

# PRA - BUDHYATE

Joe Raretai

Fateolu Jonwicks

Aotearoa

[19 pages]

# PRA-BUDHYATE

MAORI

PŪ  
PŪKENGA  
PŪA  
PŪTA  
PŪKORERO  
PŪAKI  
PŪKANOHĪ  
PŪMANAWA  
PŪNENGA  
PŪRĀ KAU  
PŪRANGIHO

and in other Compounds see -

1	NĀ RA NĀ RĪ- BHU NĀ RIYA TA-TANE	MAN PEOPLE HUSBAND TO BECOME A MAN MAN PERSON HERO propagate a family
2	ĀNNA UPA KONA NARA	Relating to food intermediate points of Compass MAN
3	VI-PRĀ / M UI ĀN TARA	throw into confusion interior inward.
4	ĀNĪLA	proceeding from WIND
5	ARTAVA	Belonging to the Season's
6	ARV AV DAH Ā-DA HANA	to hunt kill TO BE BURNT place where anything is [BURNT]
	ĀNANT YA A / NAND	infinite eternal Be DELIGHTED
7	PARI-SAM- / TAP PARI-SAM- TĀNA	afflicted tormented CORD STRING
8	PARI-SHĀNDĀ	River Stream fig flour of words island sand bank.
9	PARI SA BHYA	member of an assembly [assessor]
10	PARI-SHĀNAN PARI-SAM STU	to sound whizz TO PRAISE [CELEBRATE]
11	PARI SAMUTSUKA PARI SAM / KHYA	Very anxious COUNT TO LIMIT TO A Certain Number add.
12	PARY-AVA- / DO	TO CUT off or SLICE ALL [ROUND]
13	PALA PALĀ VA PALĀ VA PARSU PARSU- PĀNI	STRAW chaff husks fish hook AXE AXE IN HAND,
14	PĀSU	See Behold!
15	PANA	the HAND [MARRIAGE]
16	PRA-PLU	GO TO SEA SAIL FLOAT AWAY

SK 528 MIAORI	NA RA RA NGA RA NGA	RA NGA	MEN PEOPLE HUSBAND - MARO ARMY IN BATTLE ARRAY SET IN MOTION A BODY of MEN LINEAGE pronoun suffix of 3RD PERSON forming his her of him of her authority control his her alive living healthy escape acquiring possessing heart fire love speed going motion Be assembled
SK 859 MIAORI	NA RA RA	RA ME NE	
SK 529 of MIAORI	NA RYA N - RI NGA RA HU NGA RI RI O RI NGA	RYA RI HU	man person manly heroic human [SK NARA] war dance leader Commander greatness power M. VIRILE hand weapon. Lineage in camp for BHU RA To Become a Man.
SK 529 MIAORI	NA RA TA NGA TA	RI - BHU	man human.
SK 528 MIAORI	NA RA NA RA TA RA TA RA TA TA NE TA NE TAMA TAMA HINE	RA RA	men people husband Lineage M. VIRILE PVD MUL marriage union till Death propaga a family HUSBAND child son man Daughter

SK142	AN	NA		having food Related to food
MABORA	A	AN	A	FOOD
	AN	A		his her of him of her
	AN	A		Continuance of action or STATE
		NA		Satisfied content
		NA	HAU	Belonging to those
		NA		possessed by belonging to
SK195	UPA	KO	NA	intermediate point of compass
MABORA		KO	NA	Corner Nook interior ANGLE
		KO	NET	other place this time
		KO		Yonder place distant point
		KO		[ in time ]
		KO	KO	WIND S
		KO	KO	RARO NORTH WIND
		KO	KO	TONGA SOUTH WIND
	TE	KO	TA	Constellation containing ALDEBARAN
	TE	KO	HI	a Constellation
		KO		TO AT
		NA	KA	MOVE in a CERTAIN DIRECTION
	PA	NA	KO	-TE-DO a Constellation
SK	NA	RA		men people husband MABORA NALINEAGE
SK529	NA	RYA	fN RI	man person mainly, strong heroic
MABORA	NGA	R	A HU	WAR DANCE Leader Commander
	NGA	R	I	GREATNESS POWER
	NGA	-	TA	man [TUVAHANBATA HERO]
	NGA	-	TI	clan prefix [of story]
	NGA	-	U	attack
	NGA	R	E	Body of man.
HOF	NGA	NGA	RE	Enemy [RANGA MABORA Army]
	NGA	NA		STRONG BRAVE [in battle array]
	NGA	RI		greatness power
			RI	RI NGA hand arm weapon
			RI-O	membrum virile
SK520	NA	-	RI	BHU BECOME A MAN
MABORA			PU	CLAN clever person NO see.

SK 975 VI- PRAV MU H TO throw into CONFUSION  
CAUSATIVE VI- PRAV MO HAYATI [render confused.]

MŌ TEA Annoyed vexed, fearful.  
MŌ TORO } WOO  
MA TORO }  
MŌ KAI FOOLISH

MO H-O STUPID  
MO IHO WAO wild uncouth  
man of the woods.  
MU H-U STUPID  
MU HU MUHU discontented muttering  
MŪ Silent Dumb.

SK 121	AN	TA	RA	INTERIOR INTERNAL INWARD NATIVE BEING INSIDE INTIMATE
MAYRA		TA	U	LOVER [FRIEND HEART
	AN	E	NEI	Breath gently here
	AN	EI		
	AN	A		def of ENĀ THOSE near or [connected with speaker]
		TA	NGATA	man men human.
			RATA	FAMILIAR FRIENDLY
		TA	HE	menses' abortion
		TA	E	JUICE of plants
		TA	TEA	Semen
		TA	RA	M- VIRILE P- MUL COURAGE
			RA PA	P MUL
			RA OA	be choked.
	PU	TA		BE BORN
		TA	RA	Gossip
		TA	RA HANA	NOOSE of a TRAP
		TA	RA IHO	HEART of a TREE [for Birds]
		TA	RA KE	SJRAL Exposed at LOW WATER
		TA	RA HI	DIARRHOEA
WAKA		TA	RA PEKE	HIDE
		TA	RA TARA	WAI heartburn indigestion
		TA	REHU	COVER CONCEAL

SK141	ĀNTARA-	PRAPAÑCA	the INWARD EXPANSION
SK140	ĀNĪLA		fantasy's of the SOUL CAUSED BY IGNORANCE
for	ĀNĪLA		PROCEEDING FROM WIND PRODUCED BY WIND WINDY Belonging to VĀYU or ANILA Name of HANUMAT Name of BHIMA [= MAORI WHIRO ] [ BHIMA = fearful terrible ] Name of RUDRA-SIVA ] = MAORI WINIWINI and MATĪŪ he
MAORI	ĀNĪNI	NI- NI	SENSATION GIDDY [killed ITO]
	ĀNĪNI	NI- WA	Black as storm clouds
	ĀNĪNI	RA	Resounding
	ĀNĪNI	IRĀ	SAIL
	ĀNĪNI	WHIRO	LIFE PRINCIPLE = APPARANGI Spirit of the dead.
SK	ĀNĪLA	YU	Belonging to VĀYU produced by WIND WINDY
MAORI	WĀHA	HA	Sheet of a SAIL
	WĀHA	VA	turn Season.
	WĀHA	RA	Rain
	WĀHA	EKIHI	STRONG WINDS
	WĀHA	ANĀ	fall through the AIR
	WĀHA	ANĀ	LIGHT AIR fragrant
see	WĀHA	IRĀ	[smell]
	WĀHA	RA	of belonging to possessed by.
	WĀHA	RA	SAIL
SK	ĀNĪLI		descendant of ANILA Name of HANUMAT Name of BHIMA
MAORI		RI RI	Battle war
SK142	ĀP		TO ARRIVE AT COME TOWARDS
[	Ā-ĀP]		
ref	ĀPA		
MAORI	ĀPA		Spirit of one dead visiting a SPIRIT of one dead. [MEDIUM]
	ĀPA	TA RI	Carry Bring

SK151  
FROM  
MAORI

AR TA VA  
RIT -U  
WA  
WAI  
TAKIWA  
WANA

BELONGING TO the SEASONS  
OR PERIODS of TIME A  
[FLOWER etc]

TIME SEASON  
MEMORY  
TIME PERIOD  
BUD SHOOT SEEDLING

KA

U EN NUKU  
U APO  
U KI  
U IRA  
U RA  
U MANEA  
U POKOPAPA  
U RE  
U RUPA  
U RURA  
U A  
TA U  
TA - KA  
TA I NA NI  
TA HORA  
TA MATA

RAINBOW  
SHOWERY WEATHER  
Reach land.  
distant times past or  
Lightening [future]  
GLOW of SUNRISE  
FOOD [ONLY BIRDS & RATS]  
COLD WINTER WEATHER  
FRUIT of KIEKIE  
TE MAHI the working  
[season is over]  
FRESH GROWTH  
RAIN [OVERGROWN]  
CYCLE of SEASONS  
Come Round as a Date or time  
Yesterday  
gather fruit off a  
cultivate the soil [tree]

[ =

AR - A  
RIT - E

WHA E - U ] sommer season when  
HE - U ] trails are overgrown

See

SK747  
MAORI

BHARA  
BHARI  
R I O  
R I R E  
R I R I  
TE R I MA

Bearing carrying  
shriveled dried up.  
Young of . KIWI  
Battle was  
the 5th MONTH



SK93 P MĀORI	A A A	RU RU RU	AT RU RU	TO hunt kill FOLLOW PERSUE Attack
SK136 MĀORI	Ā	DAH TAH	U	TO BE BURNT Set on fire, cook Sacred Rites
SK MĀORI	Ā	DAH-ANA TAH	ANA H H H H	a place where anything [is burnt] Set on fire at in of to of place
WHAKA WHAKA				A-TETE FIRE REST REMAIN STILL Rest Remain Set on fire
SK139 from MĀORI	Ā Ā Ā Ā Ā	NA NA NA NA NA	NTYA NTA MATA MATA HE	infinite Eternal interinity When [in future time] hereafter time to come ancient times Ancient Times
SK139 MĀORI WHAKA	Ā Ā Ā	NA NA NA	NA NA NA NA NA TATA TAE TAHU TAI PU	be delighted happiness joy of belonging to possessed by Satisfied Content Rest Remain acted on by reason of well arranged in good tail of HĀ PUKU [order] fish a great delicacy touch of feelings FOOD PLENTY Betrott

SK 603 PARI-SAM ✓ TAP TO BE TORMENTED or AFFLICTED  
 TAP-1 apply dressings to a WOUND  
 TĀ Beat with a stick  
 TĀ TATOO  
 TĀ P-A CUT SPOT  
 TĀ PĀ CHAPPED  
 TĀ P DE AMBUSH  
 TĀ PAKI CRACK LICE  
 TĀ PĀ TU strike Beat  
 TĀ P O A ABSCESS  
 TĀ P O U Defected downcast

SK 603 PARI-SAM ✓ TAP SCORCHED SINEED  
 MAORĀ TĀ HV Set on fire cook  
 TĀ PAKI Lay food on leaves in a OVEN  
 TĀ P-i OVEN COOK

SK 603 PARI-SAM ✓ TĀ NA A CORD or STRING  
 MAORĀ TĀ N  
 TĀ whip a top WHIP for a TOP  
 TĀ NET  
 TĀ IO [-MAKAWĒ] LOCK of HAIR  
 TĀ KIRĀĀ disengage the fibres of FLAX  
 TĀ NE KĀĀĀ TIGHT of a CORD  
 TĀ NGĀ RENGĀ E UMBILICAL CORD  
 NĀ LINEAGE fig = A CORD  
 NA-HA NOOSE for SNARING DUCKS  
 NA-PĒ FISHING LINE CORD  
 NA TI WEAVER A NET  
 PARI - TĀ N-I-WĀĀ A SUPERIOR VARIETY  
 OF FLAX for FIBRE  
 SK PARI-SAM TĀ N-A CORD STRING

MAORI  
SK 603  
OR

RE RE  
PARI-SHAN DA  
-SYAN DA  
✓ SYAN D

FLOW DIARRHOEA  
RIVER STREAM fig of WORDS  
MOISTURE + SH ISLAND SANDBANK  
keeping the SACRED FIRE  
decoration of the hair

MAORI

° SYAN DIN  
-HAN - E

FLOWING STREAMING  
WATER

PĀ  
PARI  
PAR - E - MO

dam a stream  
CLIFF PRECIPICE  
DROWNED

PARI  
PAR - E HORU

FLOWING of the TIDES flow over  
SANDBANK

PARI PARI  
HA EMANEA

Coastal Region  
STREAMLET  
tenor of speech tone of voice

HĀ  
HĀ KARI

ADORN DRESS the HAIR

HĀ MU MU

SPEAK

ONE TA HUA SAND BANK

HĀN - E WATER

HĀN - U OVEN

HĀN - GERE DEEP POOL IN A STREAM

[  
=  
OR

TA NGERE

TA KERE

TA HE Exclude flow menses.

HĀ PUA pool lagoon.

HĀ - U MOISTURE

TA - HA TIKA COAST RIVERBANK

HĀ UA UA RAINY

UA - TĀ TĀ very heavy Rain

TA I NEA place to Bail a Canoe.

TA G JUICE of PLANTS

TA HEKE WATERFAL RAPIDS

TA HOE SWIM

TAI See TIDE

TI N - I CAULK a canoe.

HI Be effected by DIARRHOEA

HI KUNEA HEAD of a RIVER

HI KU AWA SOURCE of a RIVER

TI - KOTIKO DIARRHOEA

SK603	PARI	SA BHYA	A MEMBER of an ASSEMBLY / [ASSESSOR]
M		SA BHĀ	
MĀORĀ		HA NGA	PEOPLE
		PI A	first order of learners of [Cooteric]
PĀLI		SA NGA	Community [KNOWLEDGE]
MĀORĀ		PA E	MULTITUDE
WHĀKA		PA PA	Route Genealogies
		HĀ KĀ RI	FEAST
		HĀ RĪ	DANCE Sing
		HĀ PU	Section of a Clan.
		WĀ	INVESTIGATE ADJUDICATE ON
WHĀKA		WA ITĀU A	ARMY
		WA KA	Crew of a Canoe CLAN
		WHĀ I KI	make a formal Speech.
		WHĀ NA	PARTY COMPANY PEOPLE
		WHĀ NA-U	Family group
		A WHI	BESEIGE Embrace.
		A PI API	CROWDED
		A PA RANGI	COMPANY of PERSONS
		PA PA	male Relatives
	ORI ORI		chant
	PARI -TO		OFFSPRING
>	ARI A RI		GLEAMING - as SK PA RI
SK591	PA RI		ROUND ROUND ABOUT ABUNDANTLY
			ABOUT in Space or Time opposite to
	A RI KI		INVADING ARMY [towards to
MĀORĀ WHĀKA	PA RI		FLOWING of the TIDE
	PA RI PA RI		INHABITANTS of a COASTAL
			REGION FLOW OVER of TIDE
	PA RI		ABUNDANCE BE OVERPOWERED
	PA RI		BARK [d DOES]
PA	PARI		A COMBINED LEGGING and SANDAL
	PA RI RAU		WING of a BIRD
	PAR-U		plimeter
	RI POINGA		HAUNTS

SK 603 PARI-S HUAN  
 JS VAN

TO SOUND TO WHIZZ

MAORI PA  
 PARI  
 PARI PARI  
 RI POINGA  
 ORI ORI  
 PA RI

FLOCK HERD  
 FLOWING See page 9  
 FLOWOVER  
 HAUNTS  
 CHANT  
 Bark on Dog

HU  
 HU A  
 TA HU NA  
 WA  
 WA IATA

Resound hum whizz  
 CALL BY NAME  
 Battlefield  
 Accuse formally  
 Song

SK 603 PA RI-SAM-STU  
 MAORI PA RI  
 O RI ORI

TO CELEBRATE PRAISE  
 in gen censed surround  
 CHANT [abundantly 100]

HANGA  
 HANGI  
 HAKARI  
 HAPUI  
 HA U

PEOPLE practise habit  
 communal oven.

FEAST  
 Retreated  
 SACRED FOOD  
 GODS

ATUA  
 TU ROU BOW the head stoop  
 A-HU Sacred mowal  
 A-HU REWA Sacred place  
 TU-PA CHANT=STIPA  
 TU A HANGATA familiar  
 name for a HERO of a STORY  
 TU A HU SACRED PLACE

TU A give a name to a child  
 propitiate by an offering  
 TU A KANA RITUAL  
 [OVEN for FEASTS]  
 TU AKIRI person personality  
 Recite genealogies

WIHAKA PA PA

SK603 PA RI-SAM UT SUKA

VERY ANXIOUS  
GREATLY AGITATED  
or ANXIOUS

MABOIT PA RI  
PA RI

Be overpowered  
Bark as a Dog.  
cause pain

HA E  
M UT- U MUTU  
M U - RI

MUTILATE cut off  
SIGH GRIEVE

M U - RE

Slander

M U - NA

GOSSIP

M U - KA KA

provoke irritate

M U - MU

Silent morose.

M U - HORE

POVERTY

HUKA

TROUBLE AGITATION

HUI

CAPTURE PLUNDER

HUIKI

punched with COLD  
crouch in FEAR  
exhausted by cultivation

- KARANGA Restless unsettled

- KANGA Curse abuse

- KA-HU-NGA SLAVE

- KAI A Thief

- KAI AKIRI CIVIL WAR  
FLESH WOUND

HA NEA  
HA O

people property  
Capture a fortress

SK603 PA RI-SAM / KHYA

TO COUNT TO LIMIT TO A  
CERTAIN NUMBER add together  
FLOCK HERD [sum total  
5

MABOIT PA  
RIMA

KI  
KI  
HI A  
HI  
A

CALL DESIGNATE tell of  
FULL [consider]  
how many several  
COUNT one one another to  
of belonging to possessed by.

SK 607 PARYAVA-DO

TO CUT OFF or SLICE ALL ROUND

MAORI

PARI  
PARI

CLIFF FACE  
FLOWING of the TIDE  
FLOW OVER of the TIDE

PARI-HI  
PARI-RI

a STONE KNIFE  
make a clearing where trees  
have begun to grow again  
CUT the HAIR

-WARU  
-WAE

DIVIDE PART SEPARATE  
[clear away]

TO  
TOE

Set of the Sun.  
SPLIT DIVIDE

TO HI

CUT DIVIDE

PA E

Surround with a Border

PA IORE

Measure circumference of a TREE  
HEARTWOOD of TREES

PA KAHI

Ramparts of PA fire place  
of clay in a canoe.

PA KIH

Dig for fern root

PA PA KO

LOOSEN the SOIL AROUND PLANTS  
[CULTIVATE]

PA KOHU

CHASM GULLY CAVITY

PA NIHI

CHIP PARB with an ADZE

PA O PAO

Strip Bark of a tree by Beating  
open mussels.

PA ORA ORA

DAM A STREAM.

PA PUNI

cut down bush clear land.

PA RIA

flow of the tide -

PA PARA

STERILE of a WOMAN

PUKU

PA

half a tree split down the middle

PA RA

[SK 607 PARY-ANTA]

SK609 Māori	PA LA RAU	* STRAW LEAF, Collected together for use, clear from weeds.
	PA E	
	PA HIKA	
	PA RA E	RAE sandal made of these leaves withered leaf
WHAKA	PA KA WHA	DRY MUMMIFY
	PA KO KO	DRIED
	PA KU	
	PA NGE	TINDER
	PA R - U	* THATCH
	PA RA	Cut down clear.
	PA RA	Land where fern has been [ Burnt off ]
	PA RIRI	Shoot of a plant clearing where it begins to grow up again
SK60N	PA RO PA LA VA	SARUNK WILTED WITHERED } CHAFF HUSKS [ DRY ]
SK60A Māori	PA LA VA	FISH HOOK
	PA	FISH HOOK of PA VA SHELL
	PA VA	Shell.
	PA RA -	HVA take the BAIT off a HOOK
	PA RA -	NGIA BAIT for fish
	RA NGA	SAND BANK FISHING GROUNDS
	RA NGA RANGA	take up lift up.
	WA I	water
	WA KA	Canoe
	RA U	Edged a tool or weapon.
SK60A of Māori	PA RS U	AXE HATCHET
	PA RA SU	Māori HUKI AVENGE A DEATH
	PA RS U -	PANI AXE IN the HAND
	PA	Reach stroke connected with Be struck [ TOUCH ]
	PA NEA	take up in the HAND HOLD
	PA - -	PA NI HI chip with ADZE aim a blow at
	PA NEHE	STONE ADZE
	PA RA	Cut down bush



SK 611 PAS

TO SEE BEHOLD OBSERVE  
LOOK AT LOOK ON BE A SPECTATOR  
TO see a person either VISIT or  
Receive a visitor LEARN

2 PAS  
PA SU  
PA SYA

SIGHT EYE  
SEE BEHOLD  
Seeing beholding RIGHTLY  
UNDERSTANDING

SK 611  
maerw

PA SYA TA

VISIBLE CONSPICUOUS

PA S + NA

= TO BE BLIND

HI NA

PO dimness of sight espec  
of spiritual matters

PA PI = BLIND

HU AKI

DAWN

HU A

Call by name. know he  
THINK [sing of]

HU A TAU

TATOO curve fashion

TA

Reflection shadows

A TA

LOOK SIDEWAYS

JIRO HU RA

HU RA

RECONNOITERING PARTY

TA

HAKURA DREAM of one DEAD

TA HAE

THIEF

TA HU

make grimaces at a Dance.

TA HU-TAU

glowing brilliant

TA HU-NUI-A-RANA

AURORA Australis

TA IAO

Dawn.

TA IPU

Betroth

TA IWHANGA

Lurk wait for

TA KANE WHANEWA

Close the Eyes  
meet come together

HUI

BLOOD RELATIVES

PA RA

PA H- ENO

Slip away Escape

PA HI

Strike Beat

PA RA TAU

spring semen

PA HU

BURST EXPLODE

PA  
PA

PA HU

Burst into flames [Alarm]

PA HU

false untrue

PA I

God Looking

PA HU RE

Come in Sight appear

PA NA KO TERO

a CONSTELLATION

SK65	PĀ NA	the HAND
=	PĀ NI	
	PĀ NI	
from	PA NI	the hand
ASI	PA NI	HOLDING A SWORD IN the HAND
NIM	DA	GIVE the HAND IN MARRIAGE
	PA NI-GRATA	Taking the Bride by the hand in marriage
		HĀ KUI WIFE
		HĀ KORO HUSBAND
	NGARE	family house.
	-RA	WED
	PĀ PĀ	FATHER male Relatives
	PA NI	orphan widows
	PA KA NGA	RELATIVE CONNECTION
	PĀ	hold personal communication with be connected with
	WHĀ ERERE	WIFE
	WA HINE	WIFE
MOE	- TA HĀE	Commit adultery
	TA HE	Menses's abortion
	TA HU	husband near Relative
	TAIAWA	Vagina
	TAIMBU	BETROTHED
	TAIPU	BETROTH
	TAU	LOVER
	TAMAHINE	female.
	TANE	husband.
	WHĀ NAU	family group he born,
	WHĀ NGĀI	feed nourish maintain Reat
	PA NGA	= PĀ Touch cortex be connected
	PĀ	TOUCH
	RI NGA	HAND weapon arm.
	PA PANUI	PALM of the HAND [WHĀNG-]
	PA PA	the Earth in Relation to RANGI

SK 683	PRA	✓ P	LU	TO GO TO SEA	FLOAT OR
A	PRA	✓ P	LA VATE		SAIL AWAY
MAORI			RA-HOPE	CALM AT SEA	
WHAKA	PA	E		Supports of the floor of a canoe.	
	PA	E		Drive ashore heap up.	
	PA	HI		SEA GOING CANOE	Expedition
	PA	HO		FLOATING	
	PA	KA	HARA	a sea fish	
			WAKA	CANOE	
	PA	KA	KE	SEA [TAKU]	
	PA	KA	TO	flow of the TIDE	
PA	PA	RA		flow of the TIDE	
			RĀ	SAIL	
	PA	RA	TA	Sea monster of the TIDES	
	PA	RA	WHENUA	FLOOD	
	PA	R-	EMO	DROWNED	
	PA	R-	I	flowing of the TIDE	
	PA	-	WA I	BILGE of a CANOE	
		P	UA TAI	SEA FOAM	
		P	UEA	Rise to the surface.	
		P	UIARIKI	Streamer on STEM of a	
			RA WAI	other side of SEA [WAR CANOE]	
		P	UAI TAI	Billow Breaker	
		P	U HORO	Net for sea fishing	
				method of Rolling Sails	
KAI		P	U KE	SHIP	
			PUNAKE	fore part of a CANOE	BOW
			RA-PA	stern part of a CANOE	
		P	UNGA	ANCHOR	
		P	UR - AHO	HELMSMAN'S SEAT 'N	
			RA UTU	shant of the KEEL [a CANOE]	
		PUR	AKAU	Ceremonies of making & launching	
		PUR	E WA	FLOAT [a canoe]	
		PURU		PLUG of a CANOE	
		PURUPURU		CAULK A CANOE	
		P	UTERE	Raft	
			RA WHARA	SAIL of a CANOE	