

SHIMĀ GILLĒ

S. J. Amtharać

F. FRALETOLU-JOZWIĆKI
OMPAU I

[21 pages]

7	AMHARIK FROM >	YAM MI BALT BALLATA	HE WHO IS GREAT [SK MI/MA ITO HE IS GREATER HE EXCEEDS [frequent in comparisons]
SK 723		BA LA	POWER STRENGTH VIGOUR POWER
SK 431		TA	pronoun base -TAMA [sup] THAT [d] EXPERTNESS
		BA LI N	POWERFUL STRONG [MAORI RI-RI BATTLE]
		BA LI MAN	POWER STRENGTH [MAORI MANA]
		BA LU LA	POWERFUL STRONG [MAORI RUANUKU]
MAORI		PA RA TA	A SEA MONSTER WHOSE OPENING & SHUTTING of HIS MOUTH CAUSES the
		PA RA TA	WAI a LARGE VARIETY of BEL [TIDE'S LEADER CHIEF PRIEST]
		A RI KI	WELL BORN ARISTOCRATIC CHIEF
		PA RA OA	OFFSPRING ISSUE SEMEN
		PA RA TA - U	A FIGHTING MAN espec - one
		PA RA - E ROA	d DIGNIFIED ASPECT [wounded]
		AM-A-RU	FLOW of the TIDE
PA		PA RA	GALE TEMPTTEST
		PA RA - A WA	A PLACE of RITES
		PA RA - PA RA	GREAT MORALLY or PHYSICALLY
		RA HI, TA	pron, base see Tad
SK 431		TA - TAMA	super THAT ONE [d MANY] JUST THIS
		TA - TARA	comp THAT ONE [d TWO]
MAORI		TA RA	- RUA SIDE WALL of a HOUSE THIS & one. one & another altogether [2!]
		TA HI	LOOSEN SEPARATE [throughout!]
		TA RA	
		RU AU MOKO	ASURA of EARTH QUAKE'S
		TA RA TARA	stakes of a fence:
		TA RA - TA HI	single pointed isolated alone
		TA RA RUA	HAVING TWO POINTS or]
		TA MA ROA	FIRST BORN SON [PEAKS]
		TA MA	in KARAKIA used with TAVIRA ATUA
WHAKA		TA RA	INVOKE [TOHUNGA KETE ITO]
		TA MA ROTO	EMOTION DESIRE
WHAKA		TAMA TA MA	BE TOO PROUD
		TA MA TEA	NOON on 6 7 8 9 TA NIGHTS all
		RI - O	M VIRILE [distinguished by epithets]
SK		MI - MA	- ME > Judge measure know perceive fut
MAORI		MA NA	POWER AUTHORITY [MATA]

Come back to this 4 3 and $\frac{21}{2}$

AMHARIK

KA -

pref of COMPARISON 'THAN,

KA - JA RAS -
THAN HO RSE -

BAKLO - TANXĀRĒĀ - NAW
MULE - STRONGE - IS

ie MULE'S

are STRONGER THAN HORSES

AMHARIK

KA - HU LLU

> SUPERLATIVE 'THAN ALL

MĀORĀ

KA U
HU I

Alone per se -
MEET COME TOGETHER
DOUBLE UP

HU RU A
HU A

2 both
PRODUCT PROGENY FRUIT
FLOWERS ITO

HU RU MU TU

DIE Come to an End.

HU RU RUA

COVERED with BRUSH WOOD
SAIVER

HU RU PĀ

HU RU PĪ

= HU RU PĀ

HU RU

FRESH GROWTH of PLANTS

hair

KA NO

COLOR SOFT KIND SEED

SK

AMHARIK

TI NNI SH

down away away from fig small!

MĀORĀ

NGI NGITA

SMALL

ATI

SMALL PIECES of QUILL [NGITA] THORN

ITI

OFFSPRING [TAMAI] IT CHILD

TINI

SMALL

TINI - AKU

VERY MANY

TI MO KA MO KA

GERMINATE SPROUT

NI HO

FRAGMENT

NI KI

TOOTH THORN

SMALL

SK 151	AS		
	AS TE		
and	AS ATE		
	AS ITUM		
	AS A		
	AS A NA		
TURKISH	AS A	YIŞ	
"	AS		
SK	AS		
EIRISZ	AS		
SK 17	AD		
P	AD TU M		
	AD DA		
	AD TI		
LAST	ED O		
SK	AD DA NA		
MARU	A T-OR UA		
AMHARAK	YA-WAT BET		
MARU	WA		
	WA NA-A-I		
AMHARAK	NA		
fem	NA I		
plural	NU		
palite	YI MTU		
MARU	PET-		
RA	TO		
	TA MI		
	NA WA KI		
	NA-U		
	NA-U MA I		
=	HA ERE MA I		
	NA WA		
	NA WA I		
	NA NA		

TO SIT DOWN REST LIE BE PRESENT
 INHABIT EXIST DWELL IN
 TO continue in any situation

SEAT [MARU: HAWENEA comfortable]
 SITTING SITTING DOWN encamping
 abiding dwelling [MARU: HANA give]
 REPOSE [forth heat NO
 FOOD
 MOUTH
 prep out of from, off]

EAT CONSUME

act of eating
 FEAST HOUSE

ASH KAR COOK
 definite space area interval time
 offer as food feed nourish maintain
 MASE IMPERATIVE COME [Rear
 MARU ANA-U RAIN

BE CONSUMED
 PA-KA COOK
 BE DISTRIBUTED
 food Eat
 PROCEED ANA -> THERE
 COME GO [ANA continuance of action or
 state
 COME WELCOME [NAPE near
 distant ANA point to which anything is
 denoting regular sequence of events present
 LOOK BEHOLD AN-EI here! after a time

MAORI	MA TA	REKA	LIKE BE FOND of.
MAORI	MA	ROKI	CALM See MATANIHOA KARAKIA ITO
AMHABIK	MA	TSA NANNAT	COMFORT S..
	A	TSA NANA	COMFORT V.A.
SK	MA	-MI -ME -	MAMAU just MATTA see!
MAORI	MA	EKO	LAZY
	MA	E-NE	SOOTHING PLEASANT
	MA	-HA	CONTENTED SATISFIED
	MA	-HA	ABUNDANCE
	MA	TATA	POPORE HUSBAND
	MA	TATA	heap larger vessel filled with preserved birds ITO
	MA	T-I	SURFEITED
		NA	SATISFIED CONTENT
WAHKA		NA NA	REST REMAIN
		NA	pronoun suff of 3rd person.
		NA	Possessed by belonging to]
	MA	-HA NA TANGA	WARMTH [by Reason of]
		A NA	Continuance of action or state the point to which anything reaches
		A NA	<u>MATTA</u> the time to come.
		NA NA	TEND CAREFULLY NURSE
	-HA	NE ANEA	PLEASANT COMFORTABLE
		NGA	satisfied content
	TA	PUHI	Nurse carry in the arms]
	TA	PUI	intimate companion [Cherish]
	TA	NEO HANEA	QUESTION of wealth.
	TA	NGATANGA	Easy comfortable
	MA	-HA NA	WARM
		-HA NE ANEA	Comfortable
		-HA NA	shine glow give forth heat
		-HA MOKO	thatch of a house.
		HA M OE MOE	Sleepy doze.
	MA	HA NAT ANEA	WARMTH
771 SK	MA		HAPPYNESS WELFARE
	MA		base of 1st pers pron in accus
	MA	M	
	MA		
LATIN	ME		
	MIHI		ITO

AMHARIK [MĀORI] MAORI	MATTA MAMTAT] MĀ MAI MAI		COME COME GO HITHER WELCOME
HAERE = =	MAM- INA MAEA MAM- AE TA - E		DESIRE Emerge EMERGE ARRIVE COME GO ARRIVE AT REACH as far as until, PROCEED TO
	TA EKA) MA EKE		Set snares COLD

AMHARIK MĀORI	AZ MĀRA MĀRA MAEA RA KE RA IHE RA NEITIHI RA NEA		CROP cultivated ground garden Emerge be taken out of the ground clear the ground. as a CROP FENCED enclosure. STACK of FERN ROOT Abundance
------------------	---	--	--

SK SK AMHARIK AMHARIK MĀORI SK MĀORI	-HO -HU CHO CHU KU KU KU KUI	TRA TI HA HA T PU PU KU I	CALL CALLING [MĀORI WHAKATARI CALLING [MĀORI TIO CALL] [INVOKE CRY [SHOUT] [MĀORI HĀHĀ SHOUT AT CRY [SHOUT] [TO DRIVE AWAY anything said message word. TO SOUND NIGHTMARE FEAR COLIC CAUSE TO SCREAM
SK	-HO KURE KURI HU HU HU KOE KO -HO	TR A RE RI A A KI HĀ HĀ	CALL CALLING CRY as a Sea gull. Dog. Resound. Noise CALL BY NAME charge attack SHOUT AT TO DRIVE AWAY. SCREAM SING AS BIRD'S SHOUT

AMHARIK
MAORI
KAN
KAN-APU
KAN-EKE
KAN-EWHA
KAN-O

DAY
BRIGHT SHINING
MOVE PROGRESS
DOZE
Soft kind

AMHARIK
MA
MAORI
A
NO RA
NO RI YA
NO RA
NO = NGO-

DWELL
DWELLING [ITALIEN LOAN?]
EXIST

HO NO
HO NO
HO NO
HO NEI

UP TO THE TIME SPOKEN of, STILL YET
AGAIN ALSO TO ONE ---- ANOTHER
MARRY CONTINUAL join add.
a DIVISION in a KUMARA PIT
ASSEMBLY CROWD Retinue follow
OVEN

HO NGO -1

NEA HAUNTS
REMAIN INACTIVE IN
FREQUENT A PLACE

Note

HO RA
HO RA KE
RI
RI A
RI A-

a LOW PITCHED ROOF
RAKE EXPOSED WITHOUT SHELTER
SH... out with a screen screen]
screening protecting [protect]
RIA-KI RAISE ERECT
ACTIVITY

NGO HE
NGO I N GOI
NGO NGO

OLD WOMAN
a pool of water at which birds
drink and as a place to snare]
PUPL in Sacred Lake. [birds]
SUCK the Breast
well cooked live coal

NGO RE
NGO TE
NGO UNGOU

= Ogrusko Demony
alive well in health safe satisfied.
food Livelyhood [slave]
alive living
Go Travel
BOUNDARY Side Edge-

MAIJA

O RA
O RA NEA
O RA
RI POI
RI PA

AMHARIK	RĀ	KA		FAR [TO BE FAR]
MAORI	RĀ	KA		there yonder. sail
WHAKA	RĀ	KA		GO SPREAD ABROAD
NO	RA	HI	OWHENVA ONA RARURARU	WALK STEPOUT
	RA	NGI		the troubles of OTHER LANDS are their own.
	RA	RA	NGA	sky heaven. period of time.
	HO	KA	I	DIRECTION
		KA	EA	far apart
		KA	HA	WANDER
		KA	HU PAPA	Line of ancestry
		KA	I	fleet of canoes
		KA	I HORA	Reach arrive at
		KA	I KAPE	TRAVEL ABROAD WANDER.
				OUTRUN.
AMHARIK	MA	KĀ	TIN	FISH HOOK
MAORI	MA	KA		FISH HOOK
			TI - A	stick in
			TIN - A	forced fast hard.
WHAKA			TIN - A	FASTEN FIX
			TIO	sharp piercing
	I	KA		FISH
			TIWA	CATCH FISH WITH A PĀVA HOOK
AMHARIK	RA	HĀ	B] FAMINE
	RA	B		
MAORI		HA	P -	A. BE IN NEED of ANYTHING gone by.
	RA	KI		DRIED UP DRY
	RA	NE	A	ABUNDANT
	RA	P -	A	SEEK LOOK FOR UNLUCKY
	RA	P	A	EELS SPLIT FOR DRYING.
	RA	KE		BARREN LAND BARE
	RA	RA		a stage for DRIED KUMARA spread
	RA	TO		be distributed out on a stage
	RA	WA		Gods property
	HA	HĀ		DESOLATE DESERTED

AMHARIK	GIB	ZHĀ		FEAST	
	DIG	GIS			
MĀORI		HĀ	NGI	COMM- OVEN	
		HĀ	KARI	FEAST	
	TI	RI		SHARE PORTION	
WHAKA	NGI	TA		Empty out	
	NGI	TA		BRING CARRY	
AMHARIK	LĀ	BĀ		FEATHER	
MĀORI	RA	U		FEATHER [TĀ = FEATHERS]	
		PA	E	KILL a SNARE BIRDS	
WHAKA		PA	IPAI	ADORN.	
		PA	IHAU	WING of a BIRD	
		PA	R-E	ORNAMENT for the HEAD	
AMHARIK	KA	LLA	PA	GIVE FOOD TO [FEED	
MĀORI		RA	TO	BE DISTRIBUTED	
		HA	PA	BE IN NEED of	
		RA	PA	Eels split for drying	
		RA	WA	Goods property	
		PA	TA	CAUSE OCCASION	
		PA	TĀ	PREPARE FOOD	
		PA	NEORE	children immature	
		PA	PAKO	glean a Root crop [for the poor]	
WHAKA		PA	KANGA	Youngest child in a family	
AMHARIK	Ā	STĀ	RA	KA	PROPTIATE
M	Ā	STĀ	RA	KIYA	PROPTIATION
MĀORI		TA	RA		INVOKE
WHAKA		TA	KI		RECITE

AMHARIK		TO N	AN OVEN
MĀORI		MU	OVEN
WHAKA		NATI	DIVIDE INTO PORTIONS
		NATA	Share portion
		HO	heart inside
		HO MATUA	Essence, object of [Reliance] MIND
			BE STIRRED of FEELING'S AS AFFECTING BELONGING TO
			Rushing stream current
			Dawn Ray of Sun.
			Essential force.
		TO N-I-HIN-I-HI	OVEN
		TO	[BE PREGNANT
			conceived in the WOMB
		TO	OBJECT of REVENGE
		TO PA	COOK IN AN OVEN
		TO N-A	PUD MUL
		TO N-GA	RESTRAINED SUPPRESSED
		TO RERE	Desire ardently [SECRET]
		TO RENGĀ	Set as the SUN
		TO RE	BURN BE GREAT
			[INFLAMED]
WHAKA		TŌ NGĀ	keep oneself quiet RESTRAIN ONE'S FEELING'S, HAVE FEELINGS ONE DOES NOT SHOW OUTWARDLY LURK LIE HID
WHAKA		TŌ N-GĀTIA	BE MURMURED AT BE FOUND FAULT WITH SECRETLY
	HA	— NGI	Earth OVEN
		N-GO	DESIRE
WHAKA		RA	CONCEIVE BECOME PREGNANT
AMHARIK	KA	GĀ R	TOGETHER WITH ALONG WITH
MĀORI	KĀ	NGĀ = KĀ	= HOME
		NGĀR-E	FAMILY GROUP
	RA	NGĀ- MĀ RO	ARMY IN BATTLE ARRAY

AMHARIK	KAT TA RA	ENCLOSE IN A FENCE SURROUND IN A FENCE
MĀORI	KĀ I NGA	HOME
	TĀ E - PA	FENCE ENCLOSE IN A FENCE [TĪEPA]
	KA HA	BOUNDARY LINE of LAND
	KA HO	BATTENS ON A ROOF
	KA HU PE KA	woven mat used as ARMOUR.
	KA I KĀRO	protect by a prayer
	KA I PI KO	eat as a <u>TĀPU</u> person.
	TĀ TA RA	FENCE
	KA KA	MAIN LINES IN TĀTOOING Ridge
	TA RA TARA	STAKES of a FENCE of a hill
	KA KE	climb over [Reduplicative distributive]
	KA - RA PI	FENCE
	RĀ HUI	PROTECT against trespass by a RĀHUI
	KA T - I	Block up obstruct prevent close in Barrier Boundary closed
	KA T - I - HI	STACK of FERN ROOT
	RA I HE	FENCED SMALL ENCLOSURE
	KĀ T - UA	MAIN FENCE of a PA
MĀORI	TA I W HENUA	Permanent Abroad [BET-]!
AMHARIK	KATTATA	PUT AWAY PACK AWAY GATHER
MĀORI	TA - U	CYCLE of SEASONS [IN the HARVEST]
	KA T - I	Introducing a CONCLUSION leave off cease
	TA HUA	FOOD PLENTY
	KA - I	QUANTITY NUMBER PRODUCTS
	TĀ HO RA	GATHER FRUIT of a TREE ITD
	PA TA KA	FOOD STORE TAKA PREPARE
	TATA - I	MEASURE ARRANGE SET IN ORDER
	A TA RO A	FEAST HOUSE [PREPARE]
MĀORI	KA T - I	so be it well enough [INTRODUCING A CONCLUSION]
	KA RI	Dig up. dig for [leave off cease]
	TA KA	COME ROUND AS A DATE or PERIOD of TIME
SK	KA I	prefix to transitive verbs to form an AGENT
	KA -	denotes an agent
MĀORI	TA E	Arrive come go amount to of number's
	TA E KA I	worn out Soil proceed to be accomplished
	TA HUA	HEAP of food espec at a feast

AC		W E FAN TO WEAVE
AP		W E FEN " "
	A	W E FON " "
MĀORI		WH A-TU WEAVE CLOTHES
		WH E-NU TWIST SPIN

MĀORI		P E R E P E R E Clear off weeds cultivate
AC	=	B E BY NEAR TO TO AT IN ON
		B I UPON ABOUT WITH = MĀORI PI - See
		B E D - CLYFA A BED CHAMBER
		B E D D-REST A BED REST a BED
AMHARIK		B E T A HOUSE (MĀORI PET) HEPPUP GATHER
AC	[B E-GAN OCCUPY DWELL CULTIVATE
	[B I-GAN [MĀORI P I R O R I PLANT KŪMARA]
MĀORI		W H E-TENGI LAND EXHAUSTED BY
		W H I-U PLANT [CULTIVATION

MĀORI	TA	W H E NUA PERMANENT ABOARD
MĀORI		W H A R E HOUSE see in PA WHA-
AMHARIK		B E T A HOUSE (and WĀ-
MĀORI	A	W E SOOT also see under WA-
	A	W E - K A - P A R A PLANTING SEASON
	TA W H A	W H E ENCLOSED SURROUNDED
		W E - R E P. MUL
		W E - R O PLANT ROOT CROPS
		W D E - H I SILL of a DOOR FRAME
		W H E A U STAY REMAIN
		W H E - T A OCCUPY A PLACE ARRIVE
		W H E NUA LAND COUNTRY GROUND
		W H E R E R E BE BORN
TA NGATA		W H E NUA PEOPLE of the LAND
KP		B E D E M WALL RAMPART
SK601	PA R I V	V E S H T SURROUND WRAP UP COVER
MĀORI	A	D I T - I CONFINED [P I W A I GLEAN a CRO
	HE W H A R E	A D I T - I A STEEP ROOFED HOUSE
		B E T A HOUSE
AMHARIK		P E - I DRIVE OUT BANISH
MĀORI		P I R A K U fire wood.
		P I R O R I plant KŪMARA ITO
		P E - N A TAKE CARE of TEND HUSBAN
		P E K A R A N G I 4th FENCE of a STOCKADE

AMHARIK	BĒ T		A HOUSE
Δ C	BE D D	REST	A BED
[=	BE]		[BY NEAR TO AT TO IN ON
"	BI]		UPON ABOUT WITH
"	BE D -	CLYFA	BED CHAMBER
"	BE GĀ N		DWELL OCCUPY CULTIVATE
	RE - RE		BE BORN BE PLANTED ITO
MĀORI	WE RO		PLANT ROOT CROPS
	PE HI		P/B SILL of a DOOR FRAME
	WHE AU		STAY REMAIN
A	PIT -	I	PLACE SIDE BY SIDE CONFINED
Y	WHE T -	A	OCCUPY A PLACE
A	WE - KĀPARA		PLANTING SEASON
	PI NAI		GLEAN after a crop is lifted
HP	BE D -	EM	WALL RAMPART
MĀORI	PE NA		TAKE CARE of TEND HUSBAND
	PE I		DRIVE OUT BANISH
HE WHARE A	PIT -	I	A STEEP ROOFED HOUSE
	PI RO RI		
	PE KĀ RA	NEI	4TH FENCE of a PĀ
TANGATA	WHE NU A		PEOPLE of the LAND
	PI RA KĀ U		fine wood
SK PARI	VE SH T		SURROUND WRAP UP COVER
MĀORI A	WE		SOOT
Δ C	BED D	REST	A 'BED,
MĀORI	WHE -	RE - RE	BE BORN
	RA -	RE	LIE REST BE STRETCHED OUT
	RE -	PAKI	OLD MATS LAID over FOOD IN AN EARTH OVEN before the Earth [is placed on it
	RE RE		BE PLANTED
	RE TĀ O		LEAVES on which FOOD IS LAID] [IN AN OVEN]
A	WAI		Embrace sit on chair near to besieg
A	WAI	A WAI	a ceremony to Remove TĀPU from a [New HOUSE]
Δ C	BI		[BY NEAR TO AT IN ON UPON ABOUT WITH
=	BE		MĀORI PIRIHONGA ITO AND PENA tend ITO.

AMHARIK MFORI	JO O O	RO RO RO		AN EAR EAR'S DEFAME BACKBITE SOUND RUMBLE
KP MFORI C SK 281 fut		RO RO RY RU RO RO RU RA	CIT I NGO N TA TU M RA VA U T I	TO ORDER TO COME SEND FOR HEAR OBEY HOWL YELL CRY ALOUD NOISE WAR BATTLE ROAR
GR AMHARIK SK 281 SKLAW "	RO RO JA RO RO	RO RU RO RO	DI MTS VA TE ° TI or ROROTI gr. VIT D	[LATIN RAUCOUS] ROAR SCREAM. SOUND NOISE the priests proclaim his name. [ATUA]
C MFORI	RU RU	NU NA NU A-NG-A	NG NG A MI NUMI A	WHISPER [d] SPEECH NOT TO BE OVERHEARD DISCUSS IN AN ASSEMBLY CONCEAL IN the REPEATING of] Aspect to [SACRED VERSE]
C MFORA	RU RU	NU N'A U NU	NG NGA NGA MA NGA	[WHISPER = SPEECH NOT TO BE OVERHEARD] WHISPERING - SOFT SPEECH DISCUSS IN AN ASSEMBLY. SEND URGE NUKA Decree Disappearance. NUMINUMI CONCEAL
Note C SKLAW	RO RO	D - D	BE GENE	ONE WHO WORSHIPS A PLANK [ATUA] before C.E. [ie a CROSS]
AMHARIK MFORA	CHO - HO	HA HA	HA HA	SHOUT shout at to drive away. SHOUT also KO sing as birds
AMHARIK MFORI	TARA TARA	RARA - M	ATA NUI	Roof LOW of a Roof

AC
AC
AC
MAORI

RU NU NG
RU N - WI TA
RU N
RU AN KU
RU AHINE
RU RU
RU A ITI
RU RU RU

WHISPER, [SPEECH NOT TO BE OVERHEARD]
A SAGE ONE AQUIANTED
A WHISPER SECRET [WITH THE MYSTERIES
WISE MAN > "WI-ZARD, !
WISE WOMAN PRIESTESS
'NONSENSE', another English definition!
PITS used in RITUALS
'TIE UP ENCLOSE fiji LIS.

RU NA NGA
RU NA
RU KA HU
NU - MI NUMI

Discuss in an assembly
keep secretly
FALSE UNTRUE O! NONSENSE
OH! ALL HUMBUGS
CONCEAL in Repeating of sacred
verse by concealing TAPU portions
can be able

WHI
WHI TI
TA KI
TA
WHI TO

Relate Recite verse division
RECITE [effect by Recitation i.e.
be uttered] by prayer
DWARF see of >>>

MAORI
LATIN
MAORI
LATIN

KA NE
CA PIL LA TUS
CA PILLA TU - AURI
CA PILLA TUS
CA PILLUS

HEAD
LONG HAIRRED ANCIENT
ANCIENT TIME'S
LONG HAIRRED ANCIENT
HAIR of the HEAD

BC

RU PE
RU WE
of RA WE

of the DRISNE CAPILLAMENTA
of RUH
ORISNI CAPILLAMENTA

MAORI
SK 889

RA NGI TAMI RO = TAMI RO
RO MAN
RU H
LO MAN

RO = TAMI RO BIND the HAIR
hair of body [less properly of the hair
FEATHERS FISH SCALES

MAORI
MA

KA TA RO TA RO
KA - WE
WE RO
WE U

CUT ONE'S HAIR
HAIR of the HEAD RINGLET
WERO shoot out Rays as the SUN
A SINGLE HAIR

SK

PIR I KA - HU
LO MAN

CURLY HAIR
hair of BODY [less correct of head.]

AMHARIK KA TTA TA
MAORI KA RI
TA KA

GATHER IN the HARVEST
DIG DIG UP
COME ROUND AS A DATE or TIME

TA U
KA I
PA TA KA
TA HO RA

the CYCLE of SEASONS
QUANTITY NUMBER PRODUCTS
RABED FOOD STORE

AMHARIK KA TA RA
MAORI KA I NEA
KA T - VA
KA I RA PI
TA TA RA
RA I NE

GATHER FRUIT of a Tree I TO
ENCLOSE IN A FENCE
HOME
MAIN FENCE of a PA
FENCE
FENCE
FENCED
PLANT

HI KA

= WHAKA CAUSEATIVE PREFIX
CAUSE TO COME ABOUT

WHA KA TA E
AC SYMBEL- DA EG
SYMBEL

DAY of BANQUET
of a festival
a tablet on which to inscribe
FOOD PLENTY

MAORI

TA
TA HU
TA E

arrive come go proceed amount to of NUMBER
SACK CAPTURE [be accomplish]

AC MAORI

TA E TANGA
TA CAN
TA KA

TO TAKE
heap collect into heaps
prepare be formed developed

TA KA HI
TA KA HI

PLUNDER RAVISH A WOMAN
traverse land to Establish OWNERSHIP

TA HURI
TA HO RA

SINK of a CANOE
GATHER FRUIT of a Tree
ABORTION

TA HE
TA HE

STEAL
STEAL

KA IA
KA IA RO HI

LOOK FOR

KA KI NO

PUT TO DEATH IN COLO BLOC

KA I MUA

firstfruits for the ARIKI

KA IRAU

COURTEZAN

KA N - IA - WAEA

FEEL REMORSE

KA N - E

CHUCKE KAN - APE NO / NO

AMHARIK MĀORI	LI	BA PA PA	LĀ RĀ RĀ	TO EAT HOV a variety of fern Root MANAWA Refreshment
= KA > PA	RI RI	TO TO	RE U TO] TO]	FOOD PLUNDER [AC FANG ROOTY] centre shoot of a plant see
		MA RA PA PA	RA TO KA ROA	CULTIVATED LAND BE DISTRIBUTED SERVE. food stone [ROUND. SCARCE AS FOOD
		PA PA PA FA PA PA	RA PA PA NG KA ROA	A STAGE FOR DRYING KŪMARA vessel for preserved birds shell of an Egg shell of crayfish WHAT IS TAKEN MATURED RIPE scarce as food.
AC MĀORI		PA PA PA FA PA PA	KA RI ROA KA	COOK. DRIED PROVISION'S
AC		FA FE FA FE	ERM] ORM] ET ELD	A SUPPER FEAST FAT See MĀORI WHANGĀ-AI fee a FIELD
MĀORI "		WHE PE FE FE PE PE PE PE	- I DING DAN HU NA T- T- TO	LAND clod of earth. a FEEDING FEED NOURISH SUPPORT bring up a BALL of POUNDED TARO TAKE CARE of TEND HUSBAND heap up collect gather
AC 273 MĀORI		PE PE PE PE FE A	TO DO N TO	BE CONSUMED TO FEED FEAST HOUSE
WHAKA				
AC MĀORI				
AC	F			at end of syllables occur = U [=engv] beginning of AC words = F see AC 262

OC271	FA RU			I A GOING A JOURNEY PASSAGE II FAMILY WHAT IS MOVEABLE III EXPEDITION MARCH
LBYM	FA RE			- U ARE / FAREN
M̄ORI	PA RE	MATA		Revenge.
	PA RE	MO		Drowned.
WHAKA	PA RA	WHEN UA		Carry in a flood.
	PA RA	KE TU		Search.
	PA RA	NGA		Flow of the tide
	PA PA	RA HI		Foot prints tracks
W	HA NA			TRAVEL COME GO
	A RU			FOLLOW PERSUE
	A RU	ARU		CHASE
OC271	FA RU			A GOING A JOURNEY PASSAGE
LBYM	FA RE			EXPEDITION MARCH
"	U ARE			FAMILY WHAT IS MOVEABLE
"	FA RE	N		M̄ORI RERE SAIL FLY
OC	FA TA	N		TO GO [M̄ORI TAE Come go]
rel	F̄OTO	N		" [M̄ORI TON-O BID TO GO SEND
PP	FA TE	N		TO GO [M̄ORI TEN-A WIFE FORWARD
✓	FETA	N		FETIAN [M̄ORI TANGAERE WANDER
M̄ORI	PE I			DRIVE OUT BANISH
"	PE RE			GO
TANG	E RE			WANDER
	PA HI			EXPEDITION sea SHIP
A	PA			Spirit of one dead visiting a
	PA	HI KA		ESCAPED [N medium
	UA			DO NOT COME HERE AGAIN
	U			Reach land arrive by water
	U	NGA		Send.
	U	PA NA		IN EVEN RANK
	U	PA		at Rest
	RU	A		abyss into which heavenly bodies
	RE	RE		descent i from which they arise
	TA	E		SAIL FLY
PO	TO			Come go reach arrive
				place of departed spirits
				SET as the SUN

DC 271	FA ŪU FA ŪE		A FATHERS SISTER PATERNAL AUNT
>	MŌDORIE		A MATERNAL AUNT
MĀORI PUKŪ	PĀ KIA PĀ PĀ	NEA KIRITAHĪ	A NEAR RELATIVE STERILE of a WOMAN FATHER BROTHER of FATHER [or MOTHER
	TU AKANA		Elder brother of a male Elder Sister of a female.
	TU AHINE		SISTER of a MALE
DC 270	FA RAN FA RAN [PA RE NE]		TO FARE HAPPEN in any state a word expressing every kind of GOING FROM ONE PLACE TO ANOTHER TO GO PROCEED TRAVEL MARCH SAIL
DC MĀORI	FA RAN of PAPA RA - HI WHA NA	FELDAS >	TO GO OVER FIELDS " " FOOT PRINTS TRACKS " " TRAVEL COME GO WHE-NUA GROUND LAND
A	PA - NA		" IN EVEN RANK
	PĀ PA		TA-E Arrive come go Reach- the Earth personified
			TA-E-KAI WORN OUT SOIL
			TĀHUNA CULTIVATED GROUNDS
			TĀH OE Swim
			TAI first fruits
			TA KAHĪ traverse land to -
	RA NGA TU WHAKA PE TI	GO MARCH	[establish ownership COLLECT FATHER
DC MĀORI	FA RAN of RĀ	FELDAS	TO GO OVER FIELDS PER-E a HOE FOR CULTIVATING SAIL [SOIL]
	RANGA		PER-E-PER-E CLEAR of WEEDS
	RANGA		Set in Motion a body of men.
WHAKA	RA KE		Clear land of trees NO
	RANGA HAU		Seek out pursue.
	PA HI		Ship Expedition

Δ C	FA RAN	A WORD EXPRESSING EVERY KIND of
TO	FA REN N E	GOING FROM ONE PLACE TO ANOTHER
		TO GO PROCEED TRAVELL MARCH TO
		FARE HAPPEN BE IN ANY STATE
SK 520	PA RA	FAR DISTANT REMOTE
✓	PR I	OPPOSITE FURTHER THAN
ABLATISM	PA' RA SMA T	BEYOND ON THE FARTHER SIDE
	RA T	of extreme
LOC	PA' RA SMI N	Previous [in time] former
	RE	ancient past later future next
namplm	PA RE	more than better or worst than
		other than different from an enemy
fZENE	PA RA	
GR	TIÉ PĀ	
LATIN	PE REN - DIE	
GOTH	FAIRRA	
GER	FERN	
Eng	far and fore	
Δ C	FA RA	A TRAVELLER
	FA RE LD	A JOURNEY
MAORI	PER - E	GO
	PE I	Drive out banish
	PA HI	Expedition sea ship
	RE R E	SAIL FLY
	RĀ	SAIL
TA	NGE RE	WANDER
Δ C	GE FA REN	
MAORI	PA HI KA	Escaped,
U	PA NĀ	in Even Rank
	PA RĀ RIKI	SEA DRIFT
	PA RA TI	DEPART
	PA RA HAERE	WANDERING
	PA RA TAU	SEMEN
	PA RE	TURN aside ward off
	PA RA WHENUA	FLOOD wave
WAKA	PA RA WHENUA	Carry in a flood.
	PA RE M O	Drowned.

SK586	PARA		
✓	PRI		
ABLATSIN	PA RA SMAT		
	RAT		
LOC	PA RA SMIN		
	RE		
nom pl m	PA RE		
LATIN	PA RE N - DIE		
GOth	FA IRR A		
GER	FE RN		
DC	FA RAN		
TC	FA REN - NE		
	FA RE LD		
MIAORI	PE RE		
"	PA HI		
DC GE-	FA REN		
MIAORI	RE RE		
TANGE	- RE		
	PA REN G - A		
	PA RE NO		
	PA HI KA		
	PA RE		
HOBNE	AKARE RE		
A	PA		
DC	FA RU		
MIAORI	A RU		
	RU MA KI		
	RA		
	RA RE		
	RA RO		
	RA NGA		

FAR DISTANT REMOTE TO GO FURTHER THAN OPPOSITE BYOND ON THE FURTHER SIDE OF. EXTREME PREVIOUS [IN TIME] FORMER ANCIENT PAST LATER FUTURE NEXT MORE THAN BETTER OR WORSE THAN OTHER THAN DIFFERENT FROM AN

- ~~ENEMY~~
- MIAORI PAREKURA > BATTLE
 - " PARE WARD of PROTECTION
 - " REINGA ABOARD of DEPARTED
 - " REA Spring up grow [SPIRITS]
 - " PARA a PLACE of RITES
 - " PAPARA HI FOOTPRINTS TRACKS
 - " PARATI DEPART

A WORD EXPRESSING EVERY KIND of GOING FROM ONE PLACE TO ANOTHER TO GO PROCEED TRAVEL MARCH TO FARE HAPPEN TO BE IN ANY A JOURNEY [STATE] GO also see A-NGA ITO EXPEDITION [MIAORI RENG A SCATTERED BEATEN SAIL ESCAPE PASS FROM ONE THING TO WANDER [ANOTHER BANK OF A RIVER [PARE]-A] DROWNED ESCAPED WARD OFF TURN ASIDE ENEMY SPIRIT OF ONE DEAD VISITING A A GOING A JOURNEY PASSAGE [MEDIUM FOLLOW PERSUE DROWN PLANT DISAPPEAR BELOW the HORIZON of HEAVENS SAIL [BODIES] CARRY THE UNDERWORLD the UNDERSEA SET IN MOTION also RANGI/RANA-KI ITO