<p>UVY A U WAI WHI WHI - RI T A - HE RA - U RA - U - RA RA - U RI O RI RI U T I - RA HA BATA T I - RE KI T A T A TARA TIR - I TIRI</p>	<p>FIXEDNESS FIRMNESS IMMOVEABLENESS DURATION Marriage union till Death peak of a MOUNTAIN ITO BE FIRM BE FIXED can be able WHI RINEA planted hem, WHI - RI NAKI make fast Secure DAWN [Trust in depend on] Menses Abortion Sap of a tree Leaf TAKE CAPTIVE Catch in Basket [a Net] in Captivity Basket lay hold of. MEM VIRILE Screen protect Bilge of a Canoe TRavellers Rays beams Mast of a CANOE [Canoe FIN of a FISH stack fern roots on a SUPPORTING] tattoo paint carve [FRAME] Beat with a stick whip a top [bail canoe] PLANT ROOT CROPS distribute a wand as a passage [Share portion] for the soul of a dead person to Escape on,</p>
<p>WAKA HI</p>	<p>- -</p>	<p>- -</p>	<p>- -</p>	<p>can be able WHI RINEA planted hem, WHI - RI NAKI make fast Secure DAWN [Trust in depend on]</p>
<p>WAKA</p>	<p>T A - HE RA - U RA - U - RA RA - U RI O RI RI U T I - RA HA BATA T I - RE KI T A T A TARA TIR - I TIRI</p>	<p>T A - HE RA - U RA - U - RA RA - U RI O RI RI U T I - RA HA BATA T I - RE KI T A T A TARA TIR - I TIRI</p>	<p>T A - HE RA - U RA - U - RA RA - U RI O RI RI U T I - RA HA BATA T I - RE KI T A T A TARA TIR - I TIRI</p>	<p>can be able WHI RINEA planted hem, WHI - RI NAKI make fast Secure DAWN [Trust in depend on] Menses Abortion Sap of a tree Leaf TAKE CAPTIVE Catch in Basket [a Net] in Captivity Basket lay hold of. MEM VIRILE Screen protect Bilge of a Canoe TRavellers Rays beams Mast of a CANOE [Canoe FIN of a FISH stack fern roots on a SUPPORTING] tattoo paint carve [FRAME] Beat with a stick whip a top [bail canoe] PLANT ROOT CROPS distribute a wand as a passage [Share portion] for the soul of a dead person to Escape on,</p>
<p>WAKA</p>	<p>TARA TIR - I TIRI</p>	<p>TARA TIR - I TIRI</p>	<p>TARA TIR - I TIRI</p>	<p>can be able WHI RINEA planted hem, WHI - RI NAKI make fast Secure DAWN [Trust in depend on] Menses Abortion Sap of a tree Leaf TAKE CAPTIVE Catch in Basket [a Net] in Captivity Basket lay hold of. MEM VIRILE Screen protect Bilge of a Canoe TRavellers Rays beams Mast of a CANOE [Canoe FIN of a FISH stack fern roots on a SUPPORTING] tattoo paint carve [FRAME] Beat with a stick whip a top [bail canoe] PLANT ROOT CROPS distribute a wand as a passage [Share portion] for the soul of a dead person to Escape on,</p>

SK MFOR3	GRI	BHI PI A PI PI PI RERE PI RAU PI RI PI OI PI ORI ORI WHA PI KO PI HERE PI KAU PI A PI PI ANGO		of garbha HOLDING CONTAINING first order of Learners of Esoteric Lore. young men in vanguard of an ARMY pledging of a nest PUS attached fastened to Moon on 23rd night Song sung while holding heads of enemies Song. SNARE NOOSE Emnare. Carry on the Back. Gum of trees Source of a stream Empty shake brandish wave about TAIL Flock [of certain birds] make fast Secure dependant. Large Basket Evil Bad Ugly. fasten Lash.
WAKA		WHI OI WHI ORE WHI RI WHI RI NAKI WHI RI RUP WHI RO WHI WHITA WHI TAU		PREPARED FLAX FIBRES Sail for a canoe Convey across Relate Recite GRASP A PERSONS FURA HOLD RETAIN TIE BIND BELT put place throw fling Collect whip Satisfied with food Surfeited measure out the PLAN of a HOUSE fat covering milestones Possessed of BOUNDARY LAY out the Plan of a house.
WAKA		WHI TI WHI TI WHI TI HORO WHI TIKI WHI-U WHI-U WHI WHI		EIVE PRESENT BIND BOND Screen protect Membrum Virile Energy. NIT Sea weed MILDEW MOSS HAND WEAPON
WAKA		WHI WHINGA WHI WHI		
		RI RI -O RI AKA RI HA RI MA RI NGA		

MĀORI
SK
MĀORI
WHAKA

[TA-KI Recite]

GUH YA - BHASHITA MYSTICAL PRAYER sacred speech.
 PĀ HOLD PERSONAL COMMUNICATION WITH
 PĀ TELL PRIVATELY
 HĀ TONED VOICE TENOR of SPEECH
 PĀ Block up obstruct DAM OBSTRUCTED
 PĀ CLOSE UP
 PĀ Reach one's ears be heard.
 PĀHĀKE Ancient times
 PĀHĀO STEALTHILY
 PĀ PAKI incantation to injure a woman who
 PAKI Gossip [rejects her suitor]
 PAKI - WAI - TARA FICTION
 TARA INVOKE CONSULT
 WAI Recollection of words heard
 PAO Sing
 TAPA RECITE
 PAKI — TARA Gossip?
 PAKI WA - RU person of high birth
 PAKOKI Confused inarticulate of speech.
 WHAKA PA KOKO IMAGE MUMMY chief of a Clan.
 PA NA Cause to come forth
 PAKURORA Slow Dilatory
 PĀNUI proclaim speak aloud.
 PA - PĀNGĀ Hi Recite in proper order of genealogies
 Hi Lead a Song.
 PAPA Medium of communication with a God.
 TOHUNGA - PAPA KIKOKIKO = MĀTAKĪTE SEER,
 PAPA TIPUNA Notched stick in Reciting Genealogies.
 PĀPE make a mistake in Reciting a Karakier
 PARĀPARĀ place of Rites [or Song]
 SHĀRĀ Beat Curry [of a PRAYER]
 PA - RĀŌĀ well born Aristocratic
 PA - RĀU FALSE DISSEMBLING = MISSIONARIES!
 Deceit Falsehood.
 PA - RA - PARĀU Recite
 WHĀ - KĪ Reveal Disclose
 WHĀ - I KĪ FORMAL SPEECH
 TA-KĪ RECITE

SK DA
 MAORS JA RA
 TA
 JA MA HING
 JA RA
 TA HE
 MOE TA HAE
 TA HAKU
 and TA HU
 JA I APO
 TA I AWA
 TA I KUIA
 TA I MAU
 TA I PU
 JA I PU
 JA RA
 TA KA HORE
 TA KINI
 JA KIRI
 JA I MAITI
 TA MAU
 JA MU
 TA O KETE

 TA RUNA
 TA PA KU WHA
 TA PUI
 TA RE
 JA TEA
 TA U
 TA VA
 TA VA
 JA U ONI ONI

MOONBAIN WIFE
 Peak of a MOUNTAIN
 Whip a top = ritual spinning of MT MERV!
 WOMAN
 a marriage union till death
 MENSES ABORTION
 Commit Adultery
 MY
 husband!
 lullaby Carry in the arms.
 VAGINA.
 OLD WOMAN
 BETROTHED
 BETROTH
 HEAP HEAPED UP SANDHILL
 M. VIRILE fig² MT
 WIDOW
 HYMEN
 Nursing Song.
 CHILDREN
 LOVE ARDENTLY BETROTH
 PUD MUL
 male connection by marriage
 female connection by marriage
 Connected by family ties
 WOMAN introduced into a family by MARRIAGE
 ceremony with Sacred fire [marriage rites]
 affection for intent upon. [+ fire]
 Semen. offspring
 THY.
 YOU AND ME
 old man old woman.
 COPULATE

SK	TVA	SH	TRI	DIVINE CARPENTER ITO	20
SK	TVA			Based 2 pers pron.	
nom	TVA	M			
acc	TVĀ	M			
inst	TVĀ	YA			
and RV	TVA				
	TVA	M -	KĀRA	ADDRESSING WITH THOU [disrespectfully]	
MAORI	TVA			TERM of ADDRESS	
SK	TVA			THY YOUR	
MAORI	TVA	HA	NEA TA	familiar name for HERO of a STORY	
SK	TVA	SH	TRI	MAKER of DIVINE IMPLEMENTS THUNDERBOLT	
=	TĀ	SH	TRI	CREATOR of LIVING BEINGS CARPENTER	
MAORI	TĀ	NE		the ATUA TANE MATUA	
SK	TVA	SH	TRI	TEACHER of the RIBBONS FORMER	
664 =	TĀ	SH	TRI	of the BODIES of MEN and ANIMALS hence he is called the FIRSTBORN and invoked for the sake of offspring associated with the other gods & surrounded by DIVINE FEMALES [ENĀS PĀTNIS ITO] RECIPIENTS of HIS GENERATIVE ENERGY	
MAORI A	TUA	[THINE/GODS]			
	TUA	[HIS SACRED PLACE]			
	TVAHINE	[SISTER of a male]			
SK	TĀ	SH	TRI	A FORM of the SUN	
SK =	TVA	SH	TRA	coming from TVASHTRI i.e. TARA	
SK			TA RA	Goddess of masiners i of mercy	
MAORI			TIRI	offering to a God	
WAKA			TARA	invoke consult	
			TAKI	Recite	
			TA PA	Call name Recite	
	TA	U -	IRA	TEACHER [as TVASHTRI of the RIBBONS]	
	TĀ			Casve fashion	
	TĀ	RAI		Dress timber with an ADZE =	
				TVASHTRI PARING of the SUNS LIGHT TO CREATE the WORLD	
			TI PI	SLICE PARE OFF	
AT	TĀ			form shape Semblance opposed to SUBSTANCE	
	TĀI	AO		Reflected image Reflection early morning	
	TĀI	TAI AO		WORLD	
	TĀ	NE		DAWN	
				Creator of birds fish FOREST as the SUN and of STARS ITO	

SK ✓	DA DO	THE ACT of CUTTING OFF
MAORI	<p>TA TA RAI TA EKAI TA PU TA EPA TA ERO TA I- TA PU TA KI TO E TO HE and TA HAE TO HI TO IHARA TO KE TO KI TO KO RAU TO MOKANGA TO NO TO RI TO RITORI TA KA REPA</p>	<p>CUT CARVE FASHION DRESS TIMBER WITH AN ADZE WORN out SOIL FENCE Enclōse in a fence. obstruction hinderance HINDERANCE see TAPU! Leprosy. [re isolation, cutting off] Split Divide THIEF THIEF CUT DIVIDE DISPARAGE AMBUSH ADZE AXE ABSENT at a DISTANCE SACK CAPTURE da PA DRIVE AWAY CUT CUT IN PIECES MUTILATED</p>
SK ✓ MAORI	<p>DA DĀ TA TAONGA TA KA TA KI TA TAI TA HE SK MAORI DAK SHA TAKA TAKATAKA HANGA TA TEA TAKAWAENGA</p>	<p>effecting PRODUCING GIFT granting [DĀTA / DĀ given granted] [offering] Carve fashion paint tattoo Gift, see prepare Recite Measure arrange set in order prepare ABORTION expert clever dextrous ability prepare be formed and developed. be in Readyness to start make build business property see offspring [TAONGA as property NOT SOLD. —] MEDIATOR GO BETWEEN</p>

SK DATTA
 ✓ DĀ
 MAORIS
 PU TRA
 RI MA

GIVEN GRANTED
 WIT PUTRA = °TTRIMA

SON
 SEAWEED
 SEA as a gift [TAYO gift]
 WORLD

TAI
 TAI DO
 TA ONA
 SK DA DĀ TI
 DA DI
 DA DI TRI
 MAORIS
 TIRI
 TI
 TIA

°GIFT,
 a gift
 giving bestowing
 A RIVER A BESTOWER
 offering to a God SHARE PORTION
 OFFSPRING.
 Mother

SK DAT
 DANTA
 DANTA - RAJ
 MAORIS
 JĀ
 JĀ RAI

] A TOOTH
 (A ROPE WITH TEETH = A SNAKE!
 BEAT WITH A STICK CUT fig TOOTH
 Dress timber with an ADZE

RA - HI RI
 RA RA - HU
 SK DANTA - - RA - HU

ROPE
 SEIZELAY HOLD of
 A ROPE WITH TEETH near SNAKE

SK DATTA
 ✓ DE
 MAORIS
 TA TĀ
 TĀ E PA
 TĀ NE
 TA PU
 WHAKA
 TA HE
 TĀ HOKA
 TĀ HO KA
 TA HU
 TA I Ā
 TA I APU
 TA I MAU

] PROTECTED
 MAORIS TĒ Canoe with a figurehead!
 BAIL water out of a Canoe
 ENCLOSE IN A FENCE
 HUSBAND MANLY
 ! and [TEKI OUTER FENCE of a PĀ]
 SACRED FOOD offered to a GOD
 RECITE CEREMONIALLY as PARITTA
 SCREEN FROM the WIND
 FOOD PLENTY perform RITES + FIRE
 OUTER FENCE of a PĀ
 Assault try to take by storm also of a STAR
 IN CLOSE CONJUNCTION with the MOON of
 BETROTHED [= NAKSATRA !]

SK	DA	ND	A'	Cognate with A FORM of MILITARY ARRAY STICK STAFF POLE CUDGEL CLUB PENIS TRUNK ARM LEG STALK STEM of a tree A MAST a measure of TIME BREAK UP FIREWOOD PUNISHMENT
and ✓	DĀ	RU		
	DRĪ			
MĀORA	TI	ETIE		BEST WITH A STICK
	TĀ			STALK STEM [TIMANA BODY TRUNK]
	TĀ			M. VIRILE [TIMA wooden cultivator]
	TA	RA		hand arm weapon.
	RI	NEA		throwing STICK for DARTS
	TA	TA	PE WA	A POST TO MARK A TAPU PLACE
	TI	KI		MAST of a CANOE A POLE a WAND IN
	TI	RA		LEG [TŪĀ HŪ SK HŪĀRA]
	TA	HĀU		FOREARM. [TIMATA] A DART
	TA	HĀU	OTE RINEA	Ridge pole of a house.
	TA	HŪ		Battle field
	TA	HUNĀ		Strike
	TA	I		outer fence of a PĀ
	TA	EPA		FENCE Enclose in a fence.
	TA	IN-A	WĀEA	what time?
		[IN-	E]	COMPARE MEASURE
		RU	I	BRANDISH
		RŪ	HĀ	Large branches of a tree
PŌU		RU	HĀ	Grow
MĀORA		RU	PE	LINTEL of a DOORWAY
		RU	RU	ATTACK
WĀPĀKA		RU	RU	Shelter Screen.
		RU	KE	be cast throw forth
		RU	RUKU	prayer to stop a tree from splitting
	RU	A	TA	A MANOEUVRE IN FIGHTING Retiring to right; left of an Enemy then attacking the flanks; Rear
	RU	A	HINE	A METHOD of ATTACK in close FORMATION
	RU	A		HOUSE POST LEFT PEG IN WEAVING
	TI-	A		STICK IN STAKES or PEGS

SK	DAN	DA	RA	HAVING A FLAG STAFF
MAORI	TĀ		RA KA	THE POLEd a well
			RA KA-I	Beat with a stick
		TA	RA	TREE STICKS PARE MAST
SK	DAN	OI	KA	MEM. VIRILE!
MAORI	JĀ			CARRYING A STICK POLICEMAN
		TI	KA	Beat with a stick
		TI	KA NGA	Right Correct just fair
SK	DĀ	RA	KA	AUTHORITY CONTROL
MAORI	TA	-	KA	STICKS SPOKES of a WHEEL
	TA	U		Revolution Circuit Revolve a pivot
	A	NEA		THE CYCLE of SEASONS
				face in a certain direction
				Set about doing anything
SK	DAN	OI	TA	PUNISHED
MAORI	TĀ			Beat with a stick
WHAKA		RA	TA	TAME SUBDU
		RA	TA	RATA SHARP. CUTTING
WHAKA		RA	U	Captive
		TI	KA	Right Correct Just fair
		TI	KA NGA	AUTHORITY CONTROL
		NEI	TA	fast firm Secure.
SK	DATT	RI	MA	RECEIVED by a Gift
MAORI		RI	MA	Seaweed
	TAI			Sea
	TA	ONGA		
		MA	HAKU	for ME
		MA	HI	PROCURE
	TI	RI		SHARE PORTION offering to a God
SK	DA	DĀ	TI	A GIFT
MAORI			TI RI	Share Portion offering to a God.
		A	TI	offspring
SK	DAT	TA		Given presented
MAORI			TA ONGA	

SK	DA RA ORI	CLEAVING BREAKING = ORI
MAORI TA	TA RA TA RA TA RA TA RA I TA RA RO TA RA U TA RA UMU TA RA WETE RA RA RA IHE RA KAU	GOSSIP side wall of a house. FENCE Loosen Separate DRESS SHAPE TIMBER. MASHED FOOD Beat Pound fern Roots SCARF IN FELLING A TREE BLOW STROKE Twig small branch. FENCED Weapon weapon. pull up by the Roots SPLIT STICK & split for drying Fence interlaced with twigs Cleanup set in ORDER a Cultivation Breaks in pieces by dashing down. Sack Capture [A few out] Break up fire wood.
SK	DA SA	[life TRI-DVI-NIR-] = DECADES CONSISTING of 10 SEE NOTES!
MAORI	TA HI TE KAU	1 one and another altogether 10 see SK/PA. TA and TE
SK MAORI	DA SA TA TA U TA U TAU	DASIN Consisting of Repeated DECADES TA HI see. COUNT Repeat one by one TIE IN BUNCHES Cluster of Objects HIA how many Several
SK MAORI	DA SA	if DVI/TRI-NIR- DECADES TU-A prod with numerals TAHI TO IWA inclusive to form ORDINALS

SK	DA	VA		WOOD ON FIRE FIRE BURNING HEAT
✓	DV			FEVER [FOREST]
Māori	TA	HU		SET ON FIRE
		WA	O	FOREST
	TU			BE IGNITED
	TU	Ā	IMU	Scarf in felling trees made by fire
	TU	NU		ROAST
	TU	NEI		Set a light to KINDLE BURN
	TU	NEU	TU	Set on fire burn.
	TU	HI		Glow
AH1	TU	MU	WIHE NUA	SACRED FIRE [tree felling TANE]
	TU	NEA	WIRI	SHIVER
	TU	PAKU		SICK PERSON sufferer.
	TU	PEKE		WAR DANCE
	TA	RUTA	WHITI	INFLUENZA
	TA	RU		Shake.
	TA	RA	HI	DIARRHOEA.
	TA	PUHI		tend in Sickness
Note	TA	NEU	TU	Large block of fire wood.
	TA	MAU		Love ardently.
	TA	HU	MA ERO	Sickness Disease
SK	DA	HA	NA	BURNING CONSUMING by FIRE
		HA	NA	Shine glow give forth heat flame
		HA	TE TE	FIRE
		HA	NA HANA	PUD MULL ✓!
			NA WE	Set on fire
	TA	H	U	Set on fire
SK	DA	H		BURN by FIRE cauterize destroy
PAU	DA	H	ATI]
Māori	TA	H	U	Set on fire
		H	A - TETE	Fire
		TI	ETIE	break up fire wood.
		TI	KAKA	Burnt by the SUN
		TI	KOTIKO	DIARRHOEA
		TI	O	Sharp piercing of COLD = COLD BURNS
		TI	REHUREHU	A SACRED FIRE

SK	DĀ N		TO CUT off TO BE OR MAKE STRAIGHT
	DĀ N TĀ	✓ DAM	TAMED BROKEN IN RESTRAINED
MAORU	TĀ NI WĀ	?	
	TĀ N-Ē		BE CHOKED
	TĀ N Ē WĀ		LIE IT LIES THERE
	TĀ NU		BURY
	TĀ NĒ		COMPLAINT
	TĀ N Ē Ē Ē Ē		UMBILICAL CORD
	TĀ N Ē Ē		BARK PEEL
	TĀ		CUT
	TĀ RĀ		dress timber with an ĒNZE
	TĀ N Ē		funeral. dirge [PARITĀ] cry for
	TĀ N Ē KĀ Ē		an implement to TIGHTEN LASHINGS of a canoe to make TĀUT or STRAIGHT!

SK	DĀ RĀ		Ē WIFE
	DĀ RĀ	Ē Ē N ✓ KRI	OR] TOTAKE TO WIFE MARRY
		PRĀ - KRI	
MAORU	DĀ RĀ		having a wife Ē HUSBAND
	RĀ		WED
	RĒ		2
	TĀ Ē MAU		BETROTH
	TĀ Ē Ē Ē Ē		FEMALE
	RĒ		Screen protect blind BOND
	RĒ O		MEM VIRILE [LINGĒ Ē TO SEE].
	RĒ PEKĒ		lying across one another
	RĒ RĒ		QUARREL FIGHT STRIFE
	RĒ RO		Acquired obtained be become.
	RĒ TE		performed completed fulfilled AGREED TO
	RĒ TĀ		a prayer to make a woman leave her husband or a man his WIFE
	o AN ✓ KRI		
	o PRĀ - KRI		
MAORU		RĒ Ē	2
		KĒ	FOR in quest of to place at with
		KĒ KO	PERSON PVD MUL
	TĀ Ē Ē		MENSES
	TĀ RĀ		Ē MARRIAGE UNION TILL DEATH

SK	TI	RO	HITA	CONCEALED HIDDEN RUN AWAY HIDDEN
MARU	WHAKA	RO	AU	REMAINING SILENT [of meaning]
			TA-HU-TI	RUN AWAY
	RA	RO		the underside DOWN BELOW UNDERWORLD
			TA-PUKE	COVER WITH EARTH BURY
			TA HAE	STEAL
	A	ROA		BE UNDERSTOOD
	TI	RO	HITA	HIDDEN of a MEANING
	A	RO	HI	LOOK FOR
		-	- - TA	Clearly openly
			HI	DAWN
			HI A TA NEA	ON THE POINT of WEEPING
			HI - KI	A prayer to Raise anything from the water
			HI - KO	Begin to shine Dawn.
			HI - KU WAI	SOURCE of a stream
			HI - NAPO	Dimness of sight particularly in
			TA NUMI	DISAPPEAR [regard to spiritual matter]
			HI HI RA	STAY SUSPICIOUS
			HI RI	Rise up of thoughts
WHAKA			HI - WA	DECEIVE
SK	TI	RO	HI TA	CONCEALED HIDDEN RUN AWAY
SK	TI	RA	SY A	TO DISAPPEAR [HIDDEN] [of MEANING]
MARU	TI	OMA		HASTEN FLEE
	TI	RA		RAYS BEAMS
A	TI	ATI		DRIVE AWAY
	TI	ARI		EXPOSE TO VIEW
	TI	KI		MEANING PURPORT
	TI	KOU		Clitoris
	TI	NI HA	NEA	DECEIVE CHEAT
	TI	NEA		DECOY PARROT
		RO	TO	INSIDE
	RA	RO		UNDERWORLD
		RA	RO	UNDERWORLD
		RO	NGO	apprehend by the Senses EXCEPT SIGHT
		RO	HE	Enclose
		RO	HI	SCREEN WITH BUSHES
		RA	HIA = RA	WED as wife left her home.
		RA	KO RAKO	EXPOSE UNCOVER

SK	DĀ	SĀ	FISHERMAN 'FIEND', 'DEMONIACAL' }
MAORI	TĀ		ONE TO WHOM GIFTS MAY BE MADE }
	TĀ	I PŌ	NET
	TĀ	NI WHĀ	'GOBLIN,' to whom gifts are to be made.
			SEE TĀNI WHĀ and TĀKI 'NAEAS,
	TĀ	I	PIOUS NOT PIOUS GOOD BAD
	TĀ		[SEA TIDE WAVE]
	TĀ	HU NĀ	[ANGER RAGE VIOLENCE]
WHĀKI	TĀ	HURI HURI	BATTLE FIELD
	TĀ	HU E	MAKE A CANOE ROCK
			SWIM.
	TĀ	ERO	a species of shark.
	TĀ	E	obstruction hinderance [as Rough Seas?]
	TĀ		COME GO ARRIVE AT] OF WIND
TĀ	TĀ		REACH as far as untid]
		HA O	DRAIN WATER OUT of a CANOE
		HA KURĀ	CATCH IN A NET
		HA KĀRI	WHALE
		HA HĀVU	ROE of FISH
		HA WINI WINI	a fish
		HA TURE	Shiny Slippery
		HA RVURU	a SEA FISH
			foul smelling
MAORI	U	RŪ	RI-U for BILGE of a Canoe!
SK			✓ VRI WIDE LARGE SPACIOUS
217			THE EARTH WIDE SPACE
MAORI		RU A	ROOM FAR OFF DISTANT
	Ū		ABYSS of heavenly Bodies
	Ū	TĀ	REACH land ARRIVE by WATER
			Load or man a canoe
	U	MU	RI-POI GO TRAVEL
	U	POKO	EARTH OVEN
	TA	RU	upper end of a CULTIVATED FIELD
	U	RU	RI-POI-NEA HAUNTS
			TAWAITI INFLUENZA a thing from ABROAD
			OFFSPRING RELATIVE BLOOD CONNECTION

SK	MAN	DĀ	RA	d a MOUNTAIN
MAORI	MAU	NGA		MOUNTAIN
SK	MA			FIX IN the EARTH i KNOWLEDGE, MIND
		TĀ	RA	PEAK da MOUNTAIN
SK	MA	RU		A MOUNTAIN
SK	MA	RA	NA	DEATH
MAORI		RA	NGA	AVENGE A DEATH
	MA	TE		DEATH
SK	MA	RA	NA - JA	produced by Death
MAORI	MA	RŪ		be KILLED
		A	NGA	SKELETON
			NGA RO	DESTROYED
			RA RO	UNDERWORLD
SK	MA	RA	NĪ - YA	TO BE DIED,
MAORI		JA	NGI	FUNERAL DIRGE CRY FOR
SK	MA	R	U T	flashing shining ones, STORM GODS]
				GODS DEITIES = DEVĀH [2nd RUDRAS]
MAORI	MA	R	U	DEVĀH GODS DEITIES
				POWER AUTHORITY SHIELD SHELTER
				RETINUE ESCORT COMPANY (= the MARU'S
				[d the AIR] mark sign glow in SKY
	MA	MARU		dark bank of clouds.
		R	R	RAIN STORM [RUDRAS use Rain as a Weapon]
	MA	RŪ		CALM GENTLE 1 of 2 aspects
		R	A	2 of the 2 classes of Rudras one of
				the SKY the other of the Earth
TIRA	MA	RO	A	LIGHTS seen ON MOUNTAIN TOPS !
		R	A MOKO	DEITY of Earthquakes = Earth Rudra .
	MA	R	A PŌ	NIGHT =
SK	VA	R	U NA	all enveloping SKY DEITY of NIGHT
MAORI	MA	R	- A TA	DAWN BREAK of DAY
			A TA PŌ	before Dawn
	MA	R	EI KURA	class of supernatural females Apsaras of the SKY !
	MA	R	- ANGAI	STORM.
			ATAITI	early Dawn.
			ATA TUHI	Red Glow of DAWN = USHAS 1st]
AND	TIRA	MA	KA	[HAE-ATA

SK MARYA
 MAORI MARI - RI
 MARI - RE
 RI - E
 RI - O
 MARI - U
 MANAKO
 TARI
 TARIA
 RI POINGA
 TARI OI
 RI
 RI KA
 WHAKA RI RIKI
 RI KARIKA
 RI NGA
 RI RO
 SK MA
 MAORI RI TUA
 RI TE
 WHAKA RI TE
 RI WHA
 MA
 WHAKA MA
 MA MAE
 MA ENB
 MA ENB ENB
 MA HA
 MA KU
 MA HARU
 MA HIMARI
 MAI MOA
 MAI TA
 MAITIITI
 MA KAU
 MA KAU RAU
 MA KERE

a mortal espec young man lover suitor
 LOVE Gentle soft tranquillized allayed.
 QUIETLY GENTLY deliberately carefully
 TWO [intentionally]
 M. VIRILE
 be favourably disposed Towards
 Set one's heart on - Longing anxiety
 wait expect
 be waited for after a time
 HAUNTS
 Laitre
 BIND BOND screen protect
 impatient eager
 wait anxiously; dream of.
 Abashed.
 HAND = SK HAND IN MARRIAGE
 Come about happen.
 Judge know perceive TO
 be separated
 agreed to performed completed fulfilled
 Like balanced by an equivalent
 PUT IN ORDER ARRANGE fulfil
 be accomplished [perform]
 acted on by some close relationships
 SHY ashamed.
 Distress of mind
 Soothing pleasant
 Soft to the touch smooth
 Contented by the attainment of a desired object
 for ME [depressed resigned]
 Think upon bear in mind be anxious.
 Capulate
 cherish take care of fondling
 Beautiful agreeable.
 YOUNG MAN YOUTH
 WIFE object of affection favorite
 having many LOVERS
 DIE SK MARYA MORTAL RINGA WEAPON