

PRA - MĀ

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FILIPÓ FALETOLU-JÓZWICKI

O MAUI TE WAKA

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[27 pages]



A1	KAPALA	Relating to the SKULL
A2	AUT KYA	from UT-KA DESIRE LONG FOR
A3	BODHI	ATTENTIVE MIND
	BHOGA	Eating Enjoyment
B	ROCANA	splendour
	LOCANA	pleasing EYE
C	ROPANA	PLANTING
from	ROPETI	
	ROPA	PLANTATION
1	ANU-SHAK	ITO
2	DIDI VI	SKY
3	DITSA	intension of giving
from	√, DĀ	
4	DITA	DIVIDED out Torn
from	√DO	
5	DIK-KANYA	1/4 of the Sky depicted as a VIRGIN
6	DINA	making Day or Night
7	DI	to Shine he bright
	DĪ DĪ	Excell please.
8	DĪ DHI	+Manasa TOTTHINK DESIRE
	DĪP	shine illustrious
9	NĀ DĀ	Loud Sound.
	NĪ TAN	Cause to go downwards
10	NI-EUT	Enemy
	NI-GUP	to Conceal.
11	NIJ	TO NOURISH
	ABHI-Ā-√DHA	TOLAYON [FUEL]
12	ATI-SĀ RA	TRANSPRESSION
	NĪ PIJ	Revele Abuse.
13	NĪ PĪD	press close against
	NI-PĀ-DA	LOW GROUND
SK	DĀ	PRODUKINE
14	PARUSHIMAN	ROUGH SHAGGY
	DA	MT HEAT WIFE PAIN [appearance]
15	DA VA	a wood or fire.
	DA HANA	Consumed by fire
16	DĀ	TO BIND
17	ANA-MATA	END of SAMSARA
18	A-SAM-SKARĀ	NON-CONSECRATION
19	RODHA	OBSTRUCTION STOPPING

SK271	KĀ	PĀ	LA	RELATING TO the SKUL [OR CRANIUM]
MĀORŌ		PA	RE	ORNAMENT for the HEAD
		PA	RE	HO SKULL
		PA	RE	KUH Cut the hair short
		RA	E	FOREHEAD
		RA	-KĀ-I	ADORN BEDECK adorn oneself.
		RA	-U-URU	HAIR of the HEAD Ancestor
	KĀ	HI	KĀ	FAIR of HAIR
	KĀ	KĀ	HO	
	KĀ	IO]	
=	TA	IO]	LOCK of HAIR
	KĀ	NE		HEAD
	KĀ	PE		eyebrow
WHĀKA	KĀ	P-	O-WĀ	BI preserve a human head.
WHĀKĀKĀKĀPA				BRANDISH
SK271	KĀ	PĀ	LI KĀ	Relating Belonging to the SKUL
MĀORŌ		PĀ	RI	HIRIHI SKULL
		RI	HA	NIT [of the head]
		RI	O	withered dried up.
SĀMOA	NU	NU		a large gathering for feasting
MĀORŌ	NU	-1		LARGE PLENTYFUL ABUNDANT Superior of high Rank multitude Sign of Rank. People.
SK/PAU	NU			TO PRAISE
SĀMOA ad	PV	foa	foa] see ---

SK223 RIG MÍN
 MFAORU MIN - E
 ORI - ORI
 RING - A
 SK236 AUT KYA
 from UT - KA
 MFAORU AU - WHI
 = AU - HI
 AU MOU
 AU HANA
 AU AHA
 U - HA
 U - WHA
 WAI U
 U - UKA
 U - KA I PŌ
 U - NENE
 U - NU
 U - NU ORA
 KA RI
 KA MA
 KI
 KI
 KI KO
 U - RE
 UT - O
 UT - U
 WAKA UT - U
 SK KAM - A
 MFAORU KA RI HAI KA
 MA RI RI
 A

PRAISING JUBILANT WITH PRAISE
 BE ASSEMBLED BE COMPLETELY RECITED
 CHANT hand arm
 DESIRE LONGING FOR
 SAD DEJECTED
 persistent
 Seek after
 THRILL WITH PASSION
 FEMALE WOMAN
 MILK
 CLING TIGHTLY
 MOTHER
 BEE
 DRINK
 object of intense affection
 HIRA Copulate
 Eager
 think imagine tell of
 onto upon towards
 PUD MUL -
 M. VIRILE
 REVENGE
 Return for anything Satisfaction
 make Responce.
 Fondle caress.
 from KAM DESIRE LONGING
 KA RI HAI KA Copulate
 MA RI RI LOVE
 A DRIVE URGE COMPELL

R/B/V/F

SAMOA	NO	FO	LA	LO
MARORA	NO	HO	RA	RO
PALI 441		BO	DHI	
PALI		BHO		
PALU 91		BOD	HANA	
SK 767		BHO	GA	
	1/3	BHU		
		BHO	GIFA	
SAMOA		FO	NO	
SK 768		BHO	JA	KA
		BHO	JYA	
MARORA		BHA	UJYA	KA 1
Note SK 768		BHO	JA	=
			NGA	
MARORA	NO	HO		
	NO	HO	IA	
WHAKA	NO	HO		
	NO	HO	U	
		PO	A	
		PO	HA	
		PO	NO	
		PO	U	
		RA	NGI	TIRA
SK 767		BHO	GA	
MARORA		PO	NGA	
		PO	NO	
		PO	A	
	A	PO		
		-HO	A	
		-HO	KA	KA
		BHO	EAT	A

ATTENTIVE MIND
 [MARORA TIKANCA MEANING]
 [from BODHETI] KNOWING TEACHING
 EATING ENJOYMENT
 FEEDING ON
 A CHIEF OF A VILLAGE

GIVING TO EAT
 a FEAST to be enjoyed
 FOOD

THE RANK of a KING WITH
 THE TITIAL of BHOJA
 SATISFIED

SIT STAY REMAIN
 BE KEPT BE CELEBRATED
 CAUSE TO SIT or DWELL
 THINE

FOOD ENTICE
 FULL
 HOSPITABLE

TERM of ADDRESS FOR OLD
 CHIEF [PEOPLE]

EATING ENJOYMENT
 FOOD SENT BY HOSTS TO
 PERSONS ON THE ROAD TO
 Hospitable [VISIT THEM]

FOOD
 Gather Together Heap up
 FRIEND COMPANION
 [husband wife]

HUNGRY
 Condition of prosperity

EYE [MARORA KA - MO EYE]
 STARE WILDLY
 BRIGHT SHINING

	PAUISTA	RO	CA	NA	Māori: ROZOMI Engulf SPLENDOR LIGHT PLEASING B
	Māori PAUISTA	LO	CA	NA	WE. EXCITED / FEELINGS EYE
	Māori		KA	NA	STARE WILDLY
			KA	NO	HI EYE
			KA	NA	-PU BRIGHT SHINING
			KA		= WHAKA CAUSATIVE pref. HIDDEN out of SIGHT
	NEA	RO			SEARCH FOR DISAPPEAR
	NEA	RO	PO	KO	apprehend by the Senses
Note		RO	NGO		! (but not of SIGHT)
SK			GO =		light + KNOWLEDGE
A		RO			MIND Seat of feelings Face towards have a certain Direction Desire think Consider plan. Before in the presence of. Be comprehended be understood i.e. EYE of the MIND
WHAKA	A	RO			> MANAWA! MATATAU!
I TE	A	RO	A	RO	Close the Eyes tightly [LOOK!]
A	RO	A	A	RO	WE Be stirred of Feelings Be Set on fire
A	RO	HEA			WHAKA - - NA WENAWE Dim Indistinct as an object at a Distance
WHAKA	-	-	NA		QUIVERING of atmosphere [Due to heat,]
Mā	RO	HIR	OHU		OPEN COUNTRY CLEAR of TREES
-A	RO	HI			NA Raise the Eyebrows as a
		MA	NA		-U HUNCH BACK [Sign]
		MA	NA		field of operation Scope of work.
		MA	NA		move in a certain Direction
		KIA	INGA		THREATENING CLOUDS STORM
		NA	KA		STORM WIND Rain
PA	RO	RO			See
	RU	RU			MILKY WAY
SK	RU	DR	A		WHITI SACREDNESS
Māori	RO	I A	TA		WHITI SHINE UPON
	RO	NGO	MAI		WHITI SHINE
	RO	TC =	INSIDE		Person
SK					Face Looks
Māori	RO	PI			
	RO	TA	R)		

MAORI	PA	ENGA	enter edge of a PLANTATION
PALI	RO PA	NA	PLANTING
FROM	RO PE	TI	PLANTING
PALISHA	RO PA		PLANTATION
from cause	RU H		
IN	- VA	NA	
and	- RA	MA	
MAORI		MA RA	a Cultivation
		WA NA	BUD SHEET SEEDLING
		TI NA KA	a CULTIVATION
		MA RA	BE TAKEN OUT of the GROUND
		RA HE	FENCED IN [AS A CROP]
		PE RE	HOE USED IN CULTIVATING SOIL
	A RA		Way Path
	PA RA		CLEAR the LAND
WHAKA	PA RA		A METHOD of propagating
		TI RIWA	PLANT WIDELY [KUMARA]
	KU -	MA RA	SWEET POTATO
	PA RA	VMU	Black Soil
WHAKA	PA RA	WE RA	Land cleared by
	RA KA		Clear the ground [Burning]
	RA KE		make Bare, barren land.
	RA KA	TU WHENUA	LAND
	RU -	MA KI	PLANT KUMARA
	RO TO		Incircle within into in
	RO PI		person.
	RO PU		Company of persons = worker's
		TI MA	Cultivate soil with TAMA
	RO PA		Servant
	RO HI		Screen with Bushes.
A	RO		Attend To
WHAKA	RO		think consider plan.
		TI NA KU	Cultivated land
A	RO ARO M	ANANIO	SPRING SEASON
A	RO TAU		Suitable favourable.
*PALI	RO PI MA		WHAT HAS BEEN PLANTED
from	RO PE TI		
MAORI	PE TI		heap up
* cause of	RU HATI TI		TO PLANT OR SOW TO FURTHER
MAORI	RU		scatter sow [INCREASE make GROW]
	RU HA		Large branches of tree HAEMATA Strong growing

AND
MIAORI
See SAMOA
MIAORI ITO
MIAORI

SIX 39 ANU - SHAK ONE AFTER THE OTHER
 ANU - SHAT
 HATEPE FOLLOW IN REGULAR SEQUENCE
 T/K change [see K-as vulgar]
 " " " 100.
 -H A EPAPA STRAIGHT CORRECT
 -H A TEPE FOLLOW IN REGULAR SEQUENCE PROCEED IN AN ORDERLY MANNER
 TA HAK-U MY
 TA HA-PA @ NOT IN DIRECT LINE [RELATIVES]
 TA HAU THY
 HAKARI gift present
 HAK-I-HARATUA 12th LUNAR [MONTH]
 HAK-I-HEA 7th LUNAR MONTH

SIX 39
MIAORI

ANU-VY- A-HRI TO UTTER IN ORDER OR
 HI HIR-A-GO OVER CAREFULLY [REPEATEDLY]
 HI LEAD A SONG
 WHI -TI RECITE
 O RIORI CHANT
 -NU -M1 CONCEAL used of Repeating sacred matter in such a way as to OMIT the Especially
 HI HIR-A GO OVER CAREFULLY [TAPU PORTIONS
 TE TA - HI FIRST MONTH REPEATED
 TA - HI ONE AFTER ANOTHER ONE + OTHER
 HIR-IHIRI REPEAT CHARMS
 TA - HIR-A the DAY AFTER TOMMORROW
 HI ATO Be gathered Together
 HI KA perform Rites + incantations
 HI KI Recite the HIKI
 HIKOHIKO Recite Genealogy
 A as far as [indicating principle names]
 HI R-A of great importance; omitting others
 HI R-AMURANU OUT of REGULAR ORDER

SKUFF
SK
MORR

DI	DI	VI	
DH1	TI		
TI	TI		
TI	U		
TI	RA	KI	}
---	RA	KI	
TI	PI	HO	RI
TI	RA		
TI	RA	NAI	
TI	KO	KG	
TI	TI	-KE	
TI	KA	TA	KATA
		WHI	-TI
TI	KA	KA	
TI	HI		
TI	AHO		

the SKY
SHINE
SHINE
SOAR N-WIND MILKY
[WAY]
CLEAR of the SKY
Begin to wane of MOON
Rays Beam's
Stars of ORIONS BELT
Sky Heaven weather
high up in the Heavens
LOFTY HIGH
smaller Magellaneloud
SHINE UPON EAST
BURNS BY the SUN
Summit top peak.
Emit Rays of light Shine

WI	TA
WHI	RI
WHI	RO
WHI	TI
WHI	-U

S. WIND + RAIN
flock of certain Birds
Moon on 1ST DAY
Cross over Reach opposite
THROW FLINE [side]
SHOWER

SKUFF
V2
SK
MORR

DI	DY	U	
DI	V	WHI	-U WHI
DH1	TI	U	
-	TI	U	
TI	TI		
TI	RA		
TI	RA	KI	
TI	RI		
TI	U		

MISSILE WEAPON SKY heaven
[MORR URA NETA glow / Sunrise]
SHINE
SOAR FLY MILKYWAY No WIND
Shine upon East
Rays beam's Stars of ORIONS
Clear of the SKY [BELT]
THROW [UA RAIN]
Strike at with a Weapon

SK 477 ✓
 DITSA
 DA
 SU-
 TI RI
 TA KA
 TA
 WHAKA TA HA
 TA HU
 HU
 [TSA] TA HU A
 * TA HU A
 TA HU NA
 TA I A PO
 TA I A ROA
 TA MI
 TA PA E
 TA PA KU
 TI TA RI
 TI RI
 * Note 477 cf and
 DA S
 DU
 PU RO-
 TA TAI
 TA HU A
 TA KI
 TU A
 TU AH U
 PU R-I

DESIRE OR INTENSION of GIVING
 WISHING TO GIVE or GRANT OR [PERFORM]
 share Portion
 Heap espec of food at a feast
 amount to of number's Equal proceed to be effected be accomplished
 put on one Side food plenty
 Desire
 Heap especially of food at a feast = MARAE
 land in a cultivation
 take all to oneself
 Spread in Rows as food.
 place before a person present
 WHA Present given to a Bride groom to Bride's Relations
DISTRIBUTE
 throw a present before one.
 worship Veneration
 Recite genealogies = MARAE
 Recite propitiate by an offering Sacred place.
 SACRED KNOWLEDGE

SKUFF ✓ DI TA
 DO
 DI T1

MFAORU TI RI
 TA

PI TO
 PI TO -TO TO
 TO E
 TA IAROA
 TA HU
 TO HUNGA RUA

A TO
 A TO RUA
 TŌ ITI
 TŌ KA RI

DIVIDED CUT TORN

cutting splitting Dividing
 LIBERALITY (also personified)
 SHARE PORTION
 Carve fashion tattoo CUT
 offering to a God.
 BLOOD RELATIVE
 SPLIT DIVIDE
 Spread in Rows as food.
 food plenty
 DOLE OUT
 Thatch of a house.
 feast house
 little finger or toe
 CUT NOTCH be cut or
 severed

REAO P1 T O -TO TO
 AS P1 TRY +TO +TO

BLOOD RELATIVES
 [REDUPLICATIVE -]
 [DISTRIBUTIVENESS]

SK 39 ANU -✓ VRA J

TO GO ALONG FOLLOW A
 DEPARTING GUEST AS A
 MARK OF RESPECT

MFAORU NU -1
 A
 WHAKA NU -1
 NU KU
 MA -NU HIRI

SUPERIOR of HIGH RANK BE MADE MUCH
 as far as until ; then [OF]
 CONSIDER IMPORTANT
 Distance more extend
 GUEST

UR -1 Relative blood Connection
 UR -1 URI Short in time or Distance
 RA TA Familiar friendly
 BA TO Be distributed
 UR A - ū Reach arrive
 UR A NEA Keep together
 RA I NA there Gender = RA
 = RA

MĀERI
MĀERI
SK 479

A TU RI
DIK- KAN YA
- KAR -A
- CAK RA

motion away from speaker HITJER
POI GO TRAVEL 5

a 1/4 of the SKY DEIFIED as a VIRGIN
LIT MAKINE is changing continually
the circuit of the quarter of the
compass THE HORIZON. the COMPASS
the WHOLE WORLD

SK 477

DI
- TU LYA
- PAT HA

the Line of the Horizon
from the Regions of the SKY
SKY = MĀERI TITI SHINE=DIATI
having the same direction, SURYAS
the Path of the Horizon

MĀERI

PATAN EA

BOUNDARY

TĪ
KA KA

Region Direction surround with a
Burnt by the Sun. [BORDER]

WĀKA

TI KA

WAY PATH

TI KA TAKATA

Smaller MĀCELLAN CLOUD

TI KE TI KE

Lefty high important esulted
personification of porymaeval man.
clitoris

TI KI

TI KOU

A

TI

Beginning ; then
Dance ! [of a Virgin]
she

KA NI

IA

KA RA

OLD MAN CONSPIRACY

KA

= WĀKA Causative prefix

WĀ-1 Becoming SK BHAVANA

SK

CAK KRA

PALI CAKKA

MĀERI

TA KA

Come Round as a Date or TIMES

TA MA

Revolution Circuit

KAR -O

child sen man.

KA KAR -I

pari avoid a Blow [ie changing!]

RA

QUARREL wrestle

MA RA

MA MOON

SUN there yonder

KAR -E

object of passionate affection

KAR ANGI

Restless unsettled [desire ardently

TA HA RANGI HORIZON

TA KA

Turn on a pivot Revolve
[Revolution Circuit]

K>T

TA TA -I

Study the heavens in Navigation

TU RE

Bend Bow See

SK	DI	V	AND DY U	SKY heaven above DYO 6
MAORI	TI,	U		HOVER SOAR M. WAY
SK078	DI	NA		MAKING DAY & LIGHT
of LATIN	-DI	NUS		as in PEREN - DINUS
SK079	DI	NI		
>	DI	NA-	KARA	MAKING DAY & LIGHT SUN
			- KE'S AVA	MAORI HADETIA DAWN!
AND			- KE'S ARA	} DAY HAIR, DARKNESS (MAORI) KENE URI VERY DARK
ALSO AS			'S ARA	
=	TI	THI		[MAORI] HET as HAI = SKY poetic
			- NAKTAM	By Day; Night [HORO VOLT of]
			- NIS	DUAL DAY; NIGHT [heaven]
MAORI	TI	- TI		Shine [Reduplicative]
			KENEO	NIGHT [distributiveness]
A	TI			Beginning [TAMOU Cover a fine]
		NEI	HA	BURN FIRE [with ashes]
		NI	NI	GLOW
		NA	WE	BE SET ON FIRE
		NA	VAI	presently after a time
			KENEHURU	DARK HAIR [in due course]
		NA	KA	Move in a certain Direction
			'KA	= WHAKA Causative prefix
		NA		possessed by belonging to
				By Reason of an account of.
		NA	KA	move in a certain Direction
	TE	NA		there [MAORI] KEHU Brown Reddish
		NA	NA NI	yesterday [= MAKEHU]
		NA	KA NA KA	move to or from.
		NA	V	Come to
			RA	DAY SUN
			HI	DARK
			WA	definite time interval period
			WA	
	D	NA		continuance of action & state
				when in future time
	A	NA	NA	MOON on 6th Day
		NA	V	Curved crooked arch wander
				= Sidereal motion <u>BONTO</u>
		RA	NEI	SKY weather-time
		KE	NO	Night Underworld = <u>KENEO</u>

SK481	DI			TO shine be bright
	DI	DI		shine forth, excell please
imp	DI	DI	HI	be admired <u>bestow upon by</u>
and	DI	DI	HI	<u>SHININE</u>
maezis		MA	HI - NA	MOON
	WHI	TI		SHINE UPON East
	TI	TI		shine
A	TI		HI	beginning i then
	TI	RA		RAY of SUN Stars of
				ORIONS Belt
A	TI	RAU		Clouds threatening wind [RAIN
				(is shining) dark clouds]
			HI	DAWN
	A	-	HI	FIRE
	A	-	HI	AHI Evening
			HI - A	Be In Love with
			HI - A - MO	thrilled be excited
			HI HI	RAY of SUN long
				plumes or Boe of War canoe.
			HI KA	Kindle fire by friction [Capulate]
			HI KO	Stir as birds at Daylight
				flash as lightning
				SHINE
SK478	DI	N		making Day or Light
	DI	NA	KARA	making Day or Light Sun.
			- KE SAVA] DAY HAIR DARKNESS
			- KE SARA	
			° SARA	
			- KSHAYA	(DAY DECLINE to Evening
		NA	KA	MOVE IN A CERTAIN DIRECTION
		NA	KANAKA	Move to or from [REASON
			KE H - U	Brown Reddish
			KE NE HURU	Dark HAIR
			KE NCO	NI EAT [HEATED DAWN]
			HARO	VAULT of HEAVEN

and
also

SK481
 of
 and
 2
 after +
 MAAR1

DI	DHI		
DHI			
↓ DH	YAI		
OT	DHI	TI	
MA	NA	SA	
TI	-RI		
TI	KA	NGA	
	-HI	A	
WA	-HI	NE	
TI	A		
	-HI	NA	
TI	KA		
TI	KA		
MA	NA	WA	
		HAE	
	HI	KA	

often with MANASA TO THINK
 BE INTENT UPON WISH DESIRE

Religious Reflection
 [DEVOTION]

offering to a God

CORRECT meaning purport
 fall in love with desire
 wife.

Mother Stomach

DIMNESS IN MIND of SPIRITUAL
 MATTERS

Just fair Right correct
 Keeping a Direct Course.
 MIND

PAPA Straight Correct
 Capulate plant
 [kindle fire]

blaze shine luminous illustrious
 glow burn also of ANGER kindle
 Set on fire shine intensely TO MAKE
 light lamp [ILLUSTRIOUS]

Ambush.

Exterminate

Shine

Burn fire

kindling Set on fire

Set on fire

break up firewood

Beginning when

SK481
 DIP

DIP	A		
TIP	A		
TIP	I		
TI	TI		
-PA	HUNU		
DIP	ANA		
	NAWE		
TI	ETIE		
TI			

PAR-E AROHI QUIVERING atmosphere from HEAT
 PLUMING SHINING RADIANT FIRE
 Shine

FIRE BURN

Expose to heat of the fire

SHINE CLEARLY

SUN DAY

MAAR1
 SK481
 MAAR1A

-	PAR-E		
DI	PRA		
TI	TI		
	PA	HUNU	
	R	ARA	
	PA	RA	
	R	A	

SK530 ✓	NĀ	DA'		LOUD SOUND ROAR CRY
	NA	D		
	NĀ	D I	- TA	the QUALITY of SOUNDING Sounding Roaring
MARZI	NA	NI		NOISY
	NA	NE		NOG
			TA	Be uttered
			TA	HUNA Battlefield
PA	NA	TI -	O	Cry call. Drive away expell.
SK547	N I -	TA	N	Cause to go downwards
P T		TA	NOTI	pervade penetrate pierce
		TA	NOTE	cause to grow downwards.
SK	NI			down off away 100
MARZI		TA	[NGA]	tattoo
	PA	JA		DRIP fall in Drops
	PA	TA	PATA	DROP as RAIN
		TAI	TAKOTO	Lie by prostrate
		TAI	TUKU	Stop bend down.
		TAI	WEKE	Descend go Down.
		TA	KOKO	SHOVEL
		TA	M - 1	press down.
		TA	N - EA	Be choked.
		TA	N - E - WITA	LIE Let it lie there
		TA	N - I WITA	Monster in deep water [Shark.]
		TA	N - U	BURY PLANT LIE BURIED
		TA	N - EA NEE	Limp Drooping
		TA	N - GATA	Slave.
		TA	NG O	TAKE UP Remove.
		TA	NGO JANGO	= PO intensely Dark.

SK54b Māori WHAKA	NI- 1/3	GUT GU NGU NGU	HA NGU	AN ENEMY Rage fury DEFEND PROTECT FEND off
		NGUT-U	NGUTU	ANGRY DISPUTE
SK Māori	= NI-	GUP NEUP NGU	-A-RA NGU	TO CONCEAL RAIN CAPE Lead Astray
	NI-v	GUH WGU NEU	TARA TU	HIDE Cover Conceal a grub found in trees MOUTH Entrance of a Cave
		NGU NGU	TUNGUTUHA NGU	Cover with hot Embers GREEDY [Gossip]
SK Māori	HA =	G U NGU	DHA DITRHA RU TA	concealed hidden secret private having a mysterious sense GRUMBING hidden occult FLAME BURN
		NGU	NEUTU NEUTU NEUTU NEUTU NEUTU	Entrance to a Cave Cover with hot Embers A Carved head with lengthened GHOST [tongue see !!]
SK54b P	NI- NI	√2 G - G - G ° G	RI IRATI RINATI ARA	TO SWALLOW DEVOUR [Māori HA-NGI Earth OVEN] [n -RI-V BELLY] Eating Swallowing
SK Māori	NI HA	NGA - NGI NGI NGI NGI NGI NGI	RURU SURFEITED Earth oven. [PIT] Malignant Drowning Spirits Satisfied BITE ENAW PALATE [TL-RI share portion]	down down away away from

SK547
MIAORI
DC
MIAORI

HA

NIJ
NEI
NICOR
NIHOWERA
NI PA
NIKO
KŌ

TO NOURISH
Earth OVEN

Extravagant with food
A VARIETY of POTATO
WILD CABBAGE
digging implement dig plant

KŌ ANGA
KŌ EATA

planting time Spring
Young shoots of fern 100

KŌ HAHĀ
KŌ HARĪ
KŌ HERE

prepare fish for Drying
Mashed food
Cake of Fern root

KOR-A

COOKED GREEN'S

KOR-A-MA

a MOLLUSC

KOR-A-PA

a Spit for Roasting

KOR-ARE

Edible vegetables

KOR-AU

Jurnip

KOR-EIREI

Rootstock of RAUPO

KOR-OI

Fruit of white Pine

KOR-O PŪ

a STOREHOUSE

PA

NI

orphan accas-widow

SK549

NI- 1/2 PA

guard protected from observe
watch over

°PA

protecting chief

°PAKA

intelligent chief wise

°PANĀ

place of Refuge

ANU-SHAK 13

SK
MIAORI

AB HI-Ā-JDHĀ

VED TO LAY ON [FUEL] to

A-HI

FIRE

[place the fire upon]

HI-KA

Kindle fire [PIRAKA firewood]

TA

HU

Set on fire Sacred Rites

-PI-O E

DRY FIREWOOD

AWĀI

DRAW Near TO

SK MĀORI Greek OT? MĀORI	ATI-SARA HARA HAMARTIA HARMATIA? HAPARU	TRANSGRESSION VIOLATE TAPU offence. [Wrong way.] See --- DESECRATE
SK 549 SK MĀORI	NI ✓ PI J PI ORI PI OI PI OPI O PI NANAUHEA U AN I WA JONGA	Reville abuse down away off Sorrow 100 SONG Song sung whilst franchising [heads] INSULT PROVOKE BOZO IMPUDENT FELLOW feel shame. Disparage belittle DISGUST
SK 549 ✓ cause SK 549 ✓ 2 MĀORI MĀORI SK MĀORI	PA LAY ATI PA PA RAOA PA PA KA PA NA PA PAHIKA HIKATA PA HORO PA HURE PA BERO KA HURANGI KA-PA KA UAE RANGI KA UBE NA NA PA NA NA KOWHANGA	Protect govern Guide guard protected from observe watch over ARISTOCRATIC CHIEF [protecting chief] fortress PARA BRAVERY intelligent chief wise Place of Refuge. Elders male Relatives term of address to male Elders Sacred fire in Rites for Storm a fortress [the Dead] Be Accomplished WARRIOR Honorable distinguished [Rank Row] [Chieftainess] [stand in Rank] knowledge of celestial. See Upper; Lower JAW REST REMAIN Dome away Coepell. possessed by belonging to NEST
WAKIA		

SK 606 PARUSHIMAN Rough shaggy appearance. 3

SK 349	NI	√ PI	Q	PRESS CLOSE TO OR AGAINST
Māori				apress trouble
PA	NI			aphan ideo
		PI	KI	Second Support in a Dual.
		PI	HONGI	Sniff Smell.
		PI	NE	Close Together
		PI	NE NE	BEG
		PI	NONO	Begin in an artful manner
		PI	WAI WAKA	! Fantail
		PI	E	Desire Earnestly
		PI	RI	stick adhere cling
		PI	RI HONGA	keeping close faithful

SK 465	NI	PA	DA	from PA DA LOW GROUND
Māori			DA	PRODUCING [a valley]
		PA	-PA	BED of a LAKE
				EARTH FLOOR SITE
				the Earth in Relation to Rangit
				LYING FLAT THROWN DOWN

WHAKA		PA	PA	BUSH FELLED for BURNING
		PA	PA TAHI	flat
		PA	RA E	Level Land.
		TA	KIA PA U	floor mat
		TA	HUNA	Cultivated land
		TA	I WHENUA	Land.

SK 465		TA	TA	Earth
Māori		TA	EKAI	WORN OUT SOIL
		TA	EPV	Rich Soil
		TA	PA	Margin Edge.

SK 465	>	>	>	PRODUCING
Māori		PU	TA	PULVERISE SOIL
			TA	BE BORN
			TA	TAO BLEED at the NOSE
			TA	OTAO Render the sea calm by]
			TA	PA POD MUL [a prayer]
			TA	NE Husband.
			TA	MATA A NEW CULTIVATION

SK 606	PA RU SHI	MAN ROUGH SHAGGY APPEARANCE
MORU	PA RU	THATCH da HOUSE
	PA RU	DIRT MUD
	PA I	Good Looking
SK RU	PA	See.
MORU	PA RU BURU	One who cultivates SOIL
	PA RU RU	Shake up Together
		[Rub Together]
	-HI NEA RU NEA RU	LUMPY
	PA NEA HU	hard clay Land. [ROUGH of the SEA]
	-HI RAU	Entangle trip up.
SK	A RU	Edible FERN ROOT!
MORU	RU PA	appearance.
	PA I	Good Looking
	RU RU HAU	Stormy
	RU NA	Reduce Pace down of]
	RU	Earthquake, [Jumber]

SK 622	DAM - PATI	MOUNTAIN WIFE HEAT PAIN
MORU	DA	peak da MOUNTAIN
MORU	TA RA	MARRIAGE UNION TILL DEATH
	TA RA	WED
	TA NE	HUSBAND
	TA RA	RAYS of SUN
SK	RA VI	SUN SK
MORU	TA TA RA	Sun
	TA RA	PRICKLY ROUGH BARBED
	TA RA U	P. MUL
	TA RA WETE	Beat Pound.
	TA M- U	Blow stroke
	TI TIKE	P. MUL
	TI - B	Lefty High
		Mother
SK 625	TA A	A MOUNTAIN
MORU	TA H - U	RIDGE POLE da House

SK473 DIAH
 MAORU TAH- U
 SK471 DA VA
 DU
 MAORU WA O
 TA HU
 TŪ Ā HAE
 TU TŪ
 TŪ Ā HU
 TŪ Ā IMU
 TŪ Ā KAHHA
 TU HI
 A HI
 TU HI RA
 TA U
 TA RO
 TĀ RE HE
 TA RA TU TŪ
 TA RA HI
 TA P
 TA PU
 TA ME
 TA KA VA HI
 TĀ U- KU RO
 TA U- MA RV
 TĀ WA - I
 TĀ WAAI, RAU RIKI
 TA WAAO
 TA WHI RI
 SK DIA HANA NA
 MAORU HANA NA
 NA WE
 TA HU

BURNING COOK 15
 SET ON FIRE COOK 15
 a wooden fire fine burning
 forest heat
 FOREST
 Set on fire COOK
 inclined to be Jealous.
 Set on fire
 Sacred place.
 a Scarf in felling a tree
 formerly made by FIRE
 Ritual oven,
 gleam shine
 Fire
 Desire
 attach Lover [heat
 burning]
 Calocasia, Anty namu [HEAT]
 Red ochre [obtained by burning]
 TŪ FIERCE
 DIARRHOEA
 Earth Oven,
 P. MUL
 food.
 person to land Sacred fire
 a tree !!! see!
 SHADED overshadowing
 CUT or CLEAR UNDERGROWTH
 Beech trees
 Brushwood scrub.
 fana fire
 CONSUMING BY FIRE
 Shine glow give forth heat flame
 Set on fire
 Set on fire

SK474
MASERI

DA		TO BIND
TA	NE	HUS BAND
TA	NGAI	BARK
TA	NGA ENGA	UMBILICAL CORD
TA	NE KAHIA	implement for tightening lashings of a canoe by twisting
TA	MIRO	Twist a cord.
TA	MA WHAKAPARA	forestory of a Mast of a Canoe
TA	MI	Completed = weaving
TA	MA TA	Cultivate the SOIL
TA	MA	↳ Karakia with TAUIRI ATUA
		TORUNGA KETE ITO
TA	KI URA	Sacred food for the Dead.
TA	KA RORE	Take a turn of a Rope around a Post
TA	KAI	Wrappers covering
TA	KA	Cord to lash a TOKI to the
		RAELLE
TA	KA	fasten a fish hook to a line
TA	IRO	Thicket obstruction Brambles
TA	PO	Bethath
TA	I HARE	Cord for to tie up a KETE
TA	EWI	Cattank Cold.
TA	HA KOPA	LAME
TA	EKE	Set Snake's
TA	EP	Onesie in a fence
TA		Tatoo whip a Top Net
TA	NEOHANEA	Bethathal

SK 475 DĀ RU

BREAKING SPLITTING
[INDRA]

MĀEN TĪ
TĀ RĀ
RĪ
RŪ ANU KU

Cut tattoo
dress timber with a chisel.
Earthquake
Asura of Earthquake

SK 475 DĀ RĀ
MĀEN TĪ NĒ
MĀENĀ TĪ RĀ
RĀ

a wife
husband
Marriage union till Death
Wed.

MĀENĀ PAU 31 AN A- = NĒE MĀTE MĀTENĀ SUCCESSION OF DEATHS

AN A- MĀTĀ GĀ Epithet of SAMSARA ie
without beginning or End.

Ep of
CP
ANO

AN A- MĀTĀ GĀ] WORLD WITHOUT END

IT IS NECESSARY QUALITY
of the YOGI to UNDERSTAND the
BEGINNING & END of SAMSARA
= HERE AFTER

MĀENĀ A NA- MĀTĀ
= NA- MĀTĀ

POLU A NA-
= NA-
SK NA-
= AC NĒ-
LATIN NĒ-

NĒE prof.
NĒE part
NO NOT

MĀTĀ fut of MI/ME/MA Measure
judge know perceive ITA

MĀTĀ ORĀ ALIVE LIVING
TĀ I RO WORLD of LIEN; LIFE

MĀT-E COMPLETELY FINISHED DEAD

MĀTĀ MĀTĀ SOURCE TOP SUMMIT

MĀT-E [EXTINGUISHED DEAD]
[CALMED DOWN SUBSIDED]

MĀTĀ NĀ food Set aside fera GOD
MĀTĀ NĀ RO BE ABSENT

MĀTĀ RĒ RĒJU MISTYNESS OBSCURITY

SIXIIZ A-SAM-SKARA

NOW CONSECRATION
Natural state non care
No prop

A

SKR23
MAORI

A-SVA
RA WA
A-IHU RU-MO WAI
A-HU Rewa
A-HU RIRI
HU
HU A
HU A M ATA
HU A - URI

HU IKA

WA

Having NO property
property
Calm sheltered Haven.
watchman's platform
a fence in a cultivation
still at Rest
Section of Land.
first fruits Rite
having off spring
Exhausted by frequent
[cultivation]
definite space area 100

SKR31

A CARVA

knowing & teaching the RULES
= DR

MAORI

A-CARYA-SA VA
WAHAKA HAU
HAU

Named an EKAMA SACRIFICE
COMMAND
food used in ceremonies of
[PURE]

HAU-MUA

placed Departed Spirits

HAWA-

TOWATE FALSE

KAR-A-KIA

[UNTRUE =
missionaries!]

KAR-A-NEA

CALL SUMMON

PALI 475
from
MAORI

P ORO HACA
P URO HITA
P OU-
P UR-
RO NEO

THE OFFICE of a FAMILY
[PRIEST]

See

P ORO -H ETE
H. E RE

ITD

GUIDE

PAU 566 from INCOMP	RO RU PA	DHA' DH RA-PA NA	obstruction stopping LIFE SLAUGHTER MURDER
MIAOEN RA	RO RU RO PO PO	MA KI IWI RI	AIM A BLOW AT UNDERWORLD DROWN EMACIATED NOT BORED of the EARS ie obstruction / Stopping d]
PO	RU RO RO RO RO RO RO RU	KURUKU RA RI PI NGOA MI KU HI HI	Cover over a Corpse [INTELLECT] Slave Shamed. STAMMERING ie stopping person. medicine Remedy. PLUNDER decline dying MOURN weak exhausted
		TA NEI TA IPA RA UKAKA TA I TAPU TA KA HORE	Durge KEEP the MOUTH SHUT] Sacrifice a VICTIM] [SILENT] OBSTACLE HINDERANCE WIDOW
PAKU	PA PA PA PA PA RU RU RU PA RU	NI HA KE HE IO RI RE KURIA RE MO MA KI RA RO	ORPHAN STERILE of a woman. OLD MAN ABORTION EMACIATED people Slain in Battle DROWNED DROWNED Below down Below Underworld
	PA RU		PLUNDER
		TA TA EKAI TA HU MA ERO RATA RATA	aim a Blow at WORN OUT SOIL DISEASE Sharp cutting