

SWIAT TARUNA MĀORI TANGA

ADELE SCHÄFFER

FFALATOW-JOZWICKI
OMAU
KAWATIRI

[49 pages]

ALL RIGHTS RESERVED

SWIAT TA RU NA MĀ ORI TA NGA

MĀORI

TA RU NA

CONNECTED BY
FAMILY TIES

MĀ ORI

CLEAR EXPLICIT
OBSERVE TAKE
NOTICE

RAPANUI

MĀ ORI

LUCID

WHAKA

MĀ ORI

EXPLAIN ELUCIDATE

MĀ ORI TA NGA

EXPLANATION
MEANING
OF GODS; MAN
LINEAGE

TA

NĀ

MA

NGA RE FAMILY

HA NGA

PEOPLE
PROPERTY

SK

SA
SAM

WITH IT

MĀORI

HĀ KUI
HAMUA

MOTHER
BROTHER SISTER

RA TA
BRA TA

MA NA WA
MA NA WA

MIND
MIND

SK

PO LŪ BRAT

PO RI - RIO - TA RU NA - ARU [woo] BRATA

R ATA - TĀ - RĀ - PĀ - RĀ - LĪNGA

	A	POLUBRAT	WEAVE A WEB
		WEFAN	WEAVING
	B	WEFUNG	WAY FARING
	C	WEG-fARENDE	" " "
		WEG-fERENDE	" " "
	D	WEG-fARENDE	" " "
	E	WEFL	THREAD WEFT WOOL
		WEL	POOL
	MADRI	WEI	WATER
	de	WEN	THOUGHT
	F	WANG	LAND FIELD COUNTRY
		WENGE	[ZOLNIERZ] PLACE
G	WE ¹	FUNG	ROAD PATH move bear
	WE ²	GAN	carry transport
	WE ³	GON	
1	A	BACAN	TO BAKE
	A	BAN NAN	ORDER COMMAND
	A	PAT	BITE EAT
	A	BAL	POWER STRENGTH SK BALA
2	A	BEANTAN	Beaten
	A	BE DISSE	SUBDUE
	A	BIDAN	Abide
	A	B BUD-HAD	ABBOT
3	A	BITAN	EAT
	A	BERAN	CARRY Suffer Bear
4		GETALIAN	Number Reckon.
		GETALU	" "
5		GE STARIAN	TO STARE
		GE STALIAN	TO STEAL
		GE TEL	Reckoning
6		GE	with
		GE SPAN	persuasion
		GE SPON	JOIN fasten
		GE STICIAN	PIERCE

7	GE SMITEN GE HŪSAN GE SPAN GESMIRIAN	Smeared HOUSE FOLK Join fasten SMEAR
8sk	AVA[ō] SĀVA SA SAM VA SA KSHONA	taking up one's aboad together with authority dominion 2 sets of people
9	A BLICAN	TO SHINE FORTH
10	A BOREN A BERAN	Carried to Bear
11	HĀ LIE HĀ LIGDOM	HOLY SANCTITY
12	HAL HALAN HAMLAN HĀ LOR LENDEN U	Secret place. after birth SALVATION REINS
13	HĀM SCYLD HĀM SCELD	offence of breaking through a fence
ROTH	HAIMS HĀ WE ARD HĀ	a VILLAGE homeward HOME
14	RUN COFA COFA	a chamber of Secret counsel Cave repository under Room
15	RUN RUNA	COUNSEL SECRET TO TAKE COUNSEL
16	REOTAN RIFT RICSIAN	whisper VEIL CURTAIN CLOAK power Rub govern
17	RIPTIMA	HARVEST TIME
18	RODOR-LIC	FIRMAMENT
19	RUM RYNE	local Room space. Run flowing
20	SÆ TERE SÆ SÆ LIC	one that lies in wait Robber Sea SEMINAL [SÆ WAR seaweed]

21	SĀ WAN SCEAFT SCEAM LIM SCEAT LIE	Sow Seed in a field Creation private member PENIS Sheet of a Sail
22	SCIP REĀ RA SCIP FEREND SCIR PAN SCUNIAN SE SETTAN	SAILOR a Sailer TO SHARPEN TO WHET TOSHUN TO FEAR THE TO Set place put
23	SIB HUM SPERE STĀP STEFN STING STRENG	Peaceable. SPERE LOFTY VOICE STAB ROPE CORD
24	SK OC	
	BOLLAKA REGN REFORD STRIMMAN	RAIN speech language Resist oppose
25	WEDER-CANDEL URE UT UTAN	the CANDLE of the OPEN AIR] d OUS [the SUN] OUT BYOND AWAY from LAND ON THE OUTSIDE
26	BUC BURP RE DARU TARO A DRENG	STOMACH A BIRTH hunt harm hunt harm WARRIOR
27	THANE DUNG BĀ SUNU	WARRIOR SHIT RIVER Running water SON
28	SWAN - SWIPAN WINEDAS	GEREFA officer of the FOREST STRIKE BEST WENDISCH-LOND

29	TIMEN TIMBER	TIME WOOD
30	MAG MAG]	KINSMAN
31	MACUNE MAR	making doing action a Relation
32	MÆG-LUFU	LOVE
33	MÆG SIBR	KINSHIP
34	MÆLAN MEN IAN	TO Speak to make Known,
35	TIMA	TIME
36	MÆRE MERE	SEA LAKE

1183

ANGARO-HA-KONA

A

[POLUBRAT].

ac WEFAN

TO WEAVE A WEB

p WEF

WEAVE CONSTRUCT PUT TOGETHER

pl WĒFO N

ARRANGE PLAN CONTRIVE

pp WEFE N

ice WEFE

MAORI A PO HPO

ROLL TOGETHER ENTANGLE

POLSK TKACT WO

WEAVING

Note U

Stems 170

PLET WO WATY

WEBBED see PLAINTING PLEAT

WEL NA

WOOL

WLOS

HAIR

SK VĀBHIS

WEAVE

O HEBR WE BAN

MAORI PO N - A

KNOT CORD TIE [Pō right in this sense!]

A WA

RIVER LANDING place for canoes

procedure course furrow in a garden

TO DELIBERATE

HAWAII A WA

DESIRE

MAORI A WATA

SOOT CLOUD LONE DOE HAIR'S HAIR of head.

A WE

A WEKA PARĀ

PLANTING SEASON [Strength power]

A WEKO

KNOWING UNDERSTANDING

A WĀĀ

RAIN = HINDI RAIN as the clothes of a

E WE

PLACENTA LAND of a's birth womb [cloud]

E WE E WE

BLOOD RELATIVE

NA PE

WEAVE

WHEN - UA

LAND GARMENT of PAPA...

WA WATA

LOOSELY WOVEN

WAI WĀĀĀ

BED or DIVISION in a GARDEN

WAI

MEMORY WATER

WAHĀRUA

a pattern in WEAVING

WE WEHI

LOVE SICK = ac WEFUNE -> CONDUCT

WE HE

detach divide transpose [MODE]

WE RU

GARMENT

WE WE

SHOOT of a GOURD RUNNER of a PLANT

WE RO

plant Root crops

PARĀ WAI

a Superior FLAX CLOAK

PE N - Ā

DOIN THAT WAY

AC	WE	U	NG	WEAVING
	WE	A	N	TO WEAVE A WEB
PP	WE	E	N	WEFL WEFT THREAD
[MĀORI]	PA	N-GA		RIDDLE GAME of GUESSING
				OF THE DIRECTION IN WHICH A MOTION [FIE or LIT]
				TAKES PLACE, ROAD PATH LIT: FIE OF
				WHAT RESEMBLES A PATH [MILKY WAY etc]
				SPACE TO BE TRAVERSED A JOURNEY
				IN REF TO CONDUCT MANNER ACTION MODE
	WE	A	N	TO WEAVE [METHOD PLAN]
P	WAE			> [MĀORI PAN-GA LAY PLACE]
pl	WAE	O	N	> [MĀORI PON-A KNOT CORD]
MĀORI]	PU	N-GA		WEREWERE SPIDER
	WHE		N-VA	LAND GROUND PLACENTA
	WHA	WHE		Come a-go Round
WHAKA	WHE		N-VA	SET of HEAVENLY BODIES
	WHE	-TU		STAR
	WHE	TOKO		STEP PACE
	WHE	TŪ	KAUPŌ	a star which sets in the evening in
	WHE	RA		take birds from snow [OCTOBER]
	WE	RU		Garment
	WHE		N-U	TWIST SPIN a strand of cord
	WHE	IRO		BE UNDERSTOOD be apprehended
	WHE	KA		Garment
	WHE	AKO		knowledge experience
A	WE	KA	PARA	planting Season
E	WE	E	WE	Blood Relative
	NA	PE		WEAVE
A	WA			RIVER [direction of motion path]
	WHA	TU		WEAVE
	WHA	TU	MANAWA	SEAT of AFFECTIONS
	WHA	WHA	ATA	MOON or 3rd night
	WHA	UR	URA	BLUSTER ACT DEFIANTLY
	WA	O		FOREST
		PE	N-Ī	DO IN THAT WAY
	WHA		N-A	TRAVEL COME GO
		PU	N-GA	ENEA ENY JEALOSY
		PU	ORO	SONE PA-O SING

ac	WE	G-	FA	RENDE	WAY FARING
	WE	G-	FE	RENDE	
plur	WE	GA	N] TO MOVE BEAR CARRY BRING TRANSPORT fig to bring a cause to bear carry submit to consequences	
	WE	GO	N		
POLSK	WÓ	Z			CARRIAGE WAGON
MĀCTZ)	WE	RO			challenge an enemy by throwing a SPEAR
A	WA				RIVER is a path way.
	WE	RO	WE	RO	shoot out Rays of the SUN
	WE	RE	WE	RE	PUD MUL
	WE				water
	WE	HE	RUA		LEADING by DIFFERENT ROUTES
	WE	WE	HE		LOVE SICK
	WA	U			QUARTZEL
	WA	RO			aboard of the DEAD
	WA	WAU			foolish Silly
	WA	RE			ignorant
	WA	O			FOREST
	WA	KA			CANOE FLIGHT of BIRDS
	WA	ITIA	UA		EXPEDITION ARMY
	WA	ITU	HI		first signs of FLOOD WATER
	WA	IMARIE			LUCKY GOOD FORTUNE GOOD LUCK
	WA	IHOKI			IN LIKE MANNER
	WHEN	- UA			LAND COUNTRY OWN
	WA	HO			the outside
	WA		RE	RE	BE BORN BE PLANTED Escape
	WA	E	REN	- GA	CLEARING FOR A CULTIVATION
	WA				ACCUSE
	WA	- I	RE	- KA	CONTENTED GRATIFIED
	WHA	WHA			EXCEPT ONE SELF
	WA	- I	O	RA	HEALTH SOUNDNESS
	WA	- I	RUA		'SPIRIT,
	WHA	NA			TRAVEL COME GO
	WHA	- KA			Causative prefix
	WHA	I			BECOMING possessing settled
	WHA	I			follow pursue WOO look for
	WHA	E	RE	ERE	PROCEED TO [the next in ORDER]
	WA	HI	NE		MOTHER of ones children WIFE
					WIFE

AC	WEG-fA	RE	NOE	WAYFARING
	WEG-fE	RE	NOE	
MIRORI E	WA-E-	REN-	GA	CLEARING for a CULTIVATION LAND of one's birth Mother SACRED RITES Spirit of one dead visiting a GO HOEA CULTIVATION [medium]
	WE			
	E PA			
	A PA			
		PE	RE	
ARA	WAE-	U		SUMMER SEASON when TRAILS DO IN that WAY [are OVERGROWN]
		PE	RA	
	WENG			GRUMBLE envy hatred FOOD BE BORN FLOWTAIL PLANTED UTTERED
			RE	RE
	WAR-	RE		HOUSE people in a house division Gather Collect [of an ARMY]
WAAKA	PE	TI		Go or come Round. Knowledge experience quarrel Enemy old person thirsty move about
WAA	WAE			
	WHE	KO		
	WHE	NEA		
	WHE	NU		
	WHE	KOI		
WAAKA	WHE	NA	NOU	EXERT ONESELF
	WHE	NU	A	LAND COUNTRY
TANAKA	WHE	NU	A	PEOPLE of the LAND
	WHE	TA		Arrive at occupy a place.
	WHE	TENGI		LAND EXHAUSTED BY CULTIVATION
	WHE	TOKI		COME GO
		PA	PA	the Earth - TUANUKU = SK-KU
		RE	RE	NGA VOYAGE JOURNEY RELATIVES
PA	PAR-	AAI		FOOTPRINTS LEFT by TRAVELLERS
PA	PARE-	WA		LEARN IN POOR CONDITION
PA	PAR-	OA		Scarcce as food.
	PA-	PE		BE WRONG
	PA	RA		Blood Relative Bravery Spirit
	PA	RE-	KURA	BATTLE [clear the land]
	PA	RE		PROTECTION put on one side
	PA	RE	MIATA	Revenge Return payment PRESENT
		RE	IA	Spring up grow
		RE	HIA	PLEASURE AMUSEMENT PLAY
	WE	A-	RE	ARE OPEN CLEAR of OBSTRUCTION

OC
Māori

WE FL
WE HE
WE HE WE HE
WE HE RUA
WE R-I
WE R-U
WE TA
WE TE
WE U

THREAD WEFT WOOL
detach divide transpose
SORT OUT ARRANGE
dividing Separating
ROOT Rootlet tentacle
Garment
a wisp of grass
untie unravel
SINGLE HAIR

OC
Māori

WE L
WE I

A POOL
WATER

OC

WE N

OPINION THOUGHT IDEA SUPPOSITION
[HOPE EXPECTATION]

SK
Māori

WE NA
WE NA N
MA NA
MA NA WA

THOUGHT OPINION SUPPOSITION IMAGINATION
TO THINK SUPPOSE BELIEVE [IDEA
MIND
MIND

E WE EVE
A WE -KA PARA
A WE
A WE KO
A WE RO

BLOOD RELATIVE
PLANTING SEASON
STRENGTH POWER INFLUENCE
KNOWING UNDERSTANDING
HOPES DESIRES [OLD ANCIENT]

WE WE HE
WE HI
WE N-E

LOVE SICK
BE AFRAID
GRUMBLE AT ENVY HATE

WE AKO
WE INU
WE IRO

EXPERIENCE KNOWLEDGE
THIRST
BE UNDERSTOOD

WHAKA

WE RE
NA
NGA KA U
NA NA KIA
NA NEA
NA WE

PROFITATE
LINEAGE
Seat of FEELINGS | EMOTIONS
TREACHEROUS CRAFTY RECKLESS
Satisfying [DESPERATE]
BE EXCITED of FEELINGS

			NOTE URU-WHENUA & C ÜRE = OF OUS!
Δ C	WA NG		LAND FIELD PLAIN COUNTRY
	WE NG E	>	[WENGFA RENDE > WAYFARING] [PLACE]
MAORI	NG E	R	RENGERE PROPERTY [WENDSCH LÖND]
	WÄ		DEFINITE SPACE AREA indefinite
E	WE		LAND of ONES BIRTH [unenclosed country]
	WA WÄ		FENCE
	WA E		DEVIDE PART SEPARATE CLEAR
	WA E RENG A		CLEARING for a CULTIVATION [AWAY]
	WA HA		REGION
	WA HO		OUTSIDE
	WA IHO		REST REMAIN
	WA HA RE		HOUSE HABITATION
	WA I A RARO	O	A VARIETY of POTATO
	WA I HEU HUE	E	SECOND GROWTH IN A CLEARING
	WA I PAPA		SECOND GROWTH IN OLD CULTIVATIONS
URU	WHE NUA		rites to PRESERVE TITLE TO LAND
	WAN - A		BUD SHOOT SEEDLING FENCE
	WA O		FOREST [WELL GROWN]
	WA O		DEFEND FROM ENEMIES
	WA HA NE AI		FEED NOURISH MAINTAIN REAR
>	WHA NG -	A	A SPACE a PLACE TO ONE SIDE
	WHA NG -	A - NUI	WANGA NUI
RA	WA		PROPERTY
RAU	WI RI		SET IN ORDER A CULTIVATION
RE	WA		GET UNDER WAY START. FRUIT
	WA KA		CLAN CANOE [of GOURDS]
TARA	WA HI		SIDE of a RIVER BANK of a RIVER
TA	WA E		DIVIDE SEPARATE YOUNG TARO
TA	WA HA		place where fern ROOT IS DUG
TA	WA HA		BED IN A CULTIVATION
TAWHA	WHE		ENCLOSED SURROUNDED
	WE RO		PLANT ROOT CROPS
AHU	WHENUA		CULTIVATE THE SOIL
	WHE TA		OCCUPY A PLACE
	WHE NU A		LAND COUNTRY GROUND
	WHE UKA		BEAR SUPPORT
Note	NG - I TA		BRING CARRY TO
Maori	compounds of	TA -	= SK TA - BIRTH TO

ā c
ā c
plus

WE FU NG
WE GAN
WAE GON

ROAD PATH JOURNEY DIRECTION & MOTION
TO MOVE BEAR CARRY BRING
TRANSPORT

fig TO BRING A CAUSE TO BEAR CARRY
TO BEAR SUBMIT TO CONSEQUENCES
LEADING BY DIFFERENT ROUTES
GUIDE

> note

WE HERUA
HERE
WHE KOI
WA HO
WAE RENE
WHA - NA
WHA KA
WHA - I
WHA - WHA - I

MOVE ABOUT
OUTSIDE
CLEARING FOR A CULTIVATION
COME GO TRAVEL
TOWARDS IN THE DIRECTION OF
FOLLOW PERSUE
BE HURRIED

WHE - AU
WA IHO
WHA NAU

Stay Remain
Stay Remain
be in child hood

WHE NU A
WA HA
WA HA
A - PU

Land Country
Region

A PU TA

MOVE IN A FLOCK & CROWD
COMPANY of WORKER'S
interval gap open space

PU KEA

FLOODED

PU KARI

Dig

PU KAI

heap crowd

PU EA

be avenged

PU A RE RE

RUN to seed

PU

heap stack

PU TA

Escape.

PU NE - A

WERE WERE Spider

NGA - RE

Send urge

NA - U

Come go

NA - KA

move in a certain Direction

NGAKAU

Seat of feelings emotions

NGATE TE

move

NGOI

STRENGTH ENERGY

NGONGO

SAIL CLOSE TO THE WIND

NGORI

SLAVE

ΔC MAORI A B A CAN TO BAKE
 P A KA COOK HOT of the SUN
 P A HUNU FIRE BURN ANXIETY
 K A take fire be lighted burn.
 K A N O T I Cover up embers with ashes
 K A N G I A HOME
 K A N E W H A UNDER DONE of cooking
 K A N A K U FIRE
 A of belonging to ITD see.

ΔC MAORI A B A L POWER of BODY STRENGTH VIGOR.
 P A R - A BRAVERY SPIRIT
 P A R - A - E R O A A FIGHTING MAN
 P A R - E - K U R A BATTLE
 P A R - I ABUNDANCE
 P A R - I - T O OFFSPRING
 P A R U A U R U ONE WHO CULTIVATES the SOIL

ΔC MAORI A - B A N N A N TO COMMAND SUMMON ORDER ASSEMBLE
 P A N U I PROCLAIM
 P A N - A DRIVE AWAY EXPELL
 P A FORTRESS

MAORI A - P A T BITE ATE
 A FOOD
 P A T - E - H A CONSUMED
 P A T - A - K A FOOD STORE
 P A T - A a variety of POTATO
 P A T - A PREPARE FOOD
 P A T - O K E CLEAN ROOT CROPS
 P A T - O - P A T O PIG
 P A T - U A Receptacle for food.

ΔC MAORI A B B A D male superior ie ABBOT
 P A - P A MALE ELDERS
 P A - R A PLACE of RITE'S

ΔSAY MAORI A B B O O = ABBAD also ABBODA > MAORI T A SIR, see
 P O - U as Elders

ΔC	AB	BUD-HĀD	THE STATE & DIGNITY of an ABBOT
MĀORI		PŪ	WISE ONE
		PU KENGA	REPOSITORY WISE
		HAT-ETE	PROCEED IN ORDERLY MANNER FOLLOW IN REGULAR SEQUENCE
		HA-I	at an in of PLACE
		HA-RA	VIOLATE TĀPU
		AP-Ā-RA NGI	COMPANY of DISTINGUISHED PERSONS
		AP-A-TĀ-KI	Retinue following
		PU RA KĀU	ANCIENT LORE OLD MAN
		PU RI	SACRED KNOWLEDGE
	WHAKA		PU T-A
		PŪ TĀ KI	Reason cause ancestor

ΔC	A	BE Ā TAN	- BEATEN TO BEAT STRIKE
MĀORI		PE	DRIVE OUT BANISH
		PE KE KIWI	STRIKING AT RANDOM
		PE KE-PĀKIHIWI	STRIKING DIRECT BLOWS
		PE RE	THROW A DART
		TĀN-GA	BEAT WITH A STICK
		TĀN-E	MANLY
		TĀN-I WĀA	SHARK
		TĀN-GO	TAKE UP TAKE HOLD of

ΔC A PE DISSE SUBDUE [TAKE IN THE HAND]

ΔC	A	BĪ DAN	TO ABIDE REMAIN WAIT WAIT FOR
MĀORI		TĀN-I-WĀA	SHARK
		Ā PI TI	ATTACK CONFINED FRIEND
		TĀ PĪ	Earth oven.
		PĪ	YOUNG of BIRDS
		PI PĪ	Young fighting men in VANGUARD of
		PI RI HONGA	KEEPING CLOSE FAITH FULL [an Army]
		PI RI POHO	Nurseling child in arms
		TĀ EKA)	LIE [let it lie there]
		TĀ HU	COOK
		TĀ NGA	Carve paint tattoo
	TĀIN-GA	PLACE TO BAIL A CANOE	

De MAORI	A-	BI	TAN	BITE EAT DEVOUR CONSUME	
		PI	KOKO	HUNGRY	
			TAMI	FOOD	
			TAN E	Eructate after food.	
			TAN-UKU	SWALLOW	
		TA	PI		EARTH OVEN
			PI	PI	COCKLE
			PI	NOHI	place hot stones on food
			PI	RORI	plant KUMARA
			PI	T-AU	SUCCULENT SHOOTS
ac MAORI	A-	BE	RAN	TO BEAR CARRY SUFFER TO TAKE or CARRY AWAY	
		PE	R-E	GO SAIL of a CANOE wooden hoe	
			RA	SAIL	
		PE	PE	R-E KOU	OLD MAN or WOMAN
			PE	NA	TAKE CARE of TEND
			RA-KA	ache from weariness.	
			RA-KAU	weapon.	
			RAN-GA	Sand bank fishing grounds	
			RAN-GA MARO	Army in Battle array	
			RAN-GEA	avenge a death	
	RAN-NEA	avenge.			
WAKA	TI	RA		company of traveller's	
		RA RE		carry	
		RAU		take captive	
		RAU		Catch in a Net	
		RAU-RAU	THATCH		
		RAU		leaf	
		RAUPATU		Conquest quarrel fight	
		RA WAKI WAKI		hopeless grief	

AC MAORI	GE TA LI AN	TO TELL NUMBER RECKON
	NKE A	VERY NUMEROUS
	TA HI	one one i another all together
	TA RE PA	incomplete wanting in number
	TĀ TAI	measure arrange set in order
		Recite genealogies Study the heavens in Navigation
	TA U	Cycle of Season's
	TA KA	Come Round as a date or time
	TA HE	Menses.
	TĀ	flock.
	TA E	amount to of Numbers
		2
		5
	alike like balanced by an equivalent Resemble compare with Corresponding in Number	

AC MAORI	GE- TA LU	TO NUMBER SERIES RECKONING
	NKE A	VERY NUMEROUS
	TA RU NA	connected by family ties
	TA HI	one one i another all together
	TA E	amount to of numbers
	PU RU HI	FLEA'S
	PŪ RU A	do a second time done in pairs
		abundant in plenty
	PŪ RU RU	close together crowded.
	RŪ PEKE	Be all come together
RŪ MENE	Collect assemble	
RUA HINE	Ceremony to Remove TAPU	

AC MAORI W	HA GA	AN ENCLOSURE DWELLING FENCE
	HA NGA	MAKE BUILD PROPERTY PEOPLE
	HA RE	HOUSE PEOPLE IN A HOUSE
	HA LEORATŪ	HIGH PITCHED d a ROOF
	HA MOKO	Thatch d a house.
	HA O	CAPTURE A FORTRESS
	NGAKI	CULTIVATE PLANT

DC MĀŌRĀ	GE	STAR I AN	TO STARE
		TAR ONA	STRANGLE
		TĀR Ū	PAINFUL ACUTE
		TĀR-E WA	AGAST
		TAR-I	WAIT EXPECT
		TĀR-E HU	BE INDISTINCTLY SEEN
		TĀR-E KO REKO	INDISTINCTLY SEEN
WHĀKA		TAR-E RI	LOOK INTENTLY VEIL CURTAIN

DC MĀŌRĀ	GE	STA LI AN	TO STEAL
	GE	STA LA	THIEF
	GE	STA LU	THEFT
		TARI -OI	LOITER
		TARI	expose to chastisement
		TĀRE HU	COVER CONCEAL SECRETLY STEALTHY
		TARU	THING
		RŪ PA HU	DECEIVING
		TARU HĀE	JEALOUS
		RU ARUA	of 2 minds in Doubt
		RU	follow pursue
		TĀ -HĀE RI HĀ	STEAL THIEF BAD

DC MĀŌRĀ	GE	TĀEL	↓ A NUMBER SERIES RECKONING
	GE	TĀ LU	
	NĀE	A	VERY NUMEROUS
		TĀ IHI	one one i another all together
		TĀ -U	CYCLE of SEASON'S
		TĀ KA	Come Round as a Date or Time
		TĀ TĀI	measure arrange set in order
			STUDY to HEAVENS IN NAVIGATION
		TAR-E PA	INCOMPLETE WANTING IN NUMBER
		TĀ E	AMOUNT TO of NUMBERS
		TĀ HĀE	MENSES
		TĀ RĀ R UĀ RU HĀ	having 2 points 2
	TĀ R U KĀ	LIE DEAD IN GREAT NUMBERS	

ΔC	GE		WITH ITO See.
ΔC	GE-SPAN		PERSUASION
MĀORI		PAN-VI	PROCLAIM
WHAKA	NGE-TE		URGE ON A HORSE
	NGE-RI		LOOK FIERCE & SAVAGE
WHAKN	NGE		CATCH KĀKĀ by means of a DECOY

ΔC	GE-SPON		A JOINING A FASTENING
MĀORI		PON-A	KNOT TIE IN A KNOT
WHAKA		PO-KARA	SMACK the LIPS
		PO-IA	HANDLE FOR A BASKET
		PO-ITO	A FLOAT for a NET
		POI	SWARM CLUSTER
		PŌKAI	Ball of string swarm of flies [flocks of birds]
		PŌN-INI	DOG MUZZLE
		PON-O	true hospitable
		PON-ONFA	SLAVE
		POKI	KNEE CAP CAUL COVER OVER
		PŌ	night

ΔC	GE-STICIAN		PIERCE TO STICK
MĀORI	NGE		SCREECH
		TI OKA	PIERCE
		TI O	SHARP PIERCING of COLD
		TITI	STICK IN
		TIKA	HOT BURNING
		TIKĀKĀ	BURNT BY the SUN
		TIKA PEKAPE	STIR WITH the POINT of a STICK
		TIKO	Settled on as frost
		TITO	BARB of a HOOK
		TI MATĀ	SPEAR DART
		TIMO	PECK as a Bird
		TIKOTIKO	DIARRHOEA

ΔC	GE-STE NC		ODOUR SMELL
MĀORI		TEN-O TENO	PUD MUL
		TE RO	ANUS
		TE HE	M. VIRILE

ΔC	GE SMITEN	SMEARED ANNOINTED
	GE SMIRI AN	" " " "
MAORI	-MIRI	SMEAR RUB STROKE WIPE SOOTH
	-MIRI-MIRI	RUB SMEAR RUB IN
	TEN ETENE	VAGINA
	TE KE	PUD MUL
	TE HE	M. VIRILE
	RI-O	M. VIRILE
ΔC	GE -	prep = WITH
	GE	and also and giving a sense
363	GE -HUSAN	HOUSE FOLK
MAORI	NEE	part used before personal or possessive
	NGA -RENGERE	property goods
	NGERI	Rhythmic CRANT WITH ACTIONS
	A HU WHENUA	CULTIVATE the SOIL
	A -HU	tend foster fashion treat with CULTIVATE SOIL
ΔC	GE-SPAN	A JOINING-FASTENING TOGETHER
MAORI	PA	COITUS TOUCH
	PAN -A-PANA	SPRING of a TRAP
	PAN -I	PAINT BESMEAR.
	PAN -A	SNAPPING of FINGERS; THUMB TOGETHER
	PA-ORO	ECHO
	PAN OHO	POLE for propelling a canoe
	PAN -GA	aim a blow at
	PAN -EPANE	SINKERS ON A DREDGE for
	TA - PA	PUD MUL [CRAY FISH]
	TA - PA - E	place before a person present
	TA - PA - KUWA	present given by a bride groom to the Brides Relations
	TA - PA RENEA	TIE UP SECURE
	TA - PA - RU	JOIN ADD
	TA - PA - U	MAT TO LIE ON
	TA - PA - TU	THRATCH of a HOUSE
	TA - PA - TAI	SEA SHORE
	NGE -KI	LOOSELY WOVEN 100 See.
	A HU HANEA	property PEOPLE
	A HU NGA	GENERATION

[ANGL] SA XON SA XON] =

POLUBRAT [MIAORI PORI-DESCENDANTS
RUA TWO RATA-FRIENDLY [SK SA-WITH]

SK
MIAORI

AVA

SĀ YA
HA I = HEI

TAKING UP ONE'S ABOARD
AT ON IN d' PLACE
HOME

MIAORI

HA M

PROPERTY PEOPLE
FEAST

HA NG- A

HĀ KARI

SK

SA -]

TOGETHER WITH
COMMUNITY

"

SA M]

"

SĀ GĀ TYA

MIAORI

HA NEA

PROPERTY PEOPLE MAKE BUILD

-WA -I-

HO

REST REMAIN

HŌ N- EA

ESCAPE

HŌ N- O

MARRY JOIN CROWD.
find Room. belonging to
of him her
of the present time

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SK

VĀ

SĀ

AUTHORITY DOMINION

SK

ĀVA

SĀ

LIBERATION

MIAORI

KO N- A

THAT PLACE near of connected to
that time [speaker]
as NEIGHBOUR

See

KO NA

KO N-

ENE = STRANGER WANDERER

[MA N- ENE]

PERSON BELONGING TO A CLAN WHICH
HAS BEEN BROKEN UP; SCATTERED

KO N- EI

THIS PLACE THIS TIME THIS

SK 333

KSHONĀ

2 SETS of PEOPLE [CIRCUMSTANCE]

MIAORI

HON- O

MARRY

HANGA

PEOPLE O/A/HO/HĀ-

HAWAII

KO NA

NEIGHBOUR

MIAORI

Ā
Ā

PROP TO FOR

MIAORI

AR R

DRIVE URGE COMPELL AS FAR AS UNTIL

AR- IK I

HONOR

AR IA

CHIEF PREIST FIRST BORN of Noble family

REPRESENTATIVE of a GOD

CC
PP
POLSK
Eng
Eng
M(202)

A	BLI CAN	TO SHINE FORTH APPEAR GLITTER
A	BLI CEN	TO BE WHITE AMAZE
	BLYSKAWICA	
	flicker	
	CANDLE	
PI	ARI	SPARKLINE
PI	ATA	BRIGHT BRIGHTNESS
PI	AU	IRON AXE
PI	NOHI	place hot stones on food.
PI	R-OKU	be extinguished of a fire
PI	WERÄ	Burnt
TA	PT	OVEN COOK
A	-RI ARI	GLEAMING
	-RI K-O	DAZZLED
	-RI K-O RIKO	GLITTER TWINKLE
	-RI PA	horizon
	-RI PUA	Larger MAGELLAN CLOUD
	KAN-A-KU	FIRE
	KAN-A-PA	BRIGHT GLEAMING
	KAN-A-PV	LIGHTENING BRIGHT SHINING
	KĒ	different other of another kind in a different place strange at a different time in a different [appearance]
	KEI	atoning place.
	KE O	FROST
HU	KA	SNOW
	KE HA	WHITE person.
PĀ	KE HA	" "
	KĀ ROHI ROHI	shimmering

ΔC	A	BO	REN	CARRIED
PP d	A	BE	RAN	TO BEAR
MAORI	A	PO		GATHERED TOGETHER EXTORT
	A	PO	ARO	COLLECT PUT INTO A HEAP [GRASP]
WHAKA		PO	HA	CONTRIBUTION of FOOD AT A FEAST
		PO	A	FOOD
		PŌ	HĀ	small basket for food.
		PO	HE	Clay pot
		PO	HĀU	Seak.
		PO	POIA	handle for a basket
	Ā	POR	A	as far as until
		POR	A-NEI	Sea going canoe.
		POR	O TEKE	wander seak.
		PO	TETE	SLAVE
		PŌ	TIKI	a stick to lead a Dog.
		PE	HU	enfant
		PER	E	Spear
		PE	KANCA	Spears sail of a canoe. 60
		RAN	-GA MARO	branch Road.
		RAN	GA	Army in Battle array.
		RA		Sand bank fishing grounds
		RA		Sail
		RA		path
		RE	I	be sailed over
	WHA	RA		Burial cave.
		RE	RE	be carried on the wind sail Rain
		RE	TI	hang. Be Born OIARRHŌEA
		RE	TI	Canoe.
		RE	U	a floating water plant
		REN	-GA	fill up as a spring FULL
	PA	RE	TUA	TURBID of water
	PA	RE	TU	a pad under a load to protect the BACK
	TA	RE		Send.
	TA	RE	RE	Swing on a Rope.
But	TA	RI		carry bring

TO SEE THE CLARK'S CORNHILL
 CLARK IN D. 2. 2. 2.

∞	HĀ	LIG		HOLY
∞ C	HA	LIG	DŌM	HOLY NESS SANCTITY
MĀORI	HAR	Ā		VIOLATE TĀPU SIN
SĀMOA	SĀ			SACRED
MĀORI	TA	RING-Ā		EAR > SK LINGA
		RĪ		Screen bond protect shut out
	Ā	RI	Ā	VISIBLE MATERIAL EMBLEM of a GOD
	Ā	RI	KA	VISIBLE FORM APPROPRIATED TO a GOD
	Ā	RI	KI	PRIEST
	HA	RI		DANCE SINE JOY
	HA	PA	RU	DESECRATE
		RING	Ā	hand arm weapon fig: hit
		TOI		ORIGEN SOURCE of MANKIND
				[SUMMIT KNOWLEDGE]
			TOM O KANGA	ENTRANCE GATEWAY
			TO K O MAURI	the POLE'S IN the PURB RITE
			TOM O	BE FILLED PASSIN ENTER BEGIN
			TŌM U A	EARLY PREVIOUS
JAWA	KA	MŪ	-LAN	PLACE WHERE THE ORIGEN IS LOCATED
		TŌ		ANNOINT [PLACE of ORIGEN]
		TŌ	TŌ	SACRED KIT
		TO	HI	perform Rites
		TO	HITŪ	RECITE WITHOUT A BREAK
		TO	HU	MARK SIGN LOOK TOWARDS
		RI	Ā	Screening protecting shut out with a screen.
See SIK		LING-Ā		limb fig: hit.
	HA	TE	TE	FIRE [ĀENI]
	HA	RO		VAULT of HEAVEN
	HA	T	EPE	proceed in orderly manner follow in Regular Sequence
	HA	E	PAPA	Straight correct

	HA L	A SECRET PLACE A CORNER
MAORI	HA - KONO	CLEFT IN A ROCK
	HĀ R - AU	FEEL FOR WITH THE HAND [GROPE FOR]
	HĀ R - AU	BEHEARD VAGUELY
	HĀ R - A - U RĀU	SEE or HEAR INDISTINCTLY
	HA R - A	a stake bent at the top to mark a place where a chief died
W	HA RA	BURIAL CAVE
	HA LAN	AFTER BIRTH
or MAORI	HA M LAN	
	HA U NGA	STINKING
	HA WA	filth excrement
	HĀ KUI	mother
	HA NGU TU	LABIA
	HĀ PUNĀPUNA	FORMING A POOL
	HA PŪ	PREGNANT
	HA RURU	FOUL SMELLING
	RA - PA	stick adhere to P. MUL
	RA POI	woman in her first pregnancy,
	RA WHI	encompass surround hold firmly
REHUN See	HĀ ERE ERE	AFTER BIRTH [basket fig]
	HAU	
	HĀ LOR	SALVATION
MAORI	HA RO	VAULT of heaven
	HA PA RU	DESECRATE
	RO TO	inside in within
	RONGO MAI WHITI	SACREDNESS
	LE N DENU	REINS
MAORI	RE NA	stretch out SNARE
	RE NA RE NA	FROSTEN UP TIE UP
	TEN E TENE	VAGINA
	RE I	BOUNDARY
	RE KE	PIN to fasten the hair fishhook

AC	HĀM	SCY LD	[the offence mentioned is the
	HĀM	SKE LD	BREAKING THROUGH of a FENCE
MĀORI	HĀ	NEA	PROPERTY
	HĀM	Ā RURU	SHUT IN CONFINED
	HĀM	OKO	THATCH of a HOUSE
		KERE-TEKI	OUTER FENCE of a PĀ
		KIRITAI	space outside a PĀ FENCE
	HĀ	NEA	PROPERTY PEOPLE
GOTI	HĀ	MS	Ā VILLAGE
MĀORI	HĀ	I	at on in of PLACE
	HĀ	UPUNU	SHUT IN CONFINED
	HĀ	UKAINGA	HOME VILLAGE
AC	HĀM	WE ARD	HOMeward in direction of home
MĀORI	HĀNGA		property
	HĀU	KĀINGA	home.
	HĀM	OKO	thatch of a house
	WHE	ĀU	stay Remain
		ĀR-Ā	way path
		ĀRO	face front
	WE	ĀE RUA	leading by different ROUTES
WHAKA	WE	HI	safeguard protection
	WE	RO	plant Root crops
	HĀ	ERE	COME GO
	WHE	RERE	he born.
	WHE	TENGI	land exhausted by cultivation
KUĀ	HĀ		Entrance Gate way.
	WHE	TO KI	COME GO
	HEI	=	GO TOWARDS TO purpose
	HĀ	I	at on in of place. [intention]
AC	HĀ		HOME SK SA/SAM see
MĀORI	HĀM	OKO	thatch of a house
W	HĀ	-RE	house people in a house.
	HĀNGA		property
	HĀM	ĀRURU	shut in confined
Ā	HĀ	KU	mine

CHAMBER of SECRET COUNSEL

a c	RU	N-	Co f a
āc	CO	fa	
Māori	KO	PA	NI
	KO	PA	ITO
	KO	PA	E
	KO	PA	I
	KO	PA	
		PĀ	
		PĀ	
		PĀ	
		WHA	RA
		WHA	RE
	PA	KO	HU
	PA	KO	KORI
	PĀ	KO	RO
	PA	TA	KI
	PA	KO	
		WHA	KAU
		WHA	KI
		WHA	I TO KA
		WHA	I TI
		WHA	NAU
		WHA	O
		WHA	RA - RA
		WHA	TA
		WHA	TU MA NA WA
	KO	HAU	
	KO	HAU	PA
	KO	HA	NEA
	KO	INI	
	-	WHA	- RA
	KO	KEKE	
	KO	KI	
	KO	KI	
	KO	MA	U
	KO	MU	HU
	KO	NA	
	KO	NE	I
	KO	NI	HI

CAVE REPOSITORY INNER ROOM
 ENCLOSE SHUT IN
 STOMACH ACHE
 HAVING the ENTRANCE TO ONE SIDE
 SIDE WALL of a HOUSE
 SPACE IN A HOUSE PLACE of HONOR
 COITUS [PASS BY DISAPPEAR]
 FORTRESS HOLD PERSONAL COMMUNICATION
 BE CONNECTED [WITH
 BURIAL CAVE
 HOUSE people in a house.
 GULLY CHASM CAVITY
 DECK HOUSE of a LARGE CANOE
 SMALL FENCED ENCLOSURE STORE
 FOOD STORE
 BLISTERED
 SURROUND WITH PLACE OR
 DRAW ANYTHING ROUND something
 REVEAL DISCLOSE
 DOORWAY front part of a house.
 Narrow Compact Crowded Together
 BE BORN i.e. fig. cave repository
 PUT INTO GO INTO ENTER
 Decline of Setting SUN
 Elevated STAGE for storing food.
 BOWLS of the Earth
 OVEN
 COOK in a VESSEL in an
 NEST [Earth OVEN [PIT]]
 BONE
 BURIAL CAVE
 MUSSELS TAKEN from the SHELL
 Bottle Vessel
 Angle corner
 keep a fire alight by covering
 WHISPER [with ashes]
 Corner nook interior angle.
 THIS PLACE THIS TIME
 Go Stealthily

Δ C	RUN		COUNSEL CONSULTATION SECRET
of GOTAIC	RUNA		TO TAKE COUNSEL
OLD SAX	RUNA		COUNSEL CONFERENCE
Δ C	RUN	CO FA	CHAMBER of SECRET COUNSEL
SK	RUNA	- DDI	RESTRAIN CHECK CLOSE the DOOR
			CONFINED COVER CONCEAL EXPELL
MAORI	RŌ PŪ		COMPANY of PERSONS [FROM EXCLUDE]
	RO NGO	MAIWHITI	SACREDNESS
	ARO WĀ		BE COMPREHENDED BE UNDERSTOOD
WHAKA	ARO		THOUGHT INTENTION OPINION UNDERSTANDING
	RO NEO		HEAR OBEY [THINK CONSIDER PLAN]
I TE	ARO - O		BEFORE IN the PRESENCE OF
	ARO HA		SHOW APPROVAL
	ARO NUI		SUITABLE APPLICABLE AGREEABLE
WHAKA	RO NEO		CAUSE TO HEAR INFORM [WITH]
			LISTEN ATTEND TO OBEY
	RO NEO	TĀKĀ WHĀU	A RITE EMBLEM of a GOD
	RO RO		FRONT END of a HOUSE
	RO TO		INSIDE WITHIN the MIDST
	RU A		PIT HOLE GRAVE FOOD STORE ABYSS
	RU AHINE		rites Remove TAPU [of HEAVENLY BODIES]
	RU KU		RITUAL ABLUTIONS [SEE KUPALA]
	RU KU RUKU		ASSEMBLE [Ceremony]
	RU RU KU		BIND BY RITES
	RU MA KI		PLANT Set of heavenly bodies
	RU RU		ATTACK ENCLOSE DRAW CLOSER
	RU NA - NGA		DISCUSS IN AN ASSEMBLY [TOGETHER]
	RŪ NĀ		KEEP CLOSE KEEP SECURELY
	RU ME NE		ASSEMBLE BE COMPLETELY RECITED
PU	RU KA U		OLD MAN ANCIENT KNOWLEDGE
AMA	RU		of DIGNIFIED ASPECT [SK GU - RU - GARA]
MA	RU		POWER AUTHORITY RETINUE COMPANY
	RU KA HU		FALSE UNTRUE
	RŪ A NU KU		WISE MAN
		NU I	consider great or important RANK
MA	RŪ		LOW IN TONE [SIGN of RANK]
Δ C	RŪ		A WHISPER COUNSEL CONSULTATION

ΔC	RE O	TAN	WHISPER
Māori	RE O		speech talk word saying
		TANUMI	DISAPPEAR BEHIND something
		TANONI	SMOTHER WITH be sprained
		TĀNOA	Belittle make of no account
		TANUKU	SWALLOW be strained
		TANGA	Complaint
		TANGERE	Angry
		TANGI	Dirge
		TĀNEKĀHA	TIGHT of a CORD fig whisper
		TĀMOMO	Diminish
		TĀ	be uttered
		TĀPA	Recite
A-	RE		WHAT!
A-	RE RO		TONGUE
PO	RE HU		DIMMED HAZYNESS
RU	RE		BANDY WORDS WRANGLE
	RE O RE O		CONVERSATION
!	TA-RE - NGA		COVER UP
ΔC	RE O TAN		WHISPER
Māori	TĀ RE HU		COVER CONCEAL SECRETLY
		TĀ - RI NGA	EAR [TĀ + LINGA]
ΔC	RI ST		VEIL CURTAIN CLOAK
Māori	RI		SCREEN SHUT OUT WITH A SCREEN] [BIND]
794 ΔC	RIC SIAN		TO EXERCISE POWER RULE GOVERN
	RIC SE RE		A RULER
	RIC E		of person's MIGHTY POSSESSED of POWER
			RULE PEOPLE of a LAND
	RIC E - DOM		POWER RULE DOMINION
Māori A	RI KI		FIRST BORN of a NOBLE FAMILY CHIEF]
Wāhanga A	RI KI		INVADING ARMY [LEADER PREIST]
	PORO HE TE		A SUPERNATURAL BEING
Māori A	RI Ā		VISIBLE MATERIAL EMBLEM of REPRESENTATIVE]
	W - HE AO		PRINCE CHIEF [of a GOD]
		TOMO TAKE BY ASSAULT	
		TO HUNGA	'PREIST see >>>

ac	RIP-TI MA	HARVEST TIME
	RIP-U	RIPE
	RIP	REAPING HARVEST a sheaf
	RIP E RE	A REAPER
	RIP-UNG	RIPENING
MĀORI	RĪ	SCREEN PROTECT BIND BOND
	RĪ AKĪ	STRAIN PUT FORTH STRENGTH
	RĪ AKĪ	STAND HIGH [ENERGY]
	RĪ NĀ	HAND ARM
	RĪ O	withered dried up.
	RĪ PĀ	ROW RANK LINE FURROW BOUNDARY
	RĪ PĀ NĀ	HEAP
	RĪ PĪ	CUT slice of Detach cutting
	TI MA	CULTIVATE the SOIL [implement]
	RĪ RĪ PĪ	SKIM ALONG the SURFACE USE
	RĪ PŌI NĀ	HAUNTS [A SA KNIFE]
PAKA	RĪ	RIPE MATURE
	MA-HU	LIFT TAPU from a CROP before
	TI MATA	BEGIN [HARVESTING IT]
	MA-TĀHI	DIVISIONS in a KUMARA PLANTATION
	RĪ RO	BE BROUGHT TAKEN CARRIED AWAY BE GOT OBTAINED ACQUIRED BE BECOME COME ABOUT HAPPEN performed completed fulfilled
WHĀKA	RĪ TĒ	put in order arranged compare
	RĪ TĒ	
	RE ARE	VEGETABLE GREENS GROW [likens]
TI	RĪ	SHARE PORTION
	PŪ	HEAP STACK lie in a heap.
	PŪ AKĪ	Come forth show itself emerge open out
	PŪ Ā	SEED FLOWER produce Seed
	RE RE	BE PUT OUT PLANTED
	PŪHI	make into bunches
	PŪKU	SWELL
	PŪTU PŪTU	fern Root
	PEI	to EARTH
	PEHO	lash up fasten the mouth of KETE
	PERE	A WOODEN HOE
	TĒ	ABUNDANCE

SK & C	RU -	See for RO	18
	RO DOR	THE FIRMAMENT HEAVEN & FIXED STARS	
	RO DOR-LI C	of the FIRMAMENT [SKY]	
	RO DOR-LIHTUNG	DAWN illumination of the heavens	
	RO DOR-TORHT	HEAVENLY LIGHT	
	RO DOR-TUNGOL	a STAR of HEAVEN	
	RO DOR-BE ORHT	HEAVENLY BRIGHT	
MAORI	TOR -E	SHINE	
HA	RO	VAULT of HEAVEN	
A	RO	FACE TOWARDS have a certain	
ITE A	RO ARO-O	BEFORE IN THE PRESENCE OF [direction]	
WHAKI	RO ARO	PONDER OVER CONSIDER	
	ARO	KNOW UNDERSTAND	
	ARO HA TA	LADDER BRIDGE	
PA	-RO HA	SPREAD OUT	
PA	-RO RO	THREATENING CLOUDS STORM	
		TUNGĀ SEND IN DAWN	
	-RO IATA	MILKY WAY	
	-RO KU	WANE of the MOON	
	-RO NEO MAIWHITI	SACREDNESS [TITI shine]	
O	-RO NEO NUI	MOON on 28th NIGHT	
	RO RO	front end of a HOUSE, sig of heavens,	
	RO TO	the inside the midst in within	
	RO TU	Favourable.	
	TA RI	RO A STAR IN the MILKY WAY	
TA	RO I	TRAVERSE	
	TO	SET AS the SUN up to as high as	
	TO A RI	BRIGHT	
	TO E	DAWN	
	- PE KEREHU A STAR		
	TO H UA	Full of the MOON = HUA full moon.	
	TO I	TIP POINT SUMMIT CITADEL	
	TOR ENGI = SUN SET	[HEAVEN TOWER of a PA]	
	TORO	BURN BLAZE of the heavens!	
	TU AHIWI O RANGI NUI	MILKY WAY	
	TU HI	GLOW SHINE GLEAM	
	TU RAMA	LIGHT ILLUMINATED	
	TU WHA	GLOW	
	RI -KO	DRIZZLED	

DC	RUM			LOCAL ROOM SPACE ROOMY SPACIOUS EXTENSIVE SEPARATION
	RUMĀ			
MĀRŪ	RUMĀKI			DROWN BURY GRAVE HOLE PIT ABYSS INTO WHICH heavenly bodies SET and from which they Rise follow perseue
	RURĀ			
A	RU			
TA	RU	-	-	TAWHITI INFLUENZA a thing from otherness [ABROAD]
JU	RU			
PA	RU			PLUNDER
PĀ	RURĀ			STONES of a HEARTH shaded ie separation Earthquake.
PĀ	RURU			
	RURU			
	RURĀHINE			a woman using RITES TO Cast away. [REMOVE TĀPU]
	RURI			VOMIT
	RURĀKI			
	RURĀTĀPUKE			a manoeuvre in battle by retreating to the Right i left of an enemy and then attacking on the flanks i Reet Ritual ablutions
	RURU			
	RURUMĀKI			DISAPPEAR BELOW the HORIZON up above over upon
	RURUNĀ			STRANGER
	RURĀNGA			
	MARĀE			as Room Space separation RD
DC	RYNE			a course Run Running both in sense of motion i the path in which the motion]
MĀRŪ	RIPŌI			GO TRAVEL [takes place]
	RIPŌINEĀ			HAUNTS
WHĀKĀ	RĪKI			INVAIDING ARMY
	RĪROI			MAIN PATHWAY IN A PĀ
	RĪRO			BE GONE DEPART
	RĪTUB			Be Separated
RĪ	RĪN-O			WHIRLPOOL SWIRL TWIST]
	NEKE			MOVE NEHE OLO BEE! [CIRCLE]
WHĀKĀ	NEEKE			URGE ON A HORSE

MAORI	HAI			at in on d place.
OC	SÆ	TE	RE	ONE THAT LIES IN WAIT
MAORI		TE	RE	ROBBER ONE THAT WAYLAYS
				SWIFT MOVING HASTY
				COMPANY of TRAVELLERS
		TE	RE	PU DEPORT CARRY of in a BODY
		TE	TE	LIE BE IN A POSITION speak
WHAKIA		TE	TE	MOLEST ANNOY QUARREL
HEWHAKIA		TE	TE	KAIKAI A QUARREL ABOUT LAND
		TE	TAHI	one a certain another
WHAKIA			RE	strike with a weapon
TA	HAE			THIEF [cast away reject discard leave forsake suddenly vanish
				RE RERE Run from place to place
				RE SEE!
				RE TI Snare
				RE RE flee escape fugitive fear
				RE RENG A Voyage Journey survivor
				RE TI Canoe
OC	SÆ			SEA
MAORI	HÄ	RO	TO	'POOL, = SK PALI usage for sea
ITÄ	HAE			ROBBER sig - SEA
OC	SÆ	LIC		SEMINAL
MAORI		RIO		M. VIRILE
"	HAE	MANGA		Streamlet
OC	SAM-			pref agreement combination
= SK	SA			
and	SA	M		
MAORI	HÄ	KUI		mother S = H.
	HÄ	NGA		property people
	HÄ	UA		Elder brother or sister
	HÄ	KORO		father
OC	SÆ	RI	MA	SEASHORE [BRIM SURFACE of the SEA]
OC	SÆ	WAR		SEWEEED [BRIM FARO] SEASHORE]
MAORI		WAR-	I	WATERY
MAORI		RI	MA	SEAWEEED
OC	SAM-	RÄ	D	HARMONIOUS united
MAORI	HÄ	NGA		make build people property
		RAT-		A FAMILIAR FRIENDLY RA WED

AC MAORI	SĀ WAN	LI	TO SOW SEED IN A FIELD
	WAN-	A	BUD SHOOT SEEDLING
	WĀ		definite space area interval
	HA NGA		property [time season]
	HA-U-KAI NGA		HOME
	NGA-KI		alternate plant weed
	TI NA KU		Bed in a garden.
			TUBERS for planting
	HAU		des moisture in compound =
	HAU		front snow 100
HAU		Essence of LAND	
HAU		property	
HAU-KO PA		a variety of TALO	
HAU-MĀ	UIUI	Result of one's TOIL work	
		[accomplished]	
HAU MIA		fern Root re FOOD of the Earth Ruchas	

AC MAORI	SC E A FT		CREATION ORIGEN what is created
TA	KE		ORIGEN BEGINING cause Reason.

AC MAORI	SC B A GA		Small wood cope Thicket
A	KE - A KE		POOR LAND
	KE G		diffent of another kind of non
	KERE		clay - earth [identity]
	KERI		Dig
	KEI		at an in of place like as
	A NGA		aspect set about doing anything
	NGA	HERE	Forest
	KE		of one sort of another sort

AC MAORI	SC E AM	LI M	private member.
SK		RI MA	HAND,
		LI NGA	limb in all legs lit
		RI O	M. VIRILE

AC MAORI	SC E AT	LI E	Sheet of a sail Rope of a sail base
	WĀ KĀ	RI PI	TACK SHIP go about in SAILING

ΔC SCIP-RE+RA TA SAILOR
 MĀORĀ RET-I CANOE
 RĀ SAIL

ΔC SCIP-FE RE ND a SAILOR [patron Goddess]
 MĀORĀ PE RE GO SAIL of a CANOE [of sailors SK]
 RE HE EXPERT
 BEI be sailed over

WHĀKA RE INGA offering to a God in Ref to a
 RE NGA every low be full [NEW CANOE]
 RE RE SAIL be carried on the wind
 RE TI Canoe
 RE WA FLOAT get under way start
 mast of a Canoe a person
 WHĀKA KI TO of place purpose [who can SWIM]
 RE WA Launch part of boat

ΔC SCIR-PAN TO SHARPEN TO WHET
 [SCY RPB] TO MAKE ACTIVE AROUSE
 MĀORĀ KIR-IPAKA FLINT KI-ĀORO BLUNT

ΔC SCU NIAN TO SHUN TO FEAR AVOID detest
 MĀORĀ KU RATOPUNI AMBUSH [Be afraid]
 KU HA GRASP
 KU IKI COLD
 KU KU FEAR NIGHTMARE COLIC
 KU MU FEAR SHRINK FROM
 KU PU anything said
 KU PA RU Dirty
 WI NI WINI DREAD TERROR
 NI WHA RAGE FIERCE TRUCULENT
 [Note NGI=NI] NGI NEO NEINGO Malignant devouring spirits
 IN MĀORĀ

ΔC SE demon adjective = TAB
 MĀORĀ HE A AN See [TA-HE spear-birds ITD]
 HEI at on with of time / place

ΔC SE TTAN TO Set place put canoe take a
 MĀORĀ TĀ [certain position]
 Carve fashion paint tattoo Beat with a STICK

ΔC MĀORĀ	SIB-HUM HUM-Ā	HUM RIRI	Peace able pacific Friendly. PEACEFUL in a STATE OF PEACE
ΔC MĀORĀ	SMI MIR-1 M1	RWAN IHI WA-IHI	SMEAR ANNOINT SMEAR Sigh for Lament ANNOINT SMEAR
ΔC MĀORĀ	SP P	ERE ERE	SPEAR SPEAR
ΔC MĀORĀ	STE TE TE TE	ĀP HE I KO	LOFTY HIGH TOWERING STANDING UP of FIRE mounting HIGH prominent M-VIRILE HIGH TALL LOFTY SUMMIT TOP Rock isolated standing out FIRE Boundary limits
HA MĀORĀ	TE TE TE TE TE TE TE	JE P- E FN NĀ NĀ TE	VOICE SOUND UTTERED NOT! part to make emphatic statement there! where? What this URGE forward, pick a quarrel with
ΔC MĀORĀ	STI TI TI TI TI	NG IO Ā MĀO N-Ē	stab sting Thrust sharp piercing of cold, stick in Spear KILL
ΔC MĀORĀ	STR RE RE	ENG NĀ NĀ	STRING ROPE CORD stretch out TIE UP TIGHT fasten up.

SW 737	BOLLA KA	A GREAT TALKER
HINDI	BOLNA	TO SPEAK
मरुत	POU	POUR OUT
	POU	FIX KNOWLEDGE IN MIND of a
	POTIN	youngest child [PUPIL]
	POU	TEACHER Expert
ENGLISH	BLOCKS	of someone talking nonsense.
मरुत	POTE TE	SPEAK FREQUENTLY OF
	PO R- OAKI	LEAVE INSTRUCTIONS at PARTING
	PO R- ANKI	MAD
	PO R- A PORI	foreigner
	NAHE	Ancient times
	PU RA KA U	old man Ancient Lore.
	RA HIRI	Rope [Dig a talker]
	RA HI	LOUD
	RA NEA	abundant in full supply.
	RA NAI	BRAGGING BOASTING
AC	POL	A POOL, [PRETENTIOUS]
	BLOD- GYTE	A FLOWING
	BLO WAN	TO BLOW
	BO CERE	INSTRUCTOR
	BO TA	a messenger
	RA CU	Narrative
SK	KU	TO SOUND
AC	RE GN	RAIN
मरुत	RE RE	FALL as RAIN
AC	RE O RO	Speech tongue language VOICE
मरुत	RE O	Speech tongue language voice
	O RI- ORI	CHANT
AC	ST RI MA N	TO Resist oppose
मरुत	RI RI	BATTLE
	RI NGI	Weapon
	RI A	screen protect

1182 de

WE DER CAN DEL

THE CANDLE of the OPEN AIR, SUN

MARI

KAN APA BRIGHT SHINING

KAN APU BRIGHT SHINING

PA-HUNU FIRE BURN

PUAROA COMET

PŪ AHO Intensely white CLEAR BRIGHT

PŪ KAKĀ HOT of SUN

WE RIA WERIA

Warm.

WHA WHE

Go or Come Round.

WHAKA

WHE NUA

Set of heavenly bodies

WHE RI KO

DAZZLED

WHE TU RAN EI

APPEAR ABOVE HORIZON

WHAKA

TE TERE

MAKE TO FLOW of Sun

de

Ū RE

OF OUS

RE RE

BE BORN BE PLANTED

U RE

M. VIRILE man male

U RE TO A

DECENDANTS Relatives

U RI

OFFSPRING

de

Ū T

ad where there is motion LIT. **OUT**
BEYOND the BOUNDS within which a thing is
enclosed with verbs of MOTION

without words determining whence or whether motion

OUT AWAY FROM HOMELAND proceeds

ABROAD where there is not motion **OUT**

OUT AWAY FROM LAND ON

ON THE OUTSIDE

SK

Ū TAN

May pref not 100 [TANI KO

MARI

U AN-

REACH LAND arrive by WATER

U TA

LAND OPPOSED TO THE SEA

Ū TO

INLAND apposed to the Coast

U TA N-GA

Revenge [UTA MANA CANOE]

U TU

BEARER of a BURDEN

TAN-E

FRUCTATE

TAN-I KO

ORNAMENTAL BORDER of a MAT

TAN-I WHA SHARK ITO

&c MAORI BU C BELLY
 PŪ K - A-NE-KANE ERUCTATE
 PŪ K - AWA UNPALATABLE
 PŪ K - I NO GREEDY
 PU K - U STOMACH SWELL

&c Note and MAORI BU R ɔ̄ RE A BIRTH
 BŪ TA WITHOUT
 BU TA N OUT d. [prep BE, ŪTAN > OUT]
 PU TA BE BORN
 RE RE BE BORN flee escape
 See PU RE RITES
 PU PŪ BREAK forth
 Not PUATA DAWN

&c MAORI DA RU hurt harm damage
 TA Beat with a stick cut, [TATOO]
 RU RU ATTACK
 TA RU TAWHITI INFLUENZA
 TA RU A TATOO A SECOND TIME
 TA RŪ PAINFUL ACUTE
 TA RU -KE LIE DEAD IN GREAT NUMBER'S
 &c MAORI TA RO HURT HARM
 RO N GOĀ APPLY MEDICINES TO REMEDY
 RO HI WEEP MOURN
 RO MI STRANGELE
 A RU follow pursue.
 RO PI PERSON

&c MAORI D RENG warrior Soldier
 MAORI A RE - RO - WHE RO FIGHTING MEN of a CLAN
 &c MAORI TA RO HURT HARM
 PARE TOPKNOT PROTECTION
 PARE - KURA BATTLE
 PARE - WHE RO SLAUGHTER IN BATTLE
 &c MAORI TA RO HURT HARM [= MAORI TARU]
 RE IA BE RUSHED UPON
 RENGA RENGĀ DESTROYED BEATEN

DC THANE WARRIOR
 MAORI TANE MANLY HUSBAND
 HAN-I WEAPON
 HA-O Capture a fortress
 T-A-HU NA BATTLE FIELD
 NE-KE MOVE

DC DU ST DUST
 MAORI

DC DU NG SHIT
 MAORI TŪ TAE SHIT
 TĀ SHIT

DC EA Running water River water
 MAORI EA APPEAR ABOVE WATER be
 E-HU BAIL A CANOE [flooded]
 E-KE Come to Land embark.
 A CALM
 I-A CURRENT RUSHING STREAM
 A-U RAPID

DC SU NU A SON
 MAORI HU A PROGENY
 HU BURI off spring
 HU NA ONKA SON IN LAW
 NU I consider important Rank sign of Rank

DC SWAN - G EREFA AN OFFICER of the FORESTS
 SK VAN - A FOREST [SUPERINTENDANT]
 MAORI WA - O FOREST

NGAH HERE forest G/H. change.
 HERE GUIDE
 NGĒ THICKET

PA male superior address
 WAOKO Bushman. [Protect 100]
 CALL BY NAME COMMAND

HU A

AC	SWIPPAN			TO SCOURGE STRIKE BEAT
MĀORI	PAN	PA	NA	DRIVE AWAY EXPELL

AC	TIR-	WI	NE	a glorious friend epithet of a follower of a successful CHIEF
----	------	----	----	---

MĀORI	TI	-	-	NE	DESTROY KILL
	RANGATI	RA			CHIEF of noble birth

	TI	-	-	NA	firm steady undisturbed
--	----	---	---	----	-------------------------

			WHI		CAN BE ABLE
			WI	NI WINI	ahead terror

1233	AC	WI	NE	DAS	DRAW NEARTO EMBRACE
					THE WENDS WINEDA LOND

OLD HEET	WI	NI	DA-	VANDALI	[BARLIN/BERLIN]
10LAW	VI	NO	IR		the WENDS [NOTE WIN-LIC & WINE]

AC	WI	NE			A FRIEND one who can HELP OR PROTECT A FRIENDLY LORD
----	----	----	--	--	--

AC	WI	N-BERIGE			GRAPE [POWERFUL FRIEND]
OS	SA	WEND			A SOWER

819

MĀORI	AC	SC	ILD-	VI	PROCLAIM DECLARE
-------	----	----	------	----	------------------

					WIGA a WARRIOR who bears a SHIELD
--	--	--	--	--	-----------------------------------

					AT WOLLIN OTTO found a TEMPLE with SACRED SPEAR & SHIELD of the GOD [GEROVIT/JAROVIT]
--	--	--	--	--	---

					See HELMOLD > REVIVAL of the OLD RESIDENCE AMONG the WENDS PROVE DEUS ALDENBURGENSIS
--	--	--	--	--	--

					See also LUBECK/OLDENBURG 170 [TERRA E...]
--	--	--	--	--	--

AC	SC	IR	PAN		SHARPEN WHET
	SC	I & J	ERS		SCYTHIANS whose language is like GREEK [Clement of Alexandria]

MĀORI	WI	NI	WINI		DREAD TERROR
-------	----	----	------	--	--------------

AC	SK	LAW	WINI		WINNERS VICTORS FRIEN
----	----	-----	------	--	-----------------------

987	OC	TI	MEN	BELONGING TO A TEAM
	MAORI		MENE	BE ASSEMBLED BE RECITED
		TI	RA	COMPANY of TRAVELLERS
			[MINE	BE ASSEMBLED See MIN/MEN
	OC	TI	N	N ^o 10 A SET of 10
	MAORI	TI	N-GA	HURU 10
			NEA-HURU	10 [AN OLD WORD]
GOTH		TAI	HUN	10
OLDSAX		TE	HAN	10
MAORI		JA	HI	ONE and another all together
	OC	T		
	OC	TI	ME	V. TIMA V UN TIME 987
		TI	MIAN	V GE TIMIAN MISS-TIMIAN
		TI	M LI CE	IN GOOD TIME SOON
MAORI		TI	M-A	Cultivate the soil
	A	TI		Beginning
WHAKA		RI	RI KA	WAIT ANXIOUSLY
		TA	TA RI	WAIT EXPECT
			KE	at a DIFFERENT TIME other than expected
OC		TI	MAN	Team be productive bear children
MAORI		TI	NAKU	be pregnant
			MANA	be effectual take effect
			MANA TU	Go proceed
		TA	MA	SON CHILD
		TA	MA ITI	CHILD
OC		TI	M BER	TIMBER material to build a house
MAORI		TI	ET IE	break up fire wood
A		TI		beginning
		TI	TINA	excavation
		TI	NA	Firm steady
		TI	MA TA	Spear [ie wood.]
		TI	MA	wooden implement
			PE HI	fine STICKS
			PE HI	Sill of doorway BEAM of PRIVY
			PE R-E	WOODEN HOE

OLDSAX	MĀG	KINSMAN
OLDSAX	MĀG	KINSMAN
MĀORI	MĀG C Ū ō	RELATED
MĀORI	MĀ NG - A I NGA	DESCENDANT
	KU	MY
	KU PU	MESSAGE
	KU RA - TAKAI - PUNI	SIMULTANEOUS MOVEMENT
	TA KU	MY [OF A BODY OF WARRIORS]
	KU RA WINI WINI	a childrens game
	K Ū T - A	ENCUMBRANCE CLOG AS
	MĀ RĀE	OLD or SICK PEOPLE and MARCH
de	MĀ G C Ū ō	DESCENDANT
	TA KU A TE	GRIEVE YEARN
	HĀ KUI	MOTHER
	TŌ KU	MY
	TU KU	RECIEVE ENTERTAIN settle
	TU KUNGA	person to Recieve Guests [door]
	TU KU PARA	SACRED area for FEASTS
	PARA	BLOOD Relatives
	TU KU TAHI	TOGETHER
	TU KU TAHUA	offered as food
	TAHUA	= MĀRĀE
	MĀ RĀE	
	MĀ NGA I NGA	Descendant
	TA HUA	= MĀRĀE
	TA RU NA	Connected by family ties
	HUA	name call by name know assured.
TU	MĀ HĀ NA	Return present gift of food to visitors
	MĀ TA U	KNOW BE ACQUAINTED WITH FEEL CERTAIN
OLDSAX	MĀG [MĀG]	KINSMAN [OF UNDERSTAND]
OLDSAX	MĀG - GE	MOT A MEETING of KINSMEN
MĀORI		MOT - U - HEHE TRUE GENUINE
		MŌ - U FOR THEE
		MŌ - U - MOURĀNĀ MARRIAGE CONNECTION
	NEE RI	RHYTHMIC CHANT [BY MARRIAGE]
	NEE RO	VERY MANY
	MOT IHA	DANCE [HĀRI DANCE]

MAORI	MA	CUN	NG	MAKING DOING ACTION WORK
MAORI	MA	C	AN	TO MAKE DO ACT FOR ME
MA	MA	KU		an ACTION DONE for oneself
	MA	KU		DRESS TIMBER
	MA	KU	TU	BEWITSEN

OLDSAX	MA	G		A KINSMAN
MAORI	MAE	G		A KINSMAN
HAERE	MA			dual marriage Relation ships
	MA			WELCOME
	MA		MAI	DANCE FELLOW brave warrior
	MA		MAI	W WELCOME
	MA		ORI	
	MA		ORI	
	MA		TITI	young man
	MA		KAU	wife husband.
	MA		KI	invalid
	MA		MINGA	play pranks with affectionate
	MA		NAKA	Rememberance Homesick
	MA		JUA	PARENT
	MA	NG	A - INGA	DESCENDANT
	MAE	G		KINSMAN

OLDSAX	MA	G		A RELATION
	MAE	G	BANA	DESTROYER of ones own KINSMAN
			PANA	DRIVE AWAY EXPELL
			PAKA	QUARREL
			PAIKE	STRIKE
			PAKARU	PUT TO FLIGHT
TA	MA			MAN CHILD SON
			PAN-I	ORPHAN WIDOW
			PANGA	Aims a blow at
			A PA	Spirit of one Dead
			PANEORE	children
			PA PANGA	Cause of Discord

SC	MÆG-LU	FU	LOVE
MÆORŪ	A	RU ARU	WOO follow pursue.
	TA	RU NA	CONNECTED BY FAMILY TIES
WHAKA	PA	RU	LINED DESCENT of FEMALE
		PU TA	VAGINA [LINE ONLY]
	PA	RU RE	ABASHED SPIRITLESS CONFUSED
	PA	RU HI	DARLING FAVOURITE [INCOHERENT]
	PA	RU RU	CLOSE TOGETHER
	MA	RI RE	LOVE
	PU	RU A	DONE IN PAIRS
	RA	RU	BE PERPLEXED DISAPPOINTED
	RA	RU A	be in doubt misled disappointed
		RU A	2
	RU	NA NÆA	discuss in an assembly here
	RU	RI	AMOROUS SONG [of BETROTHAL]
	RU	RU	draw closer together
		PU	origen source cause lie in a heap
		PU AKI	disclose.
		PU AROHA	yearning sympathy
		- AROHA	LOVE
		PU HI	VIRGIN BETROTH
		PU ITOU	Young Youthful
		PU IHI	afraid shy.
		PU KĀ	Eager
SK		KĀMA	GOD of LOVE
MÆORŪ		MA RIRI	LOVE
		HI KĀ	Capulate
		PU KE	MONS VENERIS well up Rise
		PU KĒA	be swollen.
WHAKA		PU KE	Begin to Rise of feelings
		PU KETONA	PUD MUL
		PU KU	SEAT of PASSIONS SWELLING
		PU NA	WIFE HOLE ANCESTOR [DESIRE]
		PU NARUA	having 2 wives at home
		PU NINGA	CLAN FAMILY
		PU REMU	COMMIT ADULTERY
		PU ROTU	HANDSOME

<p>ΔC OLDSAX MAORI</p>	<p>MÆG- MAG MANG</p>	<p>SI -A HI- A HI</p>	<p>BB KINSHIP RELATIONSHIP KINSMAN INGA DESCENDANT KAIHIKA LINE of DESCENT BEGET</p>
<p>659 ΔC OLDSAX =</p>	<p>MÆG MAG MAG</p>	<p>PA-LAND PA-LAND [LOND]</p>	<p>PROVINCE OF MAZOVIA IN POLAND PROVINCE of POLAND IN MAZOWIA</p>
<p>ΔC OLDSAX MAORI</p>	<p>MÆG- MAG- MANG-</p>	<p>WI NE WI NE A-INGA A WHI A WHI NA WI NI WHI WHI WHI JIKI WHI TA</p>	<p>KINSMAN & FRIEND " " " " DESCENDANT EMBRACE CHERISE DRAW [NEAR TO] ASSIST BEFRIEND BENEFIT FRIEND WINNER GIVE PRESENT TIE BIND by friendship firm secure.</p>
<p>SΔC MAORI</p>	<p>SKLA- WHAKA</p>	<p>WI NI WHI WHI WHI JIKI WHI TA</p>	<p>proximity or connection to speaker NENE [FAT [ie = LOVE see SK/PAL USAGE] JEST BE SAUCY</p>
<p>WHAKA</p>	<p>MA RA</p>	<p>NA NEA TA WHI TI TA WHI RI</p>	<p>NENE JEST SPORT pleasant sensation FRIEND Satisfying PERSON fellow BTD WELCOME WAVE TO</p>
<p>MAORI ΔC of MAORI</p>	<p>MÆG- MAGU MANGA-</p>	<p>TU TU -A-INGA</p>	<p>TOR-E-KAI HURU HURO YOUNG WARRIOR DOR that produced from same stock DOR [MAORI TOR-E PUD MUL DESCENDANT TO-MUA Early previous</p>
<p>MAORI</p>	<p>MANU MANEU</p>	<p>HIRI TŪ TU</p>	<p>VISITOR GUEST RITUALS FOR KŪMARA CULTIVATION MANNER SORT [TŌNA HISHERS] AKANA Elder brother Elder Sister TO KERE RITES of the DEAD</p>
<p>WHAKA</p>			

	MC	MĀEL [MAJ] MĀELAN	Speech Talk TO SPEAK
	Note SK	MĀEL MA	A MEASURE MEASURE
	MĀORI WHAKA	MAR AE MAR AMĀ MAR AU MAOR -I PU RA KAU RĀ TA RA RAN - GA RAN - GI RAN - GI	VILLAGE meeting house see EXPLAIN SUBJECT of TALK Remember EXPLAIN ELUCIDATE ANCIENT LORE there invoke consult PERFORM RITES STANZA BOASTING BRAGGART
	OLOSĀK MC	MENIAN MĀNAN [MAG]	TO MAKE KNOWN TO TELL of RELATE DECLARE
	MĀORI WHAKA	MARĀMĀ MAR AU MAORI WANAN-GA NAHE NA PANĀ MEN - E MEĀ MEĀ MĀMĀ	EXPLAIN Subject of talk explain elucidate LORE of the TOKUNGA ANCIENT TIME LINEAGE drive away expell. BE ASSEMBLED BE COMPLETELY RECITED thing fact event case do deal with [INTEND WISH SAY] SAY GIVE ORDERS
	MC MĀORI SK	MĀERRA [MARA] an MARIKO MAREIKURA MARA - U MARA	INCUBUS DEMON PHANTOM UNREAL a order of female supernatural beings METEOR COMET as [VISIBLE FORM] see [of a GOD]

986
OC

TI MA

TIME when an EVENT takes place
a time when a thing MUST or ought to
be done. A PROPER TIME AGE of the WORLD
a DATE or TIME LIMIT TIME
[CONDITION of a THING]

MAORI
OC

ATI
TI MA N

BEGINNING
a WOMAN TO BE WITH CHILD
VTIMA v UN-TIMA [bring forth young]

MAORI
SK
MAORI

MA RA MA
MA
MA HI

MOON MONTH
TO MEASURE
WORK DO PERFORM
DEAD DEAPLY IN LOVE

MA TE
MA TI
MA TI
MA TE
MA TI

THIRSTY
FRUIT
THIRSTY
SURFEITED

MA TE
MA TI
MA TI

NI SHOW ATTENTION TO
A REST CEASE
KAO BE IN BUD of TREES

AHI
MA TI
MA TE

NI Sacred fire to fires the village from
COMPLETED FINISHED [TAPU]
DEATH SICKNESS DESIRE

MA TE
MA TE

NEA TIME of DEATH
EXTINGUISHED w KA MA TE TE AHI

HE MA RA MA

MA TE

KA KOWAITI KEI RUNEA Extinguished of
MA TI RA a lookout [the MOON at New Moon]

MA TI NI

A STAR INDICATING SOMMER

MA TA

RIKI PLEIADES SPRING

OC
MAORI

TI M - -
TA TA RI

LICE SOON IN GOOD TIME
WAIT EXPECT

TA RI
RI

A STAR IN MILKY WAY
TWILIGHT

TI MA

CULTIVATE the SOIL

TI RA

stars of ORIONS BELT Company of

TI NA KA

CONCEIVE A GARDEN [travellers]

TE
OC
MAORI

RI MA
TI N
TI N GA

5 MONTH is WAITED for
N° 10 A SET of 10
HURU 10

MĀORI	MARU	APPLIES TO THE SEA! TANGA LOA
∞	MĀRE	THE SEA [VARUNA
	MĒRE	A LAKE
	[MĒRI-STAGNUM]	LAKE
		ARTIFICIAL POOL
GOTIA	MAREI	MĀORI HAROTO POOL [LAKE]
GLOSIX	MERI	∞ SĀE [the great LAKE
OHGER	MARI	> [SĀ]
LAT	MARE	SEA
MĀORI	MARINO	CALM STILL
	MARINO TO	VERY CALM
	MARE PAREPA	RIPPLING SPLASHING
	MARARANGA	RAISED AS A SAIL
	MARANGAI	STORM
	MARANGARANGA	BOB UP & DOWN
	RI RINO	WHIRLPOOL - L
*	MARA	prepared by sleeping in water [streams]
	MANGINA	FLOATING
	RI MU	SEA WEED
	MANU	FLOAT be launched
	MAKAU	at lowest ebb of the sea
WHAKE	RIPI	TACK SHIP IN SAILING
	MAHUTA	land from a boat
	MAERO	float drift
	RI RE	DEEP WATER [RIPOI travel]
	MATAI	SEA TAI SEA
	MATARA	shark
*	MERAMERA	prepared by sleeping in water
	MEREMERE	A MARINE ANIMAL
	REWA	FLOAT MAST of a CANOE
	MERI	ENCLOSE =
∞	MĒRI-STAGNUM	LAKE
MĀORI	RĀ	SAIL [KARA] but see.
	RĀRI	WET
	RE RE	SAIL SHOESWARM
	RE RENGA	VOYAGE JOURNEY
	RETI	Canoe convey as a boat
	REI	BOUNDARY WET BESAILED OVER
	REPO	SWAMP