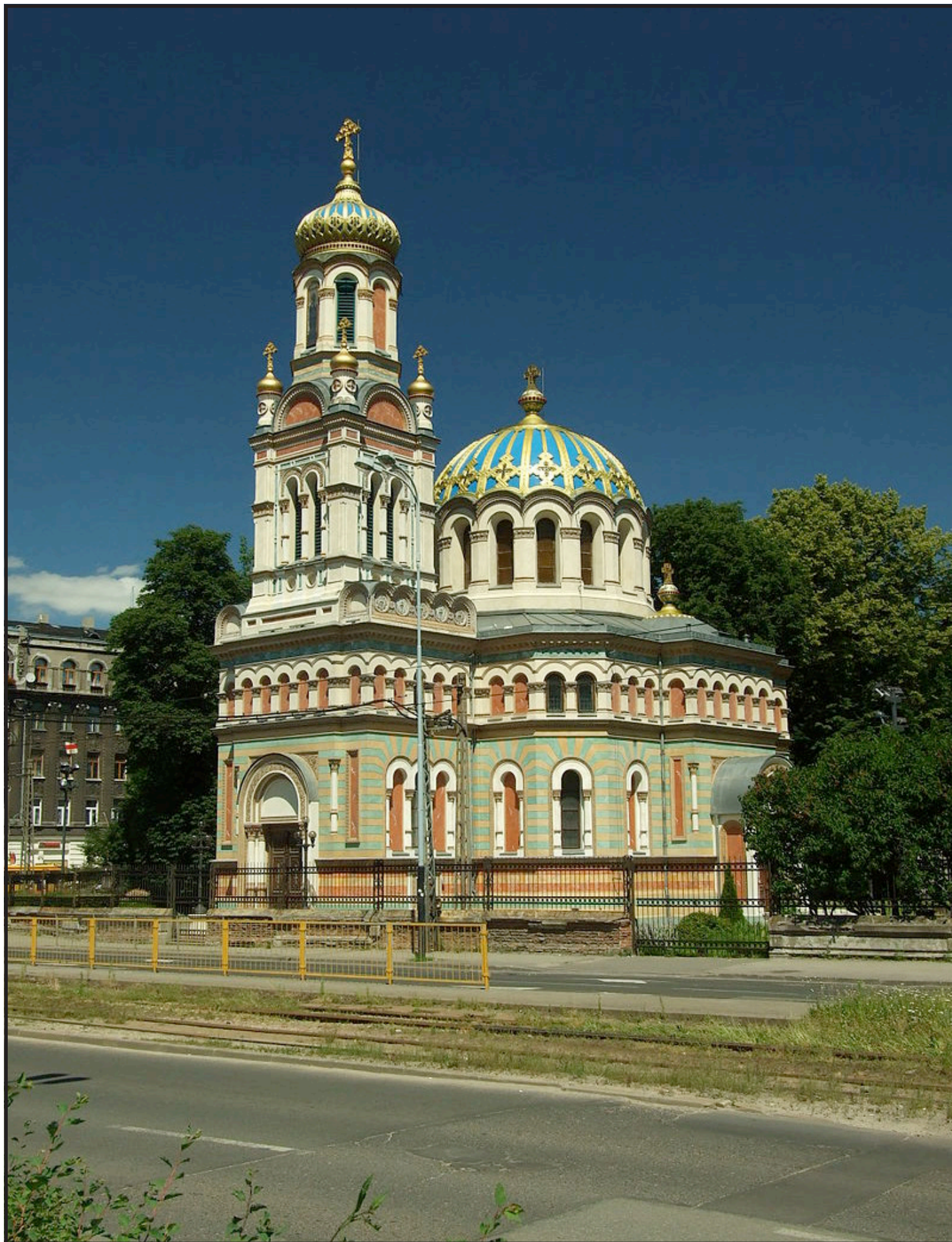


PONAVLJAJUĆI

FOR B. JŌŹWICKI
AND S.F. AMITUANAI

F. FALETOLU-JŌŹWICKI
O MAUI TE WAKA

**ŁÓDZ -
TEMPLE OF ALEXANDER NEWSKI, ŁÓDZ VOIVODSHIP, POLAND**



Courtesy: Wikipedia

Alexander Nevsky Cathedral, Łódź

ADD NOTE TO PĀLI 377 PAGE I

<p>PAI > from ✓ of under</p>	<p>PĀLI PAL PAL-A</p>	<p>MARGIN. EDGE BOUNDARY RANCE RIDGE DAM WEIR CIRCUMFERENCE</p>
<p>MĀORI</p>	<p>PAR-E RI- RINO PAE RIPON-PA RIPON-PA RI- PA</p>	<p>BAND for the HAIR WHIRLPOOL SURROUND WITH A BORDER CIRCUMFERENCE HAUNTS BOUNDARY MARGIN EDGE</p>

1	SAM _o VYAM SAM _o YAMA _o YATI A - VENI	TO HOLD TOGETHER TO CAUSE TO RESTRAIN BEING BY ITSELF
2	SA	TOGETHER WITH
3	SAM _o KHATAM BUD _o DIHI	MENTAL CREATIONS the POWER of FORMING i RETAINING CONCEPTIONS i general NOTIONS
4	MIIH MIS H	CAUSE TO MAKE WATER BEFORE the EYES IN the PRESENCE of
5	SHTY _o U _o MA	the MOON AUSPISCIOUSNESS LIGHT WATER THREAD

See Also SK IIII		YA MA SAM-VYAM	i hi NOOSE PASU! TO HOLD TOGETHER HOLD IN HOLD FAST RESTRAIN CURB SUPPRESS CONTROL GOVERN GUIDE [of HORSES] GUIDE of the SENSES AND PASSIONS TO TIE UP BIND TOGETHER (HAIR/GARMENT) TO PUT TOGETHER HEAP UP TO SHUT UP CLOSE PRESS AGAINST
CAUSE of MAPOKA	SAM	YAM AYA TI YAM I TA AM-A AM-I AM A = AMO AM A-RU AM-O-TAI	OUTRIGGER of a CANOE TAWART GATHER COLLECT [OF A CANOE] THE CARVED POSTS of the MAIHI dIGNIFIED ASPECT [of a WHARF] SWELL (ON THE SEA)
SK IIIH	SAM-YA	TA TA TA TA TA TA	SELF CONTROLLED HELD TOGETHER [KEPT IN ORDER TIED TOGETHER] CARE DELIBERATION SLOWLY CAUTIOUSLY MIRA STAGE PLATFORM CIRCULAR NET
SK IIII	A- A	VEN I WHEN-EI PEN-BI PE-KE WHE N-UMI WHE N-VA WE-U WETA WETE WHE AO WHE N-U	NOT COMMINGLED BEING BY ITSELF NEG PREFIX LIKE THIS DO IN THIS MANNER PEN-KEI [PEKETUA-SUPPLEMENTARY LOAD] PE-KE POHO FIRST BORN CHILD [ON THE BACK] MIX UP ONE THING WITH ANOTHER LAND COUNTRY ALTOGETHER A SINGLE HAIR A WISP of GRASS (see) UNTIE UNRAVEL PRINZ CHIEF TWIST or SPIN A CORD
SK of MAPOKA	ALE ARE ARE RO ARE NEA ARE ARE I = ARE WA ARE INGA	A LELE ARE ARE RE ARE ARE I = ARE WA ARE INGA	[IF THESE WORDS ARE of NO MEANING THEY ARE USELESS] UNMEANING WORDS, IN THE DIALECT OF THE DAEMON'S or PISACAS [INTRODUCED IN] TONGUE END of a TAIAMA [PLAYS] POINT of a WEAPON WHAT! [ARE RO WHERE TERM for WARRIORS] PREVENT WARD OFF OBSTRUCT WANDERING UNSETTLED A CRICKET [WHANGAREI]

SKILL*	SA	connected with	SAIHA	*SAM/SAMA TOGETHER WITH POSSESSING
	SA	FROM	SAN	PROCURING-BESTOWING
MARU	HĀ	KARI		GIFT PRESENT FEAST
*	HA	HA		ENQUIRE ABOUT PROCURE
*	HAN	GA		PROPERTY PEOPLE
	HA	E		POLLEN of FLOWERS
	HA	UKAI		FEAST
	HA	U		ESSENCE of LAND
	HĀ	KARI		YOLK of EGG ROE of FISH
	HA	KIWAKIWA		DARK THREATENING of CLOUDS
	HA	KOKO		MUTTON BIRD
	HĀ	KOA KOA		HAPPY
	HA	MA		BE CONSUMED
	HA	MU		Gather GLEAN
	HA	MU HAMU		EAT SCRAPS of FOOD
	HA	NU		OVEN
	HĀ	NEI		(COMMUNAL) OVEN
	HA	NEA HANEA		ABUNDANT SUFFICIENT
	HA	NEA RURU		FOREST LAND [i.e. BESTOWING]
	HA	O		CATCH IN A NET SNARE
	HA			CAPTURE A FORTRESS
WHAKA	HA	O		SEA LION
	HĀ	PAI		TAKE UP CARRY
Note	HA	U HAU AITU		(SMALL) MULLET = KŌPŪWAI/KANAE
	HA	PA		BE PASSED OVER IN THE
				APPORTIONMENT OF
				BE IN NEED of ANYTHING [ANYTHING]
	HA	PŪ		PREGNANT
	HĀ	PUKU		GROPER CRAM FOOD INTO
GBAFA	HA	RA HARA		ABUNDANCE [to MOUTH]
	HA	RA KEKE		PHORMIUM TENAX (NZ FLAX)
	HA	RA MAITIA		BECOME FOR
	HĀ	RA U		WIN or OBTAIN BY CHANCE
	HA	RA WENE		ENVILOUS
	HA	E		ENVY SaeSK(A)-VENEI) PAEI II
	HA	RE TO		RIPE FRUIT of POROPORO
	HĀ	RIA		WILD CABBAGE
	HA	V		FOOD USED IN PURE RITE
	HA	U		RETURN PRESENT
	HA	U MANU		STICK FOR KILLING BIRDS

MAORI	HANGA	PEOPLE PROPERTY WORK SKILL SA from SAN /
PAL	SAM KHA TAM	MENTAL CREATION'S [ACQUIRING BESTOWING]
PAL 230	KHA	syll: ending, functioning also as ROOT = 'VOID' EMPTY, or as N. SPACE
PAL 297	TAM A	Darkness sig MENTAL DARKNESS
and	TAM O	SK TAM and TIM
	KAH - A	BOUNDARY LINE of LAND LINE of ANCESTRY
	KAH - A	Named of several charms, Blessed, seaweed on
	TAK KETI	TO THINK Reflect argue [BOUNDANCE]
	KAH - IKA	ANCESTOR BLOOM of the RATA
	KAH - UA	NAME of a KARAKIA
	KAHI	part of PURE RITE
PAL	DHI ²	WISDOM SK DHIH TO DIDHETI [VEST DI = TO SEE
SK 73	BUD DHI	f THE POWER of FORMING and RETAINING CONCEPTION'S; GENERAL NOTIONS INTELLIGENCE REASON INTELLECT DISCERNMENT MIND
MAORI	PŪ	WISE ONE
	PU RI	KEEP IN the MEMORY
	PU KE NEA	SKILLED IN VERSED IN
	PŪ RĀ KAU	ANCIENT LORE
	PŪ RA - U - RAU	BITTER OFFENSIVE (of FEELINGS)
*	PUT - A KE	REASON CAUSE [SPEECH]
	PUT I A NE	PERFORM RITUAL CLEANSING PARRY Cause to pass on one Side
	PUT - A KE	ANCESTOR [BOAST]
	PUT - A	A PLACE FREQUENTED BY KUAKA
	PUT - A - HI	JOIN MEET (as 2 PATH'S or STREAMS) RUNNING INTO ONE ANOTHER LONG CLOUD'S STRATA
	PŪ TAI	MISTY DRIVING RAIN
	PŪ TA I TAI	OF POOR QUALITY SHABBY
	TIH - I	SUMMIT TOP PEAK RAISED FORTIFICATION of a PĀ TOPKNOT of HAIR
	TIH - Ō	FLACCID SOFT
	TIH - O - HE	SILLY GIGGLING WEARY
	TIH - O I	NOISY REFRACTORY DISOBEDIENT
	PAPATI H - O - RE	COUNTRY SUBJECT TO LANDSLIPS THE BEST VARIETIES of FLAX FINE WEATHER of RAIN (PERMIUM TENAX)
	TI KA	JUST FAIR RIGHT CORRECT

SK819	1	M1	H		TO CAUSE TO MAKE WATER
		ME	HA	TI	MAKE WATER ON OR TOWARDS
CAUS		ME	HA	YATI	CAMPFIRE

SK	2	M1	H		f FOG MIST DOWNPOUR of WATER
also phur		M1	HÓ	- NÁ	PÁT DEMON of the MIST
SK		M1	H1	KĀ	SNOW MIST FOG
MĀOTR		M1	H-	I	LAMENT SIGH FOR
		M1	AN	EA	URINAL
		M1	M1		MAKE WATER URINE
M1		M1	HA	-U	PASSING SHOWER
M1		M1	KI	ORE	A PLANT USED as a SCENT
ME		ME	KE		BUSTERED

HA	-	UKU		DEW DAMP
HA	U	U	U	DRIZZLING RAIN RAINY
HA	RO	TO		POOL
HA	NE			WATER
H1	KA			COPULATE

SK818	M1	SH		as gen = IN THE PRESENCE OF
				BEFORE the EYES
				TO RIVAL TO EMULATE

MĀOTR	M1	H-	A-	RO	WONDER AT ADMIRE
	M1	H-	I		SIGH FOR LAMENT GREET
SK	M1	SH	A		FALSE APPEARANCE
					[FRAUD]

MĀOTR	ME	TO		SHOW OFF
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M1	H1			SHOW AFFECTION
M1	H	A		HEAVY SEA

SK IIII α	SHTY SHTY	ŪMA ŪMA	THE MOON LIGHT WATER THREAD
MĀORI	RĀKA	UMA TOHI	MOON ON the 18th DAY TEPOI TAHA AI TE MARAMA HE RAKA UMATOHI
SK MĀORI		UMA Ū WAI Ū Ū	wife of SIVA See. TEAT MILK REACH LAND FIRM FIXED STRIKE HOME of WEAPONS ie AUSPISCIOUSNESS RAIN Connected
		UA ŪHONO ŪKAIPO	MOTHER
		UM-URANEI	RED appearance of SKY or AUSPISCIOUS
NEĀ	U NAHI O	TAKERO	SHOOTING STARS
	MĀHINA		MOON
	MĀHU		Ceremony to lift TAPU
	MAHU		HEALED
	MAHURU		SPRING
	MĀRIE		OF GOOD OMEN fortunate
	MATANĀ		FOOD SET APART for a GOD
	TŌHUA		FULL of MOON
	TOI		top point Summit knowledge
	TOHITŪ		Recite without a break
	TOHI		perform certain ceremonies (See)
	TOHI		Curve (of waning Moon)
	TŌ		Be pregnant
	U RANEA		GLOW of SUNRISE

ADDITIONAL NOTE

SK 623 from ✓ MĀORI	PĀLI PAL PAR - E PARE PARE * RI - PA * PAREMATA PARI PARI PA RI RI - RINO RI	See PALI 377 part I of under PALA CIRCUMFERENCE I TO MARGIN EDGE I TO HEAD BAND PROTECTION BREAST WORK IN the FORTIFICATION of a PĀ BOUNDARY SIDE EDGE RETURN REVENGE REPLY COASTAL REGION FLOW OVER FLOW of over of the TIDE FLOWING WHIRL POOL SCREEN PROTECT
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