

ZEGOTA

S. J. Amadori's

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J. J. Amadori

O MAUI TE WAKA

[18 pages]



Taputapuātea, an ancient marae constructed of stone on Raiatea in the Society Islands, restored in 1994.

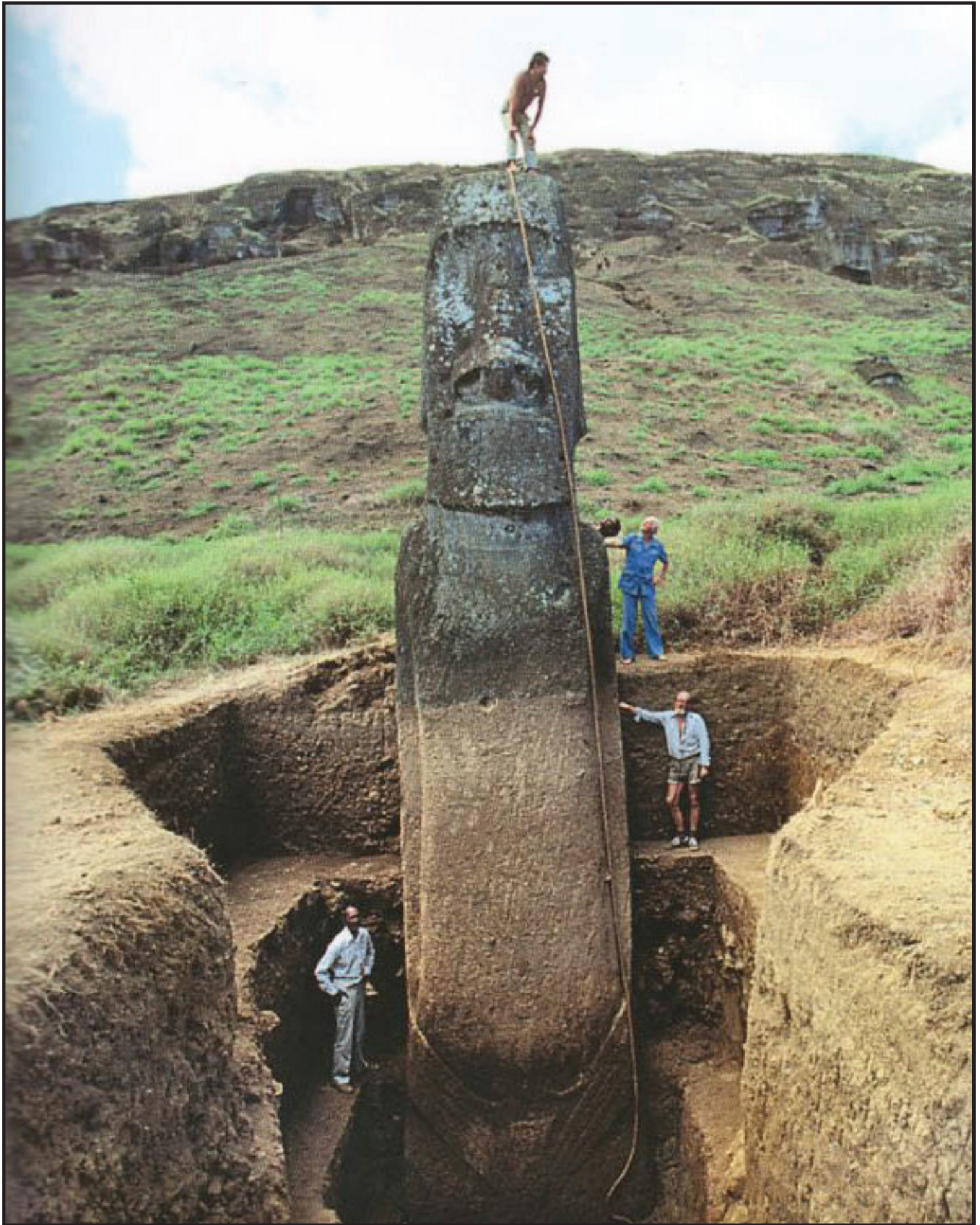


Photo: courtesy the Easter Island Statue Project.

A	BHŪ	
	BHA	VA
BO	BHO	TI
BA	BHŪ	YAS
	BHU	NA
B	AR	ANI
	THE	RA-VADA
1	H1	
4	HAY	
POZ	HE	-JA
2	SA	RUPA
	SA-	
3	H1	NS
des of	HA	N-
	HA	
4	H1	TA
	H1	MA
5	H1	MA
6	RO	PA
7	KO	TI
SK =	KU	TA ²
8	YA	
	RU	MBATI
	O	RA SA
		BHAUTA
9	O	RA SA
	of U	RA
10	G1	-HIN
11	AN	ATA PA
		MA SO
12	TRI	NA
	VR	1

BECOMING EXISTING SPRINGING
 ARISING N^o1 I EARTH
 THE ACT of BECOMING OR ARISING
 PLACED BEING WORLD SPACE
 [CEASE TO EXIST DIE]
 FIRESTICK
 TRADITION of the ELDERS
 to send forth set in MOTION
 DISCHARGE CONVEY BRING
 ABANDON DELIGHT ASSIST]
 HAVING A BODY [HELP TO]
 WITH
 KILL INJURE

as māori Causative NO
 PUT PLACE LAIN UPON
 WINTER
 WINTER COLD SEASON
 PLANTER
 of TIME A DIVISION of TIME
 a get mover WIND
 Surround Besiege
 OWN
 (C) Relating to living beings
 OWN

HOUSE DWELLING
 SHADY
 MONTH
 GRASS
 TO COVER

FOR māori
 SĀMOA
 SK

M A MĀRU of DIGNIFIED ASPECT
 A MĀRU
 MĀ Judge measure persons
 [terms

Also		TI NA KU	CONCEIVE AT I OFFSPRING	A ₁
also		VA NA	BUDSHOOT. NAHE ANCIENT TIMES	
abs.		HÜ	Oesine. HAERE BECOME. HOTO-BEGIN.	
SK 760		BHÜ	BECOMING BEING EXISTING	
		BHA VA	SPRINGING ARISING THE	
	BO	BHO TI	ACT of BECOMING or ARISING N°1	
	BA	BHÜ YAS	PLACE of BEING SPACE WORLD. EARTH	
		BHU NA	[CEASE TO EXIST DIE]	
of	AKSHI- GIRI- CITTA-	BHÜ	THE EARTH [SOIL] LAND	
		BHÜ	LANDED PROPERTY. FLOOR S	
		BHÜ	PAVEMENT PLACE SPOT N°1	
			THE EARTH AS CONSTITUTING ONE of the 3 WORLDS	
		BHU -DHARA	Earth Bearing dwelling in the Earth	
		= [DRA]	EARTH SUPPORTINE N of KRISNA A MOUNTAIN A KING N of SIVA AND SESHA the	
		PA ORO	ECHO! [Serpent Agura]	
		WHA -NA U	BE BORN ALSO PU-TA.	
		WHA -NG AI	FEED NOURISH REAR MAINTAIN	
		WHA I	BECOMING ACQUIRING THE APPEARANCE i CHARACTER	
		WHA	WHERE MOTHER of ONE'S CHILDREN WIFE. [of]	
WHAKA		PA PA	GENEALOGIE'S	
		PA PA	TUPAPA KU BONE CHEST	
		PA PA	THE EARTH PERSONIFIED	
			Earth FLOOR or SITE SLAB FLAT ROCK	
	A-	PA	SPIRIT of ONE DEAD [100]	
		PA NGORE	CHILDREN IMMATUR	
		PA -O	HATCH of BEES	
		PA	COITUS [PUKANOHI EYE!]	
		PO RUVU	DARKNESS	
		PO -A	SMOKING [PUHOV YOUTHFUL]	
		PO HA NE	LOVE AFFECTION	
		PÖ	NIGHT SEASON	
	A	PA TARI	Carry bring [PÜRHE CLOUD MIST]	
	A	PÜ	Bank of a DOG	
		PO -U- PO -U	OLD PEOPLE	
		PÜ	ORIGINATE ORIGEN SOURCE CAUSE!	
PU		PÜ	BREAK FORTH SPRING UP	
		PU TA	BE BORN [PUKU seat of PASSIONS]	

MPORU	- HA			as CAUSATIVE See >>>
MPORU	WHA + KA			CAUSATIVE PREFIX + KARMA/KAMMA
MPORU			TI-	NA-KU CONCEIVE, A CULTIVATION
SK760	BHU			BECOMING BEING EXISTING
	BHA	VA		SPRINGING ARISING
	BHA	VIA	TI	THE ACT of BECOMING
BO	BHO	TI		ARISING N°1 PLACE
BA	BHU	YAS		of BEING SPACE WORLD
	BHU	NA		SOIL LAND EARTH PROPERTY
per	BA	BHU	VA	FLOOR PAVEMENT PLACE SPOT
	BA	BHU	TU	THE EARTH AS ONE OF
2nd per		OUT	HA	THE 3 WORLDS
MPORU	PU			ORIGEN SOURCE CAUSE ORIGINATE
	PU			BREAK FORTH SPRING UP
TU	PU			GROW INCREASE SHOOT BUD
	PU	A		FLOWER SEED SEA FOAM
	PU	NGA		REASON CAUSE ORIGEN
SRARA	>	PUA	KI TE	REINGA in OLD SONG
Note		PUA	/BOOK!]	MEANING IS LOST, no DICT.
as BEAR AVATARA		PU	HO - U	= ARISING IN REINGA! abode
		PUA	HEI RI	YOUTHFUL [of DEPARTED SPIRITS]
		PA	PA	SNOW
			VA NA	the Earth PERSONIFIED IN
		PA	NGO RE	RELATION TO RANGI [heaven]
A		PA		BUD SHOOT [EARTH SITE FLOOR]
		PA		children immature
				Spirit of one Deed.
AND		WHA	- I	COITUS [PU TA BE BORN]
		PA	O	BECOMING ACQUIRING THE SHAPE
		WHA	NA -	HATCH/EGG [AND CHARACTER of]
		PO		U = BE BORN [WA-NA BUD]
		-HU		NIGHT SEASON
		-HU	A	DESIRE [TUNGU = KINDLE]
				FRUIT EGG ROB PRODUCT PROGENY
				BEAR FRUIT or FLOWER'S ABUNDANCE
		-HU	AK I	DAWN
		-HA	E- ATA	DAWN
		-HA		BREATH BREATHA
		-HO	ATA	MOON 3rd DAY [TASTE FLAVOUR]
		-HO	A	LAY OUT PLAN ARRANGE
			TA - IAO	WORLD

PALI MĀORI	A A	RA RA	NI NI	KINDLING STICK MEANS of CONVEYANCE way path / off fire stick groove! SMALL STICK TWIG
		RA	RA NGI NGI	HA BURN FIRE A APPEAR SEEM TO BE
PALI MĀORI		HA RA	NI NGI NGI	down off away away from the Earth OVEN = NGI - -A pass EXPOSE TO the HEAT [of a FIRE]
				A drive urge compell A-NG-I THING DRIVEN A after the manner of A or A of belonging to in speaking of TRANSITIVE ACTIONS WORKS IN PROGRESS
			NGI TA	THORN BRING CARRY
PALI and MĀORI	THE THE THE TE	RA RO RA	V A DA	= TRADITIONS of the ELDER'S [MĀORI RO A LENGTH of TIME] [MĀORI RA NEL PERIOD of TIME]
	HE	RE	HERE	CHIEF BIND fight
	HE	RO	NEO MAI WHITI	SACREDNESS
HE MĀORI	HE	WA		BALD [TOP of head]
	HE	WA		HAVING NO EYEBROWS
	HE	UIHEU		BE SEPARATED be made
	HE	RE		GUIDE [free from TAPU]
	HE	RE		CONCILIATE PROPITIATE
WHĀKA	RO	NEO		CAUSE TO HEAR INFORM LISTEN OBEY
	HE	RE		FASTEN WITH COROS/KAMAUA/ACC
	HE	NGATO PUN		IN CLOSE ORDER!!! [TEXTS]
	HE	MO		Completion of an ACTION
	HE	INGA		ANCESTOR [NAHE ANCIENT TIMES]
			TAUMAHA IN A DIRECT LINE of a	
			TA KI RECITE	[GENEALOGY]
	WA	RAWARA TUPUA		UNCERTAIN
	WA	HA	VOICE	[TRADITIONS]

Notemāori

MA-HE-NO ISLAND

1

SKIZAT

HI

TO SEND FORTH SET IN MOTION IMPEL URGE ON DISCHARGE CONVEY BRINE ABANDON DELIGHT ASSIST HELP TO

P.

HI NO TI

of ✓

HAY

FOR

HE TA

"

AHE MA

Māori

WHAKA MA-HI RI

ASSIST

HI

DIARRHOEA

HI A

FALL IN LOVE WITH

HI KA

COPULATE PLANT

PA

HI

EXPEDITION [KINDLE FIRE]

PA

HI KA

ESCAPED CLEAR from WEEDS

PA

HI WI

LEAN ON ANYONES SHOULDER

MA HAMAAA

=EMOTIONS [IN WALKING HELP]

PA

HE NO

ESCAPE

MA

HI MAHI COPULATE

WHAKA

MA

HE RE

ADVICE [PORTION SECTION]

HE MO

BREAK WIND [HAWAII]

WHAKA

HE MO

HEMO

ATTEND AT THE DEATH BED

HE MA

HEMA

AMOROUS ADVANCES [of ANYONE]

HE KE

MIGRATE ERG DRIP practice

HE I

GO TOWARDS [SURFERIDING]

WA

HA

VOICE SHEET of a SAIL

HA RI

CARRY

MA

HA RA

THOUGHT THINK UPON

TA

HE

MENSES ABSORTION SAP of

PA

HE NGI

HE NGI

BLOW GENTLY [a tree]

HA I

GO TOWARDS

NO NO

ANUS

NO NO KE

WRESTLE

TA E

Come go Reach Arrive

NO E NO E

TICKLE

WHAKA

NO HO

GIVE IN MARRIAGE

TA EKAI

WORN OUT SOIL [TA BERT]

TA TE A

SEMEN [WITH A STICK]

MA HE

SINKER FOR A FISHING LINE

TA E

JUICE of PLANTS

A NO AN O

ALARM

MA RIRI

LOVE

MA-HI

WORK AT DO PERFORM

PALI SA RU PĀ
 A³ RU PA
 RU PA

HAVING A BODY
 without form or Body
 FIGURE APPEARANCE
 PRINCIPLE of FORM

PV PA KA FORM FIGURE LIKENESS

MADRA
 SK

AMA RU
 MA

BELONGING TO REALITY of FORM [of]
 OF IDENTIFIED ASPECT
 Judge measure know
 [perceive]

RU HA RUA
 PA I

Become an OLD WOMAN
 . . . GOOD LOOKING

PV A PA
 RU

SPIRIT of one DEAD
 CURLY HAIR

PI RIKAHU CURLY HAIR

PA HĀKE OLD MAN

RU HĀINE OLD WOMAN

PA HĀNĀNĀNĀ BLUSH

PA HĀNĀNUI BROAD FACED

PA HI SLAVE

PA PAHU Burst into flame.

PA HURĀ HAIRY

PAI HĀU BEARD

PAIORI Emaciated

PA KA HUKAHU STRENGTH

I KA WARRIOR

PA KA RI Strong mature

PA KAUA MUSCULAR

PA KEHA POM.

PA - RU VOID EXCREMENT

PA - RU TRACE A LINE of DESCENT

PA - RU HI BEAUTIFUL

PA - RU RU person whose face
 is obscured by a BEARD

WIĀKĀ

PALI
 MADRA

SA HA RU HĀ RU
 E - HU
 BHU /PV

WITH
 disagreeable to the Eye
 appearance form

See

SK1287 HINS
 des d/v HAN
 2nd sig HINS 1
 Māori HIN GA
 HI
 HI AKAI
 HA E
 HAN - 1

KILL HARM IN JURE WOUND
 BE KILLED
 DIARRHOEA
 HUNGER
 Caus pain
 A WEAPON

SK1296 HĀPA NA
 Māori HĀ HĀ
 WHĀKA PA NA
 O - PA NA U
 PA NA U
 PA

from cause THE ACT of
 CAUSING TO ABANDON or QUIT
 DESOLATE DESERTED
 SHOOT AT TO DRIVE AWAY
 DRIVE AWAY EXPELL
 GO
 REFUSE
 THROW PELT
 ASSAULT PREVENT
 Reach Strike

See Māori HA
 SK1296 HA²
 JAKIRE
 Jut HĀ TĀ
 GR HĀ YA
 JI HANA
 HANA
 Māori A
 I - RI
 I
 IHI IHI
 HAE
 HARI
 HA E RE
 HA HO RE
 HA HO
 NAU
 NA HE
 HĀ KOKOA

as a causative pref 100 →
 TO COME INTO ANY STATE
 TO FALL INTO A STATE
 SPRING FORWARD BOUND AWAY
 GO DEPART
 BOUND FORWARD AS A HORSE
 GONE or DEPARTED
 DRIVE URGE COMPELL AS }
 hungry [FAR AS UNTIL]
 be stunned of feelings
 TERROR STRICKEN
 fear cause pain jealous envy
 Dance Sing Joy
 COME GO DEPART BECOME
 progressive change. BE DIFFUSED
 BARREN of LAND
 Seek Look for
 Come Go
 Ancient Times
 HAPPY = SK HA happiness

Māori	TI	NA	KU	ITD See
Māori	T	I	EKE	Measure Setup ground plan of house
SK 1298	HI	TA		POT PLACED SET LAID
PPd VI	D	HĀ		LAI D UPON IMPOSED LYING
f	D	H I T A		a SITUATED & CONTAINED IN SET UP ESTABLISHED planned joined ARRANGED [as a contest etc] prepared made Ready assigned to given as a Name suitable fit friend Benefactor affectionate a cause way dyke a vein or artery anything useful
Māori	TA	URIMA		HOSPITALITY
TAKE	HI			TRAVERSE LAND TO CLAIM
	HI	A		fall in Love with [OWNERSHIP]
		TA		Carve fashion paint tattoo
		TA	KA	prepare
		TA	EKE	SET SNARES
		TA	E	touch of feelings
		TA		Net
		TA	HU	Ridge pole of house
		TA	NGO	TAKE HOLD of TAKE IN THE HAND
				take possession of a quine
		TA	TAO	Bleed at the Nose
		TA	PAE	lay before a person present
		TA	TAI	measure arrange prepare [stack]
		TA	U	LOVER
		TA	UOMOMI	RACE Strive in Running
		TA	U PA HI	CAMPING PLACE
		TA	WA HA	a Bed in a cultivation
		TA	HUNA	CULTIVATED LAND DIVIDED BY FURROWS
SK	HI	MA		WINTER. MOON COLD FROST
Māori		MA	HI	MOON
		MA	KA	RIRI WINTER
		MA	EKE	COLD
	HI	HI	KIWI	SHIVER
	HI	NI		Moon

M̄BORI				RO	LENGTH of TIME DELAY
M̄BORI			TA	RO	presently by i by after-a
See			DHA		PUT PLACE 5
SK	H1	M̄A			THE COLD SEASON WINTER
M̄BORI			TA	HERE	LIE of SNOW on a MOUNTAIN
SK	H1	M̄A	DHA	RA	BEARING SNOW ON ITS
					HEAD / SAID of MTS
M̄BORI			TA	V	CYCLE of SEASONS
SK	H1	M̄O	BHANA		COLD PRODUCED
	H1	M̄A	NI		a MASS of SNOW
	H1	M̄A	LA		the HIMALAYA MOUNTAIN
	H1	M̄I	TA		changed into Snow or ice
	H1	M̄I-	V	K RI	
P				KAROTI	TO CHANGE INTO SNOW
M̄BORI		M̄O			AT ON [OR ICE]
SK	H1	M̄E	LU		chilly suffering from cold
	H1	M	YA		Covered with snow
M̄BORI		TA	RU		PAINFUL ACUTE
		M̄A	TA	-O	COLD
W̄BORI	H1	HI			LOFTY
	H1	HI	K	I - W1	SHIVER
	H1	WIN	WI	NI	suffering from aching
		M̄I	HI		discomfort [pains]
		M̄A	E	KE	COLD
		M̄A	KA	RI	RI WINTER COLD ICE
		M̄A	KI	RI	AFFLICT [SNOW]
			HU	KA	SNOW FROST ICE
				TI	O SHARP PIERCING of
		M̄A	I		HITHER [COLD]
		M̄A	I		Relation or aspect
		M̄O	A		CLIMB [TOUR TO THE
		M̄A	TA	O	COLD! [SPEAKER]
		M̄E			WITH concomitance or
					[concurrent in time]
		M̄E	RI		ENCLOSE
SK		M̄A	/MI/ME		Measure judge know
M̄BORI		M̄O			in preparation for / perceive
		M̄O	TU		COLD [SK HETU CAUSE]
				WA	TIME SEASON
			WA		BECOMING
		TA	RA		PEAK of a MOUNTAIN

SK	RO	PA			A PLANTER
MFAORU	RO	PI			BODY FIGURE PERSON
	RO	PA			SERVANT
	RO	PU			COMPANY of PERSON'S
	RO	ROI			OLD WOMAN
	RO	HI			WEEP MOURN
A	RO	HA			LOVE
A	RO				DESIRE MIND
WHAHA	ARO				THINK
A	RO	-ARO	MAHA	NA	SPRING SEASON
PAU					
> SA	RU	PA			having a body
MFAORU	RU	AHI	NE		OLD WOMAN of
TA	RO				Colocasia Antiquorum
SK	RO	PA			a PLANTER
MFAORU	A	PA			SLAVE [SERVANT]
		PA	NGORE		CHILDREN
		PA	I		GOOD LOOKING
PAU	RO	PIN			Setting up planting
PAU	RO	PA	KA		A PLANTER
MFAORU			KA	RI	DIG DIG UN
SK	RO	PA	NA		Causing to grow
Maom			NGA	KI	Cultivate plant weed
		HI	KA		PLANT
332	KS	HE	-TRIA		LAND SOIL
v2	KS	HI			
MFAORU		HI	KA		JL PLANT
			TA	E	KA I worn out soil [KSHA-]
	K	E-	NE		MUD
	K	E-	NE	PURU	fresh alluvial deposit
	K	E-	RE		EARTH
	-	HE			at on with
	-	HE	U		overgrown with weeds
		TA			POKE Cover with Earth
		TA	R-	A	throw out a second pair of
		TA	RA	WANI	RIVER BANK [Leaves]
	TA	R	EMU		LOWER END of a CULTIVATED FIELD

MĀORI
PĀLI
= SK
MĀORI

		TI	TI
	KO	TI	
	KU	TA	2
	KO		
	KO	ANGIA	
	KO		
	NAMA	TA	
		TA	KA
		TA	U
		TI	KO KE
		TI	NA KA
		TA	HE
	A	TA	
		TI	EKE
	A	TA	PŌ
	A	TA	ITI
	A	TA	PONGI PONGI
[DHA]		TA	KO TO
	A	TA	TA RA
		TI	TI TA
	PA	TA	KA
		TA	HI RA
	A	KO	
	A	KU	TO
	A	KU	ARA
	A	KU	
	A	KO	RO
		TI	TOHA
		TI	O
		TI	MU
		TI	KO
		TI	MA
		TI	E
		TI	AKI
		TI	PA
		TI	PAPA
		TI	RA
PO		TI	KI
		TI	TI

MUTTON BIRD! ⁷ at RIGHT TIME]
of TIME a DIVISION of
TIME PAST or FUTURE

SINE of BIRDS = DAWN
PLANTING TIME
TO AT FUTURE TIME

past futur
Come Round as a Date of June
CYCLE of SEASONS

HIGH UP IN THE HEAVENS
Pregnant
MENSES ABORTION

Early morning opposed to]
MEASURE] [Evening]
Before Dawn.

Early Dawn.

PONGI PONGI TIME of DAWN

LIE BEFORE ONE in the FUTURE
DAY after TOMORROW

COXS WAIN da CANOE
FOOD STORE

Day after Tomorrow
LEARN

LATE as in LATE of CROPS

A LITTLE WHILE

TACK TIME over ANYTHING

MOON on 10TH DAY

Exhausted by frequent cultivation
punctured with COLD ie WINTER]

ETSBINE [of TIDE] TIME [TIME]

Settled on of FROST ie Frost time's
cultivate soil [at the Right Time]

Abundance [in Time]

WAIT FOR

ambush [at the Right time!]
FLOCK [" " " "]

Stars of ORION'S BELT " " "

Youngest child enfant

SHINE UPON EAST SUN RISING

SK 838 MĀORĀ	YĀ Ā Ā - E - WĀ Ā Ā			GOER MOVER WIND P. MUL DRIVE URGE COMPEL WANDER GO ABOUT as far as until i then make haste
PĀLI MĀORĀ	RUM B RUM RUA PĀ PARI RU RU WĀ	ATI AKI PĀ PARI HĀ TI		SURROUND BESEIGE DROWN Abyss of heavenly Bodies besiege Flow of the Tide ATTACK sheet of a Sail Escape.
PĀLI MĀORĀ	KO KO TI TI RE TI TI	TI TI RE TI TI	MU	A DIVISION of TIME ERIS of the TIME a period of TIME MUTTON BIRD [at the Right] Beginning [Time]
PĀLI et SK 859 MĀORĀ SK SK MĀORĀ	O U O O OU =	RA RA RA HA BHA BHU RA HA WHA U- U- -HA -HA -HA PU- WHA-	SA SA U- TA NĀ NĀU -HA KUI -HA -KAU -KAU	OWN BOSOM OWN POSSESSING GIVING LOVE MOTION DESIRE HEART SPIRIT of LIFE FROM -> RELATING TO LIVING BEINGS Alive living well in health of Belonging to INHABITANTS of the prar 2nd per Sna PEOPLE BE BORN Family group. WOMAN Mother Breath Breathe OLD MAN KEEP TOGETHER as a BODY of MEN

17ote			BHA-AS PA also!	
PAU	See		BHA-VA-	BECOMING TO
PAU	O	RA	SA	OWN
of	U	RA		
SK		RA		LOVE POSSESSING GIVING DESIRE
SK			BHA-U-TA	FROM RELATING TO
		✓	BHU	LIVING BEINGS
MA		-	-HU	DESIRE
=		-	HA]} GREET =
		-	WHA	"
		RA		ALIVE LIVING
		-	WHA	WOMAN = U-HA
		RA		BLOOD RELATIVE
		NA		of him of her
		KU		MINE
		U		of belonging to inhabitants
				THY plural.
				FROM PLACE ATTACHING TO
			HA-U-ORA	SPIRIT of LIFE
			HA	Breath Breathe
		RA	TA	FAMILIAR FRIENDLY
		RA		FRIEND
[BHA-]	MA	RA	U	KEEP TOGETHER AS A
	WHA	KA-	HA	KORO FATHER [BODY of MEN]
	WHA	NA-	U	BE BORN FAMILY GROUP
	WHA	NEA	I	feed nourish maintain Reat
	WHA	-ER	ERE	Mother of one's children WIFE
		RA		WED
[BHU-]	PÜ	RA	KAU	OLD MAN Ancient Love
		RA	ME NE	Be Assembled.
[BHU-]	PÜ			CLAN
	PU	RI		keep in the MEMORY
	PU	RA	KU	COFFIN WRAP
	PU	NA	RUA	2 WIVES
	PU	NA		WIFE
		PU	KETONA	P. MUL
			TA-NEATA	MAN but see of TA-
		PA	NGORE	Children
		HA	NEA	PEOPLE property make
		HA	KUI	MOTHER [build Business]

PALI	:	GI-	HIN	HOUSE DWELLING
MADORA	NGI	HA		FIRE BURN
	NGI	TA		FAST FIRE SECURE
WIJAKA	NGI	-HA		MAKE FAST
	HANA			Earth OVEN
	NGI	NGONGINGO		Malignant DEVOURING
[=	RI	KORIKO		SPIRITS IN DESERTED HOUSES
	NGI	TA		BRING CARRY
		A-	HI	FIRE
WA	-	HIN-	E	WIFE
		HI-	HI	FRONT GABLE of a HOUSE
		HI-	AMOE	SLEEPY
		HI-	KI	KINDLE FIRE PLANT]
				[COPULATE]
TAKA-		HI		TRAVERSE LAND TO CLAIM
				[OWNERSHIP]
		HI-	KU WAI	Caves of a HOUSE
		HI	MU	Large posts of a PA FENCE
		HI	NA	MOON Grey haired
				DIM LIGHT
		HI	NAPOURI	DARK sig of night]
				LAOZIE as a house see]
		HI	NONEA	DOING UNDERTAKING
		HI	RI	beginning Section
		MA	HI	WORK
TA	NGI			funeral Duge NOISE
		MA	HI HI	facing boards on Gable of a HOUSE
	WA	-	HI E	FIRE WOOD
	WA	-	HI	PLACE LOCALITY

SK
MIAEWA

AN AT A PA
T A PA
T A P-

SHADY
COVER A ROOF
URU CLOUDED OVER
PA-WA SMOKE
PA-RAE FOREST LAND (TUWAE)

AN AT A
-A
AN -A

SHADOW
CAVE
TEMPORARY CONDITION
the point to which anything
[reaches]

AN ANGA

MOON on 6TH DAY
[of the DARK MONTH?]

AN AU

RAIN

AN -E- HU

MISTY

AN -I U

FEEL SHAME

AN -I- WA

BLACK STORM CLOUDS

AN -U
TA- RA

COLD
SIDE WALL of a HOUSE

PAU
MIAEWA

MA SO
MA RA MA
RA NA

MONTH
MONTH MOON
period of time sky heaven
[Gods]

MA HO U
HI NA
A HO ROA
ROA

DEDICATE INITIATE
MOON
MOON BRIGHT MOONLIGHT
Length of time delay.

A HO TU
HO MA -I

MOON on 7TH DAY
BRING

SK	T	RI	NA	GRASS
MAEORU	T	I	NA	KU A BED IN A CULTIVATION
SK				KU the Earth
MAEORU			NU	KU the Earth
MAU	TI			WEEDS VEGETATION
			NEA-KI	CULTIVATE WEED
SK	V	RI		TO COVER
MAEORU		RI	MU	Sea weed, MOSS MILDEW
		RI-	A	Screen protect
		RI		shut out with a screen BIND
		RI	KI	SMALL
		RI	O	withered dried up
		RI	PA	Boundary FURROW
		RI	TAKA	COVER FOOD WITH
				LEAVES IN BIN
	H	I		(CROYLING LEAVES) OVEN
	TI		MA	Cultivate the soil.
	TI		MA TA	Begin
	T	I	PAKO	pick out Select take
				Singly here & there
	T	I	POKA	DIG UP
	TI	RAU		PICK ROOT CROPS
	TI	RIWA		plant at wide intervals
		HA	NEA	WORK properly people
				do perform
		OHIA	NEA	Nest
		NEA	RURU	Strong in growth
		NEA	ORA	Burst open as flowers
				Beginning & then
A	TI			