

TANA TORADJA

FRILETOLV
JÖZNICKI

FRILETOLV - JÖZNICKI



MAORI STOCKADED VILLAGE

Māori Stockaded Village - surrounding posts with Ancient Skin Embroidery. Post in foreground - An - in Gisborne in Te Whaiti District - Spec. 2000.

SK UTO RANA PĀTAKA

ADORNED DECORATED WITH FLAGS
AND ARCHES

S. KSHATRYA MAORI PAGE 37
 SK UTO RANA PĀTAKA
 ADORNED DECORATED
 WITH ARCHES
 SKTAKA GRANARY

Fig. 99. Front of *pataka*, Te Oha, The Abundant; Mourea, between Lake Rotoiti and Rotorua; erected by the Ngati Whakaue chief Haere Huka c. 1820-22. Length of threshold 4.01 m. Auckland Museum 152.

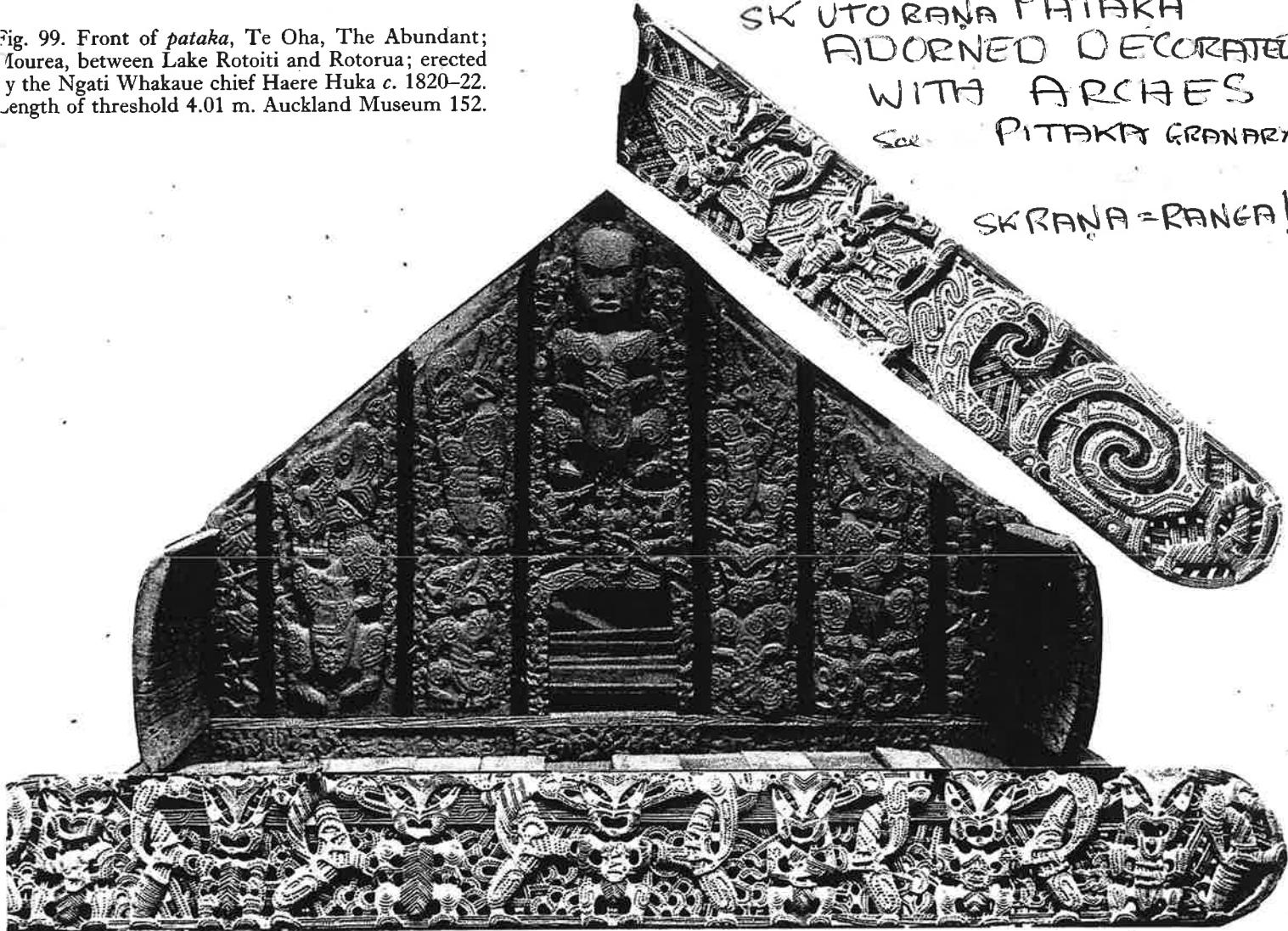


Fig. 95. Side wall panels of Puawai o te Arawa (fig. 94) 4 m. (Photo. A.N. Breckon.)



Fig. 100a. Two figures, 54 cm, of the series of thirteen carved on the side-wall panel of the *pataka* Te Oha (fig. 99).

	PITA	basket Granary.
1	PITAKA	" " "
2	PETATI	To heap up cover
	RAMATI	enjoy especially.
3	YUJ	Being in pairs 2 coupled.
	JOK	for a long time
4	A-GAMA	Not going unable to go a
	A-GA	monk touch a tree
	A-TRA	Not going-
5	A DH1	often a locative in this matter
	ADHI-RUH	in this place here at this time
	ADHI-ROPAYATI	above over
6	ARTAVA	ASCEND Rise above
from	RITU	place above Raise
7	ADHI-BHU	Belonging to the Season's
	ANU-DARA	a Superior
	ADHI-YAT	followed by a wife
	ADHI-YUJ	To fasten
	ADHI-YA	put on load.
	ADHI-VH	To Escape.
8	A-SAYA	lay on place or Rise above
	A SU	Resting Place.
AVE	U S-	fast quick
	JA S-	
9	ADHY-JHA	
	AN-ARSA	to speak on behalf of.
	ANU RODH	-RAT-I one whose gifts do not
	ARJUNA	Respect no [hurt]
	ARKA	name of INDRA
10	AH NA	Relating to the Sun.
	ISHMA	a Series of days
	YUTI	the Spring KAMA DEVA
	YUDH	uniting
=	YUT	WAGINE WAR

11	PAINYA
from	PINA
>	PERU
from	PI
12	PESHA
J	PI, SH
	PE SH
↓	PIS
	PELA
13	PRIT
	PUGA
14	PŪ
	PUNI
	PUSH PITA
	PŪ
	PŪY
15	PUT
16	DAKA
=	° UD
	JHARI
	JHA
	UPA-GAM
17	UPATI
	UPA-BTI JI
	UPA-VDHA
	UPAV SVRI
	UPAV STU
18	UPALAKS
	UPAV PLV
	A SURA
19	A-SEV-
	A-HVA-
	A-HVA-
20	UPA-HAD
	A - STHA
	UPA-STHĀ

fatness thickness
 swelling causing to swell; [blood]
 pounding grinding crushing
 Carpenter

Going BOTTLE
 an assembly quantity mass
 purify cleansing
 " "
 flowered Bearing odour of
 Death in Bloom

Spotted of BAD TEETH
 PUTRI STINK
 Blowing hard Breathing

WATER

TO BECOME OLD
 Asleep.

A arrived entered subject to
 to be added as a surprise.

TO place upon.
 to join in Singing
 praise - SING

H to look at observe.
 inmate float on the surface.

DIVINE also name of the SUN
 dwell abide

YA A NAME

YA KA messenger

ANA SHIT

an assembly UPA-STHĀ SHIT
 STAND OR BE NEAR SIDE OF

21 Ā-HAVA
I NU
I NU H̄I

WAR
press upon have in
one's power
Master of anything

Note 20

Ā-STHA

AN ASSEMBLY

UPA-STHA

STAND NEAR BE PRESENT
STAND

UPA-STHA

SHELTERED SECURE
PLACE

UPA-STHĀ

STANDING UPON
BY the SIDE of NEAR.

Mānas

TAH UR ITD

TAH UNA ITD

TA KI Recite

TAU Attack

TA - U Come to Anchor ITD.

U - TA Load or man a Canoe

TAHAKI one Side

TAKA Company of person's

SK 656 PRA-CANDA = KANEA ITO

SK 625	P1	TA	
MĀORI	PA	TA	KA
WHAKA	P1	PI	KA

Basket base granary
Basket base GRANARY
Raised STOREHOUSE
PILE one upon another HEAP]
PILE]

TA KA HEAP collect into heaps.
TA PI TAPI get together the Remains of

TA P1 R1 additional Supplemental
TA PO RA cook in a basket
clump group flock.

RAISED STOREHOUSE
[from "KA" SEAL] KAYATI [SEALUP] i.e to]
SHUT COVER]

SK 420	PA	TA	KA
SK	PIT	TA	NK
MĀORI	PET	ATI	
	PIT	-T	
	PIT	-OI	

] TO HEAP TOGETHER
PUT SIDE BY SIDE ADD
TIE in a BUNCH

PALI	PE	TA	TI
MĀORI	PE	PE	
	PE	HA	
	PE	HU	
	PE	KE	TUP
	PE	RU	
	PA	TA	KA
	PE	T-	I
WHAKA	PE	T-	I
	PE	TI PET	
	PE	TO	

TO HEAP TOGETHER
RoE of FISH
Soft mass cake.
Bark peelings husk.
ball of pounded TAURO
Supplementary load carried on
HEAP] (the Back
fullness about the eyes
storehouse
HEAP UP
Collect Gather
Jellyfish
Be Consumed.

SK 655 PRA - GE

at dawn at day break tomorrow
next day future] morning

MĀORI	NE	KU	NEKU
	HA	NGE NGE	DECLINE as the SUN
	RA	WHITI	powerless weak.

SUN RISING!
before forward in front especially MOTION

SK PRA

SK867

P

MAORI

	RA	M	Enjoy carnally, make happy.
	RA	MA-TI	loved several union
	RA	TA	
	RA	KU JITA	LASCIVIOUS MURMUR
		KU HU	THRUST IN INSERT
		KU HA	GASP
		KU ENE	URGE PRESS
		KU HA-KU-HA	PANT
		KU I	woman.
		KU IKA	DESIRE
		KU MU	BUTTOCKS ANUS TAIL
		KU	Make a low masticate sound
	RA		WED
	RA	TA	FAMILIAR FRIENDLY
	RA	H1	LOUD
	RA	M-	P. MUL
		UU	as YOKEO, i.e. See.
SK	RA		
MAORI	TA		
	RA	TA RA]	P. MUL M. VIRILE
	RA	NGI	P. MUL M. VIRILE
	TA	HE	Seat of affections
	TA	NE	MENSES
	RA	PA	HUSBAND
	RA	PO	P. MUL [TAIAU]
	RA	-U-A	first Pregnancy.
KAI	RA	- U	THEY 2!
WHAKA	RA	WE	COURTEZAN
	TA	ERA	effecting a Union
	TA	I PU	Sexual Desire
	TA	WAIRORE	Betroth
	TA	KI NI	object of affection
	TA	KO HE	AY MEN
	TA	MA HI NE	at Leisure
	TA	MA-U	female.
	TA	MU	love ardently
	TA	TERO	PUD MUL
			Semen.

SK 854	Y	VJ	Being in pairs or couples comrade N° 20 COMPANION YOKE FELLOW
MAORI WHAKA	U	- NUA	DOUBLE CANOE keep together as a body of men.
	U	- NU	TEAT
	U	- NU ORA	give drink to object of intense affection
	U	- RE <u>RUA</u>	SHARK!
WHAKA	U	- RU	ALLY AVENGER
	U	- RU	associate oneself with
	U	- RI	offspring descendant
	U	TA	LAND opposed to Sea INLAND opposed to coast Earth
SK MAORI		TA	world district
		TAIAO	TAEKAI worn out Soil
WHAKA	U	- TH	put persons on board a canoe.
	U	- TG	TEND CARE for
	U	- TO	Revenge enemy.
	U	- TU	Return for anything ransom reward price reply.
	U	HIA	female woman.
SK 856	J	OK	FOR A LONG TIME g SVAR-ADI
= Maori	JY	OK	
		E	ill ailing invalid
		-I-OK-I	REST PAUSE
		-I-OI	= HOKIOI HAKUAI an extinct
		-A	branch lined descent [bird]
		-A	fish split open for DRYING
		-OKA	STAB REPEATEDLY
WHP	O	- NAMATA	from ancient Times
	O	- MEKE	fern Root prepared for a journey
	O	- MOOMO	use sparingly husband tenet
	O	- HI NEA	childhood youth [an invalid]

SK	A			neg pref.
SK4	A- GA MA			NOT GOING UNABLE TO GO A MOUNTAIN A TREE A MOUNTAIN
MAON	MAU NGA			HERE FOREST
MAON	NGA			MAUNGA MOUNTAIN
MAON	MAU			MAU FIXED REMAINING-IN POSITION
NOTE	MA TE			MA TE DEAD
WHAKA	MAUTARINEA			MAUTARINEA EAR PENDANT
	MAU			FIX the ATTENTION ON BE INTENT ON BE ESTABLISHED
=SK PALI				EAR RINGS of a BHIKKHU IN ABOVE SENSE

See non acceptance of BHIKKHU
WITHOUT an EARRING.

SK	A	-	MA	branch of a River, o going
MAON	A	- GA		NOT GOING
MAON	A	- RE		Send urge
MAON	A	- HU		hunt with dogs.

SK 4	A- GA	MA		not going unable to go
MAON	A	MA	- NGA-MUTU	LEFT BEHIND DESERTED
SK	A			Neg pref.
	A-T	RA		MAU NGA MOUNTAIN
from person's house	A-T	RA		often used in sense of location case ASMIN
fa	A-T-	RA		in this matter in this Respect in
	A-T	RA		this place here at this time more than
	A-T-	RA		a DEVOURER DEMON]
	A-T	RA		[ASURA]
MAON	A T	A		from / AD a devourer
MAON	A T	PO		Dawn
MAON	A T	ITI		early dawn,
		RA		SUN as an ASURA!
		RA	TO	be distributed
	A TAR-AU			Moon moonlight [as food.]
	TA MI			food
	TI RI - I			share portion offering to a God
WHAKA	TA RA			mwake consult

SK 20	A	D H I	pref expression ABOVE OVER; ABOVE FROM [AFTER] TO RISE ABOVE ASCEND MOUNT [ABOVE]
SK 21	ADH I -	R U H	TO RISE ABOVE ASCEND MOUNT [ABOVE]
CAUSE	ADH I -	R O P A Y A T I	TO RAISE PLACE ABOVE
METHOD	A T I	D H I	Clouds threatening wind & Rain.
	A	D H I	pref expression ABOVE OVER; ABOVE FROM ABOVE, FROM THE PRESENCE OF AFTER FOR INSTEAD OF VED OVER ON PT IN COMPARISON WITH & PRE over upon concerning
AD HY	AD	H I mid ON HIGH JUST ABOVE	
R U H	U H	Large branches of a tree	
R U A	U A	Abyss from which heavenly bodies Rise	
R U N E A		Top upper part Up upwards up above over upon.	
R U P E	P E	LINTEL of a DOORWAY	
R U R V H A U		STORMY.	
R U - H I	- H I - R U H	a star near ANTARES'	
R U A	W A H I	a star in the 9th month	
R U A	W H E T U	a circular depression at the top of the Pouporo to receive the end of a HEKE in a house.	
R U A K I		VOMIT	
R U A		feeding grounds of birds	
RO T O		places inland or up river	
ROU		a long stick used to reach anything	
RO R E A		TIDE BORE	
RO P - U		CLUMP of trees HEAP	
RO R E		Rainbow	
RO H	E	ROTE firebrand used as a torch	
TI R A		stars of Orion's belt RAYS BEAMS	
TI U		MILKY WAY SOAR toward	
TI H		Dawn	
TI T U		Smoke	
TI T O		THATCH of a HOUSE	
TI T I		CLOUDS threatening WIND & RAIN	
*	A D D -	T I	RERE a pattern in painting the RAFTERS of a HOUSE
*	A D D -	T I	
*	A	T I	

SINGI
from ARTA VÁ
RIT U

AR - A

TU PU

TAU

TA HE

TA HI

TA MATER

MOON ON 6789

NIGHTS

- WA

TA MA

JP

RIT

- E

T U-KUMARI

CLOUDY

RR

IT - E

IT - E

JA

TA RI

TA EKA

WA NA

WA I

U- A

TA MB

TA KA

TA KI

TA KITH

KIO

TA KI WA

TA KI RA

TA KA WD

TA MIA TI

TA I TO NGA

TA I NA HI

TA RR

TA IKUIA

TA ITAI

TA HORA

WA HINE

BELONGING TO THE SEASON'S
OR PERIODS OF TIME a flower
SEASONABLE MENSES

way path means of conveyance
SHOOT BUD GROW

Cycle of Season's count
MENSES

one one i another altogether
MOON ON 6789 NIGHTS

TIME SEASON

Cultivate the SOIL

Corresponding in position or
[Number]

Balanced by an equivalent
Resemble compare with

be compared with
performed completed fulfilled
TATTOO TU manner sort

WAIT Expect

WORN out SOIL

BUD SHOOT SEEDLING

Memory [TUPU Shoot Bud]

RAIN

Cultivate the SOIL

Come round as a date or
Recite [period of time]

stimulation of a CICADA

TIME PERIOD

MOON on 19th DAY

front of KAWAKAUA ITI

child

South

Yesterday

a marriage union till death

old woman

first fruits

Gather fruit off a tree

wife

MOENGA

SK 21	ADH1	BHŪ J	BHŪ PU PU PU	NE KORERO KENEA	a Master a Superior Clever intelligent ORATOR speaking with authority Skilled in Repository versed LEADER COMMANDER in
SK 19	AU	HA	RA		tendring downwards lower Region lower part PUD MVL [LOWERLIP] PUD MVL [LIP]
MAORI	T	A	RA		menses Abortion
	TT	A	HE		
	T	A	WA	VAGINA	
	T	A	IHEMA	GENITALS	Genitals of either Sex
	T	A	ITU	KU	Stoop Bend down.
	T	A	117EKE		Descend go down.
	T	A	METAME		Move the lower LIP
	T	A	MU		PUD MVL
			RA	MU	PUD MVL [RA WED]
			RA	RO	Below down below underneath
SK 22	ANU	D	RA		followed by a wife [underworld]
SK 21	ADH1	-J	YAT		TO FASTEN
MAORI			AT	-O	THATCH of a HOUSE
SK 20	ADH1				above over upon from above ITU
SK 21	ADH1	-J	YUJ		PUT ON LOAD
MAORI			U	-TA	load or man a canoe.
SK	ADH1	-J	YA		to Escape
MAORI			A		drive urge compell as far as] until
SK 23	ADH1	-J	UH		to lay on overlay TO PLACE UPON
MAORI					TO RISE ABOVE
			U		Reach land arrive by water
			UH	-A	female.
			UR	U	Reach a place.
			UR	U	arrang that stones in a HĀNGI
			UR	U	Arrise Appear above the Horizon
			U		ENNUKU Rambo
			U		strike bowed weapons

				Seated feelings thoughts
SK 157	Ā	SAY A		RESTING PLACE seat PLACE RECEPTACLE VESSEL of the BODY
ie māori	RA	KTA-	SAYA	'the receptacle of BLOOD ie [the heart]
		KA - RV KARU		
				Stomach seat
MĀORI	AMÄ	SA YA		STOMACH
	=	HA I		at in on to of place.
		HE I		
		T A - HE		MENSES ABORTION
		T A - E		Color juice of plants etc memory recollection
KU	-MA RA	HA NA		RED
		T A		PAINT
		T AKOTOR RANGA		Receptacle position [site]
		T A - KOU		RED OCHRE
WHAKA-	RA	NA		PLEASURE WAR
		TA KOTO		place plant lay down.
		TA NEI		OVEN
		TA		taste flavour
		TA KUAHI		stones for a fire place in house
	RA	KAI		adorn Be deck
		TA O		2nd person claim in battle
MĀORI	157SK ✓	Ā	SÚ	R1-RIN-O WHIRLPOOL [R1POI go travel]
AVE		TA	S	fast quick going quickly
a		CUCU	S	rice Ripening quickly in the]
MĀORI		Ā	SU-	RIN-GA WEAPON [Rainy Season
		DID' C	KĀ	KARI RUSH ARNG KAKARI BATTLE
		KA	SU-	RIN doing anything quickly smart]
			GA	going or moving quickly swift [active]
			KA	KAMA QUICK [SON ARROW WIND
				drive urge compell [R1 R1 BATTLE
			HU	hunt with dogs HUATAKE PANT
		U - IRN		Lightning GLOW [GASP
		U	RA NGA	Glow of Sunrise or Sunset
			POKOTAU	Surprise attack HVAKI Rush upon
		U	RUHA	RUSH VIOLENTLY drive force [DANN

SK 23 PRTHV J HA
perf
mātra - R HA
A HA

to speak on behalf of.

who of what use do what to
d what use, to
seek enquire about procedure

SK 26 ÁN ARSA - RĀT I one whose gifts do not hurt

mātra RA TO distribute serve round
TIRI choose portion

SK 37 ANU J R ÚDH
ANU - R OD HA adhering to Loving
mātra A R O H fulfilling the wishes of anyone.
mātra D R O H Respect Reference of a Rule.

WITAKA R R O GO Love
R R O H mourn,
O N GO inform cause to hear listen
attend to OBEY
R R ON GO A apply medicines to
O P A servant
O P 1 person, P. MUL
HI KA Cepulate
ITA KORO father

! SK 151 ÁR JU NA NAME of INDRA = PĀRTJUNA
SK ÁR KA Relating to the SUN
Mātra AR KI as a SON of ARKA the SUN
AR - D way path means of conveyance
U RĀNEA glow of Sun rise
NA KDNĀKRS MOVE TO & FROM
NA KA move in a certain Direction
NA U come go
NA WAI Regular sequence of events
NA WE Be set on fire
NA NA LOOK BEHOLD! of sunrise]
NA WAKI proceed. HŪRO!
NA WAI Regular Sequence of Events

SK163
from

A	H	N	A
	HA	N	
MA	HA	NA	
	HA	EAT	TA
	N	AU	
	HA	ERF	
D			
	N	A-	HE
	N	A-	MATA

a series of DAYS

DAY

DAWN

Come Go

come go become ITU

d belonging to possessed by ANCIENT TIMES

time to come time past

SK169
MĀOMĀ

ISH MA

the spring N. of KĀMA

MA	TA	R	IKI	Spring
MA	RI	RI		LOVE

SK175
from

UT-KA TA
UD- + affix

exceeding the usual measure
KATA superior PROUD haughty drunk
uniting conjunction [mad]

SK283
MĀOMĀ

YU TI
UT-O
UT-I-UTI
KA-1
TA KA
KA KA I
KA ID KIRI
KA TA

amny worry fibs ado

QUANTITY NUMBER PROFUSION

HEAP [TI-NAKU CONCIEVE]

eat frequently

CIVIL WAR

LAUGH AT

SK254
MĀOMĀ

YU DH = YUT

wage war

sea TIDE WAVE RAGE Violence

ATTACHED FASTENED UNITED

COMBINED joined or connected with

INLAND [accompanied by]

LODGE MAN a CANOE Beaver -

TEAT Roach land. [of a burden]

Lover arrive at an anchor attach

cycle of season's count

female. U-A = RAIN

double canoe fastened together

object of intense affection

land in cultivation Battlefield

SK253

YU YU TA

ATTACHED FASTENED UNITED

COMBINED joined or connected with

INLAND [accompanied by]

LODGE MAN a CANOE Beaver -

TEAT Roach land. [of a burden]

Lover arrive at an anchor attach

cycle of season's count

female. U-A = RAIN

double canoe fastened together

object of intense affection

MĀOMĀ

U TA

ATTACHED FASTENED UNITED

COMBINED joined or connected with

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MĀOMĀ

U

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LODGE MAN a CANOE Beaver -

TEAT Roach land. [of a burden]

Lover arrive at an anchor attach

cycle of season's count

female. U-A = RAIN

double canoe fastened together

object of intense affection

land in cultivation Battlefield

SK 649 PAIN YA
from P IN A
PÉ RÚ
Pi
Py AI

MĀORI

TV PERE
SK PERU
MĀORI PERU

PETO
PETI
PEWA IKAP
PT PI
PT PI
PT PI
PI DA
PI E
PI ERE
PI HI
PI HAU
PI KO PIKO
PI RPU
PE PE
PA UKU
PA HERE
PA FAKA

SK 649 PA IN YA
MĀORI PA UK U
PA IN -E
IN E I NE
IN AT I
IN AT I
IN GO
IN AT I

FATNESS THICKNESS
Swelling or causing to swell SEED

Eccinate
Swelling or causing to swell.
FULLNESS about the EYES and
lips when a person is angry
BE Consumed [i.e. causing to swell]
heap up.
ROE of fish
half grown
Young of land birds
Yielding FLABBY
Gum of trees
flow of the tide
Desire earnestly
GRATE as a WOUND
Spring up begin to grow
Break wind
fern Shoots
Decay Death PUS
soft mass CAKE
SWELLING inflammation
Bind together in Bundles.
ROOT of a tree

FATNESS THICKNESS
HEAP CLUMP
SWELLING
COMPARE MEASURE
Equal to like
portion share at a feast
Divide into portions
DESIRE
EXCESSIVE LARGER THAN

SK648	PE J	SH PE	A	POUNDING GRINDING the ACT of POUNDING CRUSHING or GRINDING Small part of anything CRUSHED MASHED
MĀORI	PE	SH LA		SOFTEN MASH
WHAKA	PE			
SK 649	PE J	H - I		FIRESTICKS RUBBED TOGETHER TO PROCURE FIRE
MĀORI	PE	H - U		MASH POUND Ball of Pounded TARO
	PE	H - V		EX PLODE
	PE	RE PE	RE	Clear off weeds
	PE	TI		heap up.
	P1	AU		IRON axe
		H A N I		weapons
	PE	SA		architect CARPENTER
	P1	S		
	PE	SA	NA	well formed beautiful
	PE	SA	LA	artificially formed adorned decorated
	P1	AU		IRON AXE
		HA	NEP	Expert skillful clever
	P1	H - A		Make build
SK ✓	P1	S		a pattern of TRANTOING
MĀORI	P1	TRU		perforated Spiral Carving figure heady
	P1	WDR1		of a canoe
	PE	U		part of a Bird Snar
	PE	RA		do in that way
	PE	KE RDNE1		4TH FENCE or PA cloath
		HA	NEP	with ornamented border a
				Raised stage for fighting
				make BUILD
SK649	PE	LA		GOING small part
MĀORI	PE	RE		GO
		RA		SAIL
		RA NEP		RUSH CHARGE

SK 645	P	RIT		BATTLE CONTEST STRIFE [ATTACK]
	P	R I	TA	NA BATTLE ARMY
	P	R I	T -	SUSHU BATTLE
	P	R I		to be active
MĀORI	P	I R -	I HONGA	KEEPING CLOSE
MĀORI	[P]	[P]		young men in Vanguard of an
SK	[PR]	[P]	-	[Army] to protect
MĀORI	P I	A U		IRON AXE
			TA	HUNA BATTLE
			TA	ATTACK
		R I - R I		BATTLE
				HUI Congregate come Together [CAPTURE]
				HUKA last man claim
WHAKA	A	R I	KI	invading army.
	P	I R -	O	Defeated beaten Victory
	P	I T	-	ONEI ONGI method of using a spear.
		R I T	-	E in Readiness prepared.
		R I	WHA	Defeated
			TA	Beat with a stick
SK 641	PU	GA		array Assemblage or combination
cf	PU	N J A		of BODY of PERSONS MULTITUDE
				NUMBER MASS QUANTITY [in one place]
MĀORI	PU			a country COURT property
				WISE ONE TWICE TOLD
				CLAN HEAP STACK
See	PU	R E		= = in this sense's
	PU	A		a figure in HAKA
	PU	H D		CHANT
	PU	K B I		CROWD
	PU	N A		Ancestor
	PU	N E D		JOINT falling flowers KŌWHAI
	PU	N I		Company of persons
		N G A I		Clan prefix
		NGA RD ITU		War Dance
		NGA MĀRO		Army in Battle Array.
RD				

SK 640	P <small>U</small>	N <small>I</small>	purify disease think out freed from
SK641	P <small>U</small>	N <small>I</small>	purifying cleansing SPOTTED
MĀORI	P <small>U</small>	R <small>E</small>	Rites OF BAD TEETH
	P <small>U</small>	N <small>A</small>	Spring of water
WHAKA	P <small>U</small>	T <small>A</small>	perform ceremonial cleaning from TAPU
	P <small>U</small>	N <small>I</small>	a Company of persons
			an incantation
			effect by the PUNI RITE
TA	P <small>U</small>		See
	P <small>U</small>	O <small>RO</small>	SING
SK640	P <small>U</small>	S <small>H</small> P <small>I</small> T	A flowered bearing flowers in Bloom
			*exhaling an odour of approaching death manifested fully developed FLOWERY as Speech. IN BLOOM
MĀORI	P <small>U</small>	A	Flower bearing fruit or flowers product progeny
	P <small>U</small>	H <small>I</small>	VIRGIN
WAHA	P <small>U</small>		ELOQUENT of SPEECH
	P <small>U</small>	H <small>A</small> K <small>E</small>	FULL to overflowing
	P <small>U</small>	A	FLOWER SEED [ie fully developed]
	P <small>U</small>	A T A	clear transparent FULL of HOLE'S or SPACE'S
SK	P <small>U</small>		Spotted of bad teeth
MĀORI	P <small>U</small>	N <small>I</small>	Rate
TA	P <small>U</small>		See
	P <small>U</small>	H <small>I</small>	VIRGIN
	P <small>U</small>	A K <small>I</small>	Come forth show itself OPEN OUT
	P <small>U</small>	H <small>I</small> H <small>I</small>	Ray of Sun plumes on tail & wings of a Native KITE
SK641	P <small>U</small>	Y	Brush on the tongue of a TUI PUTRID STINK
*	P <small>U</small>	H <small>A</small> N <small>E</small> A	OFFENSIVE EVIL SMELLING
	P <small>U</small>	K <small>A</small> R <small>A</small> K <small>A</small> R <small>A</small>	FRAGRANT
	P <small>I</small>	H <small>I</small>	shoot sprout Spring up begin to grow
	P <small>I</small>	R <small>A</small> U	DECAY DEATH PUS
	P <small>I</small>	R <small>O</small>	STINKING
	P <small>I</small>	W <small>A</small> R <small>I</small>	Beautiful

SK 601	PŪ T	an oramat expressive of BLOWING or HARD BREATHING
WR for Māori	PH ÜT	
	PŪ T - Ā I HU	NOSTRIL
	PŪ	BLOW GENTLY flute <u>GUN</u>
	PŪ PŪ	Bubble up Boil
	PŪ AHEI HEI	Rough SEA
	PŪ AKI	BE EXHALED
	PŪ ANGI	Coal Breeze.
	PŪ AWHE	BE BLOWN BY the WIND
	PŪ HA	GASP
	PŪ PU HA	SPOUT as a WHALE
	PŪ IA	Volcanoe.
	PŪ HORO	Stormy
	PŪ T - A	pass through in clouds
	PŪ T - Ā	NOSTRIL
	PŪ T - IHĀ	BREAK WIND
	PŪ T - O RORE	Jet of Gas from burning wood.
A	PŪ T - OTO	A HORN [Seashell]
	PŪ	SQUALL GUST

SK665 DAKA
= UD

WATER

MĀORI TAI
TA E
TA HE
KA TAO
U
UT - A

SEA
JUICE of plants
menses trickle flow see.
WATER
Reach land arrive by water
Load & man a CANOE

TA TEA

SEmen

SK429 JH R.I
= J R.I

TO BECOME OLD

MĀORI HI RI NAKI
= WHI RI ND KI
R1 O

OLD AGE

WITHERED DRIED UP WRINKLED
[be diminished]

SK429 J HA
MĀORI HA

ASLEEP

MOE MOE SLEEPY DOZE

SK212 UPĀ-GA TA

ARRIVED ENTERED INTO A STATE
OR CONDITION AGREED

UPA-GA MA

BURDENED WITH SUBJECT TO OCCURENCE
arrival approach agreement [HAPPENED]
[MĀORI U-NGA-SEND URGE]

P. UPĀ-GA TI

COME NEAR GO TOWARDS RUSH UPON
towards Neatō by the side of together with
Direction Towards [under down]

SK192 UPĀ

Send urge ū Reach land arrive by
hunt with dogs. [water]

NGA RE
NEA HU

Be assembled.

welcomer [TINA PU CONCIEVE]

TA NEA

HITHER TIMA cultivate soil

HA ERE MA

TI P mother [PĀ COITUS] ū TEST

MA

TI RO Company of travellers UNGA send urge
man in Karakia

NEA TA
TA MA

+ TAU RIA ATUA KETE TOHUNER ITC

SX 213	UPA	Ti		TO BE ADDED AS A SURPLUS
P	[UPA - ATI]	i		
MĀORI	E	TI		
=	G	TE		THICKEN IN COOKING
	G	KE		
	TI	NB	KU	Conceive
>	JIR	-1		Share portion
	HU	I		PUT or ADD TOGETHER
	AT	I		OFFSPRING
	I-	PUIPU	BAIL OUT A CANOE !	
	I-	WI	STONE of a FRUIT BONE	[readded as a Surplus !]
SX 213	UPA	/D	HĀ	[TO PLACE UPON PUTON]
A	D	A	DHATI	[TO SEIZE LAY HOLD OF]
MĀORI	T	A		Seduce a woman .
				Beat with a stick TATOO
				Carve fashion paint
	T	A	NEO	TAKE HOLD with the HAND
	HA	O		Capture a. fort
	HA	NEA		make build
	HA	E		Cause pain
	T	A	KAHI	Ravish a woman ,
SX 211	UPA	/S	NRI	TO join in singing
P	S	VARATI		
MĀORI	PAO	H	U-	SING
				join together
				Be assembled .
				Slamza tune
		R	MENE	
		R	ANGI	CHANT
	O	R	ORI	CHOIR
				CHANT
	U	ME	RE	
		WA	1ATA	Song .
SX 210	UPA	/S	TU	P STAUTI INVOKE IN SONG PREBISSE
MĀORI	PAO			SING
				TUHINAPŌ Sacred place
				TUPERE = PURE .

SK 205 Pā Māori	VPA - LA RA	KSH KSHAYATI KAI A-NOTI	TO LOOK AT OBSERVE BEHOLD PERCIEVE Regard pay attention to to distinguish mark
		TI TI RA	ADORN BEDECK adorn with feathers look see observe Eye.
			there yonder SAIL
SK 203 Māori Pā	OPA - MĀT VPA	MĀT = UPAMIT MATUVA MATA KITE	PROP a support Parent Sea
SK 202 Pā Māori Pā	VPA ✓ P VPA	LU LA VATE RU RU UR-ORD LA VATE UR E WA UR OTO UR-E-NA JNITHO	INVADE ASSAULT Rush upon overflow attack FLOAT on the SURFACE DRIVING RAIN FLOAT UPON the SURFACE
			FLOAT lying in pools. Re Boomful run over Ambush.
SK	VPA	- PLU - PLAVATE PUNIPUNI RA	FLOAT on the Surface [as a light object] fine driftwood SAIL
See		LU STARS PAR-AWHENUD	AER FLOT Flood
SK 160 SNP Māori	Ā Ā Ā Ā	SU RA [Ā SURĀ name of the SUN] SU RA HU RE WA RĀNGI TI RA	Spiritual Divine Belonging to the Clouds' Pious one, see [D MON
			STARS of SOUTHERN HEMISPHERE Sacred place Cloud heaven Divine Being Stars of ORIONS BELT

SK 161	D	VSG	V	inhabit dwell abide
	D	SE	VA NA	ABIDING IN enjoy sexually
MAORI	D	HE I]		of belonging to possessed by.
	=	HA I]	IN ON PT of place	
WHAKA		WA		definite space area time]
		WA HINE	WIFE	[season
		WHĀNAU	family group	be born,
		WHĀNGAI		feed nourish rear maintain
		NĀNAI		REST REMAIN
		WA IHO		REST REMAIN
	TA	TI NA KU		Bed in a garden concire
		HU NA		Land in cultivation
		HA NGA		make build people
		HE A		[property]
		HE INEA		what place?
		HE KE		parent ancestor
		HE MA		MIGRATE
				at peace .
SK	D	HE U		clear off brush wood ITD
MAORI		SEE V		dwell abide
		Ū		Reach land. firm fixed ITD
SK 163	D	HVA YA		A NAME
MAORI	D	HVA		of belonging to possessed by
				Name call by name.
		ID		he she it
		WA		make a formal accusation
SK	A	HVA YA KA		A messenger a courier
MAORI		HVA		Name call by name ITD
		ID		he she
				KAIWAE WA E MESSENGER
				KAU Rise as heavenly bodies .
WHAKA		KP	KAU	Disclose make known .
				KARANGA CALL SOMMON

MĀORI	T	A	HUA = MARAE = SK Ā-STHA ASSEMBLY - IN MĀORI COMPOUNDS TA HA NO
See SK SK 211	ST	HA	NA the act of DISCHARGING EXCREMENT UPON
MĀORI	TA		SHIT
	HA	MU TI	SHIT
	HA	UNGA	STINKING
	HA	WA	SHIT
	HA	KO	Shovel see LASTRINE]
SK	A-	S THA	AN ASSEMBLY [i SHOVEL !]
SK	UPA	JS THA	stand or be near be present stand
3rd plur UPA	-S	THE SHUS[ly the side of. place oneself before in order to ASK approach apply. to come together meet with FRIENDLY WITH CONCILIATE Attend Serve worship	
UPA - S	THA	The part which is under, sheltered place secure place	
UPA - S	THA	STANDING UPON standing by the side of. rear being near	
MĀORI	TA V	Be at anchor	
	TA	HUNA = MARAE	
	TA	carve fashion paint tattoo FRIEND	
	TA	INGA place to Bail a canoe.	
[STH]	TA TA	Bail water out of a canoe ie = SK STHA > STAND BY THE SIDE OF i.e]	
	TA HAKI	ONE SIDE	
	-HA KUI	MOTHER	
	TA HU NA	land in a cultivation	
	-HĀ KORO	FATHER	
	TA V	Lover	
	TA UP	heaped food at a feast	
	TA HUNA	Beach, sandbank.	
	TA I MAU	Betrothed	
	TA I WHĀNĀ	place locality	
	TA KA	Company of persons.	
	TA I WĀENĀ	permanant abode.	
	TA KI	Recite	
WHĀKA	TA RP	invoke consult.	
	HA NEP	property people [HĀO fortres]	

SK163 maori	I	R - HA	VA
		HA	VA
		HA	HA
		WA	WA
		HA	O
SK167 Zeg nips and	I	N	U
	I	N	U
	I	N	U
MAORI	I	N	U
WHAKA	I	N	U
	I	A	T
	I	C	H
SK MĀORI	I	N	H
	I	U	H
	N	U	I
	I	H	I
	I	H	I
	I	H	I

O > AVA

challenge war battle
of belonging to to
Shout at to drive away.
accuse.
Capture a fort

press upon infuse strength
remove to have in ones power
TO be lord or master of anything
have the disposal of.

DRINK

give drink to
portion share of food at a feast
with in possession.

POWER AUTHORITY RANK

Dedicate set apart

Rank sign of Rank
consider great or important

KID Capitate plant
KA HIKI Direct line of ancestry
a form of TUP HU