

372

SK PASU

[SEE BEHOLD]

7 Faletolu

KAWATIRI

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A	MANYU MANTHANA	SPIRIT MOOD MIND KINDLE FIRE BY FRICTION SHAKING CHURNING
1	STHA	STATION ONESELF TAKE UP A POSITION TO REMAIN STAY
2	MANTHANA	SHAKER (of the UNIVERSE Name of SIVA FIRESTICK A CHURNING MOUNTAIN TO YIELD BESTOW MELT
3	MANTHA- GIRI RI of LI Suture RETA RIU RIHATI	TO COVER TO LICK, TO KISS, GLEAM.
4	RAYA = RAJAN = māori RAMA RAMA LAP = RAP	RANGA! SPEAKER TALK PRATTLE GLEAM
5	RAMARAMA LAP	PRATTLE TO YIELD BESTOW TO TAKE RECEIVE OBTAIN] [TO GIVE]
6	RI LATI	LITTLE PIECE of TO GO TO SOUND
7	LAVA VAKK VANATI also as BAN	AN EARTH PIT MAINTAINING SUPPORTING TO PUT FORTH SHOOTS NEW BORN LEAF LEAF] TO GO MOVE [of a tree]
8	VI-KARA / BHRI	
9	² PALLAVA PALLA SA PALLATI	
10	PAŚ orig = SPAŚ	TO SEE BEHOLD LOOK] [AT]
11	HRI PATI	TO PANT GASP
12	°THANA UT TARA	STANDING UP HIGHER

13	VANNA-NA VAN NE-TI VANNA-NIYA	EXPLANATION COMMENT ON DESCRIBE TO BE DESCRIBED
14	°THANA UTTHA HATI UT-THA-TAR UT-THA-PETI 2nd sin) UT THE HI	STANDINE UP TO RISE STAND UP GET UP TO ARISE TO ROUSE BE PRODUCED EXERT ONESELF TO BE ACTIVE ONE WHO ROUSES HIMSELF TO MAKE RISE
15	PARI-BHATTA PARI-BHOEA = BOG / BHAEA / WHANEA - I	NOURISHED NURTURED FOOD FEEDING
16	DOLINE / DALE / TOREA I TO TAR- PARI SUK KHA	DRIED UP of the HEART
17	PARI-BHEDA PARI-BHEDAKA	BREAKING BREAKING UP FALLING TO PIECE'S A DISTURBER of the PEACE BREAKER
18	PARI-MĀNĀ PARI	MEASURE EXTENT LIMIT Completion of a forward movement
19	PARIMITATTA from PARIMITA	THE CONDITION of BEING MEASURED
20	PARI SANDETI	TO MAKE FLOW ROUND } [TO FILL]
21	PARI-VĀSIKA	° STAYING,
22	PARI-SUK KHA	DRIED UP of the HEART DRIED UP of SOIL
23	BHASSAKA RAKA	ONE WHO MAKES TALK

SK I	MAN YU			SPIRIT MIND MOOD HIGH SPIRIT TEMPER
SK	MAN THA	NA		KINDLE FIRE BY FRICTION
Māori	MA - I -	* NA		SHAKING SHAKING ABOUT CHURNING
SEE MAI RE	MAN THA			KINDLE [MAIKUKU NAIL of FINGER/TOE] [of BUTTER]
OLEA Species				STIRRING ROUND CHURNING
				SHAKING ABOUT KILLING
				RAY of SUN a firestick
	* MAN THA - GI	RI		A CHURNING MOUNTAIN
SK	MAN - A - WA			MIND = MAORI MANAWA MIND
Māori	MAN - A - KA			APPREHENSIVE ANXIOUS
				AFFECTIONATE REMEMBRANCE
	MAN - A - HAU			EXULTING ELATED CHEERFUL
WHAKA	MAN - U			DISBELIEVE [BRISK ACTIVE
SK 786	MAN YU			SPIRIT MIND MOOD HIGH
				SPIRIT or TEMPER ARDOUR
				ZEAL PASSION RAGE FURY
				WRATH also personified as
				Agni or KAMA [KAMA or AENI]
Māori	MA N - A - TU	NATU		ANXIOUS WORRYING
	MA N - A - NA			WAVE ABOUT
	MA - NA			BE AVENGED
	MA - NA WA			MIND
	MĀ N - O - ENGE			ITCHING
	MAN - U - WAERO - RUA			VIOLENT WIND = VAYU
	TAH - E			Scuds drop flow [WIND WAHA SAIL]
	TAH - E - RE			REST LIE, [is like snow on a MOUNTAIN ITO]
WHAKA	- N Ū	KU		BOAST BRAG
	- N U - I			Superior of HIGH RANK
	U - RE			M. VIRILE
	TAH - U			SET OF FIRE
	* NA	WE		BE SET ON FIRE KINDLED
	MAN GA - NEA			CONFUSING PERPLEXING [LIT: FIG]
	TAH - U - RI			TURN OVER UPSET
	MAN - GO			SHARK
	MĀ PA RA			SPARK FLASH FIRE
				RI NO SWIRLEDDY TWIST CIRCLE
				RI KA WRITHE TOSS ABOUT
				RI RINO WHIRLPOOL
				TOWER of a FORTRESS
	RA NEI			
	TAH - U - NA			BATTLEFIELD
ef/Li *	-	-	-	RI - O M. VIRILE SK RI/RI - YIELD BESTOW

SIX S THA STATION ONESELF
TAKE UP A POSITION
TO STAY REMAIN

MAERO
See PAGE 4*

TAH-U-RI SET TO WORK
TAH-U-NA BATTLE FIELD CULTIVATED
TAH-U-A MARAE [LAND
TAH-A SIDE MARGIN EDGE=PROXIMITY
TAH-A-TAHA STEEP BANK of a RIVER etc

PAU

UT THA NATI TO RISE STAND UP
UT A LAND opposed to SET

#

TAH-U-RI FRY of KAHAWAI SEE for THIS!
TAH-A-AHI STONES TO confine a fire ie]
TAH-U-HUNU FEARFUL [fire place]
TAH-A-KI the SHORE Regarded from the WATER
TAH-U-MAERO SICKNESS DISEASE
TAH-A-KUPU HIGH WATER LINE
TAH-A-NA HIS [WAIRARAPA]
TAH-A-NEA NAKED EMPTY as soon as
TAH-A-NGOI HESITATING AWKWARD
TAH-AU THY] UNACCUSTOMED / UNACCUSTOMED
TAH-A-OHAO CEASE of RAIN
TAH-A-PA BE LEFT BEHIND AMBUSH
TAH-ORA GATHER FRUIT of a TREE
TAH-A-RANGI UNDECIDED / INACTIVE
TAH-A-RUA A FIGHT WITH LOSS ON]
TAH-U COOK SACRED RITES [BOTH SIDES]
TAH-A-TAI SEASHORE
TAH-A-TIKA Coast Riverbank
TAH-A-TITI A PEG A WEDGE used to
TAH-VA HEAP of food (FEAST) tighten any thing
TAH-A-TU HORIZON

*

#*

MOE TAH-U-RANGI DREAM one is with an ABSENT FRIEND
TAH-EKE Descend waterfall RAPID'S]
[precipitous STEEP]
TAH-E-RE ENSNARE THE REST
of SNOW or CLOUDS on a MOUNTAIN
HANG ONESELF SPEAR BIRDS
TAH-I-R-A + prep the DAY AFTER TOMMORROW
TAH-I-WI HEART of a tree
TAH-O-KA Screen from the WIND.

SK 789	MAN	THA	NA	KINDLE FIRE BY FRICTION [CHURNING STICK]
>	MAN	THA	NA	'SHAKER, of the UNIVERSE, Name of SIVA. FIRESTICK
881	MAN	THA	GI RI	A CHURNING MOUNTAIN RI or RI (of LI) RELEASE SET FREE RINGATI LET GO TO DETACH SEVER from RETUM TO YIELD BESTOW
by force but cause Gr Desio INTENS SK 880			A	RESHTA SHATTERED & DISSOLVED MELT RETA BECOM FLUID DROP FLOW REPAYATI RIRISHATI RERIYATE RINGI GOING MOTION RINGI-TA SURGING MOTION of WAVES TAI WAVES TIDE RAGE
MACTA				RI TI GOING MOTION COURSE RI POI Go travel RINO SWIRL EDDY TWIST CIRCLE RI RINO WHIRLPOOL [RINGITA] SK RIKA WRITHE TOSS ABOUT KINDLE
SK MAFORA	MA	-I-	NA	
	MA	PA	RA	SPARK FLASH FIRE MOTION
		TAH	-U	SET ON FIRE
	RA		RA TA	RED HOT RI-O M. VIRILE RI NEI POUR OUT
		TA	HU RI	TURN OVER UPSET
		TAH	-A	SIDE MARGIN EDGE = PROXIMITY
			NA WE	BE KINDLED SET or FIRE RE A RE A SPRING GROWTH of VEGETATION REI BREAST REKA Sweet palatable RENEA Jell up as a Spring RERE DIARRHOEA ESCAPE FALL of RAIN RETE SEE! [be BORN FLOW] RETI SNARE Ordname
✓		TAH	-U - NA	BATTLE FIELD
			REWA	MELT BECOME LIQUID

SK 881	RI			TO YIELD BESTOW MELT
of ✓	LI			DISSOLVED become FLUID drop flow
cause	RE	PA	YATI	
AORZ	ARI	RI	PAT	[MÄORZ TA RI Carry Ring]
DES	RI	RI	SHATI	[" RI MU SEAWEED]
fat	RE	TÄ		[" PA RI ABUNDANCE]
MÄORZ ✓		TÄ	TEA	SEMEN [TIRI SHARE PORTION]
	RE	TE		SEE > >>
	RE	RE		DIARRHOEA
	RI	O		M. VIRILE
	RE	PA		Belly of a SHARK is OIL
	RE	PE		a variety of POTATO ROCK OYSTER
	RE	RE		BE PLANTED BE BORN waterfall
TA	RE	RE		FLOW COPIOUSLY [FLOW]
SK 880	RI	NEI	TA	MOTION SURGING of WAVES
	RI	NEI		GOING MOTION
MÄORZ Ä	RI	A		DEEPPPOOL FILLED AT HIGH TIDE
PA	RE	NEO		EDIBLE SEA WEED
PA	RI			FLOW of TIDE ABUNDANCE
	RI	NGI		THROW IN GREAT NUMBER'S SHOWER
	RI	ONO		WHIRLPOOL EDDY
SK 881	RI	U		TO COVER
MÄORZ	ARI	A		DEEPPPOOL FILLED AT HIGH TIDE
WHÄORZ	ARI	KI		INVADING ARMY [RISH destroy Ruin]
	ARI	KIWI		A GARMENT COVERED in FEATHERS
MÄORZ	RI	POI	NEA	HAUNTS
	RI	PO		Be diffused as Scent Deep pool.
	RI	HA		NIT [RIKI OARK]
PA	RI			FLOW of the TIDE FLOW OVER
	RI	TO		CENTRE SHOOT of MONOCOTYLEDONOUS PLANT
	RI	MU		SEAWEED MOSS MILDEW
PA	RI			FLOW of the TIDE
	RI	RA	PA	MATED in close tangled masses
	RI	PO		DEEP POOL
	RI	U		BILEE of a CANOE
	RI	TA	KA	LEAVES TO COVER FOOD IN AN OVEN
SK 881	RI	H		fond ✓ LIH
	RI	HA	TI	TO LICK TO KISS
INTENS	RE	RI	HYATE	TO LICK or KISS AGAIN i AGAIN
MÄORZ	RI	HA		NIT

SK 878

RĀ YĀ

AT THE BEGINNING or END of a
proper NAME USED AS A
TITLE of HONOR
a KING PRINCE

=

RĀ JAN

DIALECT

RĀ NA

M A CORRUPTION of RĀ JAN

NEĀ

RA NGA TI
RA HU

RA CHIEF. PRIEST NOBLE
LEADER COMMANDER

[take counsel deliberate]

HA

RA

a stick used to mark where a
CHIEFTAINNESS [CHIEF had DIED]
PERFORM RITES over CHILD of a CHIEF

KAHU

RANG - I
RANG - A

SK 871

RA TI

generous gracious

MAORI

RA TO

Be DISTRIBUTED

SK

EKA TO

together on one side

TU HUNERA

DOLE OUT

TI RI

PART PORTION SHARE

TI A

MOTHER

RA TO

BE DISTRIBUTED

RA I HE

STOCKADE fenced.

POU

RĀ HU I

BOUNDARY POST

RĀ HI

Great PHYSICALLY or MORALLY

SK 896

RA MA RA MA

GLEAM

SK 897

LAM = RAM ✓

ENJOY SEXUALLY

RA RA MA

GLEAM [MĀRAMA MOON]

RA M - U

= POD MUL

RA M - I

SQUEEZE (amator's advance)

SK

RA MB or LAMB

TO HANG DOWN DEPEND SET as SUN HOLD ON

MAORI

RA MA

TORCH catch Bel's by torchlight

RA PA

POD MUL

SK LA

LAM A

DELIGHT IN Enjoy Sexually

RANGI

Seat of affection

SK 896

LAP = RAP

TO PRATE CHATTER SPEAKER TALK

SK 896

LA PA NA

TALKING [LAMENT [also] BIRDS]

MAORI

RA NEI

STANZA [PARA PLACE of RITES]

RAP - U

ASK FOR ADVICE

PA NU I

PROCLAIM DECLARE

PA

hold personal communication with

RA PA RA PA

PROVOKE

SK 881
of ✓
cause
fut
MFORI

RI
LI
RE PA YATI
RE TA
RE PA
RE PE
RE RE
A RE RO KURI

TO YIELD BESTOW

BELLY of a SHARK is OIL of
a variety of POTATO ROCK OYSTER
BE PLANTED BE BORN
A VARIETY of TOBACCO PLANT

SK 899

per
MFORI
TI
PA

LA
LA TI
LA TA
LA LAU
RA TO
RI
RI
TI RI
RE TI
RAU HI

TO TAKE RECIEVE OBTAIN
TO GIVE

BE DISTRIBUTED PROVIDED
SHARE PORTION
ABUNDANCE
SHARE PORTION
SNARE ENSNARE
place Together collect Bring
Carry
RIPE FRUIT of PORO PORO
BECOME be diff used.
Be Come for

HA RI
HA RE TO
HA RE
= HA RE
HA RA MAI TIA

PA RI

PA TA KA
PA O
PA O SING
PA O RA O RA
PA NGO RE
PA PA
PA RA
PA RA KETE
TA HAE
TA I APO

ABUNDANCE
FOOD STORE
HATCH of EGGS
of sing for Upemusade
open shellfish into
children
the Earth
Edible tuber of orchid
BOOTY
STEAL.
TAKE ALL TO ONESELF

SKQA SIMOA	LA VA LA VA		LITTLE PIECE of see.
1 SKQ11 MAORI	VA KK VA KKA TE WA KA		TO GO CANOE
2 = gfV P	VA KH VA NKH VA KHATI WA ET		TO GO MOVE
3 > ✓ A	VA KS HA NA VA H KA HU WA HA WA KA WA E TE A WA WA HA PŪ WA E WAE WA I HA RE WA I HO E WA I TA O WA I TA TE A WA KA I IN GA WA KA KA RE RE KA H -		RUSHING ALONE Name of AENI/FIRE HAWK KITE for flying Sheet of a SAIL CANOE GOOD RUNNER RIVER Mouth of a River Eloquent LEG FOOT TACK SHIP GO ABOUT RATE of SPEED (of ROWING VOLLEY of SPEARS SEMEN DISTANT HOME Canoe FLIGHT of BIRDS Messenger URANAI WANDERING
PAU SKQ15 SKQ15 also as	VA NATI VA NA VA N BA N NGA - I NA NE WA NA - NGA WA NA WANA WA NI PA N UI WA WA RE WI HAI NA NI		TO SOUND ... SOUND NOISE TO SOUND PANT SOB DOG [TIO cry call] DEFIANT WORDS THREATENING TRILL SPEAK HARSHLY DECLARE ANNOUNCE Murmur RUMOUR perform an incantation NOISY

SK955 VI- KARA AN EARTH PIT

MAORI
 KĀ RA-HU OVEN
 KĀ PU RA FIRE
 KA RI DIE UP
 RĀ RĀ Expose to the heat of a FIRE
 RATA RATA RED HOT
 KA RO PICK OUT of a HOLE
 KA RI TUANGI DIE DEEP

KA RU TA THROW ON the HOT STONES ON a HANGI

SK654 VI- K (w/ EARTH OVEN)
 SK654 VI- KĀ RA CHANGE of FORM OR NATURE ALTERATION FROM ANY NATURAL STATE CHANGE MODIFICATION PERTURBATION CHANGE of BODY or MENTAL CONDITION AGITATION PASSION CHANGE ESPECIALLY FOR the WORSE

MAORI
 KA RI HIKA Capulate
 KA RO RORORI DEBILITATED FEEBLE
 KA RA OLD MAN
 KA RORO URI } applied to parrots of
 KA RORO TEA } DARK and light plumage
 KA RUKARU RAGS
 KA RO KARO SLAVE
 KĀ RI TEHE FAIRIES Supernatural }
 KA RIO IDLER [beings]
 KA RIHI TESTES PUD MUL
 KA RA CONSPIRACY
 KA RA WAKA LOW FEVER
 KA RA WETA EXCRETA

SK BHARA BEARING CARRYING BRINGING
 ✓ BHRI BESTOWING MAINTAINING
 WAR SUPPORTING BOOTY
 WHA NEAI Feed Nourish maintain

WHIR- I FLOCK of certain Birds
 WHAKA WHIR- I-NAKI TRUST IN DEPEND ON

SK 610	2 PA	LLA VA	TO PUT FORTH YOUNG SHOOTS
Nam pd		VA TI	
>	PA	LLA VITA	HAVING YOUNG SHOOTS Spread extend [SPROUTED]
>	PA	LL VIN	having young shoots
>	PA	PAPAK	POMADOERRIS MUSK [A TREE]
>	PA	LLA VA	SPROUT SHOOT BLOSSOM BUD fig fingers / toes spreading expansion
		= VA NA	WOOD Sexual love
*	>	PA LLĀ ŠIN	LEAFY COVERED with foliage TREE
>	PA	LLĀ ŠĀ	LEAF PETAL FOLIAGE BLADE of a sharp instrument green
609	PĀ	LĀ LA	STALK STRAW
>	PA	LĀ	STRAW = PĀLĀ
*	>	PA LLĀ ŠĀ	denotes Beauty
>	PA	LĀ V	New BORN LEAF LEAF of a TREE
Māori		RAURAU	THATCH
	WHĀ		LEAF PAHAU flourish of Vegetation
KO	WHĀ		tree PĀPĀ SOPHORA - 100
	PA		CLUMP GROUP FLOCK
	PA	- E - NEA	OUTER EDGE of KŪMARA PLANTATION
		RE A	Spring up grow
		RE A REA	fresh spring growth of
	PA	RA RE	FOOD [vegetables] [vegetation]
	WA	NA	BUD SHOOT SEEDLING
	WA	O	FOREST [SAPLING]
	WHĀ		Become PĀPĀI SPEAR GRASS
	PA	RA	Species of cordyline
		RAU	LEAF BLADED of a WEAPON FEATHER
		RAU RAKAU	Brachyglottis Repanda.
		RAUPO	Bullrush.
		RA KAU	TREE [PAHURE come in sight appear]
	PA	EW HE NU	Strong growing WEEDS
SBAMA	PA	RA	CUT DOWN BUSH CLEAR LAND

SK 610	PA	LLATI	TO GO MOVE
	PA	RA PĀLĀ	FLEE ESCAPE
	PA	RA AWA	Gale temptest
	PA	RI	flow of Tide
		RĀ	SAIL
SK		RA	MOTION WHĀNA GO TRAVEL

SK611

PA Š

TO SEE BEHOLD LOOK AT 10
EXPERIENCE LEARN THINK OBSERVE LOOK ON
visitors guests CONSIDER EXAMINE

orig = S PAS

PA ŠU

SEE BEHOLD

PA Š

SIGHT EYE

PA ŠYA

SEEING BEHOLDING

PAS YA TA

SEEING CONSPICUOUS

M ĀORA

PAHU - RE

COME IN SIGHT APPEAR

PA I

GOOD LOOKING

PĀ H - AKE

OLD MAN ADULT

PĀ H - AKA

CALABASH of MEDIUM SIZE

PĀ H - A-NA

HANA BLUSH [ANCIENT TIMES

PĀ H - AO

CATCH IN A NET

PAIT - A RA

acquire information stealthily
incomplete scattered separated

PAH AU

lustrous luxuriantly as vegetation

PĀHEHAHEHA

EMACIATED

PAH ENO

slip away escape

PĀH IKA

clear from weeds

PAHU HU

FORESKIN of fish like a KARATI

PAHU

FALSE UNTRUE

PA

PAHU

BURST INTO FLAME

PAHŪ

BURST EXPLODE

PAIT - O REROA

A PATTERN of WOOD CARVING

PĀ H - O-HORO

HURRY HASTEN

PAIT - O RIA

EXPOSED TO VIEW

PAHU - RA

HAIRY

PĀHU - NU

BURN FIRE ANXIETY

HŪ MA RIRE BEAUTIFUL

PAHU RE

COME IN SIGHT APPEAR

HU - A - TAU THINK THOUGHT

HU - A - TAU ELEPHANT

ŠKAPA

HU HU WINDOW!

HU A MANU Like Bird's egg's

HU AKI DAWN

HU A MANGO A VARIETY of POTATOE

HU A Call by name

HU IA feathers of the HUIA

HU MI abundant

HI A HOW MANY? DESIRE be in love with

>	HRIPATI			TO PANT GASP
MĀPORA	PĀ			BLOW AS the WIND
>	HI RI			LABORIOUS EXERTION BRISK
>	HOR - OMI			SWALLOW DEVOUR
>	HOR - PITI			TO RATTLE IN the THROAT
MĀPORA	HOR - U			GRUNT SNORT SOB YELL
>	HRO - MAC			LAME PERSON CRIPPLE
MĀPORA	HOR - O - KIWA			WASTING AWAY of the BODY with [DISEASE]
>	HR LI			QUICK SWIFT SPEEDY
MĀPORA	HOR A			GO FLEE ESCAPE
KI	HORI			STAND ASIDE!
	HIHI RI			BRISK
	RI POI			Go Travel
	HORIRI			Energetic
>	H RU PITI			TO INVADE TO ATTACK
MĀPORA	H UR -			DISCOVER HUNT OUT [Seize]
	H UR - A - I - URA			CONSOLE with people plundered
	RU RU			ATTACK
>	H RA NA			FOOD NOURISHMENT
MĀPORA	HARA HARA			ABUNDANCE
	RA TO			BE Distributed
	HĀRA MURAMU			an informal way of tatering food,
	HĀ			taste flavour
	WHĀ NGA'			feed nourish maintain
	NĀ			Satisfied
>	HU KA			CRY SCREAM OUTCRY
MĀPORA	HU KA			TROUBLE AGITATION
	HŪ			Resound.
>	HU JI TI			TO ROAR
	HŪ			Resound
			TIO	Cry call
>	HU KA TI			LAMENT BLOW COMPLAIN

	UD/	UT-	U	see Notes
PALI		°THA	NA	STANDING UP
	UT	TA	RA	HIGHER
	UT	TA	RA TI	GO UP COME OUT ROUSE ONESELF
	UT	THA	HA TI	TO ARISE STAND UP with [implement]
RIWHATI PARE	UT S	THA		
	UD	°NA	TA	Scrape up soil with RAISED UP HIGH
	UD	STHA		TO BE ACTIVE
	UD	A		WATER WAVE
MARU			HA	NEAR RUV FOREST
	U	U		DIP UP water
	U			TEAT BREAST
	U			Reach land arrive by water
	U			Strike home of weapons
	U	RE		M. VIRILE
	U	TA		LAND apposed to Sea
		TAH - U - NA		inland apposed to coast
		RA		BATTLEFIELD Cultivated land
			NA	SAIL
		TA	RA	NA WE Be excited of feeling
			RA KAU	M. VIRILE PEAK of a MOUNTAIN
		TAH - U - A		TREE
		TA	WHI TI	= MARAE
		TA	WAI	Run away
		TA	WARA	general name for Nothofagus species
		TA	WARI WARI	flavour pleasant taste
		TA - U - TOKO		ACTIVE
See				PROP UP
				STOK and engl STOKE as place name
WHAKA NA		NA		RAISE EYEBROWS [STOKE A FIRE TO]
	TA - U - TORU			STARS of ORIONS BELT
		TI - U		SOAR MILKY WAY
		HA		E ORA TU HIGH PITCHED of a ROOF
	TA - U - TEKE			pole on which a load is carried between 2 persons
ARA	TA - U - TEKA			LADDER
	TA - U - TARA			HILLTOP PEAK
	TA - U - RU			Sea shore Beach.
	TA - U - RU			TOP of a TREE
		HA	TE TE	FIRE

VAN NA- NA
VAN NE TI

EXPLANATION COMMENTARY
COMMENTON DESCRIBE
EXPOSITION

> VAN NA- NIYA

TO BE DESCRIBED

MAROKI

WAN -A- NEA
NGIA
TI- KA-NEA

KNOWLEDGE of the TOHUNGA
APPEAR SEEM TO BE
EXPLANATION MEANING

WHAN GO
WA HA HUKA
WA -I- KA-URI
NEA - WHA

HOARSE IN ARTICULATE
ROASTING
TATOOED
BLOOM AS A FLOWER

WHAN -O- NEA
NEA NEA HA
NEA -E- RE
NEA NEA NA

BEHAVIOR
CLEARLY SEEN
SOFT RIPE
Red glow Bluster

MAROKI

HA NGE HANEE
HA NGE HANGE
HA NEE RE
HA NEE NGE
NEA O RA
NEA RURU
NGE
NGE

intens used with MAROKI 10
VERY DRY QUITE DRY
HALF FULL
POWERLESS WEAK
Burst open as a flower
IN ANEA AT the SECOND STAGE
NOISE [of DEVELOPMENT]
part used before personal i possessive
pronouns and after certain adverbs
APPARENTLY without 'meaning' ?X

NGE A
NGE ANE EA
NGE HE

Abundant
a species of eel.
LAZY peaceful calm.
applied to crayfish that have
just lost their shells.

WHAKA NGE HENCE HE
NGENCE
NGE RENCE RE

COUNTERFEIT SICKNESS
FAT [the fatigued]
PROPERTY GOODS

WHAKA NGE I NEE I
NGERI
NGERO
NGE TEHI
NGE RU

STRETCH FORTH PEEP
LOOK FIERCE
VERY MANY
ONE SOME sing i plur.
Soft smooth sleek.

PAU		THA NA	STANDING UP [345 UTTHA-PEI] 4
PAL 129	UT	THA HATI	TO RISE STAND UP GET UP TO ARISE BE PRODUCED TO ROUSE or EXERT ONESELF TO BE
	UD+	STHA	
>	UT	THA TAR*	ONE WHO ROUSES HIMSELF [ACTIVE]
2nd Sing	UT	THE-HI	[MĀORI TEURE FRUIT KIEKIE ✓]
CAUSE 129	UT	THA-PE TI	TO MAKE RISE
AOR	UT	THA-HI	[MĀORI TIU HOVER SOAR MILKY WAY]
MĀORI SEE		TA WA	TO-TARA TO in sense of STANDING UP
MĀORI		TAH-A-TAHA	STEEP RIVER BANK [TREES]
"	HI	TA WE	TALL
"	U	TA	LAND OPPOSED TO SEA
PAU	UT-	TA RATI	COME OUT GO UP
		TAH-U-NA	[U > UT(UD)] BATTLEFIELD CULTIVATED
		TAH-U-A	= MARAE [LAND]
		TA-E-PA	FENCE
		PE TI	HEAP UP
		TE KI	DRIFT WITH ANCHOR NOT TOUCHING SEEBED
		TE KA	CROSS PIECES of a LADDER
		TE I TEI	HIGH TALL LOFTY
	U	RA NEA	GLOW before Sunrise
	U	RE	M. VIRILE [PEKERANGI OUTER FENCE of PĀ]
		TE HE	M. VIRILE [ie STAKES NOT REACHING GROUND]
		TA RA*	M. VIRILE
		HA E o RATU	HIGH PITCH of a ROOF
		TE TE	LIE BE IN A POSITION
		HA	NEAR RUV FOREST LAND
PAU		PE KA	BRANCH of a TREE PE-PEKE
		HA-E-A TA	DAWN [DRAW UP LEES/PARS]
		HI	DAWN TARA PEAK of a MOUNTAIN
	TE	TE	Young Shoot of a PLANT FLOWER HEAD of a CANOE
		TA HE	MENSES ABORTION
		A TA	Shadow (of human) Reflection
* MĀORI	NU	TE KA	SENTRY BIRD or LEADER of a FLOCK
		NA WE	USE EXCITED & FEELINGS
		TE KI	OUTER FENCE of a PĀ
		NEA	HERB FOREST See NA-/NEA ✓
		TA ME ME	DESIRE
WHAKA		TĀ MĀ MĀ MĀ	STRUT SWAGGER
		TĀ MĀ TA	A NEW CULTIVATION
		TA H-U	FOOD PLENTY

PAL 431	PA RI	BHA TA	NOURISHED NURTURED
ppd	PA RI +	BHR	[MORR] PUH-EKA-HEKA NOWAY FOOD
>	PA RI	BHO EA	FOOD FEEDING
from	PA RI +	BHU	[MORR] PUKUKAI = GREEDY
See		BO'G	BHAGA ITO
MORR	PA RI		ABUNDANCE
	PA RA	KETE	BOOTY
	PA RA		tuber of an orchid Gastrodia [FOOD] [cunning Namii]
	PA KA RI		RIPE
	PA KA ROA		SCARCE as FOOD
	PA KI HI		dig for Fern Roots
	PA KA		DRIED PROVISIONS
	RI	PO 1	GO TRAVEL
	RI	PO I NEA	HAUNTS
		PO A	FOOD [PU-KU=STOMACH]
		PO H - A	FULL
	PA TA	KA	FOOD STORE
	RI	MU	Seaweed (edible)
	RI	KIRI KI	in SMALL PORTIONS
	TI	RI	SHARE PORTION
	RI	TO	Centre Shoot of a monocotyledonous plant
	RI	U	BELLY
WHAKA		POH - A	CONTRIBUTION of FOOD AT A ?
		POH ANE	Love affection [FEAST]
		POH - A - TA	wild turnip
		POH - E	EEL POT
		POH - O	STOMACH
		PO KA POKA	Begin to plant
		TA MI	FOOD
		NEA HURU	HARVEST TIME
		NEA RURU	Abundant (of RUORAS?)
		NEA HERE	forest [of the Earth's FOOD]
		NEA KI	Cultivate plant
	* WHA	- NEA - I	FEED NOURISH MAINTAIN
	PA	KA	DRIED provisions COOK [REAR]
WHAKA	PA	KA NEA	YOUNGEST CHILD in a FAMILY
SBAGA	* PA	H - I - A	A PREPARATION of MASHED ?
	* PA	H - U - A	PLUNDER [FOOD]
	* PA	H - U - NEA	CRUMB

=	DO	LI	NE	A SHALLOW DEPRESSION in the GROUND
RUS	DO	LI	NA	VALLEY PLAIN
ENGLISH	DA	LE	[DAEL]	OPEN VALLEY IN AREA of LOW HILLS
MĀORI	TO	R-	EA	A PIT for CATCHING RATS
	TO	R-	E	PUKU NEAP of TIDE
	TO	R-	O	Stretch forth (betw)
		RI	-U	VALLEY BASIN
		RI	-U	BILGE of a CANOE
	TO	RO	I	HILL
ENGLISH	TO	R		HILL
	TO	RO	NEI	DOWN, SET of the SUN
=	TO	RE	MI	
	PA	RI	PA	RI FLOW OVER of the TIDE
	TO	R-	O	PAPA LIE FLAT
		RI	TO	TATOOING ON the BUTTOCKS
				BETWEEN THE RAPE w
				VALLEY VALLEY
OHG	TA	L		
MĀORI	TA	R	-E-	MU LOWER END of (a cultivated field)
PARE	TA	I		Riverbank (grow TAREIRO)
	TA	E	KAI	WORN OUT SOIL
SK	TA			the EARTH
MĀORI	TA	RO		grown in a pit (+water) see
> HEK	TA	RE		100 ARES of LAND
= 100		ARE		of LAND
	TA	HU	NA	CULTIVATED LAND
	TA	RA	WA	HA opening entrance SPACE
	TA	RE	WA	Decline (SET) of SUN BETWEEN--
		RE	RE	BE PLANTED be put out
		RE	PO	SWAMP
X		RE	I	BOUNDARY SWAMPY GROUND
		RE	A	SPRING UP GROW
	A	RE		OPEN
	A	RE	ARE	OPEN CLEAR of OBSTRUCTION
	TA	KA	HI	TRAVERSE LAND TO CLAIM
	TA	TAI		MEASURE PREPARE [OWNERSHIP]
	A	RE	ARE	EXCAVATED
	A	RE	NGA	CONCAVITY HOLLOW

PAU437 PA RI SUKHA DRIED UP THE HEART
Māori RI O DRIED UP WITHERED [of FIELDS]
HUKORE DEVOID of DESIRE HUKA=HAIL

from

PARI BHE OA I BREAKING BREAKING UP
 PARI + BHI O FALLING TO PIECES
 BURSTING BREAKING OPEN ^{fi} LIT
 PARI BHE OA KA BREAKING A DISTURBER of
 [the PEACE

WHE T- EKE OLD PERSON
 WHE T- ENGI LAND EXHAUSTED by CULTIVATION
 WHE - RO ANUS
 WHE - RE OPPRESS
 WHE - RA WHERA OPENED SPREAD OUT
 WHE - OR) DISEASED ILL

SEE SIK
 māra

RO GA "BREAKING UP, of HEALTH
 RO NG OA Medicine [ie SICKNESS
 WHE NEEI QUARTERSOME

WHE NUKU CRUMBLE DOWN as a Bank
 WHE KOKI MACEOT [or WALL TO
 WHE NE WHE NE ROUA CHOPPY of SEA

#

WHE NU A LAND GROUND
 [PLACENTA]

WHE INU Thirsty
 WHE KA WHEKA GARMENT
 WHE KO Become BLACK

WHA WHE with WHE BUSY BODY NEDDLER
 WHI RO Evil bad badly behaved
 WHI RO unproductive Soil
 WHI U KILL chastise PLANT
 WHI WHI WIND ROUND FASTER WHI P

WHIT- I- HORO GRASP a PERSON'S
 [AURA]

TA KA PREPARE FALL OFF
 TA KA TAKA FRIABLE of SOIL

TĀ TĀ BREAK IN PIECES (by)
 (dashing on the ground)
 HEW OUT

TA TĀ TĀ TĀ TĀ TĀ TĀ TĀ TĀ TĀ TĀ
 TA RAI Curve fashion wood with ADZE

SK		MI - ME - MA -	MEASURE Judge Know percent
43/PALI	PARIMI	TATTA	THE CONDITION of BEING MEASURED
from	PARIMITA		
SK fut of MI	MA TA		MEASURE MI - ME - MA - MATA
	MA RAMA		MONTA
	MĀ		Connect numerals or points
	PARI		Abundance. [of compass]
	PARI		FLOW of TIDE FLOW OVER
	RI TE		Corresponding in position or number
	PA E		Resemble Compare with
	PA E NĀ		BE OVER LEAVE A BALANCE of NUMBERS
	PA E KE		SITE of BUILDINGS
	PA 1		LOOPS of a SNARE
WHAKA	PA 1		prosperity suitable
		TĀ TAI	Make good set in order
			MEASURE ARRANGE
			SET IN ORDER RECITE genealogies
		TĀ TAI	join component parts of a NET
		ARO RANGI	STUDY the
			HEAVEN'S IN NAVIGATION
			BE RANGED IN ORDER PLAN
		TAUTAU MAHEI	A VARIETY of TARO [PURPOSE]
		TĀ RURU	FLEET of CANOES COLLECTION OF
		TAUHEKE	GROWLD [THINGS of ONE KIND]
		TAUPONAPONA	QUIPU
		TĀ TAI	LINE of ANCESTRY TACTICS
		TĀ TAU	WE INCLUDING the PERSON
		TA U	SEASON YEAR [ADDRESSED]
		TA UTORU	ORION'S BELT
		TĀ TAU	COUNT Repeat one by one.
		TA U	BE SUITABLE Come to ANCHOR
		TA UA	OLD PERSON YOU and ME
			ANCESTOR GRANDPARENT
		TA UNĀHUA	DIFFICULT PARTUITION
		TA UA	BEGIN TO WEAVE [A]
		TA UTANI	SINGLE CHILD [TECHNICAL WORD]
		TA HI	COUNT ONE by ONE 1 TO
		TA UA	SUCCEED BE NEXT IN SUCCESSION
		TA U WHA WHAI	CONTEND ONE WITH ANOTHER
		TA UIRA	TEACHER PUPIL
		TA U MĀ	NO FOR A LONG TIME

PA LI 437	PA RI SAND ETI	TOMAKE FLOW ROUND TO MAKE
	PA RI + SYAD	(PA RI + CAUSATIVE SYAD) [OVERFLOW
MAORI	HAN-E	WATER] TO FILL
	PA RI	COMPLETION of a FORWARD MOVEMENT
MAORI	TE TE	MILKING
	PA RI	CLIFF
	PA RI	ABUNDANCE
	PA RI	BE OVERPOWERED
	PA RI	FLOW of the TIDE FLOW OVER
	PA ENGA	BESIEGE
	PA EA RAV	SHIPWRECKED
	PA E	PERCH REST LIE READY]
	PA	BE STRUCK [FOR USE]
	HAN-E-NE	BLOWING GENTLY
	PA HAKE	OLD MAN
	PA HA	FOAM left on a BANK by a
	HAN-GI	EARTH OVEN (PIT)
	PA EWAI	URIFTWOQJO
	PA HAO	Catch in a Net
	PA HI	Temporary Camping place
	HAN-A	GIVE FORTH HEAT [A-HAN]
	PA HI	ENDED BROUGHT TO a COMPLETION
	PA HU	Burst Coeplade
	HAN-I	PASS CLOSE BY
	PA I	GOOD EXCELLENT SUITABLE
	HANEANA	PLEASANT CONFORTABLE] ASSANT
	PA I HU A RERE	PERFECT of WEATHER
	PA INA	WARM ONESELF BASK
	PA KA	QUARREL (leading up to a QVARREL
	RI O	M. VIRILE
	RI PO I NEA	HAUNTS
	RI PO I	Go Travel
TA	RI	WAIT EXPECT
	RI KO	RIKO TWYLIGHT
	RI	shut out with a screen,
	RI KO	WANE
	RI O	WITHERED DRIED UP
	RI PA	RIDGE BOUNDARY
	RI RI	BATTLE

PALI 436
from

PA RI - VĀ SĪKA
PA RI + VĀ S²
PA RI

adv STAYING ie USUAL
[ACCUSTOMED
COMPLETION of FORWARD
[MOVEMENT]

WĀ

definite space area interval
KĀ RAHU OVEN [time season

PA RI
PA RI POI NEA

STAY REMAIN
HAUNTS
ABUNDANCE

PA RI

FLOW of TIDE

PA RI PA RI

INHABITANTS of A
KA ME PROPERTY [COASTAL REGION]

PA RI TO

off spring
FENCE

WĀ WĀ

RI A

Screen protect
Raise Erect

RI A KA

WĀ HI - NA

wife

KĀ

RA WA MOTHER

HI KA

COPULATE PLANT

KĀ

INGA HOME

KA

HOME

KA HA

BOUNDARY LINE of

KĀ

RA PI FENCE [LAND

TA KA HI

TRANSVERSE LAND TO

THE PA

FENCE [CLAIM OWNERSHIP

RA PA

BOUNDARY

PA EN GA

SITE of BUILDINGS

PA - - HI KA

CLEAR from WEED

PA HU NU

FIRE

PA

STOCKADE

PA E

Be collected Ready for

PA EN GA

outer edges of plantation [use]

A HI

FIRE BEET

A HI

= WA HI NE

] wife

HI HI

FRONT GABLE of a HOUSE

HI A MOE

SLEEPY

HI KA

plant perform Rites of

HI RINAKI

OLD AGE [knidle fire]

KA RI

DIG UP DIG

437 PA LI	PARH	SUKKHA	DRIED UP of the HEART DRIED UP of FIELDS
	PA RI	- SUK KITA	
pp of	PA RI	+ SUKS	INTENS of SUS DRIED UP WITHERED
		HU K-O-RE	DEVOID of DESIRE
		HU KA	HAIL
PUKU	PA		STERILE (of a WOMAN)
	PA	HE I TA HE I TA	EMACIATE O
		R I	DRIED UP WITHERED
	PA	- HU K-I	STACKED FIREWOOD
=	PA	- HO K-A	
	PA	HO I TO	STERILE LAND
	PA	- HU NU	BURN FIRE
	PA	I N A	DRY
	PA	- - KA	DRIED PROVISION'S
	PA	- - KA-I-AHI	FIRE PLACE made of
	PA	- - KA	KINAKINA HOT [CLAY]
	PA	- - KA	WHA WITHERED FLAXLEAF
	PA	- - KI	PAKI Cure by drying
	PA	- - KI	DRY of WEATHER
	PA	- - KA	DRIED COOK DRIED PROVISIONS
	PA	- - KI HI	BARREN LAND
	PA	- - KI HI	DRIED UP
	PA	- - KO	CULTIVATE around PLANTS
	PA	- - KO	I KO DRIED UP DRYNESS
#	PA	PA - - KU	BARREN SOIL [SK KU = EARTH]
		T	A-E-KA I WORN OUT SOIL
	PA	RO	DRY WITHERED WILTED
U		RE PO	DUST
		R I TE	LIKE
		HU KA	FROST SNOW FOAM
		HU K-I	a CHARM for STAUNCHING
		HU KI HUKI	ROAST and SPIT [BLOOD]
		HU HU NU	BE CHARGED BE SCORCHED
*	KA I	- KA HU	CLOTHED RAIN [SINGE]
		HU NU I A	HI I A LYING STERILE LANDS
	WHA KA	I HU NGA	PACK DRIED IN ANGA
		HU NGA I HUNGA	FINE DUST
*		KA I H-ERU	SPADE for DIGGING SOIL
*	KA	KA I H-O	CULM of TOE TOE

See	BHA	-	-	RA	BEAR CARRY (WHAKA) 23
>	BHASSA	-	KA	RA	KA ONE WHOM MAKES TALK
Māori	WA	HA			VOICE
	WHA	I	KO	RE RO	FORMAL SPEECH
		HĀ			TONED VOICE TONER of
		HA	HA		ENQUIRE ABOUT SPEECH
	WA	I			Recollection of words heard
	PĀ				HOLD PERSONAL
		HA	NEU		COMMUNICATION WITH
		HA	O-HAO		NOT TALKATIVE
		HA	RI		Defamation
	PA	-	KA		DANCE SING
	WA	I	TA		QUARREL
	PAH	-U			SONG
	PĀH	-U			BARK (dog ✓ see)
	WA	H			Burst explode
PA	PAH	-U			ALARUM
	PAH	-Ū	HŪ		RESOUND
	PĀH	-U			POP CRACKLE RESOUND
	PĀ	NU	I		FALSE UNTRUE
	PA	HA	-U		DECLARE ANNOUNCE
	PA	HA	-KE		acquire information stealthily
	PA	I			ANCIENT TIMES
	PAIA	HA	AHA		Good Assent agreeable.
	PA	-	KA		A SHOUT
			KA	RA	QUARREL
			KA	RA	KA IA See
			KA	UAE	RUNGA LORE of CELESTIAL
			KA	U	ANCESTOR
			RA	NEI	STANZA
	PU		RA	KA-U	ANCIENT LORE
			RA	PA	apply for ADVICE
			RA	POI	Assemble.
			RA	NEI	WHATA BOASTING BRAGGART
RANGI	WHA	-	TA		BOASTING BRAGGART
			RA	NEA	perform Rites
			KA	WEI	LINE of DESCENT
			KA	WA	TAV Speak frequently --- See
			KA	WA	a class of KARAKIA
	WĀ	WĀ			ACCUSE
	WA	-	-	RA	KI MORNINE TALK, SONG of BIRDS