

168 PDF
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PUTĀRE

PĀGI PĀLI SAM-ĀI-TI

UPA

PĀGI land 2 UPA SAM-E

PAGE 3

ISI

COMING TOGETHER
'HOLY MAN,

SĪXNOTI

Jefatōtu
Le Waka o Maui



Kune Kune Pig, New Zealand

1	SAM-ĀI-TI UPASAM-E SBXNOTI	TO COME TOGETHER COMING TOGETHER TO DRY UP
2	UPA-SAM E SAM-ĀI-TI	TO COME TOGETHER TO COME TOGETHER
3	RSI ISI	VED J HOLY MAN PALI J
4	UKTI POSHA UKTA J VA C UKTHA UKTI UKTHIN	PLEONASM Spoken SAYING proclamation uttering verses
5	YAMAKA M VADHU	PAIR BRIDE
6	APO APPA Rbci REKO PROROKZ	greek after HITT after speak I speak prophet
7	KOREANS	INVENTED MOVABLE METAL TYPE

PDL MFAOTI DICT.	SAM	AĪ - TI AI AI	TI	TO COME TOGETHER MEET COPULATE [fisi lit]
MFAOTI		AI		Not generally to be translated by any equivalent English word but used in the following cases the REASON for which anything is done the OBJECT in doing it Action or state consequent upon some previous action
WHA KA		AI	OHIA	USED of MAKING PEACE
SK MFAOTI	UPA	SAM - E E - WE E - A HIA NGA E - NEI	- E - WE - A NGA - NEI	COMING TOGETHER MEET LAND of ONE'S BIRTH after birth Mothers womb BE brought to land people property these now connected with [the speaker]
Note		E	NE EI	of uncertain meaning? HE MARIPI ENGET AU? = HAVE YOU A KNIFE? ie are you together with a KNIFE? COITUS
	PA U		TI A	TEAT MOTHER STOMACH Servant
See MFAOTI	AN BA PA	FA RA RA RA RA	OR RA Y IHE KI	WAT 900 CE RESEVOIRS EEL WEIR DAM A STREAM (FENCED, DRIED UP flew of the TIDE Bed of a Lake.
PA	PA PA	RA PA		
> MFAOTI	Sb	X N NGO NGO - NGO NGO - TE NGO NGO	OTI NGI NGO TE NGO	TO DRY UP SUCK water ie said of the heat of Sun waste away become thin SUCK OUT SUCK the Breast A POOL IN A HOLLOW

SK

UPA

SAM

-E

COMING TOGETHER MEET

M

E-

NE

Assemble come together

HAN GA

PEOPLE

PAI

SAM

-AI

TI

TO COME TOGETHER MEET

MAORI

UICU

-M

E-

RI

CHANT

BITE GNAW TEAT

REACH THE LAND ARRIVE

A-HO Line of Descent [BY WATER]

-

E-

NUKU TU WAE RUA Related to 2 CLANS

-

E

PUSH SHOVE

HA

femal U-HO UMBILICAL CORD

-

AI

TANGA-A-PUNGA INSECTS

UKA

CLING TIENTLY

ASK ENQUIRE

NUA

FASTEN 2 CANOES SIDE by SIDE

RE

M. VIRILE

AT REST

UPA

UPA

N

E

Abreast in even Rank

-PA

TOUCH COITUS

HA KARI

FEAST [NG-A-TAHI > TOGETHER

NG-AI

CLAN PREFIX

HAM-U-A

ELDER BROTHER or SISTER

HA KUI

MOTHER Servant stomach

TI-A

MOTHER

M

E

WITH [ME-HA apart Separate

AI-TANGA

PROGENY DESCENDANTS

M

E-

MEKE

CROWD TOGETHER

E

= VOCATIVE O Calling attention

E-A

Be brought to land

E-KA

Come to Land GUEST

AI TUĀ

OMEN

MOE WHAKA

E NE ENE

See

E PE EPE

Distant Relative

AI

COPULATE

E-WE

LAND of ONE'S BIRTH after

A [A] of belonging to possessed [Mother WOM B

A

TO attract attention

A-HERE

SNARE for BIRDS



SK	RISHI		
123 PAH	ISI		
VEDIC	RSHI		
from	RS.		
Voc	ISE		
pl npr	ISA	YO	
gen	ISI	NA	N
and	ISI	NA	J
INST	ISI	BHI	
Note	ISS	ARA	
VEDIC	ISV	ARA	
from	IS		
also PAH	ISA		
MAHAR	I H I		
	I		
		WHI	
	I H I		
WAAKA	I H I		
	I H I	I H I	
	H I	NO PO	
		PI - A	
		WAI - TI	
	WA NA NA	A	
	- HE HE		
WAAKA	- HE		
	'HE I		
	HE RE		
Note	HE WA		
Note	HE WA		
HEMATA	HE WA		
	HI KA		
	HI NENARO		

See >>>

A HOLY MAN ONE GIFTED WITH SPECIAL POWERS of INSIGHT and INSPIRATION SEER SAGE SAINT

TO HAVE POWER

LORD RULER MASTER.

POWER AUTHORITY ESSENTIAL FORCE
Be stirred of feelings by reason of.
can be able in the opinion of
prayers chant BE

DEDICATE SET APART ESTABLISH
BY MEANS of RITES

BE TERROR STRICKEN
DINNERS of SIGHT IN REGARD
TO SPIRITUAL MATTERS
FE FIRST order of LEARNER'S
of ESOTERIC KNOWLEDGE
Relate Recite

SACRED KNOWLEDGE of TONGUE
gone astray at a loss Wrong
not fulfilling Requirements
FIND FAULT WITH CONDEMN

BE ABLE
Circilliate propagate GUIDE
BE DELUDED > missionaries

BALD [TOP of the head]!
HAVING NO EYEBROWS]

perform Rites + FIRE
SEAT of THOUGHTS

SK UK TI - PO SHA
 MAJORS UK TI V VAK
 PO HA
 PO - U
 HI NA PO
 PO KA
 PO - TI
 HA
 HA
 HA
 PO A -
 SK U
 171 UK TA VAC
 172 UK THA
 UK TI
 172 UK THI N
 MAJORS U METR
 U
 K I
 TA KI
 TI RT
 TA
 -HI
 PO ROA
 PO NO
 TI KA NGA
 TI H - OI
 TI HOKA
 TI H - AU
 WA
 WA HA
 -HA KA
 WA K -

SK PROTUNEA very lightly elevated 713 4
 PLEONASM RHETORIC the USE of
 MORE WORDS than necessary
 DECLARATION SPEECH SONG
 FULL [SAYING]
 TEACHER EXPERT
 DIMNESS of MIND in REGARD
 TO SPIRITUAL MATTERS
 POKA IRREGULAR out of ORDER
 SUBJECT of Gossip
 RA EXCESS OVER A ROUND
 KARI FEAST [NUMBER]
 EPAPA STRAIGHT CORRECT
 E THROW DUST IN THE EYES
 TO CALL HAIL [metaphorically]
 UTTERED SPOKEN SAID A
 STANZA of 4 LINES.
 Saying Recitation eulogy RECITED
 proclamation speech word expression
 uttering verses praising lauding
 accompanied by praise [IN RITUAL]
 CHANT
 ASK ENQUIRE
 SAY TELL WORD SAYING
 CALL DESIGNATE THINK
 RECITE
 offering to a God
 RE UTTERED
 LEAD a SONG
 K LEAVE INSTRUCTIONS AS PARTING
 ABUNDANT be accomplished
 MEANING PURPOSE CORRECT
 NOISE!
 STRETCH OUT
 TWINTER
 make an accusation
 VOICE
 SING
 A medium of God.

When the Mongols invaded Korea, the government was moved from Kaesōng to an island fortress off the central west coast of Korea. There, a court of devoted Buddhists, believing in the power of prayer to Buddha, undertook to engrave the best text of all Buddhist scriptures as a form of prayer to expel the invaders. It took 16 years to engrave the 80,000 wooden plates of the *Tripitaka*. This work has been preserved intact and is now kept in Haeinsa Temple in South Korea. It is in fact the oldest, most accurate and complete sutras of Mahayana Buddhism.

Movable metal type is reputed to be one of the greatest inventions of the Koryō people. In 1234 a number of voluminous books were printed with movable metal type. Although a German inventor, Gutenberg, is credited in the West with designing lead-cast printing type in 1450, the metal type of Koryō actually preceded it by some 220 years. As time passed printing type was improved. Later, during the Chosōn Kingdom, the royal government sponsored, on almost 20 separate occasions, the production of printing types made of copper. Many of these copper types of Korean origin, along with the techniques of producing them, were subsequently introduced into China and Japan.