

SMASĀNĀ' [SK 319]

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O Maui Te Waka

[19 pages]

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Courtesy Wikipedia.

ORP Błyskawica



*Courtesy Wikipedia.*

ORP Błyskawica in the Northern Atlantic  
during World War II

Note on

1	VI	EAGER FOR SET IN MOTION &
2	[VETI] VRI VARA ]	COVERED WITH COVER CONCEPT SURROUND
3	ABHI-Ā-DHĀ	TO LAY ON [FUEL]
4	ANA-MATAĀGA	world without end beginning; end of SAMSARA
5	RIGMIN LOCANA	PRASINE Eye
6	ANU-√ BRU SHAN-ANA	Recite Discoursing
7	MAJJANA ANU√ PRACH	Smoking under-water to ask
8	BHAG BHANA BHASMA- BHASMAN	allot Speak PUNGA Heap of ash's
9	BHASHA	Eating
10	BHASMAN	Barking
11	BHASM-ITA BHASMA- BHASITA	Eating fine Reduced to Ashes BE Reduced to Ashes Burnt to Ashes
12	BHASMI-BHAVA BHASMAN	Become ash's Eating Devouring
13	BHĀN DARA BHADRA	Store Room Rainy month
14	AUTKYA UTKA	Desire for
	VI VEKA	DISCRIMINATION Judgement
15	VISHAYA VI HA VI HA-ĀLA YA	field of Action, sense pleasures ] AIR Abroad of Birth AIR

SK	VAI	as VI	
MAORI	WHI	-WHI	
SK293	VI		
MAORI	WI		
ie PARNA	-VI		
MAORI	WHI	-A	1 NU
	VI	-KA	SA
[P	VI	TI	
PP	VI	TA	
	VI	D	
MAORI	WHE	I	
SK	VID	-U	
	VIR	-U	
	VI	-TI	
	VI	-THI	
	VI	DARA	A
[	VI	-RA	
	VI		
SK	VI	RA	HA
SK	VI	NA	HA
MAORI	NA	HA	
SK	VR	I	
SK	VA	RA	
MAORI	NA	HA	
A	WHI		
	WHI	-U	
	WHI	-TIKI	
	WHI	-TI	
	WHI	-TA	
	WHI	TI	
	TA	-E	
	TA	MU	
	TA	-WHI	
	TA	-WHI	TI
	U		
	TI	RA	
TA	WHI	-WHI	
	TA	RA	
	TA	RA	

SK HARI = KO WHAI HAETA IRO |  
 FAT COVERING the ENTRAILS  
 EAGER FOR SET IN MOTION BY  
 TUSsock GRASS [COVERED WITH  
 [WINGS] COVERED WITH  
 THIRST WHAI can be able  
 BRIGHTNESS [MAORI HAETA and KANAPU  
 MAORI [WHI - A FALL IN LOVE WITH  
 SEEK APPROACH [-HIA]  
 DESIRED PLEASANT  
 MAKING FIRM FASTEN  
 ENEMY WHE - INU THIRST  
 FIRM HARD  
 WHAT IS FIRMLY FIXED  
 enjoyment feast a certain Agri  
 ROW ROAD ROW of  
 BRIGHT SKY  
 MAN esp husband Hero SON MEN  
 VIGOROUS [VIRA-KA LITTLE HERO  
 NOTION SPEED I TO  
 COVER da WELL  
 SNARE for a DUCK [ie concealed]  
 COVER CONCEPT SURROUND  
 MAORI WIWI = RUSHES; WHI WRAP ROUND  
 the COALSACK  
 Embrace draw near to  
 CAUSE TO GO kill collect  
 TIE BIND  
 SPRING da TRAP  
 firm secure TA-WHITI PERSON  
 SHINE UPON [ADMIRATION]  
 TOUCH of feelings  
 P. MUL  
 FOOD WAVE TO [ie set in motion]  
 RUN AWAY = TA-HUTI  
 firm fixed Reach Land.  
 ROW LINE  
 Secured + Reduplication: Distributions  
 COURAGE M. VIRILE  
 Rays of Sun before Sunrise [RA SUN]



SK	V	RI	]	COVER CONCEAL SURROUND
-	WA	RA	]	
MARAI	WA	RA	-KI	MORNING SONGS of BIRDS
	WA	RE		IGNORANT
	WA	RE	WA RE	Forgotten
WAKA	WA	RE	WARE	DECEIVE OUTWIT
U	WA	-	NGO	MISTY
U	WA	-O		FOREST
	-	RA		GLOW of SUNRISE
	WA	NA	NGA	KNOWLEDGE of the TOHUNGA
	WA	NA		Ray of the SUN
	WA	-I-NGA	O	IN BAD ODOUR
	WA	-I-	KOHU	MIST FOG
	WA	KA	URI	TATOOED
	WA	WA		FENCE
	WA	I HE U HE U		SECOND GROWTH in a clearing
	WA	KA	WA	FLOOR MAT
	WA			water
	WA	-HI	AWA	PLACENTA
	WA	ERE	NEA	CLEARING for a CULTIVATION
	WA	HA		SHEET of a SAIL
SK	V	RI		Cover Conceal Surround
MARAI		RI		SCREEN SHUT OUT WITH
				A SCREEN BIND
	RI	A RI	AKI	RAISE ERECT
	RI	MU		SEAWEED MOSS
	RI	KO		DAZZLED
	RI	RI	KO	TWYLIGHT
	RI	MUR	MU	Seaweed Moss MILDEW
	RI	MU	RAPU	BULL KELP
	RI	RAPA		in close tangled masses matted
				membrane as between tentacles of
	RI	RE		DEEP WATER [a Squid]
	RI	TAKA		Cover food with leaves in an OVEN
		RA		SUN
	RI	-	U	BILGE of a Canoe.
		U	WHI	COVER
SK 295			VI	COVERED WITH

SK	AB	HI-Ā	√D	HĀ	TO LAY ON [FUEL] TO PLACE THE FIRE UPON
MAORI	AW	HI			DRAW NEAR TO
	A-	HI			FIRE [BESIEGE]
		HI KA			kindle fire copulate
	ĀPI	-T			PUT TOGETHER PLACE SIDE BY SIDE
	ĀPI	-T	-TŪ		SUPPLEMENT anything Deficient FIGHT AT CLOSE QUARTERS
		Ā			Come urge compell Copulate
			TA	H-Ā	Set on fire Burn. Sacred Rites
					HA-TETE FIRE
					HA-NGI Earth OVEN
	-P	oi			DRY FIREWOOD
	-P	-RAKA			Firewood.
			T	Ā	Near
			T	Ā-EKAI	LIE Let it lie there!
			T	Ā-E	TOUCH of FEELINGS
			T	ĀH-ĀE	STEAL
			T	ĀH-OKA	affect a person by a charm RITE CEREMONIALLY
			T	ĀH-U	Zest
			T	Ā-I	Rage Violence
			T	ĀH-U MAERO	Sickness Disease
			T	ĀI AROA	Gossip
			T	ĀI NA	SINGE
			T	Ā KA HI	Ravish a Woman.
			T	Ā KU AHI	Stones around a
			J	Ā MA ROO	Desire [fireplace]
			J	Ā MAU	Love Ardently
			J	Ā MAOA	COOKED
			J	Ā MU	PUD MUL
			T	Ā TAO	Second person SLAIN in
			J	Ā PA	PUD MUL [Battle]
			T	Ā O TŪ	WOUNDED = TŪ

PBU 31 and	ANA-MATA ANA-MATA	GGA	WORLD WITHOUT END IT IS NECESSARY QUALITY of the YOGI TO UNDERSTAND the BEGINNING & END of SAM SARA
PBU	ANA-MA-TA	GGA	EPITHET of SAMSARA ie WITHOUT BEGINNING or END
SK	MA-TA		Just MI/MO/HA - Measure [ judge know perceive ]
MATRA	MATA	1	SEA [ of SAMSARA ]!!! HEREAFTER
=	ANA-MATA -NA-MATA ANA		part CONTINUANCE of ACTION or STATE continuing action Rapid succession of Action's after a noun = denotes the POINT TO WHICH ANYTHING REACHES without Exception THERE
	ANA-KE ANA -NA-MATA -NA-HE A		TIME TO COME ANCIENT TIMES ANCIENT TIMES As far as until i then [ drive urge compell ]
	MATE PU-TA		DIE EXTINGUISHED DEAD BE BORN pass through in a out be changed be different
	TA MATA MATA	IAO ORA MATA	WORLD of LIFE, LIGHT of the ALIVE LIVING [ 3 WORLDS ] Source Summit TOP ie = Reduplicative distributiveness
	MA-TA A-TA	NGARO RA-RO	BE ABSENT UNDERWORLD
	MA-TA MA-TA MA-TA	WA-KA RIKI KIKI	form Semblance opposed to Substance SHADOW REFLECTION PEOPLE CLAN Small minute [ the SOUL of the ] Conjured [ Size of a THUMB ]



NOTE TO PRA-MA A2

SK MAER)	R1 A R1 MA R1 O R1	G M IN KI RI ORI M1 N-E		PRAISING JUBILANT PRIEST [WITH PRAISE] LOVE CHANT BE ASSEMBLED BE COMPLETELY RECITED MA - measure judge, perceive from
SK SK from MAER)	KA KA KA	M - A M - A M - A D I A A - I A I		DESIRE LONGING R1 LOVE Eager DRIVE URGE-COMPUL Capulate Come Together AND see
SK				
PRU	BHO-G	ATA		Condition of prosperity
MAER)	P O-A	N GA- TA-KA	RURU TA-KA	Food HARVEST TIME Heap espce food at a feast
		= N GA N A		Satisfied
		TA-MI TA-HU		Food: Cook dried provisions
A3 MAER)	LO RO PU	CA NA - TARI KA NA NA WE NA KA NA KO NAKO NA PU		EYE lit i fig FIERCE LOOKS STARE WILDLY Set on fire of FEELINGS face in a certain direction Cover with fine markings Bright Shining Threatening clouds Shrinks wilted withered Seat of feelings [SKUL] Be understood
PA PA PA PA PA	RO RO RO RO RO	RO A RO HI		face front LOOK FOR

SK36 ANU-BR U

pronounce Recite to utter  
address invite TO  
REPEAT ANOTHERS WORD  
LEARN by HEART.  
Consider present or important  
TO PRAISE

Māori  
SK NUI  
NU

PUR - A - KAU ANCIENT LORE  
[OLD MAN]

PUR - I SACRED KNOWLEDGE  
PU - HA CHANT

PŪ KENGA SKILLED IN VERSED IN  
PŪ WISE ONE TWICE TOLD

PU KU MEMORY

PU NA ANCESTOR

PU RI E Ceremony to Remove TAPU

PU RI E RITE

PU RI I KEEP IN THE MEMORY

- R U - KU PERFORM RITUAL ABLUTIONS

- R U - KAHU FALSE UNTRUE ! we  
[preachers!]

R U KU RUKU Establish by Rites

R U - A HINE WOMAN in Rites of TAPU

R U - A NUKU WISE MAN [Removal]

R Ū - NANGA Discuss in an Assembly

SK201 BHAN- ANA

DISCOURSING ON DECLARING

Māori WAN ANGA

KNOWLEDGE of the TONGARE

WHA I - KORERO FORMAL SPEECH

KAU WHA - U ]

KAU - HA - U ]

RECITE PROCLAIM DECLARE ALOUD  
Recite [LINE of ANCESTRY.]

KAU WHA TA

Recite proclaim declare.

PA N - VI

Hold personal communication with

PA

SK BH AN / BHANA

SPEAK DECLARE

Māori WHA N EA

REPEAT after ANOTHER

WHA N EA I

PROPRIATE INVOKE

N

Line of ancestry

WHA KA WA

INVESTIGATE ADJUDICATE ON

SK 73 MAJ JANA

Sinking under water  
Dæmon sickness i fever  
DIVINE BATHING ABSOLUTIONS  
Sinking into Hell.

MĀORI  
RU  
RU

MAI  
MAKI  
A  
MAEKE  
MAERO  
MAHE  
MAHUE

HITHER  
DROWN  
Pit hole.  
COLD  
FLOAT DRIFT  
SINKER for a fishing Line  
healed.

MAHUTA

JUMP LAND from a BOAT

MAKA

FISH HOOK

MĀKATO  
- KATO  
- KAU  
- KAUK

INCLEMENT  
FLOOD  
SWIM  
KAURANGA Bathing place.

MĀTE

ANA  
NAKU

DIE  
RAIN [TĀHU]  
piercing cold.

NAPE

FISHING LINE

MA MĀE  
MA HENO

pain distress  
ISLAND

SK 35 ANU ✓ PRA

CH [trace of person; thing] TO ASK  
TO ENQUIRE AFTER ]

MĀORI

PA  
PARA  
PARA

BLOOD RELATIVE  
TRUE FATHER

WHĀKĀ

PARA-HAKO Reject Despise  
PARARE Speak loudly. [put from one's mind]  
PAREMATA REPLY  
PARAKETO TO SEARCH

SK 201	BHAG			fall to the share of all
MĀTR	WHANE -	A		feed/maintain Rear
SK			A	Come together see
MĀTR	- HĀ KĀRI			Gift present feast
SK 201	BH AN			PRAKRIT COGNATE of BHASH
P.	BH AN -	A		SPEAK SAY
eog ✓	BH AS H			
MĀTR	WĀ			accuse see
	WH AN -	GA		Repeat after another
	PA N -	VI		proclaim
	PA			hold personal communication
KĀU	WH AU			PROCLAIM [with]
= KĀU	- H AU			
	- H A			tone of voice tenor of speech.
	- H A -	RI		SING
	WAH A			VOICE
	WAH A -	PU		ELOQUENT
SK	BHĀ -	NU		lustre brightness LIGHT RAY SUN
MĀTR	- HĀ E	AD		N plural the SON'S of BHĀNU the
MĀTR	PA HU	NU		Adityas
		NU -		DRAWN
		NU -		BURN FIRE
SK		NU -		Consider great or important
MĀTR		NU KU		TO PRAISE
SK		NU KU		Earth Personified
MĀTR	HA -	TETE		FIRE
SK 205	BHĀSMA -	PUNGA		heap of ash's
SK 203	BHĀS M -	ITA,		Reduced to ashes annihilated =
SK	BHĀSMA -	[SAT		Be Reduced to ash's [MIT-1
SK	BHĀS I TA	HATEPE]		BURNT TO ASHES
	BHĀS			[MĀTR WHĀI/WHĀNERI ITO]
=	BHĀS-MAN			ASHES
	BHĀS-ITA			Ash's
	BHĀS-MĀ -	KŪ TA		heap of ash's
	n n -	KĀYA		heap of ash's
	BHĀS MAN			Eating Devouring [THAT WHICH IS DEVOURER BY FIRE] ASHES
	BHĀS M I -	BĀVA		Become ash's

SK	BA	SHA	BARKING
MFOR2)	PA	H-U	BARK
	PA	-OI	POUND WITH A BEATER
	PA	-O PAO	GOSSIP
	PA	O	POUND STRIKE with a HAMMER
	PA	ORA NEI	RESOUNDING
		+ WHATITIRI	THUNDER
	WHA	TIT IRI	
	PA	-ORO	ECHO RESOUND
	PA	KI WAHA	Boastful bragging
	PA	KA	QUARREL
	PA	HU	BARK
	PA	HU	BURST EXPLODE
		s HA HA	SHOUT AT TO DRIVE AWAY
	PA	HA	ATTACK
	WA	s HA	VOICE
	WA		ACCUSE

SK203	BHA	SMA N	EATING DEVOURING [that which is devoured by fire] ASHES
	WHA	KO MA	EAT
		MA NTORE	ANXIETY
		MA N- AWA AHI	SMOKE from damp wood.
		MA N- EA	SACRED PLACE
		MA N- ATU	HOME SICK
		MA N- INIKURA	[GREY] EPIDEMIC DISEASE
		MA N- U	transform into a bird [Sacrifice]
		MA N- GA	MOUTH

SK	BHA	SMA- PUNGA	HEAP of ASHES
MFOR2)		PUN EHU	DUST
		PUN GAREHU	ASHES
	WHA	RONA	HEAP
		MA INA	KINDLE
	PA	HU NU	BURN FIRE
		N EA RAHU	CINDERS CHARCOAL
		PUN- I	ENCAMP
		PUN- A	OVEN
	WHA	KA PU A	CAUSE TO SMOKE SMOKE



SK 203	BHA	SMA	N	EATING & DEVOURING [THAT WHICH IS DEVoured BY FIRE] ASHES
MĀORI	WHA	KOM	A	EAT
	WHA	RA		BE EATEN
	PĀ	HUNU		BURN FIRE
	PA	HANA HANA		BUSH
	PA	HE KE		MENSES
	PA	HI		IRRITATION of SKIN DUE TO EATING
		MANATŪ		HOMESICK [CERTAIN FISH]
	PA	PA HU		BURST INTO FLAME
	PA	I HI		UNEASY IN MIND
	PA	I NA		WARM ONSELF
	PA	I ORI		EMACIATED
	PA	PA KĀ		SCORCHED
	PA	KA		COOK BE HXT of SUN
	PALI	PA	CA	COOK see
	MĀORI	PA	KA	PAKA
PA		KA		QUARREL
PA		KAI	ANI	CLAY FIREPLACE
PA		KA	KINI	BLOWING
		MA	-MA E	PAIN
		MA	-ERO	EMACIATED
		MA	-HANA	WARM.
		MA	HARA	MEMORY THOUGHT REMEMBER
		MA	HIE	HATRED
		MA	HUNU	BURNT
		MA	INA	KINDLE
		MA	KA RIRI	FROST COLD! ie BURN,
		MA	N- AHA	'CLEAR, of SPUR/TREE'S,
		MA	N- A-TUNA	Expression of RESENTMENT
		MA	RIRI	LOVE [KEPT ALIVE BY SONG
	MA	N- AWA ARI	SMOKE FROM DAMP	
	MA	N- O	Interior part [WOOD]	
	MA	N- U- MĀA	SACRED BIRD	
	MA	NGĀI	MOUTH	
	MA	OA	COOKED	
	PĀ		COITUS	

SK203 BHA SM- I TA REDUCED TO ASHES  
ANNIHILATED = Reduced to ashes

Māori WHA RONA HEAP  
WHA KO MA here by = EAT  
PA HU NU BURN fine  
WHA RA Burial cave.  
M- I-ETE Be executed

M- I- HIAU A STONE USED FOR GRINDING  
STONE WEAPON'S

M- I- NGOMINGO CRISPED FRIZZLED

M- I- RA MIRA AT A RED HEAT

MI M- IT- I DRIED UP DISAPPEARED  
EXTERMINATED  
SWALLOWED UP

TA- MOU Cover a fire with ash's  
TA HU Set on FIRE COOK

SK BHA SM A- SAT BE REDUCED TO ASHES

Māori HAT-ETE FIRE [as ashes?]  
HAT-E-PE FOLLOWIN REGULAR  
SEQUENCE proceed  
in an order by manner

PA HU NU BURN fine  
M A- I- NA KINDLE  
WHA KO MA EAT,  
MA I NA KINDLE

Māori SK A- HI -K AORI HATED  
BHA -S I TA BURNT TO ASHES ik  
ASHES

Māori PA HU NU BURN FIRE  
TA MOU Cover with ash's  
HI- K A KINDLE FIRE BY FRICTION

= -HA WE RA ] Place where fern or Bush  
TA - WERA ] has been destroyed by fire  
A- HI FIRE [PĀ COITUS] HIKA COPULATE

SK	BHASM	MI - BHAVA	BECOME ASHES
SK	BHASM	MA - KUTA	HEAP of ASHES
	BHASM	MA - KAYA	HEAP of ASHES
MPORU	WHA	RE	HOUSE <i>recognize Danyay</i>
	WHA	RA	BURIAL CAVE
SK		RA	
MPORU	WHA	RO NA	HEAP
		MA INA	KINDLE
	PA	HU NU	BURN FIRE
	PA	OA	SMOKE
		WHA I	BECOMING acquiring the shape or character of.
	[ =	KU TA - NGA	HANDFUL
		KU T - I	
		KU T - E - TE	Crush.
SK	BHASM	AN	EATING DEVOURING that which is destroyed by fire [ASHES]
MPORU	WHA	KO MA	EAT
		KU - WA HA	Mouth
		KU RUKI	wither become powerless
		KU RI	Evil Smelling
		KU REPE	VIOLATION of TAPU LEADING TO WITHERING
		KU KUPI	Shrivelled up [of CROPS]
		KU RAKURA	Excrement = [Ashes of food] [burnt by digestion]
		KU RA	RED OCHRE the [Result of BURNING ore]
		KU ORO	Grind down.
		TAKA	HEAP
		TAMOU	Cover with Ashes
	KAI	NGA	field of operation Scope of work.
	KU	KUKU	Shrivelled up by fire
	KU	ANU	COLD [ie fire of cold]
WHA	NGA		FEED EAT
	MANA	WA AH I	SMOKE of FIRE

SK203	BHĀ	ND	ARA	STORE ROOM WAREHOUSE
MAE	PĀ	T	A-KIA	STORE HOUSE
	A	T	A-KA	HEAP esp food
		T	A-WHA-1	BELIBERAL
			RĀ TO	REDISTRIBUTED
	WHA	N-	GA 1	food nourish maintain [Rear
		T	ARA-HONO	PILE UP LAY IN A Heap.
		T	Ā RA RO	MASS) MASHED
	PA	TENGI		STOREHOUSE PAT [FOOD]
SK203	BHĀ	DRA		N. of RAINY MONTH
	BHĀ	DRA	PADA	" "
MAE		TAR-	A-WAI	Unevenness in the line
	PA	TA	PATA	FALL of RAIN of the Horizon
		TAR-	ARIKI	persistant drizzling Keenly Bitterly [Rain
			RA-NGI	WEATHER
	WHA			Becoming heavy the [character of]
			PAT-ERE	DRIPPING WET
	PA	RO	RO	THREATENING CLOUDS
		PATA-	NGA	FALL as RAIN
		PATA		DRIP fall in Drops
			TA-NGI	WEEP
		T	Ā PAT -U	THATCH A ROOF
	PA	ENGA		11TH MONTH
	PA	HE	KE	trickle flow
	PA	KI		fair, without RAIN
	PA	PA	W AI	POOL
	-HĀ	RO	TO	POOL WE IN POOLS
	PA	-	RA	Sediment impurity
	PA	-	RA	AWA Gale Tempest
				SW WIND = RAIN!
	PA	-	RA-WHĒNUA	FLOOD
	PA	R-	EMO	○ Rotted
	PA	R	EMO REMO	SLIPPERY

SK236  
from  
MĀRĀ

AUT KYA  
UT KA  
AU MOU  
AU AHA  
UT - O  
UT - U

DESIRE LONGING FOR

persistant  
Seek after  
Revenge  
Carress fondle.

UKA I PŌ T/K  
KA MĀ  
KA I RAU

Master  
Eager  
Courtegen

DDI

1  
KI  
KIA  
KIA - NO  
KI HI RUA  
KI KO  
KI MI

drive urge compell  
Capulate  
tell of mention towards at  
FOR IN QUEST of.  
to wish purpose or effect  
THAT TO  
NOT YET  
Change the MIND  
PUD MUL PERSON  
Seek look for

SK  
SK239  
MĀRĀ

VI - VE KI - TA  
VI - VE KA  
VI K  
WHI  
WHI TI  
WHE AKO  
WHE K - I - KI  
WHE K - I - KI ]  
WHE INU  
WHE IRO  
WHE K - ORI  
KA U A E R A N E I  
TA U - I R A  
WHE RI KO  
TA TA I

Discrimination distinction  
investigation discussion judgment  
CAN BE ABLE  
Relate Recite  
Experienced knowledge  
QUARREL  
Thirsty  
Be Seen Be Understood be }  
[apprehended]  
Be Seen Be Understood  
knowledge of the Celestial  
Teacher pupil  
Come Suddenly to Mind  
Study the Heavens in Navigation



SK241	VI SH-AYA	OBJECTS of SENSE FIELD of ACTION WORKING FIELD of ACTION ROOM SPHERE of ACTIVITY.
MADR	WHI = HA Y HE I ]	CAN BE ABLE SENSUAL AT IN WITH of TIME & PLACE FOR TO AS denoting purpose or intention
PALI SKA	S VI ANGA	Go towards make build Business Community in 2 parts separation [duality]
SK243 = 2 MADR	VI- HA VI- HA YAS HA HA RO HA U	] AIR BREATH BREATHE VAULT of Heaven WIND AIR
>	VI- HA-ALA YA	ARDED of BIRDS. SKY
>	VI- HA M-GA	SKY GOER BIRD. ARROW
MADR	VI- HA M-GA-MA W HA NO ARA	MOVING IN the AIR BIRD LEAD of a ROAD WAY PATH MEANS of CONVEYANCE
	W HA O W HA RAU W HA TITIRI HA ERE HA I A-NEA MA-NAWAHI N-GA N-A NEA-EROD NEA-HUA NEA-RO NEA-U MA	MA-NU BIRD Go into Enter TRAVEL THUNDER Come go be diffused into at in on of place time face in a certain direction set about SMOKE [doing anything] Breathe Breathe Mosquito Swarm in great Numbers Blowfly = RA-NEE WANDER GO ABOUT GO COME