

POLUBRAT

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F. FALETOW-JÓZWICKI
OMBU

[29 pages]

& A WI ß
 & PLOG
 KP B PO
 RUPA
 KP C PO
 POL
 & 1 SE ARU
 SI - RO
 SIR WAN
 2 SCIP- RĒ dRA
 SCÜFAN
 3 SCIN- LĀC
 SCIN- LĪC
 4 FEN
 FANI
 FELTUN
 RUMR
 RUM
 5 FELTUN
 RÖD
 SKRAN ROD and RODITI
 6 FELD
 FEDAN
 FELTUN
 7 FEAWA
 & 8 FEDAN
 FET
 FEJINE
 & 9 fÖDJAN
 FARO
 UT
 FEAWA
 FEFER

POLU BRAT

DIRECTION of MOTION OR ACTION
 MARKING AN OBJECT TOWARDS WHICH
 MOTION IS DIRECTED
 LAND IN CULTIVATION
 HALF CONCERNING ROUND ABOUT
 hale duteh
 craft artifice
 MILITARY AMBUSH
 plan continue plot
 SAILOR
 SHOVE PUSH THRUST
 apparition Sorcery
 of the nature of an apparition
 MARSA MUD
 MUD
 ENCLOSED SPACE
 Separation
 Roomy Spacious
 PRIVY ENCLOSED PLACE GARDEN
 worshipping [of the cross]
 to give birth to --
 field
 feed nourish maintain
 Enclosed space garden PRIVY
 FEN
 feed nourish maintain Support
 bring up Support
 a feeding
 a feeding
 A GOING JOURNEY
 OUTSIDE
 BIRTH BOUND SETTLED
 FEVER

GOTTA

&

&

QOSAN

BE

10

fæR
fARU
fARAN
fæR BE

A GOING VOYAGE JOURNEY

HUSBAND MAN

11

HER

ARMY

12

HETTEND

an Enemy

HIN GAN

A GOING DEATH

HERE

Army

HLEATOR

LAUGHTER

13

HLEÓ ð RUNE

speaking Reproof

HLEÓ ð OR

HEBRINE

14

HOLM

HILL

HRÆCTAN

ERUCTATE

HUNFOR

fasten hunger

HUNTA

a hunter

15

HUNGRIE

hunger

HUNGOR-BIT EN

hunger

16

HWA

who what

HYRA

Servant

HYRAN

TO HEAR

17

MÆRE

Nightmare a monster

MÆRA

incubus DEMON

18

SIRWE

device plot wile

WITE-ÐOM

prophecy

WITE-ÐOM

Super Human Knowledge

19

BEATO

Battle war Slaughter

BE ADU

BEAD WE

20

FED AN

FEED

FOD JAN

a feeding

POSTA

FOOD

PRU

BHO JAKA

one who provides food

=

BHU J

BHOTTAR

BA TO BE EATEN

21

BEAM

tree Beam Post

22

BLICAN

Shine glitter

23

BORIAN

TO BORE A HOLE

Māori 1247	WHI A and WI J	HIA SK 645 PRI > PIRATI > PARSHI ITO > PA > WA See	<p>prep achi cany + gen = DETERMINING THE DIRECTION OF MOTION OR ACTION</p> <p>MARKING AN OBJECT TOWARDS WHICH MOTION IS DIRECTED TOWARDS. TO. IN THE DIRECTION</p> <p>Marking COMPARISON <i>hote side of</i>. [OF]</p> <p>MARKING POSITION OVER AGAINST FORTIFIED FENCE da PA [OPPOSITE TO]</p> <p>MARKING AN OBJECT AGAINST WHICH THERE IS PROTECTION AGAINST or FROM</p> <p>MARKING LOCAL RELATION'S. BY, PROXIMITY NEAR AGAINST BESIDE UNTO CONTACT AT AGAINST CONFRONTING</p>
Māori	WI T-A		<p>BLOCK IN WRESTLING [OPPOSITE OVER AGAINST]</p> <p>MARKING SEPARATION WITH [as in part with]</p> <p>FROM Selling <i>luta or fig for in consideration of</i>.</p> <p>Marking contrary motion or action in opposition to against. Marking protection defence Salvation against from or for. marking extension UNTO SHINE UPON EAST BEACH OPPOSITE SHORE</p>
Māori	WIRI		<p>DRAW NEAR TO BESEEK EMBRACE</p> <p>ADVANCE IN STOOPING ATTITUDE dragging</p> <p>FALL IN LOVE WITH [the spear behind one]</p>
Māori	WHI T-1		<p>apply as dressings to a wound.</p> <p>COPULATE PLANT RITES</p> <p>VICTORY IN A GAME</p> <p>decay death Rotten</p>
	A-WHI		
	A-WHI PA PA		
	-HI -A		
TA	PI		
	-HI KA		
	PI RO		
	PI RA U		
WHAKA	PI RI		keep close to join BATTLE WINTER
	PI RA HOR	PAO	ALMOST FLEDGED
	WI NI WINI		DREAD TERROR
	PI NONO		BEG
	-HI -E		SHOUT AT TO DRIVE AWAY
	WHI T-A		FIRM FAST SECURE
	-HI -HI		RAY of SUN FEELERS of CRAYFISH PLUMES of WAR CRONE
	WHI T-1		Relate Recite effect by Recitation
	WHI WHI		measure the plan of a HOUSE
	WHI U		put place plant cause to go kill
	-HI A KAI		HUNGER see WIWI - WAWA!

KP >
MABORI
MABORI
AC
MABORI
AC
MABORI

PO LU BR AT

WH A-RITE > RITE LIKE ALIKE see >>>

WHAR -E HABITATION PEOPLE of army division
LAND IN CULTIVATION

PLO G

PO NG-O

PLOT

POA

PO

PO KA POKA

PO KIH I

PO KO

PO NA

PO -RA

PO RI

PO RO RU A

PO TI

PO TIKI

PO U

PO U POU

PO WHI RI

PO WIP

PO

RU A

RU ARUA

RU KU

RU NA

TA RU NA

RU RU

PA RU

PA RU RE

PA RU RENGA

RATA

TA

PARA

PA

RAT

PARA ERA.

PARA

God of Agriculture

a plot of land.

food.

Season.

Begin to plant

begin to grow

Beaten Defeated

Vegetables

Stranger

PEOPLE DESCENDANTS CLAN

ADULTERY

be the subject of Gossip

child [angle corner]

Support sustenance ESTABLISH

PLACE DIRECT EVIDE

Father Mother in law

welcome.

TOWARDS WHICH MOTION IS DIRECTED

GATHER TOGETHER

2 BOTH SECOND

of 2 minds in Doubt

Gather together

Assemble AC RUMA see.

CONNECTED BY FAMILY TIES

attach

TRACE A LINE of DESCENT

incoherent Confused.

Rejected

FAMILIAR FRIENDLY

FRIEND see TOWARISZ.

BLOOD RELATIVE

COITUS be connected with

as WAR [TOWARISZ]

half of a tree split down the middle

AC

MABORI

A

WAKKA

SK
KP

RO / RU

see > PORU BRAT ITO
HALF

PO
POL
PO

prep about Round at by for
CONCERNING ON UPON UP INTO AFTER

PO BA BITI
PO BA ŠKA
PO BRATIM

TO Deliver [a child]
separately distinctly
fellow man, friend

MTROR

PŌ
PŌ NFA
PŌ
PO PŌ

Season -
Nightfall
LULLABY SOOTHIE HUSIA
Crowd around Throng KP ROJ crowd.
food

POA
PŌ HFA
PŌ KFA
PO KE
PO NO

Youngest child in a family
swarm of flies flocked birds
haunts [ensemble KP ROJ SWARM]
hospitable True

SEE

LUD OWY - RU -
PO R- ANGA
PŌ R- GTERETE
PO R- I
PŌ RI RO
PO RO AKI
PO ROI WI
PO RO RI
PO V
PO URAKA
PO WHI RI

- RU - CROWD as a DIVISION of SOCIETY!]
A VARIETY of POTATO
A SPECIE'S of DUCK
people dependants
BASTARD
leave instructions at Departing
Emaciated
Stupid
Teacher Coepert
a cradle for infants
Wellcome.

de

W I P

TOWARDS which motion is Directed

de
Noto KP
MTRORA

RU N-COFA
RU PA
RU A
PĀ
PA RA
WA RO
PA PA
PA KO KO
PA KIH I
A WA RU A

CHAMBER of Secret tunnel. BACAN to lake ITO
hole ditch & CRUMWEL/RUM/RUM ITO
HOLE PIT ABYSS GRAVE STORE PIT
COITUS
Shine clearly come out from the clouds.
DEEPHOLE PIT io RO/RU
mesh da Net SHELL of crayfish
SHALLOW DRX
dig for fern Root
DITCH

DC MĀŌRŪ	SE	ARU	design contrivance craft artifice wile
	SE	ARŌ	stratagem AMBUSH
	HEI		at in on of place purpose intension
			go towards
	HE		A AN Error mistake fault miss
		ARU	follow pursue.
		ARUARU	CHASE WOO
		RUAHINE	woman for RITES 110
		RUA	WITSCRAFT pit or hole.
		RUANUKU	'WIZARD, but see
		RUA TĀPUKE	A MANOEUVRE IN FIGHTING
		UKU	Ritual ablutions
		RURUKU	Bind by Rites
		RŪNĀNGA	discuss in an assembly
		RURE	Bandy words wrangle.
WHĀKA		RURU	attach invade
		RURU	a game of knuckle bones.
		ARO	MIND seat of feelings desire
		ARO	thought intension opinion plan.
		ARO	know understand
DC MĀŌRŪ		ARŌARŌ WHĀKI	move the hands with a quivering motion as a sign of grief.
		ARŌHI	Reconnoitre examine look for
	S1	RU	A military ambush.
		RUA TĀPUKE	
DC MĀŌRŪ		RURU	ATTACK A MANOEUVRE IN FIGHTING RETIRING TO THE RIGHT & LEFT of an ENEMY and then ATTACKING ON FLANKS & REAR
		RUAHINE	A METHOD of ATTACK IN CLOSE FORMATION
	HI	ANĀ	a DECEPTION
DC MĀŌRŪ	S1	RWAN	plan contrive plot
		WHĀKANĀ-RE WARE	DECEIVE OUTWIT
		WAN + ANĀ	Threatening defiant words
WHĀKA		WAN - I	Defame speak harshly of
		WA - RE	BEGUILE impose upon.
		WA - RETĀŌŌ	FALSE

SCIP- RĒ Ī R A
 RET- I
 RE I
 RE I
 RE RE
 RE RE NGA
 TA I
 TA U
 TĀ TĀ I
 RĀ
 TA KU
 TĀ NIWA
 TA RA
 JĀ RĀ KUMU KUMU
 TĀ RĀ - U
 TĀ R- EWA
 RĀ KĪU
 TI RĀ
 RĀHO
 RĀPĀ
 RĀ WĀ RĀ

a Sailor
 CANOE
 he sailed over
 wet sodden.
 SAIL
 VOYAGE
 Sea
 come to anchor
 study the heavens in Navigation
 SAIL
 GUNWALE of a Canoe.
 Shark
 distant
 a SEA FISH
 paddle sideways,
 afloat
 canoe mast
 canoe mast travellers stars of
 deck of a canoe [ORIONS Belt]
 stern post of a canoe.
 blade of a paddle.
 Canoe SAIL

SCŪ FAN
 KU-ENE
 KU ENE
 KU IHA
 KU IHI
 KU IJU
 WHAN A
 KU NĀKI
 KU PA
 AN GA
 KU PĀKUPĀ
 PĀN - A
 PĀ
 PĀN GA

shove push thrust push.
 cause to move
 Urge press
 Reg.
 gasp.
 insert
 THRUST IN INSERT
 Recoil KICK RUSH CHARGE IMPELL
 Dig
 Belch gasp
 Set about doing anything aspect
 flaccid drooping
 THRUST drive away.
 Coitus
 aim a blow at

MĀORI
 WHAKA

DC 833	SCIN	LĀ C	MAGIC SORCERY	apparition
	SCIN	NA N	TO SHINE	
SK	CIN	TIN	MAGIC	BRIGHTNESS SHINE
	CIN	TĀ	THINKING	
MĀORĀ	KIN	- O	the act of thinking	
	KI		UGLY EVIL BAD	hate-ill will
		TĀ	think imagine	
		TĀ TĀI	be uttered	ITO
		NAN AMU	measure arrange set in order	Recite
		TĀ KI RI	FLASH GLITTER	[Genealogies]
		TĀ KI	free of TĀPU	
		TIN - TĀ	Recite	
		TIN - TĀ NĪ	Satisfied content	
SK	CIN	TĀ KĀ	person,	
PĀLI WĀPKA	KIN	O	one who thinks out	
PĀU 561		RA K KHASA	DISGUISE	disfigure debase.
		SIMĀ	hunting injuring	DEMON
		RA J - SI	boundary limit	
		RA J - SI KĀ	a RAY a REIN	
PĀLI	KI	RIYĀ	Radiant	
MĀORĀ	KI	RIYĀ	ACTION DOING	putting a step to
	KI		dash.	
	KI	RI	TO of place	Towards at
	KI	RI WĒTI	begin to grow	
	KI	RI	hot tempered	
	KI	NO	person.	
	KI	KO RA NĒI	Evil bad ugly, ill will	
	KI	OKI O	deep Blue sky.	
		NA WĒ	moon on 26th day.	
DC	SCI	N - LĪC	be set on fire	
	SCI	NA	of the nature of an apparition	
MĀORĀ		RIK - O RIKO	spectre Evil spirit	
		RI RIKO	man eating spirits	glitter twink-le
		RIKO	TRULY LIGHT	of spirits of darkness
		RIK - I	Dazzled	
	KI		Dark	
	KI	N -	think imagine to of place	purpose
	KI	N -	an illness with	COLD SHIVOTRINGS
	KI	N -	Nip pinch pungent!	

AC	FEN			MARSH MUD DIRT
	FAEN			
GOH	FANI			mud dirt
AC	FEL	TUN		enclosed Space.
MAORI	WHEN	VA		LAND GROUND COUNTRY with a primary meaning of FEN, marsh as a FOOD source of BIRDS eggs etc Land of ones birth womb mother enclosed space Garden PRIVY GARDEN Land excavated by cultivation
E	WE			
AC	FEL	TUN		enclosed space Garden PRIVY GARDEN
MAORI	WHE	TUI		Land excavated by cultivation
		TU	AEKE	Land for cultivation
	PA RU			MUD
	PA E			Swamp or kill birds
		TUN	GAURU	PLATFORM IN A CANOE FOR IMPORTANT
	PA E			Surround with a border [PEOPLE]
		TU	AHU	A. SACRED PLACE
	PA KA KA			Surround hem in
	PA KI HI			dig for fern roots
	PA KO			cultivate soil
		TUN	GA BE	ESTABLISHED TAKE PLACE
	PA N	EKE		flat bottomed boat
		TU	RANGA	SITE FOUNDATION
AC		RU	MA	Separation SK RUM BATI Surround
MAORI	JU	RU	MA	PRIVY [Besiege]
AC		RU	M	Roomy Spacious local room space.
MAORI		RU	M- AKI	drown plant
		RU	A	grave food store Allys of heavenly
WHAKA		RU	A	FEEDING GROUNDS of BIRDS [booths]
			MA RA	Garden.
		RU	A	2 PIT HOLE STORE GRAVE
		RU		Earthquake. scatter Sow.
		A	MA	outrigger of a canoe.
		RU	AKI	VOMIT re Separation
	NI	PA		POTATO
RA WA				SWAMP PROPER
RARA WE				Easy obtainable

ac	FEL	TUN	PRIVY ENCLOSED SPACE GARDEN
M̄BORI	WHE	- NUA	LAND COUNTRY GROUND
E	WE		LAND WOMB MOTHER
	PE	RE PE RE	WEED CULTIVATE LAND
	WHE	RO	ANUS
		TU AKOI	DIVIDE SEPARATE BOUNDARY
		TU AHU	throw up of hillsides in a garden = MA-RA
		TU N - EARA	MEETING HOUSE [ASAK RUMA
		TU AKE	LAND FORA CULTIVATION. [Separation]
		TU KO	digging implement
		TU AHURI	Cover the Roof of a HOUSE
		TU AHU	SACRED PLACE
	PE	RU	EAVES of a HOUSE
		TU RANEA	SITE FOUNDATION
		TU N - AROA	the Earth PERSONIFIED
	WHE	TA	occupy a place.
WHA	WHE		PUT ROUND ENCIRCLE
	WHE	KAU	Entrails
	WHE	TU I	Land exhausted by cultivation
	WHE	UKU	Bear Support
TE	WE		MEMBRANE of a foetus
		TU KU	Catch in a Net web of a Spider
		TU KU PUNEA	DROWN
		TU N - GAURU	platform in a canoe for
		[TU PE R - E	PUMUL] [important persons]
		TU PU NI	cover the walls of a house cloak
ac		- RUM	Roomy spacious [covering]
M̄BORI		TU TAE	SHIT > TA
		TU RUMA	PRIVY
		RUMA	SEPARATION * See SKVARUNA ITO
ac	ROD	- [WE OR TIEND	worshipper [of the CROSS]
Note	ROD		> RODITI to give birth ROD U FATE pre
SKLAWINI	ROD		[Christian]
See	RO O	and ROZANITZA	
Maari		RUM - AKI	DROWN PLANT BURY
		TU KU PUNEA	DROWN
A	RO	PUKE	SWELLING UP
		RU A	food store grave abyss of heavenly
	ROT - O		the inside within [bodies]
		MARA	GARDEN MARAE ITO ac RUMA *

ac	FE	LD		FIELD PASTURE PLAIN COUNTRY
ac	FE	DAN		FEED NOURISH MAINTAIN SUPPORT
ac	FE	A WA		EARTH BOUND SETTLED
ac	FE	N		a FEN MARSH MUD
MAORI	WHE	NU A		LAND COUNTRY
	PEI			EARTH
	WHE	TENGI		Land exhausted by cultivation
	WHE	TA		OCCUPY A PLACE adjacent.
	WHE	AO		STAY REMAIN
		TA N-		ERTA- WHE-NUA PEOPLE of the LAND
	WHE	U	KU	BEAR SUPPORT
		NU	KU	LAND
SK			KU	the Earth
S below			KU	PALA See.
MAORI	E	WE		LAND of one's BIRTH WOMEN MOTHER
			WA	definite space area time season.
			WA E	Divide part separate
ac	FE	L-	TU N	ENCLOSED PLACE GARDEN PRIVY
MAORI			TU NA ROA	the EARTH
			TU RANGA	SITE FOUNDATION
E	WE			LAND WOMEN place of 'standing']
			TU AHU	Sacred place.
			TU AKEKE	land cleared for a CULTIVATION
			TU AHURI	Cover the Roof of a HOUSE
			TU AKARA	Ritual OVEN
			TU AKIRI	WALL of a HOUSE
			TU AONE	a BEACH
			TU KU	web of a spider wicker cragfiny
			TU KUPU	Covering completely [part]
			TU N-GA = TU III	be placid Remain be
			TU N-GAROA	meeting house [established take place]
	WHE	TA		occupy a place arrive
	PE	RE	PERE	WEED CULTIVATE land.
	PE	R-	U	Corves of a house.
	WHE	RO		ANUS
	WHE	NU	A	Land country

AC	FE	A	WA		FEW
	FE	A			
	FE	A	WE RA		of a FEW
MAORI	WHE	TO			SMALL
	WHE	UA			BONE
			WA NA		BUD SHOOT Seedling
			WA ITAU		undeveloped immature
	WHE	TU			LAND EXHAUSTED BY CULTIVATION
			WA E		DIVIDE PART SEPARATE
SK	PI	-	WA I		GLEAN over a crop that has
AC	PI	TU			Nourishing food. [been harvested]
MAORI	FE	DA N			feed nourish maintain
TA	WE	KE			BE ENTIRELY CONSUMED
TA	WE	RU			Garment Rag,
		TA ME			FOOD
			WA NA		division of a heap of food at
			WA RA HOE		fashionious as to food [a feast]
	WE	HE			DEFICIENT IN FOOD
	WE	NE			FOOD
	WE	RO			plant Root crops
		TA HU A			heap of food at a feast
		TA HU			food plenty Cook
		TA N - UKU			Swallow
		TA N - GA			Ready to hand.
		TA N - GO			take in the hand.
		TA N - GI			WETO cry as a child re hungry.
		TA WA			divide part Separate
SK	PI	TU			NOURISHING FOOD
MAORI		TU	A	KAHA	OVEN FOR RITUAL FEASTS
	A		WA I		GLEAN over a ROOT CROP
AC	FE	A	WA		FEW
MAORI	WHE	TE	NE I		Land exhausted by cultivation
	A	PI	TI		Supplement anything Deficient
	A	PI	API		Crowded dense. [TU MANNERSORT]
		PI	TA U		Young succulent shoot of a plant
		PI	TO		offering to a God [of fish TO]
KAWHAKA		TU	TU		PILES of FOOD set out for GUESTS

2 C	FE	DAN
	FE	TT
HE	FE	DOON
	FE	DING
O SAK	FO	DJAN
MAORI	WHE	INU
	WHE	IRO
	WHE	A KO
	WHE	KE
	PO	A
GOTH	FO	DYAN
SK	PI	TU
MAORI	PI	HO
MAORI	WHE	NVA
	A	TA WIAI
	<u>TAN</u>	- GA TIA
	PI	KO KO
		TA MI
		TA ME
		TINA - KU
		TA HUNA
		TAMRITI
	WHE	TA
	WHE	U KU
		NU KU
	HA	KUI
	PI	WAI
PAU	PO	SVA NA
MAORI		WHA NGA I
	PO	A
		NA
		HA KUI
		HA NEI
		HA
		TA MI
		TAN - UKU
		TAN E
		TINA
		TIA

FEED NOURISH MAINTAIN SUPPORT
BRING UP EDUCATE

A FEEDING

THIRSTY
BE UNDERSTOOD BE APPREHENDED
EXPERIENCE INTIMATE KNOWLEDGE
SQUID OCTOPUS
FOOD

Nourishing food.
a var of POTATO
LAND GROUND COUNTRY
be liberal foster kind.
WHE-NVA PEOPLE of the LAND
hungry
] FOOD

a Garden.
Land in Cultivation
child
Arrive at occupy a place.
BEAR SUPPORT
to Earth
MOTHER
Glean dig over after a crop
REARED FED [has been harvested
FEED NOURISH MAINTAIN
FOOD
Satisfied
MOTHER
Earth OVEN
Taste flavour odour
FOOD
SWALLOW
Eructate after FOOD
SATISFIED CONTENT
MOTHER

2C FA RU
 MAORI RU A
 WHA NA
 WHA I

A GOING JOURNEY PASSAGE
 ABYSS of heavenly Bodies Set into
 travel come go [Rise from]
 follow pursue

A A RU RU
 PA PA HI MA KI
 PA HI
 U U T
 2C

attack
 DROWN
 FOLLOW PERSUE
 spirit of one dead visiting a medium
 Expedition
 Reach land arrive by water
 outside see.

2C FE A WA
 272 fea
 MAORI WHE NUA
 MAORI WHE NUA
 PEI
 WHAKA WHE NUA

] EARTH BOUND SETTLED
 TANGATA - WHENUA PEOPLE of the LAND
 LAND COUNTRY GROUND PLACENTA
 Earth

WHE TE KE
 WHE TE NI
 WHE A U
 WHE TA
 A WA
 WHAKA WHE NUA

IMMOVABLE MAIN POSTS of a PA]
 holding fast. [PALISADE]
 OLD PERSON
 LAND EXHAUSTED BY CULTIVATION
 STAY REMAIN
 OCCUPY A PLACE ARRIVE AT A PLACE
 RIVER MEMORY
 SET of HEAVENLY BODIES SINK TO
 THE BOTTOM IMMOVABLE

2C FE FE R
 MAORI WHE ORI
 WHE O
 WHE INU
 WHA WHE
 WHA ERE E
 WHE RO KU

WA O FOREST WA definite space area TIME]
 A FEVER [SEASON]
 DISEASED ILL
 MOAN GROAN
 THIRSTY
 Go come Round.
 OPPRES OVERCOME
 BECOME FAINT DECLINE WEAKEN

acc gen	fAE R		[A GOING JOURNEY SHIP VOYAGE] [EXPEDITION] That in which a journey is made.
pl nom acc	fAE RES		
gen	fA RU		
from	fA RA	N	
SVERI	fO RA		

[acc Māori]	fAE R - BE	NA HUSBAND MAN]
	PA HI	SLAVE
	PA HI KA	CLEAR FROM WEEDS
	PE NA	DO IN THAT WAY PEI EARTH

	RA N - GA	avenge a Death
	A N - GA	face in a certain Direction set about
A	A	as far as until [doing anything]
	RE TI	drive urge compell.
	RE RE	Canoe
	RA WHA RA	FLY RISE SET of HEAVENLY BODIES SAIL
	RE HU	Sail da Canoe.
	REI	pass out of Sight
	REI NA	leap run rush
	RA N - GA	place of leaping abode of Spirits
	RE RE N - GA	Set in motion a body of men.
	PO RA	VOYAGE JOURNEY fug thro
	PO RE N A	Sea going canoe.
	PO RO AKI	float
A	PA	leave instructions at departing
	WHA - NA	Spirit of one dead visiting a medium
	WHA KA	TRAVEL COME GO Rush change.
	WHA	Causative prefix 'then KUPE
	WH BI	set about crossing the Straits of
	A RU	= WHAKA [RAUKAWA]
	RU RU	follow pursue.
	PA ERA - N - GI	follow pursue
	PA HI	attack
	A RA	coming from a Distance
	RA	Sea going canoe Expedition
		way path company of travellers]
		SAIL

532 & c
gen

HERE
HERI GES
HER GES
HERE JE JA
HERE FLE MA
HERE FOLC
HERE GA NG
HERE
HERE MAN
HERE ME JEL
HERE NES
HER PA
HERE PA
HERE TO GA
HERG WEG
HERU NG

MĀORI

HIR- A
MENE

NGA

HERE

HOANGANGA

RE

HE

RI RI

POR-1

HERE HERE

ARE NGA

WHAKA

ARI KI

RE A

RE ID

A RE RO WHEREO

TO A

O MA

RE NGA

RI NGA MARO

WHAKA

RE RE

NGE RO

NGE RI

NGA RA HU

ARMY HOST MULTITUDE
[USED of the DANISZ FORCE]

A MARTIAL BAND
ONE WHO FLEES from BATTLE
PEOPLE of an ARMY
ATTACK BY AN ARMY
DIGNITY GREATNESS MAJESTY
SOLDIER

WARLIKE ASSEMBLY
PRAISE

MILITARY ROAD
[MĀORI PĀ FORTRESS]

GENERAL LEADER of ARMY or
HIGH ROAD [PEOPLY]

PRAISING

WAR BATTLE [POETIC]

Numerous, multitude
BE ASSEMBLED

FOREST ie MULTITUDE
ENEMY

DEAD IN TROUBLE FAIL MISS
BATTLE

PEOPLE

CAPTIVE SLAVE

POINT da WEAPON

INVADING ARMY

undef large number

Be Rushed upon Run after

FIGHTING MEN da CLAN

WARRIOR VICTORIOUS BRAVE
RUN

Voyage journey
Army in battle Array,
struck with a weapon.

Many numerous
greatness power
war dance Commander

DC	HETTE	NO	AN ENEMY	
	HI	LD	poetic WAR BATTLE	
	HI	N-GA NG	IS GOING HENCE DEATH	
	HI	N-RO NG	" " " "	
	HE		HE AT SHE	
512	HEO			
	HIO			
MORU	HI	N GA	BE KILLED	
		NGO-HI	[SLAIN IN BATTLE]	
	HE		[company of soldiers,]	
	HE	UEA	DEAD	
			be made free from TAPU i.e. of } blood guilt in war	
	HE	UHEU	be dispersed,	
	HI	ATO	be gathered together	
	HI	HIKIWI	shudder before battle, i.e. bad omen	
	HI	KAKA	incite	
	HI	KU	near of an Enemy on the march,	
	HI	KU TOTO	Expectation to avenge murder	
	HERE	HERE	Capture slave.	
	DC	HE	RE	Army,
	MORU		NGA	RAHU War dance
			HA	NGA people
HO		HA	NGA NGARE Enemy,	
		RI	NGA Weapon	
		TA	NGO take up in the hand,	
		RA	NGA Set in motion a body of men,	
		RA	NGA Avenge a death	
		RA	NA Avenge.	
WHAKA			TE	A Mock jest
			TE	KI outer fence of a PA
		TE	WHA a weapon.	
		TE	TE Spear	
		TE	TE LAUGHTER	
DC	HL	EATOR	PLEASURE AMUSEMENT	
	RE	HA	MURMUR make a low sound	
	RE	HA		
	TOR	ERE	Desire earnestly object of affection	

XC	HO	LM	MOUND HILL RISING GROUND IN POETRY WAVE OCEAN WATER SEA
MAORI	HO	R - O	BREAK as a WAVE
	HO	R - UA	FALL of a FORTRESS LANDSLIP
	HO	TU	DESCEND
	HO	NE	leaving swell of the Sea.
	HO	PARA	ocean swell.
	HO	NAI	Belly mound. Topmost Batten or Roof of a house.
XC	HAERE	TA N	ERUCTATE
MAORI	HAR-IA	TA N - E	ERUCTATE
	HA		Come go become be diffused TO Excess.
			taste of flavour odour.
XC	HU	NG OR	HUNGER FAMINE
MAORI		NG ONGO	waste away become thin
		NG OR - I	WEAK
		NG O - TE	SUCK the Breast
	HU		DESIRE
	HA	HU	Be diminished
	HU	HU	EMACIATED
	HU	KI	exhausted by frequent cultivation
	HU	KA	deficient wanting
	HU	KA PURI	hard frost
But	HU	M	abundant
	HU	TOKE	WINTER.
XC	HU	N TA	a hunter
MAORI	HU	N - U	PLUNDER PILLAGE
	HU	N - IA	CONCEAL destroy Devastate concealed
NGA	HU		HUNT WITH DOGS
	HU	I	Capture plunder
	TA	BEKE	SNARE Set SNARE'S [TAHAESTAL]

α C
α C
α C
α
MBORI

HU NGRIE
HU NGOR -
HU NGOR -
HU NGOR
HU HU
HU IKI
HU KA
HU KA PURI
NGO NGO
NGO RI

BI TEN
GE AR
PI RO
NGE - A
PI TOT O
NGE HEN
NGE NE
NGERE
NGE RO
A
A
AR - ATAKI
AR - A WA EU
WA KA AR - I
AR - E ARENGA
AR - O
AR - O HI
AR O PUKE
AR O NUI
NGI NGI O
HE
HE I
KA HE KE
HU - A
HU KA
HU NA
HU RI TA U
NGI TA
RI - KO
RI - O

HUNGRY Note HUNGRIG as HUNERIG 15
HUNGER - BITEN 'HUNGER'
A YEAR of FAMINE
HUNGER FAMINE
EMACIATED
Exhausted by frequent cultivation
Deficient wanting
HARD FROST
BECOME THIN WASTE AWAY
WEAK
HEA THIN
AN INTENSIVE IN RESPECT of
BEG NUMBER
WEAK
PARTICLE SMALL
PROPERTY GOODS
VERY MANY
of belonging to of transitive actions
FOOD property 100
AT. AT the TIME of
LAPSE of TIME as far as until
Seek point out
SUMMER SEASON
BARE
HOLLOW
Desire
look for
Swelling up [of hunger]
Unit of measurement [of the stomach]
WITHERED SARIVELLED
in difficulty dead.
at in of time or place.
Deteriorate
ABUNDANCE
long in time
long waste
Recurring at the interval of a YEAR
Empty out
Small few
BE DIMINISHED withered dried up.

570
DC

H WA

WHO WHAT in direct questions
any one something some one a fault of
call call by name [offence]
accuse.

MAORI

H VA
WA

H A
H U- I

who what
congregate come together

DC

HY DA N

hide conceal

MAORI

TAN - UMI
TAN - U

disappear
BURY

TAN - UKU

Swallow

TAN - IWAHA

SHARK

TA HA E

THIEF

HI WA

DARK

HI HIRI

SHY SUSPICIOUS

HI PO KI

COVER

HI NA PO URI

Darkness.

HI NA

DIM LIGHT

WHAKA

HI E

shout at to drive away,

HI ANEA

dishonest deception

HI

Dawn.

DC

HY RA

Servant

MAORI

HI R-I
RA-HI

Laborious.
SLAVE

DC

HY RA N

TO HEAR TO HEAR OF

HE RA N

HIERA N

MAORI

HI HEI HEI

LEAD A SONG
NOISE STORM INTO

HIE

SHOUT AT

RA

ROAR

PA RA

BRAVERY

RA HI

LOUD

RA N - AKI

AVENGE

RA N - GO

BLOWFLY

KAI

A N - GA ANEA CURSE

MAN >

ORUNE PA > TU TID > AA 17

660

DC

MÆ RE
MA RE
ME RE
MÆ RA

NIGHTMARE A monster
oppressing men during sleep.

AN INCUBUS DEMON

MAORI
HĀ

MÆ - A
MOE MOE
MÆ - A
MÆ KE
MA ERO
MĀ HĀ KI
MĀ HĀ NGA
MĀ HĀ RA

EMERGE

SLEEPY

CARVED POST da PĀ pallasade
COLD as DÆMON

Fabulous monster
Sick ill.

'SNARE,
think upon
of Gods i TOHUNGA ITO [incubus]

TA

MA
A RE
Ā RE I
RE RE
PA RE KURA
PA RE
RA RE
RA RO

OPEN

WARD off.

BE BORN flee escape

people slain in Battle Battlefield
carved SLABS over a DOORWAY!!!

lie Rest easy,
UNDERWORLD

DÆMON INCUBUS

DC

MAORI

MÆ RA
RA TA MO KO
MA KA RA
MĀ KA RA
MĀ I

Sea Monster

COME to

head.

hither

Monster

as the Sea abode of Makara's!
winter Cold.

SKie =

MAORI

MĀ IA
MA KA RA
MĀ KA RIRI
MĀ KU TU
RA RO
RE A
RE HU
RE INEA
RE RE
RE RE
RE RENE

Beutsek

Carved Gable face as a MAKARA

Spring up grow

Rends unconscious or drowsy,
Leaping place of Spirits
he changed he different [abode of Spirits]

pass through in a cut
SET RISE OF SUN = ASURA!

DC
MABOR

SIR WE
WE RO
WE NE
WHE WHEIA
WHE BKO
WHE KIKI
WHE JA
HI NONGA
HIR - DU
HIRI

device plot will
challenging incite ment a charm to
allay melancholy or love.
Annoy hatred
Enemy.
Experience knowledge.
tease annoy Beguile amuse
struggle writhe
doing undertaking
Entangle trip up.
Spring up of thoughts

DC
DC
MABOR

WI TEG - DOM
WI TE - DOM
WHI
WHI TI
WHI WHI
WHI WHINGA
WHI WHI
WHI TO
WHI T
WHI T-I HORO
WHI TI
WHI RO
TE NE
TE WIA
TO I
TO I GRE Sing
TO KO
TO M-O
TO M-O KANGA
TO N-O
TO RO
-HI NA PO

PROPHESY [MABOR WH-A > HI-A
SUPERHUMAN KNOWLEDGE
Can be able
Relate Recite effect by Recitation
possessed of having acquired
lay out plan of a House ie in accordance
with SACRED KNOWLEDGE! see
measure plan of a house according to
Sacred Knowledge
DWARF !!! see
effect by Recitation
graspa persons AURA BEWITCH
Shine upon light = divine knowledge
IN AURA but see July.
invented impromptu
planting Karakura perform the TEWIA
KNOWLEDGE origin source of mankind
Sing
spring up in the mind
be filled pass in Enter
Entrance Gateway
drive away with a charm.
enquire into by Divination
DIMNESS of SIGHT IN REGARD TO
[SPIRITUAL MATTER'S]

de	BE ATO	BATTLE WAR SLAUGHTER
	BE ADU	
	BE A O WE	
Māori	WE HI	TERRIBLE BEAFRAID
	PEHAPEHA TU	JEER AT
	PE HI	address trouble second person
	WHE TE	BE FORCED OUT [slain in BATTLE]
	PE A- U	returned away,
	PE HEA	do or act in what way?
	PE HU	Spear
	PE HIPEHI	Ambush: way lay,
	PE I	DRIVE OUT BANISH
	PE KE PAKIHIWI	effective in action striking direct
	TOMO	Begin [powerful blows.]
	PE KE RANGI	4TH PALLSADE da STOCKADE
	[RAT]	Raised stage for fighting
	PE RA	do in that way so.
TAHI	PE RA	Remains of a corpse.
	PE RE	arrow dart
	PE TO	be consumed ie slain
	TO - KE	AMBUSH
	ATO - ATO	REGULATE the FORMATION of
		TROOPS ON A MARCH
	TO - A	BRAVE VICTORIOUS warrior
	TŌ	appoint ✓
	TO - E	Be left as a Remnant
	TO - ERA	Suspicion fear
	TO - TOHE	Contend one with another
	TO I	Citadel of a PA
	TOI ERA	Carved WAR CANOE war canoe
	TOI POTO	in close order
	WHE-I	ENEMY
	TO - PE	FELL CUTDOWN been cutting
	TU - KUNUI	MAIN BODY of an ARMY
	TU - KI	ATTACK
	TU A HANGATA	familiar name for HERO de STORY
	WE RO	pierce spear challenge an Enemy,
	WE ROKU	BE DECOMPOSED

OLD SAX	FE D - AN	FEED NOURISH
OLD SAX	FO DJ AN	A FEEDING
α	FE DI NG	A FEEDING
GOTHIC	FO DY AN	[Māori TIA MOTHER]
PALJ	PO SA	[Māori HA-NEI Earth oven]
=	PO ŠYA	[Māori HIA-KAI HUNGRY]
gerund	PO SE TI *	[PUŠ] TO BE FED OR NOURISHED
	PO SA KA	NOURISHING FEEDING
	PO SA VA NI	KA * [WHAKA-HE NO CONSUME]
from	PO SA VA NA	REARED FED [WHĀNGAI Māori]
of cause	PO SA PE TI	[Māori PET-O BE CONSUMED]
510 PALJ	BHO JAKA	* [Māori HE MOKAI HUNGER]
from	BHU J	ONE WHO PROVIDES FOOD
=	BHO JETI	* [Māori HENĀ FOOD for WORKERS]
	BHO JANA	FOOD NOURISHMENT [Māori ETE THICKEN]
	BHO JIN	FEEDING OR ENJOYING [IN COOKING]
	BHO JETI	TO CAUSE TO EAT entertain
	BHO JJA	TO BE EATEN [Māori Ā FOOD]
	BHO TTA BBA	TO BE EATEN
	BHO TTUJ	TO EAT [Māori HONI DEVOUR CONSUME]
SK	AN JA NA	FAT
	AN SĀRITA	ROASTED
PALJ	BHO J AN	FEEDING
Māori	Ā	FOOD [HOKAKA HUNGRY]
	AN-VA NA	RITUAL UMU [oven]
	NĀ	Satisfied and of NEĀ
	WHĀNGA-I	FED REARED MAINTAINED
	PŪ PONCA	EAT TO EXCESS
	KA-I	FOOD [TUN-U ROAST]
	PO A	FOOD [TUNA EEL]
KAI WHAKA	P. A e PAE	RETURN PRESENT of FOOD
	TA HU	COOK [TAMI FOOD]
	TA MI	FOOD
α	BE - - NA	A DEMANDER A PETITIONER
Māori	PE - - NA	TAKE CARE of TEND
	PE TO	BE CONSUMED
	TI RI	SHARE PORTION
	HĀ	taste flavour
	HĀ NEI	Earth oven

AC	BE	A	M	Tree column pillar the tree BEAM SPLINT POST stock of a tree
MĀORI	PE	HU		spear [wooden]
	PE	HI		BEAM of a PRIVY
	PE	KA		BRANCH of a tree fine wood.
	PE	HA		Bark peelings
	PE	KE		A LIMB Generally
	PE	KE	RANAI	4th PALISADE of a PĀ
See for		A	NG-A	aspect 100
	PE	HI		Sill of a Doorway.
AC	BE			BY NEAR TO AT IN ON UPON ABOUT] CONCERNING of from about WITH]
MĀORI	PE	HA		proverb set form of words
	PE	HA	PEHATU	JEER AT
	PE	HA		of what sort character appearance do or treat in what way act in what way.
	PE	HU		MASH POUND
	PE	I		Drive out Barish
	PE	KA		fine wood from Root branch of a tree
AC	BE	AF	TAN	TO LAMENT
MĀORI			TAN-U	LIE BURIED
TAHI	PE	RA		Remains of a corpse
MĀORI	PE	KE		Contracted with the COLD
	PE	HI	PEHI	way lay ambush.
	PE	HU		one who has unwittingly SLAIN A]
	PE	I		DRIVE OUT BARISH Relative in War]
	PE	HI		oppress trouble
			TAN-GI	Dirge funeral cry for lament
		AP	-A	Slave spirit of one dead.
A	WHE	NGA		A VASSAL PEOPLE / defeated
		AP	-A	KURĀ DIRGE LAMENT
		AWH	-I	REINĀ Embrace in the Region of Spirits
		AWH	-I	embrace draw near to Besiege
		AWH	-I	Yearn for feet hunt
TA	PE	TU	PE TU	DISPUTE
TA	PE	KE		BE ALL GONE leaving non behind
A	WE	KE		to worry about

109	ac	BLICAN	SHINE GLITTER DAZZLE
	ic	BLICE	SPARKLE TWINKLE
	OLOSAX	BLIKAN	TO SHINE BY EXPOSURE AS BONES
			ie as his BONES appear ie SHINE
		BLICE	shine by exposure as bones when
MBOZI		TARIRAO	STAR IN MILKY WAY [WOUNDED]
KP		BISERITISE	TO LISTEN
"		BLIJESAK	GLITTER GLEAM LIGHTENING
Polah		BZYSKAWICE	Lightning
KP		BLISTAJI	TO GLITTER SHINE SPARKLE
KP		BLJESKANICI	sheet lightning
See DC		BI and BE	Near to en to upon about
MBOZI		PEHEP	of what sort character or appearance.
		PEPEKEMONOTU	FIRE BRAND
		TARRA	RAYS of the SUN shoot out Rays.
		PIARI	clear Sparkling
		PIATA	Brightness Bright clear
*		PIAU	IRON AXE
		TATAI WHETU	CLUSTER of STARS
MBOZI		ANOH	place hot STONES [draw near to
		REKOREKO	DAZZLED HE in BLYI JESAK
		RERA	BARE BONES
		RIKO	DAZZLED
		RIRIKO	TWILIGHT
		RIKORIKO	GLITTER TWINKLE
		TA-U-KA-PO	TWINKLE of a STAR
		WHITI	SHINE UPON EAST
		KAN-APA	BRIGHT GLEAMING
		KAN-PU	LIGHTENING BRIGHT SHINING
		TITI	shine
		TIRAI	Rays beams stars of ORIONS Belt
SK		DHI-TI	SHINE
MBOZI		KE	different of another kind
		KEHO	FROST ICE
		HUKA	SNOW
		KERO KERO	wink frequently ie twinkle!
		KAPO KAPO	TWINKLE
		KAU	RISE of HEAVENLY BODIES

dc
Māori

BO RI AN
 PŌ RI - A
 PŌ RO RI
 PO RO RUA
 PO RO TITĪ
 PO RO WHITA
 O RI
 O RITE
 RI PŌ
 RI RĪPI
 RI TO
 AN - GA
 TO RI
 TO RI NO
 TU RI WHĀTI
 PO RI HIRIHI

TO BORE MAKE A HOLE perforate
 A RING of BONE
 NOT BORED of the EARS STUPID =]
 TATOO MARKS [PALLI usage of earrings]
 a FLUTE
 DISC Revolving made with a peg in]
 Circle wheel Ring [the centre]
 Capulate
 Measure.
 WHIRL POOL
 use as a Knife
 tattooing
 Set about doing anything AN - B
 CUT
 FLUTE DRUM of the Ear
 TATOOING NEEDLE
 SKUL see !!!

dc

BRAND
 BR ON D
 BR AN D -
 † AET -

fine brand

HĀT
 HĀTE

BRAND²

BR AND

BURNING

HĀT HOT

Māori

HĀTE - TE FIRE

PARA

place of Rites

PA HUNU

BURN FIRE

RĀRA

Expose to the heat of a fire

PAR - A HUNU HUNU

ROAST

PAR - A WERA

black charred.

PARIKO

DARK

RAMA

TORCH

RAN GI

RANGI Roast at a fire

PI RAHU

firewood.

PO RU RU

darkness

RO HE

ROHE FIRE BRAND > BRONO fine brand