

SAM-PAY

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Kawatiwi

ROTEBROD

[33 pages]



Courtesy Destination Rotorua

Ohinemutu Marae, Ohinemutu is Rotorua's living Maori village, New Zealand.

orig ger of

1	TULYA	to be weighed estimated measured
2	TULU TI MAR	SHINE Shining MOTE, [FLOATING IN the SKY] Death
	MARIKI	
	MARANA	MORTAL MAN
	MARTJA	
3	TACA	SKIN
	TACO	
	TARA	Star [dual star planet sun moon]
4	ALLA	MOIST WET
	AVA - NI	Course of a River
	ALOLA	undisturbed not distracted
5	KUDYA	A WALL
	ARU	a WOUND A-SORE
6	PARINAYAKO	LEADER
	PAKA	Ripe
	PANI	hand
	PANO	Breath life living
7	PUNJO	HEAP
	SAM SA RO	transmigration
	SAM HAR	Gather
	SAKA	OWN
8	PATI - O - RO	HATI to Descend from
	PATI - VAS	DWELL
9	ADHAN - KA LO	Extent of Time
10	BHITA	Afraid
11	TRI / TAYO	3
	NI RAYO	PURGATORY
	NI MITTO	Sign Portent
	RE	HEY!
12	TENA	this Way
	KAP PO	AEON
13	SACCA	TRUE
	KATJA	talk
	KA LO	proper Time
	RUKKHO	tree
14	NALI - KE	RIKA Coconut tree
2	GA	GOING

=	15	LAG	HANG FROM	Stick to adhere.
		SANG-A		
		TABBAA	BAR	
		DOVARIKA	Gate	Doorkeeper.
	16	BHEDA	}	breaking shooting Sprouting asunder pain shooting out
	✓	BHID		
	17	PUGGALO		Person.
		SALOHITA		Blood Relation
		PIN		please.
	18	MATARI-SVAN		grooming in the matter concealed in the finesticks
		MANUSHAKA		HUMAN
		MANUSHATA		HUMAN CONDITION
	19	MASU		MONTH
		MA		Authority Knowledge.
	20	BHOS	} contraction of	term of address = PA/POU
		BHAVAT		
	21	PETO		Dead man
		PURISO		person.
		POSAKO		Reater Breeder
	22	MAITRA		friendly
		YAKSHA		Speaker
	23	BHAUTA	} meant for Living Beings	Collected on the Ground.
	=	BHUTA		
		BHAUMIKA		
	24	MATTA		Measure
		MAN		honor respect
		MANASIKARO		attention
	25	MARO		God/Death/Passion
		RAM		Delight Enjoy
		RA		Love giving brightness
	26	RA LOCANAM		Eye [poetic]
		VIMANO		Mansion Divine Beings in the Sky
		BIJAGAMO		Community of plants
	27	SANGATI		Combination
	28	SALOHITO		Blood Relation
		SAVKO		PUPIL

ADDIT/CORR for MAORI HUKA Cold Snow Trouble

IPALI	SUC	GRIEVE SORROW
MAORI	* HUK - A	FROST SNOW COLD TROUBLE
	HU - HU	DIARRHOEA
	HU - AKI	ATTACK
	HU - AMO	GRIEVE SORROW
	HU - HU	EMACIATED
	* HUK - A	Last man Slain
	* HUK - A	Deficient wanting
	HU I	take as plunder
	HU I KI	pinched with cold fear
* >	HU ATEA	CHILDLESS
	* HUK - I - KI	shiver from cold or fear
	* HUK - A - TU	FROST
TA	HU - RI	Sink of a Canoe
TA	HU - NA	Battle Field

II PAU/SK	SU KKA	HAPPY
	SU - - -	
MAORI	HU - RO	JOY
SK	HA	HAPPYNESS
MAORI	HA KOB KOB	happy
	HA RI	Dance Sing Joy
* >	HU - AURI	HAVING OFFSPRING
	NGA - HU - RU	HARVEST TIME
	KA HU	germinate grow sprout put on clothes ITO

GBAIA! >	TA - HU	SACRED RITES
	TA - HU	DIRECT LINE of ANCESTRY

SK	TA TANE	ITANEATA NGATA ITO
		GATA ITO
	GAN A	>
	NEA - I	>
	NA	>

PAU
AND
orig. ges. d

TU LYA
TU LIYA
TU LE TI

TO BE WEIGHED ESTIMATED
MEASURED MATCHED
EQUAL COMPARABLE

MAORI

TU RE
RI A
RI TE

LAW,
SCREENING PROTECTING
balanced by an equivalent LIKE
ALIKE Corresponding in position or
number paid for performed
completed fulfilled

WIKIWI

RI TE NGA
RI TE

CUSTOM
PUT IN ORDER ARRANGE
COMPARE LIKEN MAKE LIKE

TI KA JUST FAIR RIGHT CORRECT
TI KA NGA CUSTOM PLAN RULE

IA

TU
TU IA
TU

MANNER SORT
GOODS AZURA ITO
be established take place
propose a subject for discussion
SUMMON ASSEMBLE

WIKIWI

TU
TU TU
TU IA

propitiate with an offering
remove TAPU

TU IA
TU IA HU
TU IA KOI

time past the time to come.
Sacred place [REDS POLES ITO]
DIVIDE SEPARATE BOUNDARY
[DIVISION]

HEMANU

TU IA IMU
TU IA KAHU
TU IA RANU

SCARF IN FELLING TREES
RITUAL OVEN for RITUAL FEASTS
OLD of Ancient Date
A FAT BIRD

TU IA TEA
TU KE
TU PERE PERE
PU RE

a Measure of length
PURE CEREMONY
CEREMONY

TU TAI
TU TANGA
TU WIA

SPY WATCH SENTRY
PORTION DIVISION
DISTRIBUTE

TU WA TA WATA
TI ERE

MAIN FENCE da PA
Measure ground plan da HOUSE

SEE	MAR			SYRINE [= 'PRIEST']
PALI	MAR			SHINE
MĀORI	MAR-	A-	MA	MOON
	MAR-	O-	HIROI	QUIVERING ATMOSPHERE
				[LOVE TO HEAT]
	MAR-	O-	HI	Strong Brave fig = shine
	MAR-	O-	KI	☉ DRY
	MAR-	I	RI	LOVE (PALI MARYA = LOVER)
	MAR-	I	NO	FINE WEATHER
	MAR-	E-	RE O	TONGA a STAR
	MAR-	I	KO	spirit apparition
	MAR-	A	MA	light not dark
	MAR-	U		A GLOW IN the HEAVENS
	MAR-	U-	ATA	DAWN
	MAR-	U-	KE	EVENING
	MA	TE		Deeply in Love

PALI	MAR	RI	KI	f SHINING MOTE	[FLOATING IN the]
MĀORI	MAR	REI	KURA	= APSARAS see	[ATMOSPHERE]
MĀORI	MAR	RI	K-O	spirit apparition	
		RI	K-O	Dazzled	
		RI	KO RIKO	TWY LIGHT	
	MA	REI	KURA	SUPERNATURAL FEMALE BEINGS	APSARA

PALI	MAR-	A	NA	DEATH [MRI P MARA = DIE]
MĀORI	MAR-	U		KILLED [PALI MARUKA - PERISH]
		R	A NAKI	AVENGE
		R	A NGA	AVENGE a DEATH
	MA	TE		DIE
		R	A - RO	UNDERWORLD
PALI	MA	R-	A	DYING DEATH
				WORLD of DEATH
MĀORI		A	NA - MA TA	THE PAST the TIME
PALI	MA	R	U-KA	PERISHING [TO COME
MĀORI		NA	HE	ANCIENT TIMES
		NA	MA TA	time to come time past

PALI	MA	R-	TA	MORTAL MAN
MĀORI	MA	R-	U	KILLED
	MA	TE		Dead
		TA	NEI	funeral Dug's
		TA	-NGATA	MAN

				USED of the HUMAN BODY
MAORI	TA NI	WHA		
293 PALI	TA CA			BARK SKIN outer appearance of the
AND	TA CO			Body as in EMBODIMENT
MAORI	TA			TATOO
	TA EMISTUKU			pusulent suppurating
	TA EPA			Enclose in a "FENCE"
	TA HA NEA			NAKED
	TA HUNIA			PAPPUS of SEED of RAUPO
	TA I			anger Rage.
	TA KA			HEAP! HEAP UP!
	TA KA RE PA			MUTILATED
	TA KE WHENUA			LEPROSY
	TA KO	KO		LOOSENEO as the BARK of a TREE
		KO PURA		OLD PERSON
PALI	TA KO			SKIN outer appearance of BODY especially as
MAORI		KO IWI		BONE CORPSE IN EMBODIMENT
		KO I ORA		LIFE
		KO I		SHARP
		KO INEA		POINT EDGE
		KO HIWI		SKELETON CORPSE
		KO HI		WASTING-SICKNESS
		- HI		he effected with DIARRHOEA
		KO HI-KA		ANCESTOR
		KA HI-KA		ANCESTOR
	TA NEAI			BARK PEEL
	TA KO HIA			BE EMACIATED
	TA NI WHA			USED of the HUMAN BODY
MEXICO	TA CO			LIT = SKIN!
PALI	TA RA			A STAR PLANET
	TA RA SA	BHA		the LORD LIT= THE <u>BULL</u> of the STAR
				ie = the MOON
MAORI	TA RA			WANE of the MOON
				LIT = THROW OUT HORNS!
	MA RA MA			MOON MONTH
A	TA RA U			MOON MOONLIGHT
MA	TA RI KI			PLEIADES
	TA U KA PO			TWINKLE of a STAR

PAULI	AL	LA		MOIST WET
VEDIC	AR	DRA		WET with connotation of CLEAN
				Although being washed
MARAI	ARA	A		FLOODING BEFORE BIRTH
	ARA	A-WHEU		a term for the summer season
				when trails are overgrown.
WIHAKA	RA	E		GREEN NOT DRY
	RA	KI		DRIED UP
WIHAKA	RA	NU		JUICE of anything cooked.
	TA	E		JUICE of plants
	TA	RA		P. M. V. M. VIRILE
	TAR-A	HI		DIARRHOEA
	TAR-A	KAKA		SOUTH WEST WIND!
	TAR-A	PI		SQUIRT WATER
	TAR-E	RE		Flow copiously.
PAULI	AV	A	NI	Course of a River
MARAI	AW	A		RIVER
See			NI TI	in above sense!
87 PAULI	A	SANGA		free from attachments
				[unattached]
MARAI		HA	NGA	people property
SK/PAULI		SA]
		SAM		WITH ---
PAULI	A	LO	LA	UNDISTURBED NOT DISTRACTED
	A+	LO	LA	BY DESIRES NO WAVING
				OF FIRM RESOLUTION CONCENTRATED
MARAI	A	RO	NUI	SAILING BEFORE the WIND
	A	RO	HI	RECONNOITRE EXAMINE LOOK FOR
	A	RO	I	CALM
	A	RO	TARI	look in one direction look steadily
	A	RO	HA	LOVE COMPASSION
	A	RO		MIND have a certain direction
				[attend to favour]
				think consider plan understanding
	RA			HOPE CALM [here at sea]
	RA	RO		DAY TIME SEASON

SK 288	KU KU	DY TA	A	A WALL HOUSE FAMILY FORT
MAORI KP MAORI		TI TI TI	NAKU N AROA	A BED IN A GARDEN A WALL PARTITION FENCE
TA HE	KU KU KU	AHA HA RA		ENTRANCE MY A SCRAP of a DWELLING FLATROOFED of a HOUSE
	KU	KAINGA PAPA		RIDGE POLE of a HOUSE
		TA HU TA HU NA TA HU A TA RU NA		A CULTIVATION MARABE Connected by family ties mother
	KU	IA TA NE TA HU		HUSBAND COOK
A A	KU KU KU	AKU RA HU		FIRM STRONG Entrance to an Eel pot Conceal.
	KU	MORE		headland promontory
	KU	NAKI		DIG
	KU	NI KUNI		Dark.
	KU	WHA		connection by marriage.
PAU PAU =	A A A	RU RU KA RU		A WOUND A SORE in compound only °UPAMACITTO = having a heart like a sore = [of a] [man in anger]
MAORI	A A	RU RU ARU RU RU RU PAHU RU RE		FOLLOW PERSUE CHASE WOO. ATTACK Angry Wrangle
		RU KA -HU KA RU KA RUKARU		BLUSTERING NOISY EYE LOOK AT SNARE BLOOD
See		RU AHINE		healer DR.

PĀI	PĀ	RI	ruē	ROUND AROUND	across promote
PĀI	PĀ	RINĀY	AKO	LEADER	
MĀORI			AKO	TEACH LEARN	
		NGA-	RAHU	LEADER	
PĀI	PĀ	RI-NI		LEAD ROUND	
MĀORI		NI	U	Divination wandls.	
	PĀ	RI		cliff	
		RI	O	M VIRILE	
	A	RI	KI	LEADER CHIEF PRIEST	
PĀI	VI	TAK	-KG	REASONING	VIPĀKO RESULT

PĀI	PĀ	KĀ		RIPE	
MĀORI		KĀ	-RIA	OLD MAN	
PĀORI	PĀ	KĀ	-RI	RIPE	
PĀI	PĀ	KI	MA	fruitfull ripening	
MĀORI	PĀ	KĀ	RI	Ripe	
	PĀ			clump flock.	
	RA	KĀ	U	TREE	
SK			MA	judge know perceive measure	
MĀORI			MA	EMERGE	emerge as a crop.
					be taken out of the ground.
			MA	RA	a cultivation
		KI		FULL	
		KI		at end of place.	
	TA	KĀ		HEAP	esp. food at a feast
	HĀ	KĀ	RI	FEAST	
VI	PĀ	K-O		Result	

PĀI	PĀ	NI	move	HAND	
MĀORI	PĀ			be connected with touch	
		NGI	RĀNGIRA	HAND	

PĀI	PĀ	NO		BREATH LIFE LIVING [BREATHING]	
MĀORI	PĀ			be connected with touch	BEING
	PĀ			blow as the wind	[PĀHĀKE OLD MA]
		NGO	NGE	Consume Eat	[PĀIOKE INVALID]
MĀORI	PĀ	NGO	-RE	CHILDREN	IMMATURE
		NGO	-HE	ACTIVITY	[PĀHI] Company of travel
		NGO	-HI	SLAIN IN BATTLE	Company of 7
		NGO	OI	STRENGTH ENERGY	[waiters]

PAU	PU	N	J O	HEAP
MĀORI	PU			STACK HEAP
A	PU			GUST SQUALL
	PU	N	- RUMAU	SATIATED
	PU	N	- I	FILLED UP of a SURFACE
	PU	N	- I - NGA	Company of person's Camping place
	PU	N	G - A	LUMP SWELLING ANCHOR etc [LUMP, of STONE
	PU	N	G O - U - N G O - U	DRESS the HAIR IN A] [TOPKNOT
PAU	PU	N	J O	HEAP
			O - PETI	CROWDED
			O - PU RU	CRAM STUFF OVERCROWD
			O - HANEA	NEST
			O	PROVISION for a JOURNEY!
			O - HI	Grow be vigorous
			O - HA	ABUNDANT
			O - NE	BEACH SAND MUD
			O - NGA NGA	SANDFLY [S]
			O - RO	CLUMP of TREES COPSE
			O - RU	ROUGH of the SEA
			O - TURU	MOON on 16th DAY FULLMOON
			OU MU	OVEN
MĀORI	PAU	SAM	SA RO	GO TRANSMIGRATION
MĀORI			HA RO	VAULT of HEAVEN ✓!
			HA ERE	GO BECOME BE DIFFUSED
PAU	SAM	HA R		GATHER
MĀORI			HA R - I	DANCE SINE JOY
			HANG - A	PEOPLE property
			HA KARI	FEAST
PAU	SA	KI		OWN
MĀORI	HA	NGA		people property
		KA		home
PAU	SAM	SAR		TRANSMIGRATE [CIRCULATE INDEFINATELY]

PALI 1391
600
PALI
u
u
PALI 80

PA TI -
PA TI
PA TI +

O - RO - HATI TO DESCEND FROM
RND TOWARDS BACK
AVA + RU - HATI

AVA MORE POETIC FORM of O
O RND DOWN OFF
O RU DESCEND

AVA meaning [REST] LOWER DOWN LOW opposed to UT°

[MOTION] DOWN DOWNWARDS AWAY [DOWN]
a lit AWAY FROM OFF [OFF
IS sig DOWN of verbs of EMOTION

AFFINITIES of AVA APA frequent interchange with AVA

AFFINITIES of AVA ABHI primary meaning = taking possession and mastering thus lit = facing / agreeing towards = TOWARDS AGAINST Very much greatly

ON TO AT MASTERING = OVER ALONG OUT OVER ON TOP OF
sig = INCREASING ie intensifying of the action

Against on to AT
[Assimilation before vowels] FORM of ABHI IS ABH.

See relation to PARI TO AVA see PARI / AVA DIAL variations in use / meaning of ABHI in PAU also as ATI°

ADHI°
ANU° | all similar in meaning easily confused

ABHI on to towards
ATI up to beyond.
ADHI = UP TO TOWARDS OVER
ANU ALONG TOWARDS.

Note

PA TI
PA TI -

RND TOWARDS BACK
VI - RUH GROW AGAIN
O - KE WA RAIN CLOUD
O - KI - WA WIND BLOWING DOWN VALLEY IN

PAU

PA TI -

VAS DWELL [WHAKA TANE

MĀRORE		Ō	- RO	NGO NUI MOON on 28th DAY
MĀRORE		Ō	- RI	TE MEASURE = HORITB
PĀLI	AD DHAN	- KA	LO	EXTENT of TIME PERIOD
	SA MA YO			ANY TIME OCCASION TIME of
[MĀRORE]	[MĀ RU]	[killed]		AN EVENT, ACCIDENTAL TIME
TAMA child	SON MAN		KA LO	TIME PROPER TIME OPPORTUNITY
			KA DĀ - CI	AT ANY TIME
		A	KA LI	TIME LESS
MĀRORE		A	KO RO	MOON ON 5th DAY
			KOE RO	ROT of TIMBER MELT
			KO RO	of FROST SICKNESS
			RO	BLIGHTED of CROPS
			RO	ANĀ PASSAGE of TIME
			RO	A LENGTH of TIME
		O - HINGA		CHILDHOOD [DELAY]
			KA RA	OLD MAN
		TA	KA	[COME ROUND WAS
				[A PERIOD of TIME]
		Ō - HUA		MOON on 4th DAY [a DATE]
			RO	SET BOUNDS TO
			A RO	have a certain direction
PĀLI	HA	KA	LO	EXTENT of TIME PERIOD
MĀRORE	HA	TA		DAWN
		Ō		PROVISION for JOURNEY
		A	RO	LUKE WARM
			MA HA NA	WARM DAY
			MA HA NA	shine glow give forth
			HA NA	heat flame
		[O - RA =	RA =	ALIVE]
		KA	RA	OLD MAN
			MA TA RI	SPRING
			MA KA RI	WINTER COLD
			MA KE RE	DIE
			TA RI	WAIT (expect to
		[O	MA =	RUN]
		[O		RIO
		TA U		dried up snowmelt of
		TA - KA		last year's crop in star
		TA HE :		CYCLE of SEASONS
				Come Round on a TIME/DAY
				MENSES
				HITHER

Note PAU TA YO
 PAU BHI JA
 MAORI BHI
 WHI - TO
 W I - NI WINI
 P I - TI
 P I - RI
 WHAKA P I - RARA
 P I - RI
 P I - KOKO
 P I - EKE
 P I - BU
 P I
 WHI - U
 WHAKA WHI - U
 WHI T - I
 TA
 WHI RO
 TA HUNA
 HI
 A HI KAURI
 A HI KI
 A HI TERE
 A HI WAIWA
 HI A KAI
 HI E
 H I - H I - K I W I
 PAU BHI - TA
 MAORI TA I PO
 TA
 TA EATA NGA SACK CAPTURE
 TA HE
 TA I

see TI - 3 TAIAO = the 3 worlds
 AFRIO
 BE AFRIO
 DWARF
 dread Terror
 ATTACK
 HIDE ONESELF
 SCATTER SEPARATE
 KEEP CLOSE
 hungry
 COLD
 IRON AXE
 Young fighting men in
 VAN GUARD of an ARMY
 whip chastise fell
 oppress afflict
 start be alarmed shock
 Sudden startling
 Beat with a stick
 Evil bad
 Battle field
 be affected with DIARRHOEA
 hatred
 make haste
 Causing discord.
 CUT GASH
 hunger
 Shout at to drive away
 SHUDDER SHIVER A
 BAD OMEN BEFORE BATTLE
 AFRIO
 GOBLIN,
 aim a blow at
 SACK CAPTURE
 Abortion
 Rage anger violence

SK462
PALI
=

TRI
TA YO
TI +

3

TRY BEFORE VOWELS

3

MAGGI

TAI AO

WORLD [=the 3 WORLDS]

PALI

=

T' EW A
TI + EV A
TE VIJJA

mid

having the triple knowledge =
the verse's music; prayers of
the 3 VEDAS

PALI
MAGGI

TA

NI RA YO

NCI

RA RO

NGI NGONCI NEO

PURGATORY

DIREES

UNDERWORLD.

malignant devouring spirits

PALI
MAGGI

NI
NI
NI
NI

MI TTO

U

TI

U

TO

TO ERIT

TO HU

TO HUNGA

Sign omen portent

DIVINATION STICKS

DART

DIVINATION

the one of that of
Suspicion fear

mark sign proof point out

show look towards think

PRIEST

measure judge know perceive

SK

MI

SK

MI -

MA

ME -

future MATA

MAGGI

MA

JA

KI TE

SEER!

MI

NA MINA

affected by

PALI

RE

HEY!

MAGGI

RE

SEE!

PBU	SA	CCA		TRUE
PBU	KA	THA		TALK
	SA	LLA	PO	"
PBU	HA			TRULY
MIBORI				QUARREL
PA	KA			ANCIENT LORE
PURA	KA	U		ANCIENT LORE
	PU	RA	KA U	RECITE
		TA	KI	Tone of voice TENOR of SPEECH
		-HA		VOICE
	WA	-HA		TEACHER EXPERT FIX KNOWLEDGE
			PO U	OLD FOLK
			PO U POU	Leave instructions at parting
			PO ROAKI	PROPER TIME
PALI	KA	-	- LO	TRUE
			PO NO	a kind of CHANT
			PO - KE-KA	a Supernatural Being
			PO - RO-HE-TE	ANNOUNCE
			PO RA E	RE UTTERED
		TA		SING
		HA	KA	
PALI	MA	-	YA	TRICK [ILLUSION]
MIBORI	MA	MI	NERA	PRACTISE STRATAGEM BEGUILE
	MA	MI	NERA	PRETEND FEIGN MYSTERIOUS
				BY CRAFT AND GUILF
SK	MA	MI	ME	measure judge know perceive etc
PALI	RU	K K	HO	TREE
MIBORI	RU	-	HA	Large branches of a tree
		KO	ERO	ROT DECAY of TIMBER
PALI		KA	LO	Extent of TIME PERIOD
MIBORI		KO	TO TO	DRY TWIGS.
		KO	ARA	split open [decaying]!
		KO	ATA	Green of a cabbage tree
		KO		Descent
		KOHI	WI	HARDEST WOOD of a tree trunk of a-
		HO	UHERE	LARGE BARK TREE [TREE
		KO	HE WA	a tree
		HO	UAMA	= a tree WHAU entelea arboreacens

104 PABU =	Ā Ā	MO MA] See
PAU330	NĀ LI		KE RI KA BELONGING TO THE COCONUT TREE
PAU SK	NĀ RI		KE RA THE COCONUT TREE KSHETRA LAND PROPERTY KSHETRA-KARA CULTIVATING A FIELD KSHETRA-KARMAN SOIL CULTIVATION KE RI DIG
MPORS	NĀ		(PARENTAGE LINEAGE) fi/dit A KE AKE POOR LAND TAR-AI chens timber TA-HU-NĀ a cultivation HI KA plant. plant. KAR-I DIG DIG UP RA-KE clear land. RAI HE FENCED KSHETRA LAND TAR-A-KE open country TA-TAR-A FENCE RA-U-WIR-I Set up a cultivation HE KE MIGRATE MA RA a cultivation MA ER dig up a crop. RA KA U TREE RA-U LEAF
SK ef MOR321	GA A-GA A-I A-NEA A-NEA NGA NEA-HU		GOING Copulate drive urge compell as far as Set about doing anything face in a certain direction driving force thing driven Send urge hunt with dogs NGA RANU wanda

579 PDU
=
CP
CAUSE

LA G
SA NG-A
LA NG-I
LA GGE TI

TO ADHERE STICK TO
HANE FROM

TO MAKE STICK TO
TO FASTEN TO TIE
HANE UP

MAORI

RA NG-I
RA NG-D-
NGE NE
NGE NEE TI

SKY HEAVEN
HAEU CARRY over Loop of glass
WRINKLE FOLD FAT
PUPA of CICADA as hanging
[from a tree branch etc]

NGE HI NEEI

Stretching forth
TREE

RA KA-U

PALI
MAORI
HOE

TA B BA
TA P-IRI
PA PA
RA - PA
TA

OAR
supplemental STEER OAR
slab board.
BLADE of a PADDLE
Carve fashion

PALI
CP SK
KP
MAORI

DO VA RI KA
DAU VA RI KA
DO V- RA TA
WA HA
R1

GATE KEEPER
DOOR POST
Entrance
KORIKO TWYLIGHT = DOOR! see
as between DAY i NIGHT!

SK

BHE DA
BHI O

BREAKING SPLITTING PIERCING
BEING-BROKEN BETRAYAL
BURSTING ASUNDER PUC MUL OPENING
HURT SEDUCTION BURSTING FORTH or OUT
BLOSSOMING SPROUTING SHOOTING OUT
RUPTURE HURT SHOOTING PAIN PART
PORTION DIFFERENCE KIND CAPACITY
ALTERATION CONTRACTION SHITTING

Māori

E WE
W HE - NEO
W HEN KU WA ENGU
P E - KERANGI
P E - NO - PENO
W HE - NUA
W HE - RO
- HE - NE
W HE - TE
W HE - UA
- HE - MA
- HE KE RUA
TA PI
TA U
TA

LAND of one BIRTH MOTHER
BREAK WIND
TATOO
BREAK A TRICE
STINKING
LAND [NU to praise!] [PIHI MA NUI
ANUS
ANUS
BE FORCED OUT
BONE
P. MUL
SPROUT of a PLANT
apply dressing to a wound
ATTACK
Tattoo carve fashion CUT

PI H-I
PI
PI KE E
HI
A-HI
A-HI A HI
PI
PI - ROKI
WHI - TI
BHI - DHI - TI (shine)

Spring up grow
Seed [PIHI BI JAM = SEED]
COLD
Dawn. be affected by DIARRHOEA
FIRE
HATRED
flow of the tide
fire wood.
Shine upon

Māori

RWHI
P E NO PENO
W HE - REREI
- HI - KA

draw near to
STINKING
PROTRUDE STAND OUT
PLANT

SK

KSHA MA the Earth
TAHUNA A CULTIVATION

PBU	PUG	GA	LO	PERSON	
Māori	PO	-	RO	IWI	EMACIATED
	PO	-	RO	KAKI	NECK
	PO	-	RO	RI	STUPID
	PO	-	RO	RUA	BOULTERY
	PO	-	RO	TEKE	SLAVE
			RO	PI	PERSON
	HA	KO	RO		FATHER OLD MAN
PALI	SA	-	LO	HITA	BLOOD RELATION,
Māori	HA	NGA			PEOPLE
				HIKA HIKA	Direct line of Ancestry
		NGA	-I		Clan prefix
		NGA	RA	HU	COMMANDER LEADER
		NGA	RE		family group
			RO	HI	MOURN
	PUA	PUA			PUD MUL
	PŪ				SKILLED PERSON
	PU	RA	KAU		OLD MAN
	PU	AKI			BE UTTERED
TU	PU	NA			Ancestor
PBU	PU	GEA	-LO		Person
Māori	PU	HI			VIRGIN
	PU	KĀ			JEROUS
	PU	KU			Seat of Passions Stomach [desire memory]
			RO	NGO	HEAR
			RO	NGO	apply medicines to
			RO	MI	strangle
			RO	PA	Servant
		RA	RO		the underworld.
	RE	NGA			abode of departed Spirits
PBU	P	IN			please
Māori	P	IN	-ONO		BEG
PALI	PU	TT	O		SON
Māori	PU	TA			BE BORN
		T	O	KU	MY
		T	O	TA	BRAVE VICTORIOUS MALE

PALI	MATA	RÍ-	SUAN	[GROWING IN THE MOTHER]
		✓	SU	[CONCEALED IN THE FIRESTICK]
MĀORI	MA	-	HU-IKA	PERSONIFIED FIRE
			HIKA	generate FIRE
	MATUA			PARENT
	TĀ	NE		HUSBAND
		RÍ	O	M-VIRILE
			HUA	PRODUCT PROGENY
			HUAURI	HAVING offspring
			HU	Set on fire COOK, WRITES
	TĀ	HE		MENSES ABORTION
	TĀ	MA		CHILD SON MAN
	TĀ	MA	HI NE	Daughter
			HUA	Name call by name know
	MĀ	Ē		Emerge
PU	TĀ			BE BORN
	TĀ	-	HU	Set on fire

PALI	MĀ	NU	SH A-	KA	HUMAN
MĀORI				KAI AO	Alive Living
			H Ā		Breath Breathe
	MĀ	NU			person held in high
		NUI			multitude [Esteem]
PALI	MĀ	NU	SH A-	TĀ	HUMAN CONDITION
MĀORI				TA-NGATA	MAN
		NUI			[Multitude]
					[sign of Rank]
	MĀ	NA			Authority control
	MĀ	NA	WA		MIND patience
	MĀ	RU			of dignified aspect.
	MĀ	RU			be killed
	MĀ	Ē			Emerge.

				MONTH
POLU	MĀ			
LOC PLU2	MĀ	SŪ		
MĀRĀRĪ	MĀ	R-A-MA		MOON MONTH
PĀLI	MĀ	R-IKI		shiniy mote [FLOATING IN the [ATMOSPHERE]
		HU-A		FULL MOON FRUIT FLOWERS
	MĀ	TĀRIKI		Spring PLEADES [Egg]
	MĀ	KĀRIRI		WINTER COLD
		HU A		Name call by name.
	HU	HU A		ABUNDANT
	NGĀ	HU RU		HARVEST TIME AUTUMN
		HU A		think determine decide know know be sure of.
		HU-E		GOURDS
		HU KA		frost snow ice cold.
		HU NA		MOON on 10th DAY
		HŪ MEKE		Numbered with COLD
		HU MI		ABUNDANCE
		HU RI POKI		Dig over
		HU RI		seed sprout
		HU TINGA		place cleared from weeds in preparation for a crop.
		HŪ TO KE		WINTER
	MĀ	KĀ RIRI		WINTER
		HU KA		frost snow cold ice
PĀLI	MĀ			AUTHORITY KNOWLEDGE
MĀRĀRĪ	MĀ	RĀ MA		Easy to understand plain
	MĀ	RU		POWER AUTHORITY
	MĀ	NU		Person held in high Esteem
PĀLI	MĀ	TĀ RĪ-	SVAN	[GROWING IN the MOTHER, CONCEALED IN the FIRESTICK]
		✓	SŪ	
MĀRĀRĪ	MĀ	TŪA		Parent
			HU-AURI	HAVING offspring
			HUA AURI	having offspring
See			HUHOE	A TREE [in MYTHOLOGY] see
	MĀ	-	HU-IKA	PERSONIFIED FIRE

PAU 211

BH OS
BH A- VAT

= A CONTRACTION of =
used in addressing male; female
[often several]
SIR! OH! HO THERE!

[

BH A U GYA
BH O GA

DIGNITY of a PRINCE BEARING the
title of BHOGA.

MACRI

P O - U

TEACHER EXPERT APPOINT FIX

PO NO

HOSPITABLE [KNOWLEDGE]

PA

Term of address to male Elder or Superior
Elder's male Relative

PA PA

MADAM

WHA - E

one Betrothed

WHA / BI PO

FORMAL SPEECH

WHA / KO RERO

Towards in the Direction of

WHA - KA

FAMILY GROUP

WHA NDU

feed nourish maintain

WHA NGA I

Mother

H A - KU

Father

H A - KO RO

Elder Brother or Sister

H AM - VA

people property

H AN EA

clan group etc see.

H A - PU

GREET

H O - NEI

who in asking a person's second name

H A

dedicate initiate a person

H OU

friend husband wife

H O - A

Enemy

H O - A - RIRI

pass down as traditions

WHAKA

H O RO

shout

H O

shout at to drive away

H A - HA

a trill to call attention

H O HO

Beloved

H OK OI

Exchange barter Sell

H OK O

Company crowd Assembly

H ON O

Burial Cave

H O RE

QUARREL

PA KA

Crowd around

PO PO

Duge Lament

PO HANEA HANEA

term of address to old people

PO OU

PAU	PE	TO		DEAD MAN ONE WHO HAS PASSED AWAY
MĀORI	PE	HI		Second person killed in Battle
	PE	RA		PUTREFYING FLESH
TA	PE	RA		Remains of a Corpse
	PE	TO		BE CONSUMED
		TŌ		Annoint
		TO	MA	RESTING PLACE for BONES
		TO	RO EKE	COLD
		TO	RO MI	DROWN
		TO	JO	Blood
		TŌ	WHARE	MURDER IN COLD BLOOD
		TŌ	UWHIA	SWELL
PAU	PU	RI	SO	MAN PERSON
POETIC	PO	-	SO	
MĀORI	PU			WISE MAN
	PU	RA	KAU	OLD MAN
	PO	U	OU	OLD person OLD FOLK
	PO	U		Teacher Expert
	A	RI	KI	chief priest first Born
WHAKA	A	RI	KI	invading army
		RI	RI	FIGHT QUARREL
		RI	NGA	hand weapon
		RI	AKA	Strain put forth strength
		RI	WIJA	Be accomplished
		HO	IA	FRIEND husband wife
		HO	A-RI RI	ENEMY
PAU	PO	SA	KO	REARER BREEDER
MĀORI	PO	U		teacher expert support
	PO	U	A	Grandfather [Sustenance]
		HĀ	KOI	mother
		HĀ	KORO	father

SR

MAI - TRA

FRIENDLY WELL DISPOSED
GIVEN BY A FRIEND KIND
BELONGING or RELATING TO

[MITRA

[MITRA]

MIERA

See other forms of MIERA in Notes
Pan Friend

See

METTA

MIND PATIENT

MAORI

MANAWA

WELCOME HITHER

HABERE

MAI

GUEST HOSPITABLE

MANU

FRIENDLY

RATA

FRIEND

TĀ

be distributed cerce round.

RATO

Connected by family ties

TARUNA

the twins Gods of DAY & Night

See

MITRA-VARUNA

be assembled

MAORI

MI NE

soothe assuage

MIRI

DAY

MA - RU A

GREET

MHI

Distant descendant

MHA

Be assembled.

JA

ME NE

FOOD

MI

THA KA

heap of food at a feast

SK237

YAKSHA

[SPEEDER] Supernatural being
Spectre ghost a class of Demi
Gods attendants of KURERA

MAORI

DI K-I

DASH

DI

Drive urge Compell

D K-E

GO

HABERE

a spirit residing in a
fragmentary Rainbow or cloud

HABERE

Come go depart become be
ghost of a stillborn [diffused]

KAH-U

KA-NAPU

Lightening

KAH-I-KA

A NESTOR

WHAKA

KAHU

Assume the shape of a HAWK

KAHU

Spirit of a stillborn infant

	P	A-			See 2 compounds >>> 23
MFAORI	-H	AU	M-	I-A	GOD of FERN ROOT
PBU	BH	AU	TA		RELATIVE or MENT FOR
=	BH	U	TA		LIVINE BEINGS
MFAORI	-H	AU	-P	A	BITE EAT
	BH	AU	M-	IKA	BEING on the EARTH
					Collected on the ground [WATER]
MFAORI	-H	AU	KA	INEA	HOME [TERRESTRIAL]
PBU	BH	AU	VA	NA	BELONGING TO the WORLD
MFAORI	-H	AU	HA	KE	TAKE UP A ROOT CROP
	H	AU			SEEK BREATH MOISTURE
<u>TA</u>	-HU	-	-	NA	CULTIVATED LAND
			TI	NA	-KU BED IN A CULTIVATION
	-HA	NGA			make build property people
	-PU				clown
	-WA	A-	-	NA	U Family group.
	-WA	A-	-	NGA	1 feed nourish maintain Root
			TA	IAO	WORLD
			TA	NGA	JA MAN MEN
			TA	MI	FOOD
			TA	E	Juice of plants
				KA	1 food products quantity 100
			WA	NA	Bud shoot seedling
				KA	- <u>HU</u> [BAU] germinate grow sprout
	-H	AU			VITALITY of MAN ESSENCE
	-H	AU			PROPERTY - [d] LAND
	H	A			Breath breathe taste flavour
			KA	IAO	alive living [odour
					Be born be planted
<u>TA</u>	PU	-	TA		
	<u>PU</u>				
	H	A-	TE	JA	FIRE
	H	AU	-	KA	INEA HOME
KA	HU				germinate grow sprout
KA	HU				SURFACE
	HU	A			FRUIT FLOWERS PRODUCTS
	HA	KA	RI		FEAST gift present
	HA	EA	JA		DAWN
	PU	-	NA		Spring of water
			WA		time Season period
	-HAU	H	AU		Stick for killing birds

PBU	MATTA		MEASURE
MABE	MA		Connect points of Compass
	TA	TAI	MEASURE STUDY THE
			HEAVENS IN NAVIGATION
	MA TA		STACK IN LAYERS
	MA RA MA		MONTH
	TA HE		MENSES
	MA TA KA KA		WESTERLY WIND
	MA TA RI KI		pleiades SPRING
	MA KA RIRI		WINTER COLD
	TA U		Cycle of Season's
	TA KA		Come Round as a date or time
	MA TA NEA		EXPECT
PBU	MA AN		HONOR RESPECT
PBU	MA NA SI KA RO		ATTENTION
MABE	MA NA		AUTHORITY CONTROL
"	MA NA WA		MIND
PBU	MA NA S		MIND
6	MA N		Consider
3	MA N		think = investigate
	NA HE		Ancient Times
	HI		Leada Song
		KA	= WHAKA Causative pref.
		RONGO HEAR OBEY	
	NA		indicating lineage
	HI KA		make fish capitate plant
	HI KA HI KA		Direct line of ancestry
A	MA RU		dignified aspect
	NA NA		tonal carefully nurse
	NA HA NA HA		well arrange in good order
	NA NA		Look Behold
	NA WE		be excited of feelings
	A HI - KA - URI		HATRED
	A HI - KA - EA		1st month of Spring
	HI WIMARE		Method of conducting a fight
	HI RANGA		Superiority Excellence
	HI NONA		Doing undertaking
	HI RORI		STACER

PAU	MĀ RO	God's Death passion leading to Rebirth
MĀON	MĀ TE	DEATH Deeply in Love
	MĀ RŪ	Ro killed
	MĀ RŌ	Stretched out stiff
	MĀ RU	Power Authority - Ro/RU
	RA RO	Underworld.
	MĀ RI RI	Love
PAU	RA M	Delight enjoy [POETIC]
	RA MA NIYA	Delightful
	RA M MIA	Delightful [POETIC]
	MĀ RIRI	LOVE
	NGIA	appear seen to be.
	RA TA	familiar friendly
SK	RA	LOVE giving brightness
MĀON	MĀ RA E	Generous hospitable [splendorous]
MĀON	RA KAI	Adorn Be deck
	RA TO	Be distributed
	RA TA	Red flowers
	RA PA	P. MUL [TAHU]
WHAKA	RA PA	Glow
	RA NĀ	Abundant
	RA KA UMA TOHI	MOON or BROTHER
	RA HI	Great morally or physically
	RA U-O-PAPOUA	FINE FLAX
	RA URAHA	applied to KŌWHAI when / BURSTING INTO BLOOM.
	RA UTA NGI	a preparation of scented oil
	RA WĀ	GOODS PROPERTY
	RA WE	Suitable becoming Excellent
	RA WHI TI	Sun Rising
	MĀ TA PO PO RE	HUSBAND
	MĀ TA HI	prized precious
	MĀ RŌ	Gentle calm
	MĀ RIRI	Gentle Soft Love.
	MĀ RA MĀ	MOON

PAU	SA	Ń	G	A	T	I	from COMBINATION							
MAOR	HA	KUI					MOTHER							
	HA	KO	RO				FATHER							
	HA	MU	A				Elder Brother & Sister							
	HA	RI					Dance Sing							
	HA	Ń	A				make build] property [people]							
		Ń	A	RE			family group.							
		Ń	A				CLAN pref							
		Ń	A				CLAN pref							
						T	M	A	Mother servant, imbibical and					
						A	T	I	d/spring					
						T	I	-	H	O	I	Divergent Threads		
						T	I	-	H	I	Raised fortification within [a PA			
						T	I	-	H	E	I	carry a burden on the back		
						T	I	A	adorn with feathers					
						T	I	M	O	R	I	DECOY BIRD		
						T	I	M	FAULT					
						T	I	P	A	K	O	pick out Select		
						T	I	R	A	Company of travellers				
						T	I	P	I	H	O	R	I	Begin to become CRESCENT SHAPED as of WANE of MOON
						T	I	R	I	DISTRIBUTE				
						T	I	R	E	P	A	line with Reeds the Roof of a House.		
						T	I	T	A	R	A	a framework of sticks supporting Bundled fern [Root]		
						T	I	N	O	H	I	put heated stones upon food to cook in a HANGI		
						A	P	I	T	I	put TOGETHER ADD			

PALI	SA	LO	HI	TO	BLOOD RELATION
MĀORI	HA	MU	IA		Elder Brother or Sister
	HA	KUI			mother
	HA	NGA			people
	HA	PŪ			Section of a CLAN pregnant
	HA	PO	RI		Family
	-	PO	RI		people dependant
	PI	TO	-TO	TO	BLOOD RELATIVE
				TO	pregnant
	HI	KA	HI	KA	Direct line of ANCESTRY
	IA	RO	HA		Love Compassion affection
	IA	RO			attend to favour
	IA	RO	HA	TA	fig as LADDER BRIDGE
		RO	HI		WEEP MOURN
PALI	SA	VA	KO		PUPIL
MĀORI		A	KO		pupil teacher
		WA	NA	NGA	Knowledge of the TOHUNGA
		WA	HA		Voice
PALI	SĪ	GHAM			wind FAST
MĀORI	SI	GHAM	-SI	GHAM	VERY FAST
				NGAM	U HUNT with DOGS
	HI	NGA			fall from an erect position be killed be overcome with fear BE OUTDONE in a contest be fallen upon.
	HI	NGA	IA		Come go depart become be differ
		-HA	ERE		FALL FREQUENTLY
	HI	NGA	-HINGA		SLAUGHTER of Numbers
	HI	NGA	-RONGARU		Uneven of weaving lump [ve = to fast!
	HI	NE	NEA	RO	seat of thoughts & EMOTIONS
	HI	NO	NEA		Desire
					DOING UNDERTAKING
	HI	KA	KA		BRISK RASH INCITE