

ROHINI

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F FRIEDLUND JOZ WICKI
GMBH

[65 pages]

Прѣжде оубо Словѣны не имѣху кнѣгъ, нѣ чертами и рѣзани четѣху и гатаху погани сѣше. крѣстивши же сѣ римскыи и грѣчскыи писмены иждаху сѣ писати словѣнскѣ рѣчи безъ оустровина. нѣ како можетъ сѣ писати добрѣ грѣчскыи писмены: богъ, или животъ, или зѣло, или црѣкша, или чашини, или широта, или ѣдѣ, или ждоу, или юность и инѣ подобнаи сѣмъ; и тако вѣша многа лѣта.

По томъ же часѣ колоубиць богъ стромай вьсѣ и не оставѣла чловѣча рода безъ разоумѣ, нѣ вьса къ разоумоу прихода и спасению, помилославъ родѣ словѣнскѣ, послаа имѣ свѣтаго Костантина философа нарицаемаго Кирила, мѣжа правьдана и истинна, и сѣтвори имѣ писмена три дьсѣте и осми: ова оубо по чиноу грѣчскыхъ писменъ, ова же по словѣнскѣй рѣчи.

Се же сѣтъ писмена словѣнскыи, сѣце и подоубиеть писати и глаголати: а, в, г, и прочѣк даже до ѡ.

Дроузи же глаголетъ: чьсому же сѣтъ словѣнскыи кнѣгъ; ни того бо истѣ богъ сѣтвориа, ни то аггелѣи, ни сѣтъ иждакельнѣи; шко жидовскыи и римскыи и елиньскыи, нѣже отѣ коиа сѣтъ, и приаты сѣтъ богомъ.

И дроузи мьнѣтъ, шко богъ самъ истѣ сѣтвориа писмена, и шко трѣи ѡзъкы повелѣ богъ кнѣгѣмъ вѣти, шкоже въ иуѡггелѣи пишѣтъ и еѣ дѣсѣ напѣсана жидовскыи и римскыи и елиньскыи, а словѣнскыи нѣстѣ тоу: тѣмъ же нѣсѣтъ словѣнскыи кнѣгъ отѣ бога.

Кѣ тѣмъ что глаголемъ, или что речемъ къ тацѣмъ безоумьнымъ: оубо речемъ отѣ свѣтѣхъ кнѣгъ. шкоже наоучиоумъ сѣ: шко вьса по радоу вькѣмѣтъ отѣ бога, а нѣ отѣ иного: нѣстѣ бо богъ сѣтвориа жидовскѣ ѡзъкѣ прѣжде, ни римскѣ, ни елиньскѣ, нѣ еврѣйскѣи, нѣмъже и адамѣ глагола, и отѣ адама до потопа, и отѣ потопа, доньдѣже богъ раздѣла ѡзъкы при стѣзпотеорени. шкоже пишѣтъ: размѣшномъ же вьвѣшомъ ѡзъкомъ, и шкоже сѣ ѡзъци размѣшша, тако и ирѣи и обѣчан и оустѣи и законѣи и хьтросѣи на ѡзъкы, вьгупѣтѣномъ же землемѣрени, а перьсомъ и хальдвомъ и асирвомъ зѣздохьтинѣи, вѣшвѣлѣниѣи, врачеваниѣи, чарованиѣи и вьса хьтросѣ чловѣча, жидовомъ же свѣтѣмъ кнѣгъ. въ ни хьже истѣ писано, шко богъ нѣко сѣтвори и землѣи и вьса, вѣже на иви, и чловѣка и вьса по радоу, шкоже пишѣтъ. елиномъ же грамѣтикѣи, риторицѣи, философиѣи. нѣ прѣжде сѣго елини не имѣху своимъ ѡзъкомъ писменъ, нѣ финичскыи писмены писаху своимъ еи рѣчи. и тако вѣша многа лѣта. По томъ же многомъ лѣтомъ мнѣвѣшомъ, вожнемъ повѣлѣниемъ оберѣте сѣ: седмѣ дѣсѣтѣ мѣжѣ, нѣже прѣложиша отѣ жидовскаго на грѣчскыи ѡзъкѣ, а словѣнскыи кнѣгъ единѣ свѣтѣи Костантинѣ нарицаемѣи Кирилѣ. и писмена сѣтвори и кнѣгъ прѣложи въ малѣхъ лѣтѣхъ. а они мѣнози мѣногы лѣтѣ. седмѣ нѣхъ писмена оустриа, а седмѣ дѣсѣтѣ прѣложениѣи. тѣмъ же словѣнскыи писмена свѣтѣиша сѣтъ и чѣстиѣиша, свѣтѣ бо мѣжѣ сѣтвориа и истѣ, а грѣчскыи елини погани. аще ли кѣто речѣтъ шко нѣстѣ оустриа добрѣ, понѣже сѣ пострашѣтъ и ише, отѣѣтъ и ѡнѣмъхъ и по томъ ни мѣнози. оубоѣи бо истѣ послаѣжда потеорити, нѣже прѣломъ сѣтеорити.

Ише бо вьпросиши кнѣгѣи грѣчскыи глагола: кѣто вѣ истѣ писмена сѣтвориа, или кнѣгъ прѣложиа, или въ коиѣ вѣтѣмъ; то рѣдѣци отѣ ни хь вѣдѣтъ. аще ли вьпросиши словѣнскыи оубѣара глагола: кѣто вѣ писмена сѣтвориа истѣ или кнѣгъ прѣложиа; то вьси вѣдѣтъ и отѣѣшѣшѣ рекѣтъ свѣтѣи Костантинѣ философу, нарицаемѣи Кирилѣ. тѣ имѣи писмена сѣтвори и кнѣгъ прѣложи и Мѣдодинѣ братѣ иго. сѣтъ бо ише жмен, нѣже сѣтъ вьдѣан нѣхъ. и аще вьпросиши: въ коиѣ вѣтѣмъ; то вѣдѣтъ и рекѣтъ. шко въ вѣтѣмѣи Мнѣхѣла цѣсѣра грѣчска и Борисѣ кнѣза вѣзгарьска и Растица кнѣза морѣвска, и Коцѣи кнѣза вѣльмьска: въ лѣто же отѣ сѣзданиѣи вьсѣго мѣра: стѣгъ.

NZ
SK890

HIN-A MOON 4TH APRIL 2015 DAY ROHINI
ROHINI 'RED NAME OF THE

9TH LUNAR MANSION and
ROHI from RUH BE RED [THE DAY CONNECTED]

ROHINI = DAUGHTER of DAKSHA AND
FAVOURITE of the MOON. MENSES

MAORI
SK
MAORI

HI NA
*RAU - HINA from ROHINI the LUNAR MANSION
HIN-E DAUGHTER GIRL [RED]

ARI MOON on 11TH DAY See >>>
ARO HAVE A CERTAIN DIRECTION

ITF

ARO-ARO BEFORE IN THE PRESENCE OF

ARO A KAPA ROW RANK FRONT RANK

ARO - HATA LADDER BRIDGE

ARO - TAU FAVOURABLE SUITABLE

U-RA NEAR GLOW OF SUNRISE is RED!

ATA*
KORE
KO

-RAU MOON MOONLIGHT

-RO SAY TELL NEWS STORY

-RO MOON on 5TH DAY BAY COVE!

HI DAWN [as RED] [also AKORO/OKORO]

HI A FALL IN LOVE WITH

KO - RO FATHER * see daughter of moon.

Note

KO - RO = YOU 2. colloquial !!!

KO - RUA] EXTRAORDINARY strange out of the common.

KO - ROMAHANGA NOOSE TIE IN A LOOP TIE IN A
KU - RA RED [SNARE SLIPKNOT]

KO - ROPATU Religious Rite

RAUA THEY TWO
ROUA DESIRE

KO - ROTAKATAKA Name of a Constellation

KO - RURU SHADOW APPREHENSION

-RAU CATCH IN A NET fig

HI NA ONGA daughter in Law !!!
-RA-NGI SKY HEAVEN STANZA TOWER of a PA

O - RO NEO NUI MOON on 28TH DAY

O - RO TA utterly Consumed. Voracious

RA KA UMA TOHI MOON on 18TH DAY

HI HI FRONT GABLE of a HOUSE > NAKSATRA

	A			A
AMHARIC		DHARMA JĀ	ESSENCE	
		TSA - DIK	RIGHTEOUS	
		DHAR - MIN	KNOWING the LAW	
	1	CIT	FIX IN the MIND	
	2	CIT	FIX IN the MIND	
		CITĀ MAT	THOUGHT	
	3	CETO BHAVA	HEART of LOVE	
		CITĀ - JĀ		
	4	CITTA	LONGED FOR MIND	
		CITĒ		
		CETĀ JUR	fix in the mind OBSERVE	
	5	SPOL	See genus	
	6	SPOL	" " "	
	7	STOPITI	unite closely,	
	8	CITTA	mind	
	9	GĀLA	Red hat	
		CHA RĀKA	Moon.	
	10	LĪK	chief	
		KIR - FĪT	BARK of tree	
		J ORO	Car.	
	11	STRANA	Side part plants.	
	12	WANAJALA NĀ	Criminal	
		AZMARĀ	Crap.	
		WA GA - N	CLAN	
	13	MĀGGA RĀJĀ	Curtain	
		KWA RĀJĀ	CUT	
		SHĀ	Desire	
		DĀD DĀKĀ	DIE	
	14	BET	a dwelling	
		BALLĀ	Eat	
	15	MĀG BAT	Entry	
		NĀ	Come.	
	16	MI GI B	FOOD	
		MIHI RĀT	Mercy.	
	17	MI RĀ B	West	
		A MOKĀ	Warm.	
	18	SAYI TAN	DEMON	
		RAKĀ	distant	

19	TARĀ RĀ NORĀ KORĀ BĪHĀ MĀKĀ JIN MOTĀ	MOUNTAIN INHABIT HILL fish hook DIE
20	KYSA	Stomach
21	GLEZO GRLO	pampas Throat
22	GIZE	weather
23	BĀRYĀ AR RĀRĀ AROGĒ	slave BURN OLD
24	RUK LAKI BUR MANGĀ DU	Fur TO THE HONORED the Road.
25	TE NĀ	health
26	SI FĀ A MAL	meat Temperament
27	RĀĒ RĀĒ	Morass.
28	SINQTI	SHINE
29	POR MĒ	FERRY Boat
30	LUDĒ KROĒĒ	foolish Circle
31	KAM ENĒ DOM	Stone home.
32	JĀ RĀ	Roof
33	SVĒ RDOLĒ STOĒĒ	drill bore. stack
34	STĒNĀ	wall.
35	ROBIT	TO DO
36	RĒKĀ	RIVER
37	HUGNĀS LE TO	drive out Semmet
38	LETO	Semmet.
39	KO SĒ I	BONE
40	SĀI	appear shine
41	PĀNĀ	before - front

41	PANA	in front	C
42	BHKS SRU	Reg heart	
43	HAN BRU	KILL speak	
44	BAR PAC	"BEAR COOK	
45	BECST PLAKSH FER	BAKE Eat water	
	POKA POL	BAG POOL [i sea]	
46	ZENA CWEN	WOMAN WOMAN	
47	GE-FLOTA PLOSAYATI	floaters swimmer " "	
48	REGN REO RO REO TAN	Rain speech Noise	
49	RETRA	oarsman sailor	
50	MOD MORP	spiritual Death	
51	NOS MOTUNG	FOOD address oneself	
52	MUR NE ARU	A wall	
53	NEST	VICTUALS	
54	NI-WRACH	avenger	
55	SPREK STOCKEN	stick made of LOGS	
56	STRAND STREAM	SHORE Stream	
57	!		

SK 510 RHHARK	DHA - RMA - TĀ	ESSENCE ESSENTIAL NATURE RIGHTEOUS RIGHTEOUS-NESS TO BECOME RIGHTEOUS TO MAKE RIGHTEOUS
Ā MĀORI	TSĀ DIK TSI DK TSĀDDA KA TSĀDDA KA TA KA TI K - - A TIK - A TI K - - A - NGA	PREPARE BE FORMED BE DEVELOPED JUST FAIR RIGHT CORRECT KEEPING A DIRECT COURSE RIGHT CORRECT MEANING PURPORT CUSTOM PLAN STRAIGHTEN CORRECT ACKNOWLEDGE AS RIGHT STRAIGHTEN ONESELF START SET OUT WAY PATH
WHAKA	TI KA	RULE PLAN METHOD MEASURE SET OUT STRETCH ONESELF EXERT ONE'S STRENGTH TO THE FULL GUARD KEEP
WHAKA	TI KA NGA TI EKE TI EKE	
Note	TI AKI TA - RA WENE TI	GROGABLE and other TA in compounds 1 TO OVERCOME ESPECIALLY of the EMOTIONS CARE DELIBERATION THOROUGHNESS OPENLY WITHOUT CONCEALMENT GENTLY DELIBERATELY CAUTIOUSLY NOT SO
Ā	TA	GOOD PLEASANT SUITABLE CONVENIENT SHOW KINDNESS BE LIBERAL BE KINDLY DISPOSED
-	TA A HUA TA WHAI	
WHAKA	TA WAHI - KI NO TA PA TA PI TA PU TA RA TĀ TA I	UNFRIENDLY MALICIOUS RECITE APPLY [here of righteousness] RELIGIOUS RESTRICTION INVOKE CONSULT MEASURE ARRANGE SET IN ORDER RECITE APPLY BE RANGED IN ORDER
SK	TI KA TĀ HO KA KA I NGA WHA KA	EXPLANATION MEANING [PLAN PURPOSE] RECITE CEREMONIALLY FIELD of OPERATION SCOPE of WORK CAUSATIVE PREFIX
SK	DHA RMA - DA	GIVING VIRTUE

SK 513

DHA R MIN

KNOWING OBEYING the LAW
FOLLOWING DUTIES of the LAW
THAT WHICH IS ESTABLISHED
CUSTOM DUTY VIRTUE GOODWORKS
HOLDING TO the LAW.

DHA R MA

DHA R MA - KAI YA

LAW BODY,
DUTY PIOUS KNOWING the LAW

DHA R MA - VID

DHA R MA - VI - VRITI

EXPLANATION of the LAW

DHA R MA - SRITIA

PIOUS VIRTUOUS

516

DHI

RELIGIOUS DEVOTION
[Think Reflect]

SK 500

TRI

3 of the DIVINITIES pre
[Christian]

MAORI

TIR - I - TIKA TO

MAORI

TA HOKA

RECITE CEREMONIALLY

WHAKA

TA R - A

INVOKE CONSULT

TA PA

RECITE

TI RI

offering to a God.

TI KA

Right correct just fair

TI KA NEA

CUSTOM CORRECT

MIN - E

MEANING PURPOSE

ACKNOWLEDGE as RIGHT

BE COMPLETELY RECITED
[BE ASSEMBLED]

MA - TA KA

sacred plot

MA ORI TA NEA

Explanation Meaning

MA NA

Authority phisic power

KE TAKE

Base LONG ESTABLISHED

ORIGINAL WELL FOUNDED

CERTAIN ON GOOD AUTHORITY

KAI - NEA

[OWN
field of operation scope of work
Rel ate Recite

WHITI

RITA

PERFORMED FULFILLED
[Evil spirit, preacher crap]

RITE

PRIEST [COMPLETED]

A RIKI

RIGHTEOUS

AMHARIE

TSA DIK

TO BECOME RIGHTEOUS

MAORI

TSA DA KA

= WHAKA CAUSATIVE PREFIX

'KA

SK 395

pass 3rd sing
f. intrans.
Subject
per
3 dual
pass

CIT
 CETATI
 CITÉ
 CITĀNTYA
 CĪKETAT
 CĪĒTA
 CETATUR
 CĪKITE
 CĪKIT
 CĪKITU
 CĪKITVAN
 CĪKITVIN-
 CIT
 CITI
 CITI - MAT
 CITTA
 CITTA - CETASIKI
 CITTA - JNA
 CITTI
 CITIN
 CETAKA
 CETATI
 CĒTO VANJE
 CĒTO -
 KITE
 KI
 KI
 KI
 KE NO
 KE KA
 KE
 TA KE
 TI KA
 TI KANA
 TA TAI
 NG

FIX IN THE MIND PERCEIVE BE
 REGARD OBSERVE FORM IN THE MIND
 THINK REFLECT UPON SHINE DESIRE
 ANXIOUS]

KNOWING EXPERIENCED shining
 inst 'TVĀ UNDERSTANDING
 ATTENTIVE
 MANAS ATTENTIVE WELL CONSIDERED
 THINKING
 THE THINKING MIND
 HAVING THE FACULTY OF THOUGHT
 'NOTICED, appeared visible observing
 thought imagining intention mind
 THOUGHT
 KNOWING HUMAN NATURE
 THINKING THOUGHT
 intelligent
 causing to think
 fix the mind upon.
 WAGE BATTLE
 BHAVA = CITTA JA heart born Love
 SEE PERCEIVE RECOGNIZE [God of Love]
 RECITE
 THINK IMAGINE CALL DESIGNATE SAY
 to of place CONCERNING RESPECTING IN
 UNDERWORD [INCANTATION [the OPINION of]
 MENTALLY DERANGED
 DIFFERENT of non identity of another kind
 in a different place in a different character
 ORIGIN BEGINNING CAUSE [as appearance]
 Right correct Just fair
 MEANING PURPORT
 study the heaven in NAVIGATION RECITE
 measure arrange set in order
 NG AKIAV SEPT of FEELINGS and EMOTIONS

398
MFORI

KP
SK
JA

TA

395SK
Pāpā 3rd Sing

CIT
CI TE

FIX IN THE MIND PERCEIVE BE
REGARDED OBSERVE FORM IN THE MIND

3rd Dual

CE TA TUR

MĀORI

KI TE
KI

SEE PERCEIVE RECOGNISE
THINK IMAGINE CALL DESIGNATE SAY
[IN THE OPINION of]

KE TE
KE

THERE
= [DIFFERENT IN ANOTHER]
[CHARACTER or APPEARANCE]

TE -KI OUTER FENCE ja PĀ

TE NĀ THAT THIS THERE HERE

TE NEI THIS EACH HERE NOW

TĀ Curve fashion paint tattoo

TĀ TĀI measure arrange set in order Route
genealogies study the heavens in
[Navigation]

TUR-E LAW fig bend to the MIND!!!

TUR-E-HU GHOST indistinctly seen.

TUR-I-PU Bewitching charm.

TUR-OU DESIRE

SK
MĀORI

CITTA-JŊA

KNOWING HUMAN NATURE

NGĀ-KAU SEAT of EMOTIONS, FEELINGS

KI TE

See perceive recognise

TA WARE DUPE CAJOLE DECEIVE

TĀ WAI JEER AT TAUNT

TA UTE CONSIDER PONDER OVER

KI

THINK imagine designate

SK

CI TI-MAT

HAVING the FACULTY of THOUGHT

CI TI

THINKING THOUGHT

MĀORI

MĀ-HARA MEMORY THOUGHT

MĀ-TARA WITNESS OBSERVE

MĀ-TAI WATCH SEE INSPECT

TI NANA PERON [EXAMINE]

TI KANGA MEANING PURPORT CUSTOM RULE

MĀ-TI HERE DEEP AFFECTION REGARD

398 SK	CE TO- BHA VA			[HEART of LOVE]
=	CIT TA- JA			[GOD of LOVE]
M̄AORU	KIT- E			See perceive
	KI			think imagine
SK		BHA VA		BECOMING
M̄AORU		WHA- I		COURT WOO BECOMING
				AQUIRING- the SHAPE of
				[CHARACTER of]
		WHA E	REERE MOTHER of ones CHILDREN	[WIFE]
		WA HINE	WIFE	[WIFE]
		WHA NAU	family group be born.	
		WHA NEAI	feed nourish maintain	
			BE PREGNANT THY	
		TO		
		JO A		MALE
		TO KA I		COPULATE
		TO KO		SPRING UP IN the MIND of
				feelings & emotions
SK	CIT TA	TO KO MA URI	excite ones affections	
	CIT TA	MA- T	having the faculty of thought	
			Noticed appeared visible	
			observing though imagining	
M̄AORU		TO RE	M. VIRILE intention MIND	
	KI		think imagine	
	KI TE		See perceive	
SK	CI TE		fix in the mind think Reflect	
			upon DESIRE observe.	
			tattoo paint carve fashion	
			MA RIRI LOVE	
			MA NA WA MIND	
SK			MA NA VA MIND	
M̄AORU	WHA KA	TA KU NE	make believe pretend originate	
	JA KI		Recite	
		TA KI TA KI	Come in Sight appear Recite	
		TA KA TA PUI	INTIMATE COMPANION	
		TA MU	PUD MUL	
		PA	COITUS TOUCH	
		TA I PU	BETROTH	
		TA E	TOUCH of FEELINGS	
SK 395	CIT TA		aimed at LONGED FOR	

395 SK

CI TTA
CI TE

LONGED FOR AIMED AT appeared
visible attending observing
Thinking Thought imagining MIND
THOUGHT [from in the mind]

MAORŌ

CITTA- SI KA
KI
KI TE

mind imagine 100
See perceive

HI NA
HI

PO DINNESS of MIND [SIGHT]

Lead a song

KA INGA field of operation Scape of work
Capulate plant

HI KA
KA HI

Perform Rites see PURE

SK

CI KI TVI T
CI KI TVIN --

WITH DELIBERATION

MAORŌ

TA

KI

WHIT-

MANAS WELLCONSIDERED ATTENTIVE

Relate Recite

Recite

MANA-AKI Show Respect or kindness

MAHARA Memory of things heard.

MANA KO Set one's heart on

MANA WA mind.

manner-set be established

propose a subject for discussion [take place]

FORMAL SPEECH

WHAKA

TU

RAKAU

PRACTISE WITH WEAPONS

WHAKA

TU

WHAKA

TU

TU A

> [give a name to a child
propitiate by an offering]
thread on a string lace sew

TU

TUI

SK

CE TA TUR

fixe in the mind regarded observe

MAORŌ

A TA

Care deliberation

SK

CI TE

3rd sing

Regarded observed

d

CETTA TI

Regard observe.

MAORŌ

KI TE

See perceive know

TUR - E

LAW

TUR - EHU

GHOST

TUR - OU

Desire

MANA TU

HOMESICK

See SPO- SPU- SK PO-PU-⁵
 SEX GENUS SORT KIND SPECIES FAMILY

HP	S	POL		
MFAORI	P	OR-I		PEOPLE DEPENDANTS
	P	O-HAN	E	LUST DESIRE
	P	O-HA		Youngest child in a family
	P	O-HU	HU	IN CROWDS
	P	O-HO		SEAT of AFFECTIONS
	P	O-KO		HOLE
	P	OR-E		DESIRE
	P	OR-RE	REWHA	YEARNING FOR ABSENT FRIENDS
KP	ST	OJ	ATI	TO LIVE see STO- in compounds.
	P	OR-I		PEOPLE DEPENDANTS
	P	OR-O	TEKE	SLAVE
	P	O-TIKI		orphan child
	P	O-VA	RU	WIDOW
	P	O-UP	UTAIHI	COLUMN of an ARMY
Note	P	U		CLAN
KP	S	P	U-TITI	TO BIND TO CONNECT
	S	P	O P AD ATI	ATTACK
	S	P	O Z NA TI	to understand to know Recognize
		U	P LA SITI	TO SCARE TO FRIGHTEN
		U	P O -R	Resistance opposition
		U	P O -RED	in company together all at once.
		-OR-	I	COPULATE
		-OR-	A	alive escape well in health
		-OR-	A NEA	food lively hood welfare satisfaction
		-O-	NA	of him her [survivor]
		-O-	I	grow be abundant
		-O-	WINGA	child hood youths
		-O-		of belonging to
		-O-	HI	childhood.
		-O-	HA	Greet
SK			HA	happy welfare ITD
MFAORI	P	O-U		Support sustenance
TA	P	O-	KE RE	Good with workmen.
TA	P	OR-	A	Cook.
TU	P	OR-	E	TREAT KINDLY
Note TU	P	U		social position
KP	S	P	U T I TI	Tie Bind to connect fetter, ITD

KP	SP	OL	Sexe genus family species sort kind
KP	ST	OJATI	TO LIVE
	ST	OBOR	COURTSHIP
	ST	OJECKE	standing up upright
	ST	OLOVATI	TO RESIDE
	ST	OPANIGA	LADY of the HOUSE housewife
	ST	OPI TI	write closely.
KP	STOI -	ATI	TO LIVE
MADORA	TOI		origin source of Mankind native.
	TO -	HU	THINK [knowledge]
	TO -	KAI	COPULATE
	TO		PREGNANT ANNOINT
	TO - I	- WHEN VA	HOME BIRTH PLACE
	TO TO		child rites knowledge
	TE		THY theare of that of.
	TO A		Brave victorious warrior
	TO ENGAKAITIA		BE KEPT AS A SLAVE [frolic]
	TO HE		chief
	TO EMI		hand Net
	TO GKE		climb a tree with a loop of cord.
	TO HI		child birth. Rites War rites
	TO HIM HURU		Cook
	TO HI		divide Separate
	TO HU		think
	TO I		finger TOE = CHILDREN ORIGIN
WHAKA	TO HUA		GROW AS A FOETUS
	TO I ERE		SING
	TO KITO KI		Cultivate the Soil
KP	STO PA		FOOT STEP
MADORA	TO I HA		PACE UP i DOWN
	TO I		move quickly TROT
	TO HI		Stride
	TO KA MADUD		Company of persons
	TO KO		Spring up in mind of emotions feelings
	TO KOMAURI		Excite ones affections
	TO MUA		early previous
JAWA	KA M U -	LAN	placed Origin
MADORA	* POR - I		PEOPLE DESCENDANTS

KP	ST	OPI	TI	[SE]	TO MELT TOGETHER TO UNITE CLOSELY TO WARM COFFLES
MPORU	T	OP-	E		SHEAR STAIN [of paint etc]
	TO	PI			Earth oven.
	TO	-	RE		M- VIRILE inflamed of the eyes
	TO	-	RE		ANUS PUD MUL
	TO	-	RI	WAI	MOIST watery
	TO	-	PA		Cook in Earth oven.
	TO	-	NA		P. MUL
WHAKA	TO	-	KI		Leave exposed to the Dew.
	TO	-	KAI		Copulate
WHAKA	TO	TO	KA		CONCREAL
	TO	KO	KAWA		perspire sweat
	TO	I			climbing vine
	TO	HAU			Yolk of Egg Roe of fish
	TO	HI			boil food with heated Stone's
	TO	HI	RETE		DIARRHOEA
	TO	HA	U		damp dew sweat
	TO	IA			mosten wet
	TO				be concised annoint
		PI	A		Gum of trees
		PI			flow of the tide
		PIA	DIA		VISCID
		PIA	U		Suppurating
		PIE	KE		COLD
		PIE	RE		Gape as a wound.
		PI	HERE		BIND Ensnare
		PI	KARU		discharge from the eye's
		PI	KI		pressed close together
		PI	NO	HI	place HOT Stone's on food.
		PI	NGO	NGO	Thrust in insert
		PI	PI	HI	cirro Stratus clouds.
		PI	RAU		Rotten
		PI	RI		stick adhere cling keep close
		PI	RO		PUS [be attached]
		TI	KO	TI	DIARRHOEA
		PI	TI		pup Side by side add.
		A	TI		d/spring

395 SK
PALI
OCS

CI T
CI TTA
C^ub TO

| CETATI
|

mind
MIND
count read suggest esteem

8

Primary
KP
"

C^ui TA TI
C^ui TA T
C^ui TA TI
C^ui TA P

quotation citation
TO READ
BOOK TEXT

DA RO VIT
DA VNI NA

clever
ANCIENT TIMES

1 SK 3rd sing

CI TE

> CIT fix the mind upon.

SK

CĒ TA TI

fix the mind upon.

SK

KHI NN A

Depressed [MĀORI NA acted on [by]]

SK

KLI S

suffer feel pain

SK

KRI

direct the mind

301 SK

KRI JA

done made prepared made Ready.

MĀORI

KI TE

See perceive recognise

395 SK

CI T

perceive fix the mind upon.

3rd sing

CI TE

fix the mind upon [MĀORI TE THERE!]

KP

CĒ MER

MISERY affliction [TĒ NA THAT THIS]

"

CĒ TO VAN JE

wage battle

TA MĀ

Doubt intricacy

TA ST

HAUGHTY

TIH

calm tranquil still

TO CĀ N

exact accurate correct

TO L MĀ C

interpreter.

MĀORI

TO HITU

Recite without a break.

TO HU

Think

TA TA I

arrange set in order Recite genealogies

KE I

at or in of place state character quality LIKE AS

TI KA

Right correct just fair [KEI A steal]

TI KA

NEA Custom Meaning purport correct

NA-HE Ancient times

WHIT-1 Relate Recite

WHI can be able.

TA KA

Come round as a date time Revolution

RO NEO

obey listen attend to [circuit]

KI

Say tell of mention mind imagine

KI T-E

See perceive SK CI KIT knowing experienced

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AMHARIK MAORI	GA NGA	LA RA RA R U	HU JA NGA NGIA	TO BE RED HOT charcoal anders -RATA RED HOT SUN RED GLOW of SUNRISE Exposure to the heat of a fire scorch.
------------------	-----------	--------------------------	-------------------------	---

AMHARIK MAORI	DU TU TU	RO A AURI RO ANGA		formerly long ago originally THE TIME PAST Ancient passage of time
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AMHARIK MAORI	DUR TU TU TŪ TŪ	R PU RARA ROA RUTU RU RU	NGA	a forest Grow increase firmly fixed bud shoots spreadout [Growth] Established of long standing Screen shelter up above over upon up upwards. sheltered
------------------	-----------------------------	--	-----	--

AMHARIK	D T T T T T	AN A AM AN AN AN	MA MA MA MA MA MA	forest a New Cultivation shady, firmly rooted Smother with charge of a fire. climb a tree
---------	----------------------------	---------------------------------	----------------------------------	--

AMHARIK SK MAORI	CH CH	ARAKA A-NDRA RAKA RAMA A-NAPA TARA	UMATOHI	MOON MOON MOON on 18th DAY MOON Bright Shining wane of the Moon. Be or become dark TORCH MOON
AMHARIK MAORI	CHA RA	L MA MA MA	MA MA RAMA	

AMHARIK | SANSKRIT | MĀORI

AMH	LIK			HEAD CHIEF
MĀORI	A-RIK	LIKA-PĀPĀ-SĀT		LEARNED MAN ARCHBISHOP CHIEF PRIEST
SK	A R		ITO	deserving of honor
MĀORI	A RI-Ā	PĀ PĀ		REPRESENTATIVE of a GOD ELDERS [Respectful].
SK as		PĀ		term of address to Superiors
MĀORI	A	MA-HAT-MA		-- of dignified aspect
		MA RU		HAT. E-TE proceed in orderly manner
AMHAR		MA NA		Authority
		LI MA NĀ		petition Request
MĀORI		LI MĀ D		CUSTOM.
		MAT. A-WAKA		CURAN
		MAT. A-TIKA		RIGHT STRAIGHT
		TIKA-NEA		CUSTOM
		MĀ JĀ RĀE		person of importance
		MĀ JĀ KĀ a		Sacred plots
		MA NEA		Sacred place.
	A RT			PRIEST CHIEF
		MA TAARIA		Witness observe,
	RI TE			performed completed fulfilled, [agreed to]
AMHAR	KI R f	IT		BARK PEEL of a tree
MĀORI	KI R-	I		BARK SKIN inner bark.
AMHA	K AN			A DAY
MĀORI	K AN	- A PU		BRIGHT SHINING
	K AN	- E KE		MOVE PROGRESS
TI	K Ā KĀ			BURN BY the SUN
SK	OH ITI			SHINE ITO See.
AMAR	J O	RO		EARS Ear
MĀORI	O	RO		RUMBLE SOUND
		RO NEO		HEAR
AMHAR	D U	RO		IN FORMER TIMES originally
MĀORI	T U	AURI		ANCIENT
	T U	A		THE TIME PAST

KP	ST	RA NA	SIDE PART FLANK
	ST	RA N KA	PARTY
	ST	RA NA C	FOREIGNER
	ST	RA N ĀRENJE	FACIOUS PARTY
	ST	RA N KA	PARTY FRACTION
	ST	RA ST	PASSION EMOTION desire
	ST	RA ŠA N	terrible horrible
	ST	RA VI TI	to frighten
	ST	RA N	FOREIGN STRANGE EXOTIC [EXTRANIOUS]
MAORI		RA NĀ-	1 HEAVEN Divine beings
		RA HI	Troubles of other lands are there own Great physically morally loud multitudes
		RA NA KI	avenge
		RA N- GA	Avenge a death
		RA N- GA MA RO	Army in Battle array,
		NA	LINERAGE
		RA MA	they them
	NEA	RA HU	War Dance.
		RA	there Gender.
SAL ocs	GA	DZ	REPTILE sec meaning (VERMIN)
RVS	GA	D	
LITWA	GE	O A	
AD PROZ	GI	D AN	
MHG	QUAT		
NHG	KAT		
IND	GA	D	
MAORI	NEA	-RARA	REPTILE MONSTER INSECT
HOB	NEA	NEARE	Enemy.
	NEA	EROA	MOSQUITO
	NEA	NEA	make a harsh noise screech.
	NEA	RO	BLOWFLY
TAMA	NEA	RE NEARE	PENIS
	NEAT	-A	SNAIL SLUG
	NEA	U	BITE GNAW
	NEE	NEETI	SAND LOUSE

AMHARIC	WA	NA	JA	LA	NÄ	CRIMINAL TO COMMIT A CRIME CRIME
	WA	NA	JJA	LA		
	WA	N	JJA	L		
MAORI	WA					ACCUSE
	WA	NA	-	-	NEA	THREATENING DEFIANT
WA	WA	NA				FIERCE
					NEA U	ATTACK ASSAULT
					NGA WAI	SUFFER PENULTY BE [PUNISHED]
			A	RA		MARAUDING BAND
			HOB	NEA	NEARE	ENEMY
AMHARIC	WA	-	-	-	GA N	CLAN
SK					GA N-A	'CLAN, CLAN
MAORI	WA	KA				ARMY
	WA	IT	BU	A		
					NEA I	CLAN PREFIX
WA	WA	NA				FIERCE
AMHARIC	AZ	MA	RA			CROP [SABIL]
MAORI		MA	RA			CULTIVATED LAND Garden.
		MA	EA			LIFTED AS A CROP Gathered in
		MA	HI			work at
		MA	HU			TAPU lifting ceremony for CROPS
		MA	HU	RV		SPRING
		MA	HE			FENCE
			RA	HE		FENCE
		MA	KA	O		Sprout of TARO
		MA	KA	RIRI		first cold winter
		MA	KU	RU		ABUNDANT FRUITFUL
		MA	MA			free from TAPU
		MA	NA	WA		Bowels of the Earth
		MA	NEA			Vegetables water-course ditch
		MA	OB			RIPE
			RA	HI		Abundant
WIJAKI			RA	KE		CLEAR the GROUND
			RA	KE		BARREN LAND
		A	RA	U		GATHER LAY HOLD of.

AMHARIC	MA	GA	RA	JA
MĀORI		Ā	RA	I
	MA	NGA	EKA	
WIHAKIA	MA	MA		
	MA	KOITU		
	MA	KARIRI		
	MA	KARO		
AMHARIC	KW	AR	RA	TA
MA	KW	U-	RA	T
MĀORI	HĀ	PA	RA	
MA	N	UNU		
MA	N	ARA		
			RA	TA-RATA
			TA	
	KARA	WA	RAWA	
	WA-	E		
AMHARIC	S	HĀ		
MĀORI	TĀ	HĀ	E	
	TA	HĀ	KU	
		HĀ	O	
		HANA	HANA	
		HĀ	HĀ	
		HĀ	E	
AMHARIC	DA	DA	AKA	
	MA	DA	ODAK	
	KWO	FF	ARA	
MĀORI	MA	RA		
	TĀ			
	TA	HU	NĀ	
	MA	ETĀ		
			KARI	
			TAKA	
			TAKA	+ MAHARA = he formed he developed
			TAKATŪ	PREPARE GET READY

CURTAIN
 CURTAIN SCREEN
 A CAPE
 Remove by Rites the Restrictions]
 MISTY HAZY [of TĀPU]
 FROST COOL WINTER,
 be dimly visible

CUT
 CUT
 CUT,
 into pieces
 CLEAR off scrub or trees
 SHARP CUTTING
 CUT CARVE TĀPOO
 CUT INTO STRIPS
 DIVIDE PART SEPARATE]
 [clear away]

DESIRE
 STEAL THIEF
 MY
 GRASP EAGERLY
 PUD MVL
 Seek look for procure search.
 ENVY

DIG
 DIG
 DIG
 Garden
 CUT
 Land in cultivation
 be taken out of the ground as a CROP
 DIE DIG UP
 PREPARE Come Round as a TIME
 PREPARE GET READY

AMHARIC	BĒ T	DWELLING
MĀORĪ	PE T-I	heap up collect gather
	PE RUA	DECOY PARROT
	PE RE PERE	clear off weeds etc
UMU	PE RA	Earth oven used in PURE RITE
	PE PERE KOU	old man or woman.
	PE NA	take care of tend
	PE KE POHO	first born child
	PE KE RANGI	outer fence of a PĀ a dance.
	PE KA	fire wood.
	PE HI	SILL of a DOOR FRAME
AMHARIC	BA LLĀ	Cat
	MA BLĀT	Cat
MĀORĪ	MA OA	COOKED RIPE
	MA RA	Garden.
	PĀ TEHE	Consumed.
	PA RUA URU	one who cultivates the soil.
	PA TA	prepare food. variety of POTATO
	RA TO	be distributed
	PA RI	abundance.
	PA RE MA TA	Return present of FOOD
	PA RA -	WANA particles of food on the lips
AMHARIC	BALLĀ	EAT
	PARA RE	FOOD
AMHARIC M	MĀB - LĀT	Eat
MĀORĪ	MA RO HI	fern Root
	MA PUA	Bearing abundance of fruit
	MA NEAI	Mouth
	WA HA	mouth
	MĀ NEA	Remains of food.
	MA NEA	Vegetables

AMHARK	MAGBAT	ENTRY
	MÆBĪYĀ	Entrance
MÆORA	MĀI	hither
HAERE	MĀI	welcome.
	PA	Spirit of one dead visiting a medium
	PĀ KĀTO	flow of the tide
	PĀT-Ā JĀRĀ	FENCE
	PĀT-ĀNGĀ	Boundary.
	PĀ WEKE	Ensnare.
	PĀ WHĒRĀ	OPEN
	PĀT-ŌI	LURE ENTICE
	PĀT-ĀTĀ	Near.
	PĀ RV	plunder
	PĀ RĒMO	Drowned.
	PĀ RĀWHĒVĀ	flood.
	PĀ RĀNGĀ	place cleared for cultivation
	PĀ ŌRĀŌRĀ	OPEN MUSSELS ITO
	PĀ NEKE	Move forwards.
	PĀ NĀ	Cause to come forth

Note

AMHARK	WAYI	EITHER
SIK	VA-VA	EITHER OR

AMHARK	LIJ	child BOY used instead of ĀTO MR for a
	Ā TO	young man of good birth
SĀMŌRĀ	SOLĪ	term of familiar address to a young boy youth

AMHARK	NĀ	COME! imp move
	NĀ YI	fem
MÆORA	NĀ I	= NEI proximity or connection with the speaker
		NEKE MOVE
	NĀ KĀ	move in a certain direction
	NĀ U	COME
	NĀ U	Belonging to thee
	NĀ WĀI	presently after a time in due course.
	NĀ WĀ KI	proceed.
WHĀ	NĀ	Come go

TAHARA	MI	GIB		Food Nourishment
MARA				
TA	MI			FOOD Eat
	MI	NENE		Req.
		KI	MI	Seek look for
HA		NGI		COMMUNAL Earth OVEN
		NGI	HA	fire burn.
		NGI	NGO	malignant DEVOURING SPIRITS
		NCI	TA	bring carry
A	MI			gather collect
Note HO	MA	NEA		greedy SK MI/MA/ME-
KA	MI			EAT food.
KA	ME			EAT food
TA	ME			food eat
TA	MI			FOOD
	MI	HI		acknowledge an obligation greet
Note	ME	TI	METI	FAT
	MI	MI	HA	WHOLE
	MI	KO		young shoot of NIKAU = FOOD!
	MI	RA		tend carefully cherish
TAHARA	MI	HI	RAT	mercy
	MI	HI	RATAANA	merciful
MARA	MI	HI		greet show affection
	MI	NENE		BEG
	MI	NE	MENE	BE ASSEMBLED MIORA/MITTA
			RAT-O	be distributed
			RATA	familiar friendly
			TA	friend
		HI	NENARO	seat of thoughts emotions
WHAKA		HI	KU	present brought in large quantities
		HI	KI	Carry in the arm's curve
WHAKA		HI	ARO	Embrace.
		HI	AKA	hunger
		HI	A	be in love with
PAU	MI	TA	METTA	FRIEND
		HI	RI	old age.
SIK	MI	-	ME-MA	future MATA know measure judge!
MARA	MI	HI		Distant Descendant / perceive.

SK MI ME - MA - } MEASURE JUDGE KNOW PERCEIVE

AMHARIC	MII	RĀ B	WEST
MĀORI		RĀ TO	WEST
AMHARIC	MIS	SĀ LĒ	a likeness proverb.
AMHARIC	MIS	RAK	EAST
MĀORI		RA WHITI	(Sun Rising East,
Date		MA RANGĀI	EAST
AMHARIC		MA ZZANA	TO WEIGH
		MĀ JĀ	Evening
		MARAMMARA	inquire into examine
		MARRATA	Select choose
MĀORI	TAU -	MA HA	WEIGH
		MĀTĀ PĀKI	subject of talk
		RĀT-O	be distributed
		MARUĀPŌ	Night
		MARIKO	Phantom
		- RIRIKO	TWYLIGHT
		MA HUI	gone by of time
		MA HANA	DAY warm.

AMHARIC	Ā	MO KA	WARM
MĀORI		MU KĀT	warmth
		MO KĀ KĀTI	PUD MUL
		MO KO PUNA	a fine day in winter
		MO KO TI	Potatoes left in the SUN
		MO U] = firm bread
		MA U	
		MU RĀ	Blaze flame.
		MU MURA	Rush.
AMHARIC	TA	MU	PUD MUL
MĀORI	KI	FU	BAD
		PU KI NO	GREEDY
	K	I NO	BAD
		PU KĀNEKĀNE	Crustate
		PU - KI - NO	GREEDY

AMHARIC	SA YI RIK WUS	TAN	Demon <u>DEMON</u> DEMONIAC
MĀORI		TANI WHA TAI PŌ	MONSTER SHARK GOBLIN
WHAKA	RIK ORI KO HA EHAE HA ERE		man eating spirits Goblin a spirit in clouds.
AMHARIC MĀORI	JĀ NNAKA TA NEA		: CHOKE BE CHOKED
AMHARIC MĀORI	RĀ KA RĀ KA RĀ		TO BE FAR DISTANT go spread abroad Sail there yonder
AMHARIC MĀORI	LĀ KA RĀ KA RĀ HI		be great excell agile adept great morally or physically
AMHARIC MĀORI	LA - RĀ		TO Sail there yonder
AMHARIC SK MĀORI HŌA	WA GA N GA NA NGĀ I NGĀ NGĀ BE WA KA WA I TAUA		CLON Clan prefix Enemy CLAN ARMY.
AMHARIC AMHARIC MĀORI AMHARIC MĀORI	WA NA JĀ LA WA NĀ JĀ L WĀ WA NA JĀ LA NĀ		TO COMMIT A CRIME Crime Accuse. CRIMINAL
		NGĀ WHI NGĀU	BE PUNISHED suffer Penalty attach assault
WHAKA	-ARA		MARAUDING BAND
	WANA -	NGĀ	THREATENING Defiant
WA WĀ NA			fierce

AMHAR MĀORI	TARĀ RĀ JARĀ RANGĀ RANGĀ RANGĀ TĀ KĀ TĀ I PŪ TĀ I HEKE	RĀ RĀ A RANGĀ RANGĀ KĀ PŪ HEKE	MOUNTAIN PEAK of a MOUNTAIN RIDGE of a HILL HILL RIDGE heap heaped up. Slope of a hill.
AMHARI MĀORI	NO RĀ NŌ NO HO RĀ WE RĀ U RĀ RĒ RĀ I HE	RĀ RĀ HO TUTUKU WIRI RĒ HE	INHABIT Exist from of belonging to STAY REMAIN DWELL LIVE permanent Settled Set in order a cultivation Lie Rest Stockade
AMHAR MĀORI	KO RĀ BTĀ KO RĀ ENĀ RĀ E TARA RĀ P - A RĀ P - AKI	RĀ ENĀ E TARA P - A P - AKI	HILL HEADLAND PROMONTARY HEADLAND peak of a Mountain P. MUL HILLSIDE SLOPE
AMHAR MĀORI	MA KĀ TIN MA TA MA KA KATI RA = MA - TI - RA TI A TI HAKE TIO TIO KA	TIN TA KA RA = TI - RA A AKE O KA	FISH HOOK point FISH HOOK FISHING ROD FISHING ROD Catch i kill Bent curved. Sharp piercing pierce
AMHARI MĀORI	MO TA MO TE A MO TU TA NA TA HA KURA	TA TE A TU NA HA KURA	DIE NOT Death Grieve lament Severed. wounded. funeral dirge dream of one dead.

	*	KY	SA
POLABIAN		K'O	ISA
RUS ^{CS}		KI	ŠbKA
		KI	ŠKA
LITWA		KŪ	ŠYS
"		KIA	ŪŠIS
		KĀUŠ	AS
LATIN		KĀ	ŪSS
OI		KUK	SI
		KŌSA-	
Balt/Slav *		KUK	ŠIĀ/A
[S]		KEU-	K-
AMHARIC		K	ULĀTIT
MĀRĀ		KŌ	PŪ
		KI	NA
		KI	KO
		KI	ATO
		KI	
		KI	
		KI	KIRI
		KĀ	RĀ WĒ TA
		KI	RITĀRU
		KĀ	RĀ PETĀU
		KŌ	ANĀI
		KŌ	ATEATE
		KŌ	HA
		KŌ	HA KA
		KŌ	HI
		KŌ	RIRI
		KŌ	KĀ RĀ
		KŌ	KOKI
		KŌ	MĀ MĀ
		KŌ	ME
		KĀ	PI RO
		KŌ	PAI RO
		KŌ	PIRO
PV		KU	
		KĀ	RĀ WĒ

STOMACH BELLY GUT

STOMACH
GUT

KIDNEYS

BELLY

STOMACH DISTENDED WITH FOOD

FLESH BODY PERSON P, MUL

Receptacle

concerning Respecting to of place.

FULL

Begin to grow as a child in the womb

SHIT [KAI FOOD]

HAYMEN

SWALLOW FREEDILY

DIARRHOEA

Spleen.

pain

heart

emaciate

wishte

True mother

to Bone.

Soft

food.

ENTRAILS [as conjunct (sperm)]

STOMACH ACHE

INTESTINES

STOMACH

Mother bed in a garden.

CODOLE PAMPETR

	* GLE	ZO	
	* GLE	ZI	TI
LITWA	GLE	ZNU	S
LGER	KLI	NE	
OIC	KLO	KKR	
PIE *	GLE	G	
	GLE	NG	
MAORA	NEE	RU	
	NEE	NI	
	NEE	O	
	NEE	NE	
	-RE	I	
	-RE	HE	
	-RE	HIA	
WIKA	NGE	HENEHE	
	NGE	HE	
	KIR	-I	
	KIR	-IAHI	
	KI	-NA	
HE	KI	-KO	WIKA RAUWA A LAZY fellow
	KI		consider anything to be call designate
	KI		FULL [tell of mention]
	KI	TE	See perceive display
SK	GR	LO	THROAT
OCS	ME	LJO	TOGRIND
	ME	TI	
	* ME	LT	
MAORA	ME	KA	A CAKE of POUNDED FERN ROOT
	ME	A	Cause, make
	ME	NGERANGI	a variety of KUMARA [for pulping]
	-RE	ROMI	SQUEEZE CRUSH
	-RE	NGA	CRUSHED POUNDED
	-RE	WA	Set in motion melt
		TINI	caulk,
		TIM -O HI	asthma
		TIM A	cultivate the soil
		RI HA	NIT
		RO ROI	GRATE INTO A PULP

'weak,
SOFT FLEXIBLE

SMOOTH SOFT SLEEK
Something SMALL
TICKLE

FAT
cherished

WRINKLE PONY

pleasure amusement enjoyment contented

Counterfeit sickness

SOFT YIELDING LAZY PEACEFUL

person.
keeping to the fire side Lethargic
Stomach distended with food.

consider anything to be call designate]
FULL [tell of mention]

See perceive display

THROAT
TOGRIND

A CAKE of POUNDED FERN ROOT
Cause, make
a variety of KUMARA [for pulping]

SQUEEZE CRUSH
CRUSHED POUNDED
Set in motion melt

caulk,
asthma

cultivate the soil

NIT
GRATE INTO A PULP

AMHAR MAORI	GI RANCI	ZE HEI	WEATHER WEATHER SKY STORM.
AMHAR MAORI	KA PIA KARI	RYA	UN RIPE RIPE
AMHAR AMHAR MAORI	MAM T MATT MAT-E MATA MATAORA MATAPO T MA KOI MA MA	TAT KAI RA PO TE	STRIKE STRIKE DEAD a charm to slay a person. TATOOING INSTRUMENT BLIND Beat with a stick Throwing spear DIE
WAHKA		TA KOTO TA KARO TAIARI TAITAI TAT A HAU TAT U	AMBUSH engage in single combat Beat drive back smash crush STRIKE BE VIOLENT Strike one foot against the other
AMHAR and	MAM T MA T	TAT A	STRIKE
AMHAR MAORI	WA ZE	RE NA	J NEWS
MODJAWA from SK MAORI	WA SU SWA HU	WA RO RA WUR RA	
	WA WA RE NA	U UA O NA	QUARREL Be the Subject of Talk TALK parentage descent
	HEI HEI	TARA A	SCANDAL what place.

AMHARIC R UK
 MAORI AR U
 R UK - E
 R U H I
 R U A

FAR,
 FOLLOW PERSUE
 throw away,
 Exhausted
 Abyss of heavenly bodies

PARU PARU
 WHAKA PARU
 PA RU RE

deeply laden of a canoe.
 trace a line of Descent
 A SEA BIRD

AMHARIC LA KI BUR
 MAORI RA KI
 KI
 KI

TO the HONORED
 HONORED
 there yonder
 to of place at on in
 call designate say tell of

PURAKAU
 PUR - E
 PUR - I
 PU
 PU KENGA
 PU NA
 PU R - I
 PU R - ORI

Ancient Lore old man
 Rites
 Sacred knowledge
 wise one.
 Skilled in Versed in
 wife
 keep in the memory
 small circular HUT

- ORIORI CHANT

PUR - AKU
 TA PU

Coffin wrap !!!
 see !

AMHARIC MA NG A DU
 MAORI MA I
 MA NG A
 MA NG A RI
 MA NG O ROA
 NG ARE

THE ROAD
 HITHER
 BRANCH of RIVER
 Luck fortune
 Milky way,
 Send wife

TU TU
 A TU

messenger
 DIRECTION MOTION AWAY from
 the speaker of time or space

NGA HERE
 NGA U

forest
 WANDER GO ABOUT

SK ANAARIC DE VA > DRAIVA (M) DEHA BODY (M) TE-and HA [compounds] HEALTH

MĀORI TĒ NĀ KOE! GREETING THAT THIS TĒ NĀ KO RUA! THERE HERE TĒ NĀ KO-UT-OU TĒ NĀ RA KO KOE JE NA ENCOURAGE URGE FORWARDS ENCOURAGEMENT

524 SK TĒ NEI here now THIS [near] NA KSH get attain NAT perform dance to shine NA TA turned towards NA NOI 'the happy one [name of VISNU] NA RA people sing man.

See MĀORI TA TE NA NA NA KE NA NA NA WAI NA WAI NA WAKI NA WENAWE Satisfied possessal by belonging to desire earnestly Look behold!

TAHI NA WAI denoting Regular sequence of events HOLD OUT LAST NA WAKI proceed.

A TE LIVER heart term of affection spirit high feeling Clear from obstructions

Ā TE A WHARO WHARO LUNGS A TE WHATU KUTU KIDNEYS

SK DE VA [DRAIVA] all the Gods wish to MĀORI TA [RA] ITO see compounds [excell or overcome]

U96 DE HA THE BODY TO support the MĀORI - [HĀ BREATHE] appearance manifestation [body] DE HA-DHARANA supporting the body alive living

MĀORI TA TE A semen offspring M. VIRILE

TE HE M. VIRILE that this there here TE NA TE NA TE NEI ENCOURAGE URGE FORWARDS. THIS EACH NOW HERE

AMHARIC MAORI	SI HI	CĀ NĀ NĀ HERE NĀ KAU NĀ ORRE NĀ U	MEAT birds etc BE KILLED FOREST [BIRDS] VISCERA fish succulent bite gnaw fine hunger stitch bird Rat Fat game preserved in fat
	HI	HI	
	HI	AKAI	
	HI	HI	
	HI	NA MOA	
	HI	NU	
AMHARIC MAORI	A A	MA L MA R - U MA NA MA R - A MA R - IE MA R IU MĀ R E HE	NATURE TEMPERMENT of dignified aspect prestige power authority - friend quiet peaceful - look upon with kindness annoy provoke troublesome Nature character good looking advantage approved gentle quiet [suitable]
AMHARIC MAORI	BĀ PAI	HI RT MA RIRI MA RIE MA NA WA MA NA HAU MA MINA MA KOKO	gentle quiet quiet peaceful Mind patient brisk active play pranks with beguile LAZY slave GLOOMY strike beat Broad faced. IDLE
	PA PA PA PA	HI HI HANA NUI EKO	
		AIN ENARO HI NA HI KA KA HI A RI KA RI KA RI HA	Seat of thoughts emotions gray haired Rash hoist malicious fall in love with - put forth strength impatient eager provoking Bad.

AMHARIC MĀORĀ	RA GRAG RA WA NEAE NGAE NEAR - U NEARU NEAR - U - RU NEA NEARE		MORASS SWAMP Swamp. Rough with waves Dense forest QUARREL FLOOD SWAMPY GROUND SANDBANK
AMHARIC MĀORĀ	GI ZE JA NEI HE HERE HEKE		occasion funeral dirge wrong fault mistake die Guide Migrate
AMHARIC MĀORĀ	SĒRĀ KARĀ HE		plot conspiracy plot conspiracy mistaken in trouble difficultly error mistake fault FAIL find fault with condemn FOIL PERPLEX CONFUSE CONFOUND aton of place purpose intention Ensnare.
WHAKA WHAKA WHAKA	HE HE HE HE I HE I		accusation scandal. charge.
AMHARIC MĀORĀ	TA KĀ B B ALA TA KĀ HI TA MI TA HUA TA U		RECIEVE plunder food. heap of food at a feast Thy
	PARĒ MATĀ TA KĀ PŪ TA KĀ WĀ ENĀ RĀ TO KĀ I HĀUKĀ I KĀ I MŪĀ PATUNĀ TĀPU PARĀ RĒ		PAYMENT RETURN Reply Belly. Present of food Return feast Go between mediator BE DISTRIBUTED Return present of FOOD firstfruits offered to an AŀIKI Sacred offerings FOOD

	*	SI	NU	TI	SHINE
OCS		SI	JA	JQ	
		SI	JA	TI	
CSL		SI	NU	TI	
SK		SJ	Ä	TI	
SK				DHI TI	SHINE
GOTIT		SKE	INAN		
Otag		SCI	NAN		
Nung		SHI	NE		
OHGER		SKI	NAN		
NHGER		SCH	EINEN		
AMHERIC		KAN			A DAY
MÄORI		KAN	APU		BRIGHT SHINING
TI		KAKÄ			BORNT BY the SUN
SK			DHITI		SHINE
MÄORI			TIRA		RAYS BEAMS
		HEI			SKY
		HI HI			RAY of SUN
		KE HO			FROST ICE WHITE EARTH
		KE O			FROST
		KI KO	OTE RANGI		DEEP BLUE SKY
		KI OKIO			MOON on 26th DAY
		KI RI	HOKO		patches of white skin
		KI RI	PAKIA		QUARTZ
		KI TA			intensely Brightly of colors
		HI NA			MOON
		HI			DAWN
			TI RA		RAYS BEAMS
		NA	WE		BESSET ON FIRE
OHGER		SI	NTAR		CORULATED LIQUID
=		S'	SE DRA		CORULATED LIQUID
MÄORI		TA	HE		MENSES
		HI			be effected by diarrhoea
			TAE		JUICE of plants
			TÄ		shit

	> *	PO R M B	FERRY BOAT
	RUS	PO R Ó M	
	SK	PR Ā M	
	POLSK	PR OM	
	OLD HGER	fA RM	
	OLD ICE	fA RMR	
	GOTH	fA RAN	
	eng	fE RRY	
	MAORI	Ri PO I	GO TRAVEL
		PO RA	SEA GOING CANOE SHIP
	HAW	PO LA	HOUSE on a double canoe.
		PO RENA	FLAT
		RU MAKI	chown RO- / RU-
		PA E	Supports of a floor on a canoe.
		PA ERANGI	Coming from a Distance
		PA EWAI	batten on a CANOE
		A RO NUI	SAILING BEFORE the WIND
		PA HI	large sea going canoe.
		PA KE KE	SEA
		PA NE KE	flat bottomed boat
		PA PA RA	flow of the tide
		PA RA RĀ	Roar of the Sea
		PA R- A RAHA	shallow of a vessel.
		PA R- ATA	foremost part of a CANOE
		PA R- ATAI	Sea drift
		PA R- ATI	Depart
		PA R- E	part of a canoe bailer
		PA R- ENGA	BANK of a RIVER
		PA R- EMO	DROWNED
		RĀ	SAIL
	RI	PO I	GO TRAVEL
		PE R- E	SAIL of a CANOE GO
		TI RA	mast of a Canoe.
		RI U	bulge of a canoe.
		ROA	length of time delay.
		ROM - A	current stream flood
		RO TO	places up River
		A RO	direction plan.

		K A M E N E	STONE
		H A M A R	
		K O M I N	CHIMNEY
		K A M I N	
		K A M A K I	Rock STONE
		H A M O A M O A	Small stones as missiles
		H A P A P A	heap of stones
		K O I I W I	Bone.
		K O H U A	heat with STONES
		K O H A T U	STONE ROCK
		T U	HERE
		T U	be placed remain be established
		T U R I A	Begin
		T U R A N G A	Site foundation [Take place]
		T A M	where thither
		T A M E M E	Desire
		T A M A K I	avenue
		T A M A H A R A	object of Revenge.
		D O M	home [ward]
		D O M A [CH]	AT HOME
		T O M - O	pass in enter begin
		T O M A	Resting place for bones
		T O M - O	CAUSE TO ENTER
		T O M - O - K A N G A	Entrance Gateway
		P O M A T U	SLOW
		P O M A T K U	slowly.
		P O P O	Tomorrow at some future time
		P O	Lullaby! SMOULDER
		P O P O	cover a fire with ashes to make it burn
		P O P O	feed entire smouldering [SLOWLY]
		[P O] M A R I K A	QUIETLY DELIBERATELY CAREFULLY
		[P O] M A R I N O	Calm still M A E K O LAZY
		P O T U R I	SLOW M A - H U Gently

AMHARIC	SA	GA	NA	T	ROOF
AMHARIC	TARA				ROOF
MAORU	RA	NA			SKY
	HAORA		TU		HIGH PITCHED of a ROOF
	TARA			MATANUI	LOW of a ROOF
	MAU	NEA			MOUNTAIN
	TARA				PEAK of a MOUNTAIN
W	HA	RE			HOUSE
	HA	I			SKY for HEI!
	HA	RO			VAULT of HEAVEN
	HA	RO	RE		shell of the ear
	HA	PAI			Dawn. lift up raise
	HA	NEA	-	RURU	Forest land
	RU	NGA			above over upon up above
			NA	HA	CORLSACK
AMHARIC	GA	ZH			TO Rule govern
MAORU	NGA	RA	HU		LEAD ETC COMMANDED
					[take counsel]
AMHARIC	TAMA	RI	-	BET	SCHOOL
MAORU	TAMA	RI	-	KI	child no
	WA	KA	-	PET-I	COLLECT GATHER
				PE-RE	Go! Riddle
				PE-NEI	DO OR ACT IN THIS WAY
				PE-KE	be all included
				PE	like
AMHARIC	HI	MA	M		SICKNESS
MAORU	HI				be effected by DIARRHOEA
		MA	HU		HEALED
		MA	M-RE		PAIN of body or mind-
		MA	ERO		Emaciated
		MA	HAKI		SICK
	HI	NA	PO	URI	SADNESS
	HI	AKA			hunger

GOTOB			
MOST *	SVB	RDD	LZ
OCS	"	"	"
RUS	SVERDEL		L
	SVER		LO
SK	SVR	DAO	
gen	SVR	D	LA
POLS	SWI	OER	
gen	SWI	D	RA
OH GER	SWERT		
NHE	SCH	WERT	
OLD eng	SWE	ORD	
N eng	SWO	RD	
MAORI	WE	RO	
	WI	RI	
	HU	A	
	HU	HU	
	HU	AKI	
	HU	ATA	
	HU	KI	
	HU	RI	
	HU	RI	PARI
	HU	RI	POKE
OCS	STOG	Z	
RUS	STO	G	
gen	STO	GA	
SK	STO	G	
gen	STO	GA	
O. ICE	STAK	KKR	
ENG	STACK		
MAORI	TO	NGA-1	
	TA	K-A	
	TA	RA	HONO
	TO	HU	
	TO	I TOI	
	TO	HT	
	TO		
	TO	KAI	

DRILL BORE DIGGER
 prime - a PIERCING WEAPON

PIERCE SPEAR BITE STING
 BORE TWIST
 hand spike
 DIARRHOEA
 attach
 SPEAR,
 stick in spit a bird pointed stick
 turn round Revolve mill grinders
 hurricane [see throw a dagger into!]
 DIE OVER

STACK [MAORI NEU greedy]

[MAORI HENGA MAKE BUILD]
 " NEKHERE FOREST

THATCH den HOUSE [TO BE PREGNANT]
 HEAP HEAP UP
 PILE UP lay in a heap.
 preserve lay by [TONU] prolific]
 CTRDEL den PA
 PILE UP H/G change.
 up to as high as.
 Capulate TO MO BE FILLED

OCS	STĒ NA	WALL [STONE CLAY]
SK	STIJEN A	
POLSK	ŚCIA NA	
GOth	STAINS	
Old ICE	STEINN	
Old eng	STĀ N	
New eng	STONE	
See PAKI	STAN	in sense of BOUNDARY
Māori	TE KO	ROCK ISOLATED STANDING OUT
	TI E KE	measure set out lay off of espec ground
	TI AKI	Guard keep place of a house
	TI Ā ROA	FENCE da PĀ
	TI HOKA	Shelter
	TI KETIKE	lofty high
	TI REKI	STACK fern Root
	TI WATA	fence-
	TĀ NGOTIANGO	RAIL da fence.
	TĀ RĀ	SIDE WALL da HOUSE
	TO HI	Boil with heated STONES
	TĀ HOATA	primitive stone
	TĀ HUA	heap.
	TĀ I	the other side
	TĀ I EPA	fence.
OCS	STEG NOTI	KNOT TIE [BY STITCHING]
Old GER	STĒ HAN	
GOth	STR KINS	
ROOT	STEG	SLAW/GER *STĒ in other IE languages.
Māori	TE NO	NOTCHED
	TĀ KĀ	fasted a fish hook ka LINE (CORD) for LASHING
	TĀ KA	Go or pass round revolution circuit
	TĀ I PŪ	Retreat
	TE KA	attach cross pieces to a pole [ladder]
	TE UHA	PUD MUL
	NOTI	CONTRACT WITH A LEASURE
	HĀ N-GĀ	make build construct

LUZATION		RO	BIT		TO DO
perg CZ	U	RO	BIT		
OLO SL		RO	BO TA		WORK
LAT		RA	BO TA		SERVITUDE
eng LUZATION		RO	BUSTUS		VIGOROUS
GER		LA	BO UR		
MIROR			UR	RO BIT per d RO BIT	TO DO
	A	R	BE IT		WORK
		RÖ	PÄ		SLAVE
		RÖ			GO
WHAKA		RO	NGO		ATTEND TO OBEY
		RO	NGO		OBEY
	PO	RO	AKI		LEAVE INSTRUCTIONS AT PARTING
		RO	ML		PLUNDER
		RO	RA		SLAVE
WHAKA	A	RO			THOUGHT INTENTION OPINION
					UNDERSTANDING THINK CONSIDER
	A	RO			ATTEND TO FAVOUR PLAN
eng GER	WO	RK		and	ROB BER
MIROR	DID	R	BE IT		WORK
					DRIVE URGE COMPELL
					of belonging to of transitive action's
					WORKS ACCOMPLISHED LAND
					WORKS IN PROGRESS PROPERTY
	A	-NGA			SET ABOUT DOING ANYTHING
	A	R-A			Means of conveyance awake rise up
	A	R-IHI			chop out
	A	R-O			attend to favour desire 1 to
			PLT-I		PUT SIDE BY SIDE ADD
			PE I 7E A		of what sort character appearance
			PE I		DO OR TREAT IN WHAT WAY
			PE I		drive out finish / ACT IN WHAT WAY
			PE KA		EARTH
			PE KE		FIREWOOD FERN ROOT
			PE TI		LIMB, as a LINGA fig i lit
WHAKA			PE TI		COLLECT GATHER
			PE TI		HEAP UP
			TI MA		Cultivate the Soil.

LUTZON	RE KA	RIVER
eng	RE ACH	Reach a place arrive at
	RE	see MORE TO
NAUTICAL	RE ACH	AN OPEN STRETCH of WATER ON A RIVER
LATIN	RE CE DE RE	direction or distance sailed on one tack
MARITI	RE CE DE RE	GO BACK FROM
LATIN	RE CE DE RE	RIVER BANK,
eng	RE CE DE RE	BANK SHORE COAST
LATIN	RE CE DE RE	STREAM. DUTCH KREKE CREEK
"	RE CE DE RE	RIVER BANK
MARITI	RE CE DE RE	BANK
WHAKA	RE CE DE RE	STRETCH of BROKEN WATER A RIP
	RE I	a curved CANOE
	RE I	BE SAILED OVER
	RE I	WET There swampy ground.
	RE IRA	There Then
	RE NGA	TURBID of WATER
	RE PO	SWAMP
	RE RE	FLOW SAIL
	RE TI	CANOE convey carry
	RE WA	most of a canoe.
>	PE KA	BRANCH da RIVER. PEKE'S LIMB,
See [PR E-]	see DUTCH KREKE creek inlet
WHAKA	RI PI	TACK IN SAILING
	RI RIPI	SKIM along the surface [as a sea bird]
	RI PA	RIDGE
	RI RINO	Eddy whirlpool.
	RI RO	BE GONE depart carried away.
	KA RE KARE	WAVES
	RI POI	GO TRAVEL
A	RE ABE	open clear of obstruction
	KA URU	HEAD da RIVER
	KA UTAWA	TRIBUTARIES da RIVER
	KA UPAPA	RAFT
	KA UMOANA	CREW da CANOE
	KA U	SWIM
Note	U	Reach land arrive by water
	KA RE TAI	RIPPLE SURFACE

LUZ	rad	VY	-	OLD SL BBI BECOMES HU - [SK SVA-VY/VI]
LUZ		HU	GNAS	TO DRIVE OUT
eng		HU	N-T	
MBOA	NEA	HU		HUNT WITH DOGS
		NEA	- RE	Send urge.
		RA	NEA - A	RUSH CHARGE
				COMPANY of PERSONS
			- NA-U	COME GO
	TA	HU		Set on fire Sacred Rites
	TA	HU	A - RIRINEA	BATTLEFIELD
	TA	HU	- NA	BATTLEFIELD
	TA	HU	RI	OVERTHROWN of a fortress
		HU	KA	last man slain
		HU	I	take as plunder
		HU	IKI	EXHAUSTED BY FREQUENT [CULTIVATION]
		HU	IRANGI	WANDERING
		HU	NA	Destroy Devastate Conceal.
eng		HU	NGER	hunger
OLD HGER		HU	NGAR	"
EOTIA		HU	HRUS	"
OLD eng		HU	N TIAN	= HUNT
MBOA		HU	MI	Abundant
		HU	KA	Deficient
		HU	AHVA	Birds captured for food.
		HU		DESIRE
		HU	A	fruit egg Roe products abundance.
		HU	RA	HUNT OUT
		HU	TO KE	WINTER
		HO	TO KE	WINTER.
	PA	HU	NEA	CRUMB
LUZ	LE	TO		SOMMER OCS LESS FOREST
MBOA	RE	- A		SPRING UP GROW
	RE	A ROTA		fresh SPRING GROWTH
		TO A		Throw up a stalk
	WHAKA	TO		PLANT TO PRESENT [of the EARTH]

LUZ	LE TO	SOMMER
OCS	LES Z	FOREST
POLSK	LAS	"
OLD ENG	LAES	"
gen	LAES WE	"
RUS gen	LES A	"
MED LATIN	FORESTIS	unfenced wood-land.
MĀORI	RE - A	SPRING UP GROW & RO / RU
	RE - AREA	FRESH SPRING GROWTH
	HUTO - KE	WINTER
	A RA - WHEU	SOMMER SEASON = HEUHEU
	RA - U - MARI	SOMMER
	TO	BE PREGNANT [of the Earth]
	TO	PLANT
	TOTO	SPRING UP RISE UP
	TOTA	throw up a stalk
	RA - KAU	TREE
NEA HE	RE	FOREST
	TOHETERA	Exhausted by cultivation
WHAKA	- TOHUA	GROW
	TOKI	Cultivate the soil
	TOKO	BEGIN TO MOVE SPRING UP
	TOMO	Begin
	TONUI	prolific
WHAKA	TO PATOPA	PLANT KUMARA
	TORU	Burn [here of SUN]
	TORU	SHINE
	TOROHU	SPROUT BUD be excessive
	RAWHITI	SHINE UPON EAST
SK	DHITI	SHINE
SUKAU	SVE - TO VIT	God of FIELDS & WAR
	JARU VIT [JARU]	young SPRING
	PORA	midsummer [ARA RISE UP I TO]
MĀORI	RA WHITI	Shine upon
	RAU MARI	SOMMER. See ARE OPEN
	ARO PUKE	SWELLING UP [of pregnant Earth]
	RONEO	God of agriculture [i war]
ITEA	RO ARO	BEFORE IN the PRESENCE of.

Eng MĀORI	EX	HAUSTED HAU HĀ	VITALLY of MAN ESSENCE of LAND Breathe breathe ITO
LUZ DAI LUZ MĀORI	KŌ KŌ KŌ KŌ KŌ KŌ	SE-I SĪ HĀTU HI HIKĀ HIWI	BONE STONE ROCK Emaciate Amaster SKELETON
See eng GER eng eng	KN KN CO-	OT OKE ALESC	BONE [BONE] Together jointly unite or come together in one Body.
eng LAT eng	CO CO CO	FFIN PHINUS RE	a BASKET fiy = skeleton! of anything
from LAT + SEESK MĀORI	CO CO CO CO	H-ERE HĀRĒRE HĀRĒRE SA SAM RERE	hold or connect together together TO CLING ADHERE BE BORN SHOAL SWARM hang depend.
> MĀORI	CO S-	TA = RIB TA-IKI RIB	PLURAL COSTAE RIBS
eng		RENARENĀ HĀ NEĀ HĀ MOKU H-ERE H-ER-I HERĒ- HERU HĀ KUI HĀ KORO HĀ MO KO HĀ NG HĀ ND KŌ I IWI	TIE UP make build thatch of a house. TIE UP fasten with cords. Carry. COUCH Grass [twitch] Comb for the hair mother father thatch of a house. ITO BONE

KUCHEAN

KUCH	SA I			TO APPEAR SHINE
MAORI	HA E TA			DAWN
	HA TETE			FIRE
	HA E			GLEAM BE CONSPICUOUS
	HAI			as HEI SKY
	HAI HUNGA			FROST
P part KU	SA YE			
KU-	SU AITTA			
MAORI	HU A			FULL MOON
		TAE		COLOR DYE
		TA		Tattoo paint
		TA - HU		[GROWING BRILLIANT]
				[Set on fire]
KUCH				SU-AI-TA
KUCH	SI			num SECOND another
	SI			
	SA]			dem pro THIS THAT
MAORI	TA HI			one one and another all together
	HI A			FALL IN LOVE WITH
KUCH	SU TR AI			SK LONEWORD
MAORI	HU			be heard
	TA			be uttered
WHAKA	TAR- A			INVOKER CONSULT
	TA KI			Recite
	RANGI			STANZA
KUCH	T VAN			TO PRAISE DO HOMAGE
of ZENO	VAN			
in	VAN O			
MAORI	WANA NEA			LORE of TOHUNGA
	T UA			PROPRIATE WITH AN OFFERING
	T UA HU			SACRED PLACE
	WA I A TA			Song

KUCH PANNA
MBORE PANNA
PAN EKE
PAN UI
NAKA
I - NAJER
NAKA

BEFORE IN FRONT
DRIVE AWAY EXPELL
MOVE FORWARDS
PROCLAIM.
Move in a certain Direction
When.
MOVE TO or FROM.

KUCH PAS
NA NA

LOOK BEHOLD!
TO LEAVE

KUCH NAI
PAST NAI TI
MBORE NAHA NA
= NANA
NA

3rd person Sing TO TAKE
BELONGING TO HIM/HER
possessed by belonging to

KUCH KH AY SA
MBORE K AI

FOOD
Eat food.

KUCH HVAN
MBORE HVA

say speak
call by name. Call.

KUCH HAU BAI MA
MBORE HAU
ORA
ORANGA
MAHU

giving bestowing
VITALITY of MAN ESSENCE of LAND
alive well in health satisfied
with food. Recover
food livelihood welfare satisfaction
Remove TAPU from a crop

KUCH HAUR
MBORE HA

TO GIVE [before harvesting]
breath breathe

KUCH DA
MBORE TA KI
WIKWA TA BA
KUCH AT ASIA
See Notes

LAW Relidgeon
Recite
invoke consult
ban SK AKASA to SKY nom ATASA/ASI
ATA/ATAPU MOON/ KAHU SKY TO see. ITO

SK	BH	IKS	-
from	BH	AJ	-
MAORI	PI	AU	
	PI	NO	NO
	PI	K-	AU
	PI	K-	1
A	PI	TI	
	PA	I	
	-H	AK	ARI
SK	HA	N-	
SK	HA	NI	
MAORI	HA	NI	
	HA	O	
SK	S	RU	-
pr. of	S	RZ	U-
strong	S	RZ	O
MAORI	H	U	
	H	UA	
WHAKA	H	UA	
	H	UR	-A
NEA	HU		
	HUR	-U	
	HUR	-U-PIKI	
P	PAHU		
P	PAHU		
	PA	R-O RO	
	PO	RU TU	
	PV	-RONGORONGO	
		RONGO	
		RUN	-ANFA
		NONA	HFA
WHAKA		NUK	U
		NGO	
		NGU	

BEE [WISH TO GET]
 OBTAIN DISTRIBUTE
 Iron axe.
 BEE
 Bring conduct load for the back.
 assistant helper.
 put side by side ADD
 good excellent suitable advantage
 like approve
 Gift present feast

KILL
 weapon
 weapon
 Capture a fortress

HEAR as base of

Resound, be remoured. Noise

Call by name

Recite

discover hunt out
 hunt with dogs.

Refuse.

incantation over weapons

Bark of dogs.

alarum explode.

HOWL SOUND

make a splashing with the hands

Break as the sea on the shore.

Tell News Report

hear = S RONO N = NIG + O

DISCUSS IN AN ASSEMBLY

WHEN

BOAST

CRY GRUNT

MOAN GROAN

69 SK PA C
 1st sing PA PA CA
 dual plus ket PE CI MA
 sing 1 TO 3rd PE CE
 O SAX BE C ST
 A. SAX BAC-AN
 MĀORI KAN-AKU

COOK
 BAKE
 BAKE
 FIRE

PE PE
 PE HU
 PA HIA
 PA PA KA
 PE HU
 PE NEI
 TA KA
 KA
 KA-1
 MA OA

cake soft mavao
 Ball of pounded TARE
 a preparation of mashed food.
 FERN ROOT [ROASTED]
 ball of pounded TAREO
 Do in this way so
 prepare
 take fire be lighted burn
 food.
 Cooked.

PE K-A
 PE KE
 PL AK SH
 P AR -A
 PA R ARE
 PA K A

FIREWOOD: A OF BELONGING TO
 be all included
 Consume Eat PSANA eating food
 HUNU HUNU ROAST
 FOOD
 COOK dried provisions

ASAX
 OLD H GER
 OLD ENG
 GREEK
 MĀORI

BE C ST
 BA HAN
 BA CA N
 PHO GEI N
 PO
 PO A
 PO POA
 PO HA
 PO HA
 PO HO
 PO NO

BAKE
 TO BAKE [MĀORI PA HUNU FIRE BURN]
 [" HAN-A HEAT FIRE]
 PART ROAST SK BHOGA / BHUJ]
 knead mix up. [EAT FEED]
 food. smoking smouldering
 Sacred food for TOI HUNEA
 A CAKE of HINDU MEAL H/G
 CONTRIBUTION of FOOD AT A FEAST
 Stomach
 HOSPITABLE
 eat Consume.

WHAKA

BHU J
 BH OG IN
 PA HU NU
 HAN-A

EATING GREEK PHOGEIN ROAST
 FIRE
 Give forth heat flame HA TASTE

<p>DC MABORI</p>	<p>AE G EA</p>	<p>WATER WATER LAND [ISLAND] APPEAR ABOVE WATER BE FLOODED BE BROUGHT TO LAND appear above Reappear [the surface]</p>
<p>DC MABORI</p>	<p>AE GE AE G</p>	<p>the ISLAND WATER SEA</p>
<p>DC MABORI WHAKA</p>	<p>NGE HE</p>	<p>CALM of the SEA</p>
<p>DC MABORI</p>	<p>FER FER-B PO PO-HA PO-HOPIRI PORI RERE PORE</p>	<p>Before that before. FIRST BORN SOOTHE HUSH LULLABY YOUNGEST CHILD of a FAMILY COLIC people dependants BE BORN [POTIKI ENFANT] treat kindly show favour to</p>
<p>DC DC MABORI WHAKA</p>	<p>PO HA PO H H A] PO HA PO HA PO HA PO WHA] PO A</p>	<p>pouch bag. FULL contribution of food at a feast Receptacle for preserved mutton birds A SMALL BASKET FOR FOOD FOOD</p>
<p>DC MABORI</p>	<p>PO L PO R- A PO RENA PO RO HE PO R UTU PO NGE NGE PO KERE PO KA PO POIA PO HUTUHUTU PO HE PO ARE ARE</p>	<p>A POOL, and sea sea going canoe. FLOAT FISHING NET Break as the sea on the shore EEL POT [surge of the sea] hole pit PIT WELL Edible seaweed. Splash about Rough water open in several places full of holes.</p>

OCS	ZE	NA	
	*GWE	NA	
MFORI E	WE		
DC [PORT]	CWEN	N	
OC	CE	ORL	
OC	CWEN	N	
	CWE	NA	
	CWE	NNE	
SCOT	QUE	YN	
OLDSAX	CWA	N	
ICL	KU	NA	
MFORI	KU	I	
HA	KU	I	
	KU	KA	
W	HE	NA	KO
TA	HE		
SCOTS	HE	N	
MFORI	HE	HE	
	HE	I	
	HE	INGA	
WHAKA	HE	I	
	HE	KE TANGA	
	NGERE		
	HE	MA	
	HE	MA HEMA	
	HE	MONGA	
W	HE	BU	
	HE	NGA HENGA	
		NA MU	
		NA NA	
		NA	
	NGE	NE	
	NE	WA NEWA	
		NGA RIRI	
	NGE	HE	
	NGE	NE	
	NGE	RUNGERU	
WHAKA	NGE	INGEI	
WHAKA	NGE	ONGEU	

WOMAN of preferred group for WIVES

MOTHER WOMB
WOMAN [da PORT] courtesan.
HUSBAND
WOMAN QUEEN

young woman.

M WOMAN
MOTHER
Abortion
YEARNING
MENSES ABORTION
dialect female.
not filling requirements find
be bound entangled fault with]
parent ancestor
go to meet welcome.
shed tears put in motion Rape.
failed of ones object disappointed
PUDENDA
MAKE AMOROUS ADVANCES
object of earnest Desire [adultery]
Stay Remain :
GIRL
PUD MUL
his
parentage Descent
FAT [of approval wife!]
Smooth Soft [jest he saucy]
LOVE NGA- = NA-]
SOFT YIELDING PEACEFUL CALM
FAT
Smooth soft sleek
stretch forth PEEP
TICKLE

OC392	GE-	FLO TA	A FLOATER SWIMMER
SK 714		PLU	FLOAT SWIM SAIL
		PLA VATE	SOAR FLY BLOW AS WIND
JUT		PLO SH YATI	cause to float swim bathe
OLLATIN	PER	PLO VERE	[MAORI TAU-PUNEA SINK]
LATIN		PLU IT	[MAORI TAU-PO-KI OVERWHELM]
GER		FLA WJ AN	[MAORI U-TA MAN A CANOE]
DC		FLO VAN	
715 SK		PLA VA	Swimming floating flood
SK		PLA VĀ KĀ	BOAT [MAORI KAUIRO SWIM]
MAORI		WA KA	CANOE [TAU come to ANCHOR]
		PAR A WHENUA	FLOOD [FLOAT -
		PU APUA	break as a wave.
		PU AHĒI HĒI	Rough Sea.
		PU AO	CLOUD RAWHARA CANOE SAIL
		PU KE	flooded. [RA SAIL]
		PU NGA ANCHOR	de Boat
		PU NGA PUNEA	PUMICE STONE = A FLOATER
		PU REWA	FLOAT
WIHAKA		PU TA	RITUAL BATHING
		PŪ TERE	RAFT
		PŪ WAI	Driftwood
		PŌ HUTU	make a splashing surf.
		PŌ KAI	swarm of flies flock of birds
		PŌ NAIPONGI	WIND
		POR - TA	Sea going canoe.
		POR - UTU	make a splashing in Bathing
		PO UPOU	shrouds of a canoe mast
		PŌ UTO	A FLOAT for a Net
		PAR ANGĒKI	Rubbish carried by FLOODS
		PARA RĀ	Roar of the SEA
		PARA TA	SEA MONSTER of the TIDES
		TAI	Sea tide waves
		RERE	float Sail RETI Canoe
		PA RE MO	DROWNED
		-RU MA KI	DROWN
		-RO MI	Engulf.
		-RO MA	FLOOD

AC	RE GN			RAIN
	REN			
MAORI	RE RE			FALL of RAIN
OLD HEET	RE GN			
MAORI	RE NGA			fine particles overflow be full [of clouds] FILL UP
AC	RE OR D			Speech language VOICE
	RE O - TA N			whisper
GOTH	RA Z DA			speech-tongue
OHGETZ	RA R TA			
MAORI	RE O			VOICE SPEECH LANGUAGE FORM
	RE HU			SING [of words]
	RE NA			stretch out fig = whisper
	RE A			murmur make a low sound.
	RE RE			be uttered
		TA		be uttered
		TA KI		Recite
		TAN - GI		DIREE
		OR - I O RI		CHANT
	RA NGA			STANZA
WIAKATARA	RA RA			INVOKE CONSULT
	TA RA			GOSSIP
PU	RA KA U			ancient lore
	RA H - I			LOUD
	RA NGA			perform Rites
	RA RA			Continued sound Roar
	RA PO I			assemble
NGA	RA HU			WAR DANCE
	RA U PATU			QUARRELL
	RA WA			Dispute
		TAN - UMI		disappear behind an object
		TAN - UKU		SWALLOW, [is whisper]
		TAN - UKU		be strained
		TAN - U		SMOTHER
		TA MOE		Smother Repress
AC	RE O	TAN		NOISE LAMENT GRIES
MAORI		TAN GI		DIREE CRY FOR NOISE

AC	RE	RA	AN OARSMAN SAILOR ROWER
MAORI	RE T-1		CANOE Carry as a Boat
		RA	SAIL
	T	-A-U	COME TO ANCHOR FLOAT
	TARA	HAU	stretch forwards pass forward
	TARA	RO	Canoe adorned with PLUMES [i carving]
	TA	RAU	PADDLE SIDEWAYS
	TA	RA WAHI	SIDE BANK da River
	TA	RA WHAI	hurry hasten
		RA PA	BLADE da PADDLE STERN POST da CANOE
		RA NEI RUA	OUT of UNISON
		RA NEI RANGI	SONE TO ENABLE PADDLERS
PU	-	RA HO	HELMSMAN'S SEAT [TO KEEP TIME]
	RA	RA NGI	LINE RANK ROW
	TI	RA	Row of men Mast da Canoe.
	TI	RA U	DRAW A CANOE SIDEWAYS WITH
RE WA	RE WA	RE WA	Move in a BODY [A PADDLE]
	RA	NEA	Set in motion a body of men [sandbanks fishing grounds]
	RA	KAU	stick spar mast wooden.
	RA	HOPE	Calm at Sea.
	RA	RE	lie Rest Carry.
	RA	RO	Beneath down below under
	RA	U WA	attached sides da Canoe.
	RA	UTU	SHARP da KEEL da CANOE
	RA	WHARA	SAIL for a CANOE
	RE	I	BESAILED OVER
WHAKA	RE	I	Carved Canoe.
	RE	KE	Thrust with a stick
	RE	RE	SAIL
	RE	RE NEA	VOYAGE
	RE	WA	FLOAT mast da Canoe
WHAKA	RE	WA	LAUNCH put afloat set in motion
A	RE	NEA	POINT da weapon.
KRIHO	-E		OARSMAN

693	DC	MŌ D	INNER MAN	SPIRITUAL, COURAGE PRIDE
	Māori	MOT - OI	GAZE	LOOK BEG
	DC	MŌ O - FULL	PROUD	ARROGANT
		MŌ D - GEHYGD	THOUGHT	
SK		MA NA VA	MIND	
	Māori	MA NA WA	MIND	
		MA T - ANGANURUNURU	DISCONTENTED	
		MA T - A OTAO	DIE OUT	of FEELINGS
		MA J - A ORA	alive	living
		MA T - PŌ URI	GLOOMY	SAD
		MA T - A NGETZENGERE	GRIEVED	ASHAMED
	>	MO HI - O	KNOW	UNDERSTAND
		MA T - A KI	LOOK AT	INSPECT WATCH
		MA T - A INA INA	DESIRE	
	>	MOT - EATEA	FEARFUL	ANNOYED GRIEVE
		MŌ D - FULL	PROUD	ARROGANT [LAMENT]
	Māori	- PŪ R - E - RO	PROJECT	BE PROMINENT
		- PŪ R - ENA	Be humilful	Run over.
		- PŪ R - A URAU	BITTER	offensive of speech.
		MŌ	for a future time	in preparation for
	DC	MŌ D - GEHYGD	THOUGHT	
	Māori	MA - HA RA	THOUGHT	
		NGE HE	peaceful	calm.
		NGE RE	disappointed	having failed of one's
		HI NE NGARO	seat of THOUGHTS	[object]
		HI - NE - NGARO	n n n n	
		HI A	fall in love with	DESIRE
		HI NA PŌ	dim minded	
	DC	MŌ D - GEPOHT	MIND	THOUGHT
	Māori	NGE HE	peaceful	calm.
	DC	MŌ D 16 - LĪC	NOBLE	MIND
	Māori	A RIK - 1	LEADER	CHIEF PREIST
		MA - NA	authority	power TO
	DC	MŌ R P	DEATH	DISTRUCTION
	Māori	MAR Ū	BE	KILLED
697	DC	MO RGEN	MORNING	
	Māori	MO RATA	Early	in the MORNING

<p>ΔC MĀORI</p>	<p>MŌ S MŌ -TĪ MO NI MONI MO NĀ MŌ H-OU MO H-O MO H-EKE MO H-I MO H-ĀMI</p>	<p>FOOD NOURISHMENT CONSUMED SURFEITED CONSUMED fat appetizing appetite for three a fish THICK fern Root a sea fish TEND NURSE FERN ROOT LEAVE LONG IN COOKING</p>
<p>ΔC MĀORI</p>	<p>MŌ S MŌ NETĪ RANGI</p>	<p>Ā MOSS marshy place a species of MOSS</p>
<p>699 ΔC MĀORI</p>	<p>MŌTĪ ĀN MOTĪ ĀTAU TĪ KĀ</p>	<p>TO ADDRESS ONESELF CONVERSE TALK TO ONESELF just fair Right correct</p>
<p>ΔC MĀORI</p>	<p>MŌT MŌTĒĀ MOT-IĪĀ MŌT - ORO MŌT - OI</p>	<p>Ā MEETING, GRIEVE LAMENT Ā DANCE WOO pay addresses to BEG</p>
<p>ΔC MĀORI MĀORI</p>	<p>MŌTUNE TU MĀ MO U MOURĀNGĀ MO U MO TU - MOTU [MO U] [MĀ U] [MO MOU] [MĀ MĀU]</p>	<p>TO address oneself speak [to a person] CHALLENGE [DISPUTE DISCUSS BETROTHAL MARRIAGE connection by marriage] we 2 a Charmi Rites used by forefathers fixed firm [and foster men] struggle wrestle</p>
<p>WHĀKĪĀ</p>	<p>TŪ Ā TŪ TŪ TŪ TŪ PĀTĀU TŪ NĒĀ TŪ PĀ</p>	<p>give a name to a child + Rites Messenger Summon Assemble propose a subject for discussion SPEECH SAYING [formal speech] for TŪ- in Compounds CHANT SONG</p>
<p>SEE</p>		

OL
OLO GETZ
GETZ
LBBN

MU R
MŪ RA
MA U ETZ
MU RUS

W WALL

MPOA
MU A
MU HU
MU HU
MU RA
RA IHI

before in front to front
OVERGROWN [fence post]
PUSH oneself through BUSHES
BLAZE FLAME fig a wall of
FENCE STOCKADE [fire]

PAPA
PA RU
PA RU
PA RU A
RU A
RU PE
RU RU
MA U
MA U NGA
MA U TE

E MURUTU AUTE PARU O
flat Roofed [HAWAIIKI]
THATCH of HOUSE WALL
Stones of a hearth [Roof]
pit hole abyss
Lintel of doorway
take shelter
fixed entangled
Remaining in position
MOUNTAIN
FIRE

MPOA
OL
OLDSAX

NE KE
NE ARU
N ARU

MOVE NERE FOILED
narrow straight confined not spacious
causing anxiety oppressive
[of that which restricts free action of]
strict Severe [body or mind]

NE ARU

CONFINEMENT DURANCE a strait

NE ARU-CREPT

an art that CONFINES [difficulty]

NE ARU-fai

DISASTROUSLY HOSTILE BEARING ENMITY

the RESULT of WHICH IS TO Reduce others

NE ARU-GRAP

A CLOSEGRASP [to straits]

NE ARU LICE

NARROWLY WITHIN NARROW LIMITS

NE ARU-SE ARU

a wife that causes Restraint [briefly]

MPOA
ARU

FOLLOW PERSUE [or confinement]

HE

mistake fault death wrong fault

ARU ARU

CHASE WOO interrupt

RU RU

ATTACK

717	OC	NE ST		PROVISIONS VICTUAL RATIONS
	GER	WE CA		
	OC	NE ST-	POH HA	A BAG FOR FOOD
	MPORA		POHA	a receptacle for FOOD
		NCE NE		FAT
		NCE NI		something small.
		NCE PA KI		STEAM OVEN
		NCE RE		PASSED OVER NOT SERVED
		NCE RE NCE RE		property goods.
		NCE TEHI		one Some.
		NCE NCE		FAT
		NCE H E		a fish an eel.
		NCE H-I NCE HI		a net for eels.
	HA	NE		ROTTEN WATER
	HA	NE ANE		a MUSSEL
	HA	NGG HANGE		DRY
	HA	NCE		WEAK
	HA	NCE NGA		Garfish
	HA	NCE RE		half full.
	WE	NE WENE		SMALL PORTION
	HO	NAEA		small basket
	HO	NE		plunder
	HO	NE KAI		gluttonous
			PO HA	FULL
			PO	KNEAD
	I	NE		COMPARE MEASURE
			HA	Taste flavour odour
	I	NE INE		equal to like
	KA	NE		choke pungent
	KA	NG HE		anything small.
	KA	NE KENEKE		move about from place to place.
	KA	NE WHA		Under done.
	KO	ME		eat
	KO	NE HU		shoots of bracken variety of KUMARA
	KO	NE		THIS TIME THIS PLACE
	KU	NE NE		BEG
			PO HA	a Receptacle for Mutton Birds
			PO A	FOOD [a small food basket]

AC Palak MORAS	N1	WRACA	ONE FORGED TO be an AVENGER
		WRACA (M)	Return see.
		RA-NEA	AVENGE A DEATH
		RAKA-U	WEAPON
		KA-WA	Remnant of a CLAN
		KA-IA	Lineage
		KA	VICTIM, warrior
		KAI RAKAU	Body of men skilled
		KAI AKIHI	CIVIL WAR. [at arms]
		KAI AROHI	LOOK FOR
		KAI A	Thief
		KAI KAI WAIU	TRAITOR PLOT
		WA	accuse.
		WAWARA	DESIRE
		WAR-A AOE	FALSE

WAKA

WAR-E WARE	DECEIVE OUTWIT
WA WEROKA	be intent on

AC ON	VRATI TI	RETURN	
		TINA N	of places or things TO MAKE AN OPENING IN TO OPEN TO ADMIT of INGRESS & EGRESS Disclose Reveal display
		TINA - KU	Conceive
MORAS	ATI ATI	drive away expell.	
		TI A	Mother
		ON I	Capulate

AC MORAS	PIL	something POINTED
	PI RI	come close stick
	PI RANG	DESIRE
	PI R- AK A	FIREWOOD [PITONITONEI Spear see.]
	PI OPI O	provoke
	PI PI	cockle tusk shell small entering wedge
	PI PIP I	curio stratus clouds.
	PI NOHI	sticks legs for handling hot stones
	PI KO KO	hungry.
	PI AU	use axe.
PI TA U	perforated spiral carving	

ICL	SP	REK	A	STICK
OC	SP	RE C	A	SHOOT
MAORU		RE A		spring up grow
		RE A RE A		spring growth of plants
		RA U TAM I		Glean a crop.
		RA U		Leaf.
		RE RE		he planted
		RE R EN GA		Small branches
		RE K - E	PIN	fish hook.
		RE K - A		sweet palatable
		RE M U		tail feathers da bird
		RE KE		Thrust with a stick PIN]
P	E	KA		BRANCH da TREE [of bone]
				FIRE WOOD FERN ROOT
P	E	KA PE KA		small hooked piece of wood to]
				[hang a bird spear on]
P	E	PE KE E		branch da Tree
P	E	K ER AN GI		4 TO FENCE of a PA
				Screen Barrier
OC	S	TIC CA		STICK
MAORU		TI ETIE		fine wood.
		RA KA U		stick
OC	S	TO C C E N		MADE of LOGS
MAORU		TO I		citadel da PA
		TO K A		firm Solid
		TO K A RI		cut notch cut severed.
		TO K I		Adze.
		TO K I RI		Thrust sideways da [LOG] canoe]
		TOK - O		POLE ROD STILT
		TO K - O TOKO		DOOR POST Prop up.
		TO MO KI AN GA		Gate way
		TO PE		fell cut down.
		TO RO		Smooth Timber with an Adze.
WHANA		TO RO	a	platform on palisade da PA
		TO TARA		tree for wood carving espec

DC
MBOA

STRAND

a strand SHORE

RĀ

Sail

RANGĀ

SAND BANK

T - A - U

Come to anchor

T - A KUTAI

SHORE

TARĀKA

a shoal exposed at low tide

TARĀ PIKI

lie across

TARĀU

pebble sideways

TARĀ WĀHI

BANK of a RIVER

JATA

Near of Time or place

JĀTAHI

the Seaside

JĀTIKA

Coastline

DC

STREAM

Stream current flowing water in plural used of the SEA

STREAM

FARU THE GOING or FLOWING of a

[STREAM of WATER]

MBOA

RE RE

FLOW SAIL WATERFALL

PAR-I

FLOWING of the TIDE FLOW

PARU

MUD

[OVER]

RE RE

NGA VOYAGE JOURNEY

PAR - A TAU Semen

PAR - ARIKI SEA DRIFT

PAR - ANHENUA FLOOD

PAR - EMO DROWNED

WHAKA

PARU FULL HIGH of the TIDE

PA

PARĀ FLOW of the TIDE

RU MAKI DROWN

RUKU SUBMERGE

RUKE POUR FORTH DISCHARGE

RUA 2 [high i low tide]

WHAKA

RUA waves carried by NEWIND

AM - AI

the SWELL ON the SEA

AM - IO

Roam go round about circle round

- Api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā evaṃ vadeyyātha: Sathā no garu, satthugāravena ca mayaṃ vademāti.

- No h'etaṃ bhante.

- Api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā evaṃ vadeyyātha: Samaṇo no evaṃ-āha samaṇā ca, na ca mayaṃ evaṃ vademāti.

- No h'etaṃ bhante.

- Api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā aññaṃ sattharaṃ uddiseyyāthāti.

• • • - No h'etaṃ bhante.

- Api nu tumhe bhikkhave evaṃ jānantā evaṃ passantā yāni tāni puthu-samaṇa-brahmaṇānaṃ vata-kotūhala-mangalāni tāni sārato paccāgaccheyyāthāti.

- No h'etaṃ bhante.

- Nanu bhikkhave yad-eva tumhākaṃ sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ veditaṃ tad-eva tumhe vadethāti.

- Evaṃ bhante.

- Sādhu bhikkhave. Upanīta kho me tumhe bhikkhave iminā sandiṭṭhikena dhammena akālikena ehipassikena opanayikena paccattaṃ veditabbena viññūhi.