

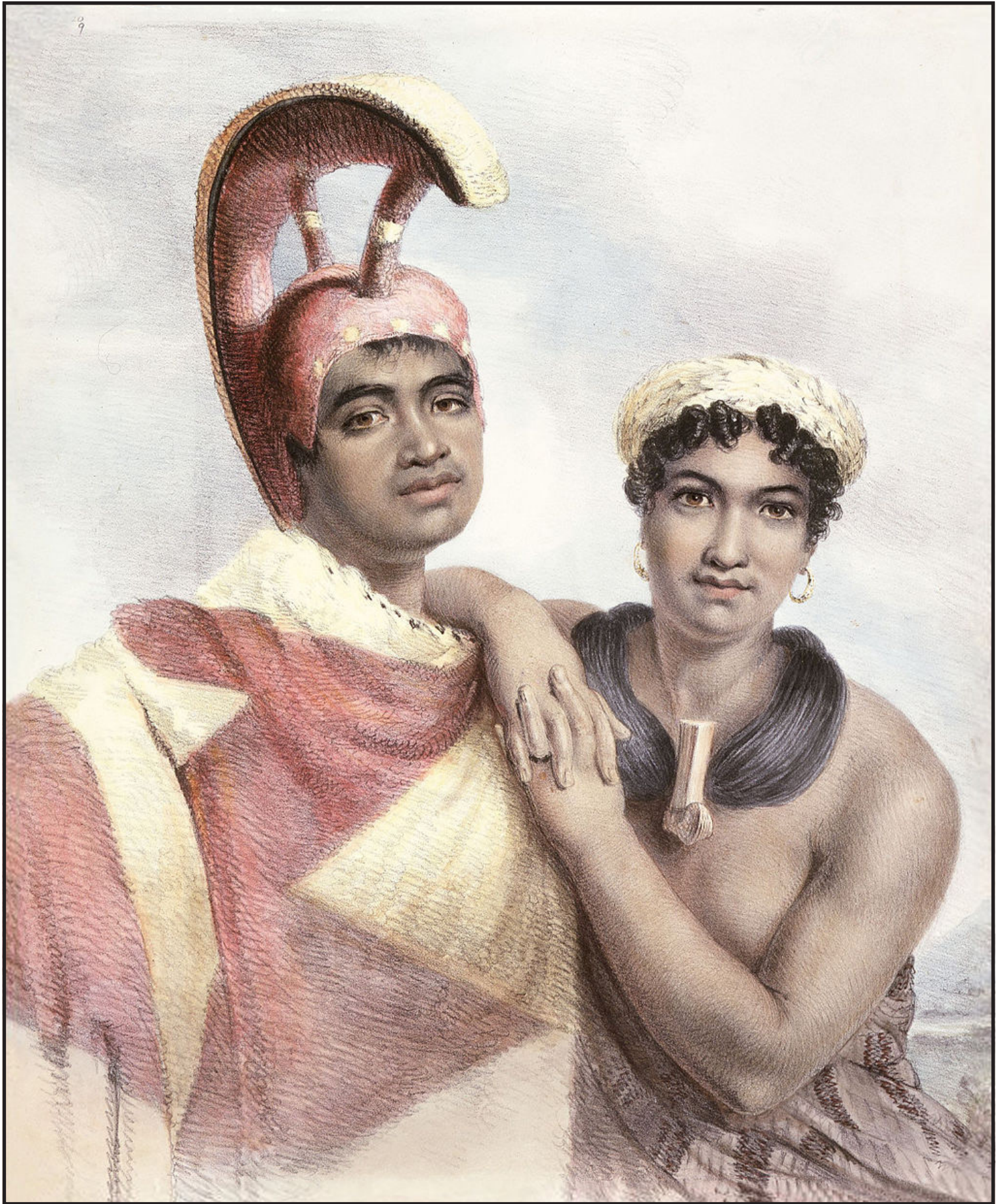
# PARI-PUTA-PUATA

FALETOLU-JÖZWICKI

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[19 pages]



*Boki (Hawaiian chief), (left) in a painting by John Hayter*

A	BHISA also	BISA SPROUT of a LOTUS
1	PARA	BYOND
2	PARIA	BYOND
	PARI	BYOND
3	SANEA	clinging BOND
4	DHARIA	Bearing Supporting
	DHARI	carrying observing MEMORY
	DHARMA	"LAW"
5	SAN KHEYA	A "KARA Acting with a Set purpose
6	SAN KHA	Enumeration Calculation estimate number definition
	SANEA	clinging attachment Bond
7	SAN KHEPA	Group heaping up amassing collection
8	SANEA HA	Collecting Gathering accumulate COMPRISING INCLUSION
9	SANEA-TANIK-A	HOLDING OR BINDING TOGETHER
10	PRA	forth before forward
	PRA-TAR-	GAPA MORNING PRAYER'S
	TARA ]	
	√ TRI ]	Carrying across saving SIVA ] BYOND ]
11	PARA	Byond on the further side of.
	PARI	
	PARO	
	PARE	
12	PAY U TA	UNITED FASTENED TO INCREASED ENEMIES
13	PARE	
14	SATTA	LIVING BEINGS
	BHAISAJYA	BODHISATVA of HEALING
	BHISAKKA	PHYSICIAN
VEU	BHISA	
P	BHESAJJA	MEDICINE
15	DHARUNA	A SUCKING CALF

PARI - PUTA - PUATA

PTS 507 PARI - BHUTA - PP BHA VATI > WHAI | HA/PU - 100

PTS NOTE I P. 505  
CP VED  
MISORI

BHISA

BISA WITH BHA BHI = THE SPROUT OF A LOTUS [FROM THE ROOT]

PI :: ORIGIN]

PI AKA YOUNG SHOOTS d MANGROVE

-HIHI RAY d SUN FEELERS d CRAYFISH SUCKERS FROM THE ROOT d a PLANT

PI AKA EDIBLE RHIZOM d RAUPO

PI AKA AKA } ROOTLETS FIBROUS ROOTS = PAKI AKA d

Reduplicative distributive res. HI HI SUCKERS THIN SHOOTS from the ROOT d a plant TENTACULAE d PORTUGUESE MAN d WAR DRESS

PI HE - HI prepare food [the HAIR AS HORNS] RISE

PI H-1 SPRING UP BEGIN TO GROW SHOOT SPROUT

-HI - A WAERO TAIL d an ANIMAL

PI - KO PI KO Young curved shoot d fern.

-HIHI PEUMES on BOW d a WAR CANOE

HA Taste flavour

HA - E - MATA STRONG GROWING

HA - E POLLEN d FLOWERS

HA - HORE BARE WITHOUT BRANCHES

HA I = HEI = ATIN WITH FOR TO AS

HA UMIA - RUA FERN ROOT

HA - WAI a fungus growing on tree's

-HI ATANEI BE ON THE POINT d WEeping

HA - PA - I make a clearing

HA - PI NE SCRAPE FLAX

-HI = TO BE GATHER TOGETHER

-HI AKAI HUNGER

-HI AWE a Creeping fern.

Note Read PAU PARITTA > PRA - RA + TA 100 P

418 PAU PARA BYOND on the FURTHER SIDE OF  
 SK652 PRA BEFORE FORWARD IN FRONT  
 MAURU PA RA KETU SEARCH FORTH  
 MAURU PAR - A BRAVERY  
 PA PAR - A FLOW of the TIDE  
 A as far as until  
 A - INGA THING DRIVEN  
 A DRIVE URGE COMPELL  
 PAR - A HER HERA UGLY

Note  
See RU

PA - I GOOD LOOKING  
 PA Body form  
 PAR - A - KETU SEARCH  
 PA NGA TAKE UP the HAND  
 PAR - A RA SUDDEN VIOLENT (GUST)  
 PARANGKA SMEGMA (WIND)

SK  
MAURU

PAR - A - RA MOTION  
 PAR - A - RA LIE OPEN TOWARDS  
 PAR - A - TAU SEMEN [BASK]  
 PAR - E - MO DROWNED  
 PAR - I - FLOW of TIDE FLOWING  
 PAR - I - CLIFF [FLOW OVER]  
 PAR - I - BARK as a DOG  
 PAR - E - NEO SLIP  
 PAR - E - TAI BANK of RIVER  
 PAR - I - Abundance.  
 PAR - I - RI Shoot up grow clearing  
 PAR - I - U - PLUNDER [Again]  
 PAR - I - U - HI FAVOURITE DARLING  
 PAR - I - TA PREPARE FOOD

WAUKU

PAR - I - TA ANCIENT TIMES  
 PAR - I - TA I PROVOKE CHALLENGE  
 PARTINGA FLOWING of the TIDE  
 PAR - I - TO Centre shoot of MONOCOTYLED  
 PAR - I - E - KURA BATTLE FIED  
 PAR - I - A - HOU 'VARIETY of fern Root = YOUNG'  
 RE - E - RE BE BORN [ROOTS  
 RE SEE!

	Māori	A	-RO	-PA RI	CLIFF
	PROL 618	PA	RA		BEYOND on the FURTHER SIDE OF
	also	PA	RI		BEYOND HIGHER FURTHER IN
	and	PU	RĀ	NA	TIME ie FUTURE TO COME [DUAL]?
	Same meaning				REMOTE OTHERNESS
	i application	PA	RA	]	Māori A-PA SPIRIT of the DEAD
		PA	RO		Māori A RO MĀUNGA MOUNTAIN
	and	PA	RĀ		Māori RANGI HEAVEN [FACE]
	NOM SING	PA	RO		Māori RONGOMAIWHITI SACRED-
	ACCUS	PA	RA	]	[NESS
	INST	PA	RE	NA	Māori RĒINGA ABODE of DEPARTED SOULS
	LOC	PA	RA	MHI	Māori A REWA WANDERING RAISED
	VED	PA	RE		as in the FUTURE [UP]
	Māori	PA	RU	RE	PLUNDER
		PA	RI		FLOWING of TIDE FLOW OVER
		TI	RA		TRAVELLER'S STARS of ]
		PA	RE	MO	DROWNED [ORION'S BELT]
			RE	INGA	ABODE of the DEAD
			RE	RE	FLY SAIL BE BORN TO D
			RE		SEE!
			RĀ		there Gender
	WĪAKA	PA	TA		ANCIENT TIMES
		PU	RA	- KAU	ANCIENT LORE
			RA	- N EI	heaven Gods
		PU	RI		Sacred Knowledge.
			RA	KI	North
			RA	NEA A	CHARGE RUSH
			RA	RO	Underworld.
			NA	HE	ANCIENT TIME'S
			NEA	- RO	HIDDEN out of SIGHT
			RĀ		SAIL [DISAPPEARED PASSED
		PA	RA	KE TU	BOOTY [INTO
		PA	RE	A	ROHI QUIVERING of ATMOSPHERE ]
		PA	RE		TOPKNOT [DUE TO HEAT ]
		PA	RA	-	WHENUA FLOOD
		PA	RE	-	TAI BANK of a RIVER
		PA	RO		WANDER
	WĪAKA	PA	RO		SCAR HOVER
		PA	RO	RO	THREATENING CLOUDS STORM
			HI	NA	MOON

MARU	TA	N	GA	ENGAE CROP da BIRD
PAU 605	SA	N	GA	CUNGING ATTACHMENT
MARU		N	GA	KAU KIORE CLEMATIS BOND
	HA	N	GA	PROPERTY PEOPLE
	HA	KU	I	MOTHER
	HA	U		PROPERTY
W	HA	N	GA	FEED NOURISH MAINTAIN
		N	GA	RIRI LOVE [REAR
		N	GA	RE FAMILY GROUP
		N	GA	ENGAE UMBILICAL CORD
		N	GA	EROA MOSQUITO
		N	GA	I THATCH for a HOUSE,
		N	GA	-KAU SEAT of AFFECTIONS
WHAKA		N	GA	-KAU SHOW AFFECTION FOR BEAR]
		N	GA	-I CLAN prefix [MALICE]
		N	GA	KO FAT
		N	GA	KI apply oneself to strive for
	RO	N	A	BIND [VENGEANCE CULTIVATE
		N	GA	NA be eagerly intent persist]
		N	GA	KAU VISCERA [Rage wrath]
		N	GA	NGA STONE of a FRUIT
		N		COIR da BOIL SHELL]
	RIA	N	GA	AVENGE a DEATH [SOOT HUSK]
		N	GA	ORORI NURSINE SONG LULLABY
		N	GA	RO UNAVENGED EMOTION
		N	GA	KO FERN BIRD
		N	GA	-RO BLOWFLY
		N	GA	-RU an OBSTRUCTION IN NOSE
	TA	N	GA	I BARK PEEL [da NEWBORN CHILD
		N	GA	TA BLUE SNAIL
		N	GA	U BITE ENAU ATTACK
		N	GA	URAPARAPA a BORDER ON
		N		the lower Edge of a CLOAK
	PA	N	GA	lay place aim a blow at
	PO	N	GA	RONARO a MIDGE [SANDFLY]
Also		N	A	- MU Sandfly
		N	A	HO NAHO MIDGE
		N	A	E NAE MOSQUITO
		N	GA	NGANA LAMPREY

Māori  
Māori  
SKSIO ✓  
DHA RA  
DHR I

MĀ  
MA

ORI EXPLAIN ELUCIDATE &  
RA-E = TAHUNA  
BEARING SUPPORTING HOLDING  
CARRYING OBSERVING  
KEEPING IN THE MEMORY

Māori  
Māori  
old RV  
PALI

RA  
RA  
DHA R  
DHA R  
DHA M

NGI  
RE  
MA  
MAN  
MA

SKY WEATHER GODS HEAVEN  
LIE REST CARRY  
CUSTOMARY OBSERVANCE  
ORDINANCE LAW DUTY  
JUSTICE VIRTUE CONDUCT  
RULE RIGHTLY JUSTLY

Māori

DHA R

MA

KAYA 'LAW BODY  
KAI NGA FIELD OF OPERATION  
MANA AUTHORITY [SCOPE OF WORK

WHAKA

TA RA  
TI R - I  
TA HU  
TA KI

MANA  
I  
NA =

INVOKE CONSULT  
OFFERING TO A GOD  
MARAE [SHARE PORTION]

KI - RI  
>

DHA R MA

KR I

PERSON  
DOING ONE'S DUTY VIRTUOUS

Māori

TA -  
TA PA  
RA  
TA HU  
HU TA

K I R - I  
K I R - I - HAU  
K I

PERSON  
SACRED OVEN  
RECIT

TA KE T -

RA NAI  
TA HU TA

RECITE  
GODS HEAVEN STANZA  
Sacred Rites

Māori

- RI TE  
TIR - O  
MAHA - RA

TA HU TA

SACRIFICED WORSHIPPED  
Certain in good authority  
well founded tasting OWN  
ORIGEN BEENING CAUSE REASON  
ROOT STUMP 'INCANTATION'S  
PERFORMED COMPLETED FULFILLED  
LOOK SEE EXAMINE [PREPARED]  
KEEP IN THE MEMORY

WHAKA

A HU  
TA HU  
A HU  
HU A  
- HA RA

MA - HA - RA  
REWA  
A  
A

" " " "  
SACRED PLACE  
Sacred Rites  
RECITE  
FULL MOON  
VIOLATE TAPO



PAU SAN KHE YA ° KARA ACTING WITH A SET PURPOSE  
 PAU 666 SAN KHA RA PREPARATION SACRAMENT  
 UT PREPARATION GET UP  
 KA RA KIA  
 RA NGI STANZA  
 KA = WHAKA CAUSATIVE pref  
 RA MENE BE ASSEMBLED  
 MENE }  
 MINE } BE COMPLETELY RECREO  
 BE ASSEMBLED

WHAKA TA RA INVOKE CONSULT  
 TA KA PREPARE  
 RA KA perform ceremonies mit,  
 TOHI RITE  
 WHAKA RA KE CLEAR the GROUND  
 RA NGA AVENGE A DEATH  
 RA NEAMARO ARMY IN BATTLE  
 [ ARRAY ]

= SANKHE YA godd SANKAYATI = CALCULABLE  
 RA KA IMPENDING IMMINENT  
 RA NE A average a death  
 NGA KA

HA N - GA make build note NGA/KHAKO  
 HA N - GA HANA FASHION WORK AFON  
 > SA N K HA RA preparation Sacrament  
 SA N K HE YA - °KARA ACTING WITH A  
 SET PURPOSE

KARA KIA prayers  
 KARANFA call/summon  
 make build  
 HA NFA  
 A - KE forth with then forth  
 A - KE E A KE FOR LAND  
 A - KE NEOKENEO - TOMORROW  
 KE different of another kind  
 at a different time  
 for another purpose  
 KE KA wedge for tightening lashings  
 KA I NFA field of operation [ of a TOKI ]

PRE 1664  
and  
from  
SAN KHĀ  
SAN KHYĀ  
SAĪ + KHYĀ

ENUMERATION CALCULATION  
ESTIMATING NUMBER  
DENOMINATION DEFINITION

MAORI  
HAN Ā  
HĀ  
HĀ - EPAPA

PROPERTY people.  
Taste flavour odour  
Tone of voice tenor of speech  
Straight correct

KAI

QUANTITY NUMBER  
PRODUCTS

KAI RĀKĀU Body of men skilled at ARMS  
KAI RĀU Courtesan  
KAI ĀRIKI MOON ON 9TH DAY  
KAI - MATĀ UNRIPE  
KAI TĀ of Superior quality  
KAI WĀ a CLASS of KARAKĪA  
KAI heap of food at a feast  
KAI U-W HEKE ANCESTOR [prepare]  
KAI TE See perceive

TA

KI

say TELL TELL of MENTION  
CALL DESIGNATE THINK  
IMAGINE SPEAK UTTER

KI

to of place into on to upon  
Towards at against/opposition  
FOR IN QUEST off in consequence of  
ACCORDING TO OCCUPATION

! #

KI

to introduce a proposition to denote  
wish purpose effect THAT TO  
in ORDER THAT BY UNTIL

KI A-  
KI NO

NUI HOW LARGE!  
Evil UGLY BADLY BEHAVED

PRE 1665  
MAORI  
SA NGA  
NGA -

CLINGING ATTACHMENT BOND  
RIRI LOVE = MA RIRI

WHA NGA -  
HA -U  
HA NGA  
HA KUI  
NGA RE

FEED NOURISH MAINTAIN REAR  
PROPERTY [NGA - R BLOWFLY]  
PEOPLE PROPERTY  
MOTHER  
FAMILY GROUP

PAU665	STAN	-KH EPA	GROUP HEAPPING UP AMASSING COLLECTION
		PA BBATA-SAN KHEPE	IN A MT GLEN LIT IN the MIDST of a GROUP of MOUNTAINS
	PA	KE HA	POM FLEA SILVER EEL
	HA	NGA	property people BUILD
	PA	KE TA I	DRIFT WOOD
		K E - RE	'Earth
		K E - O	FROST PEAK SUMMIT
WHAKA		K E - O	RISE TO A PEAK
		K E - RE NE PINE	Gather together assemble
		K E - RE TEKI	outer fence da PA
		K E - RI	DIG UP
		K E - ROA	MOSQUITO [SWARM of]
		K E - NA KENA	Adam's apple a BIRD
		K E - NE MUD	[FLUFFING UP ITS FEATHERS]
	PA	K E	A ROUGH CAPE of KIEKIE LEAVES
		K E - HO	peak of a hill frost ICE
		K E - HA	FLEA Semen
		K E - U	Rumble as Thunder Roll
		K E - TO	infested with MAGGOTS
		E TE KE TE	CHATTER as BIRDS
	PE	K E	Contracted with Cold
WHAKA	PE	K E	fold up Double up
	PE	K E	be all included
	PE	K E RANGI	a RAISED STAGE FOR
	PE	K E RIKI	LICE VERMIN [FIGHTING]
	TA	K E	ROOT STUMP
	TA	K E KA	SLOVENLY of WEAVING
	TA	K E RE	PARTLY FILLED
	TI	K E	LOFTY / HIGH
	TO	K E	LOBE of the Ear AMBUSH
	TU	K E	ROUGH of the SEA
		PA	fortress block up abstract
		PA E	BE COLLECTED TOGETHER
	PA	K E	an ADULT [NUMBER MULTITUDE]
		PA EA	Covered with an ERUPTION
		PA ENGA	[place] HEAPPED UP [of the SKIN]

PAU SAN ER HA  
SAG+ ER AH

Collecting gathering accumulation  
Composing collection inclusion  
classification help assistance  
kind disposition friendlyness

MAEAE

HA NEA

make build property people

> N EA RE

family group

> N EA I

Clan prefix

> N EA -HU RU

HARVEST TIME

HA KUI

MOTHER

HA KORO

FATHER

HA PU

PREGNANT Section of a Clan.

HA NEI

Earth oven [accumulation]

HA O

Capture a fortress

HA KARI

FEAST

HA O

Catch in a Net

HA PINE SCRAPS, FLAX [REFUSED]

HA NG

ORE

more than  $\frac{1}{2}$  full.

HA PAKI

Catch Lice

HA PAPA

HEAP of STONES

HA PUA

GROVE of TREES

of ONE SPECIES

HA RA

EXCESS over a ROUND

HA RAPAKI

JOIN BATTLE [NUMBER]

HA U

Dew WIND MOISTURE

HA U

Exceed be in Excess

HA U

Return present

HA KOA KOA

happy

HA RI

Dance Sing - Joy

HA HA

Seek ask procure

PAU	SA	NGHA			COMPREISING MULTITUDE ASSENTS
PAU 667	SA	NGHĀ	TĀ	NI	KA) HOLDING OR BINDING TOGETHER
Māori			TA	MĪ	SMACK the LIPS = KA-MĪ
	HA	NGĀ			MAKE BUILD PEOPLE
			TĀ		NET [PROPERTY]
	RA	NGĀ	RE		Family group.
	RA	NGĀ	MĀ	RO	ARMY IN BATTLE ARRAY
		NGĀ	RA	HU	WAR DANCE
			TĀ	NI-KO	ORNAMENTAL BORDER of a
○ WĀ	NGĀ				NEST [MAT]
			TĀ		TATOO AIMĀ BLOW AT WHIP for a TOP
			TA	E-KE	SET SNARES
			TA	-KA	COMPANY of PERSONS
	KĀI	NGĀ			VILLAGE
	HĀ	○			Capture a fortrees
			TA	-KA	HI TRAVERSE LAND TO CLAIM OWNERSHIP
Note!			TA	NI-WĀ	SEE!!!
			NI	KO	forma rope into a coil
			NGĀ	TA	FAST FIRM SECURE
AS!			KA	-MO	EYELID
			TA	NGĀ	FUNERAL DIRGE
					PROTECTIVE
PĀLI	PA	RĪ	TTA		protective funeral/Dirge
Māori					Screen protect
			TA	-KĪ	SHUT OUT WITH A SCREEN
					Recite
				KA	NGĀ field of operation
See	PA				Scope of work
A	PA				MĀORI and PĀLI TOUCH!
PAU	PA				Spirit of one dead
					(LITTLE IT),
				KA	RIHIKA COPULATE
				KA	KETŪ HALF COCK of a GUN
				KA	KĪHI LIMPET
				KA	KŌA DRY LOWER FLAX LEAVES

SK 652 PR A = FORT HBEFORE  
SK PRA TA R - GA PA  
SK 439 TA RA ✓ TRI =

FORWARD IN FRONT  
MORNING PRAYERS  
Carrying across SAVING  
offering to a GOD [SIVA. BYONO]  
FORE JOURNEY START

> PRA - A DHI YA  
MARTAS A TI  
A TI AT I  
A

Beginning i then  
DRIVE AWAY EXPUL  
drive urge compell  
as far as until  
Company of travellers  
EX PEDI TION

PA PA  
TANA HI  
RA

traverse land to claim  
SAIL [ownership]  
FLOW of the TIDE  
WANDERINE

PA PA R - A  
PA R - A - HA ERE  
- RA

SAIL there yonder  
SEARCH  
RECITE

PA R - A KETU  
TA PA  
PA R - A - PA RA  
A TI

PLACE of RITES  
Beginning i then

Note SA - - NGA  
NGA RI

Comparing  
RHYTHMIC CHANT  
WITH ACTIONS

SK TA NEI  
MAEPA GI TA  
TA KI

DIRGE  
SONG  
Recite

A TA  
PAR - A

MORNING opposed  
to evening  
place of RITES

PA  
PA OA  
SK PRA ✓ TA P  
MAEPA PA HU NU  
TA P1

touch be connected with  
SMOKE  
TO GIVE FORTH HEAT BURN  
BURN FIRE [GLOW SHINE]  
OVEN

TA HU  
PA O  
SING

Set a fire burn.  
DRY  
Come go Roach Chrive  
CHANT

RA  
TA E  
ORI ORI

Note: MFA 1418  
and  
TAKSANO

RE KA  
PA RA  
PA RI  
PA RA ]  
PA RO  
PA RA  
PA RE

SWEET in the senses,  
BEYOND ON THE FURTHER  
SIDE OF  
ACC 88

MFA 1418  
MFA 1418

[ REI = BOUNDARY ]

A RE RO  
A RO PA  
HOA RI RI  
RI RI  
NGA RA HU  
RA NGA

RURAL in special meaning of  
'THE OTHERS', i.e.  
outsiders ALIENS  
ENEMIES OPPONENTS  
FIGHTING MEN of a CLAN  
ACOST  
ENEMY

HOA

NGA NGA RE  
REI NGA  
PA RE - MO

BATTLE WAR  
WAR DANCE  
Avenge a Death  
ENEMY  
abode of Departed Spirits  
DROWNED

PAU

PA RE NA  
RE HU  
RA NGA  
RE RE  
RA

in the Beyond on the further  
PASS OUT of SIDE of  
heaven stay. 100 Gods.  
SAIL  
SAIL

RE RO  
RE HU RE  
PA RE KU RA  
PA RA - TA  
PA RA TA

UNDERWORLD DOWN  
SET of the SUN [ BELOW ]  
BATTLEFIELD  
U offspring Semen.  
monster who causes the

REI  
PA RA - TA  
PA RA - TI

TIDES by opening & closing  
RUN AFTER [ its mouth ]  
SEA & RIFT  
DEPART

PA KE HA  
PA RA - U

ATTACK  
POM  
FALSE

PA RE  
PA RE MA TA  
PA RE TA I

PROTECTION  
Return feast REPLY  
BANK da River

MARU		TA-PAE	AMBUSH
MARU		TA-PA-RENA	TIE UP 12
MARU		TA-PA-E	STACK PRESENT
PAU 419	PAY U	TA	UNITED FASTENED TO
PP 1	PAT YU		INCREASED
MARU	PA		CONTUS
	PA I		prosperity
	PA EN EA	TAI	HERE CORD FOR TYING UP
	PA U		place where things are
	PA E		EXHAUSTED [heaped up]
	U U		Collected Together
	U U	TA	teat
	U U	TA	LOAD or MAN A CANOE
	U U	TA TEA	d/spring Semen
	U U	KA IPO	MOTHER
	U U	HO	UMBILICAL CORD
	U U	TA KA	HEAP of FOOD AT A FEAST
	U U	TA NE	HUSBAND
	U U	TA NEO	take up in the HAND
	U U	MA NEA	occupation custom
	U U	RI	d/spring
	U U	TA NEA	BEARER of a BURDEN
	U U	TA PA	PUD MUL
	U U	WHA	= UHA WOMAN
	U U	TO	Revenge
WAKA	U U	TE	TEND CARE FOR
WAKA	U U	WHI	Show hospitality TO
	PA -	TA HUNA	POLLEN of KAUPŌ
	PA -	TA -KA	STOREHOUSE
		TA KITAKI	DIVISIONS IN A STORE
		TA E	amount of numbers [PIT]
		TA E	touch of feelings
		TA	SHIT
		TA EKE	SNARE Set SNARES
		TA ETURI	Carriage
		TA TEA	Semen
		TA E WA	CATARRA COLD
		TA HA KUPU	high water line [WAIKARARA]
		TA H	one one and another all together
		TA HU	Ridge pole of a house
		TA HU	FOOD PLENTY



PA LI 418 PA RE in special sense of ENEMIES ALIENS

PA RE-HATTHA THE HOND of the ENEMY

PA RE-HI SĀ HURTING OTHER'S

PA RE-VĀ DA TALK of OTHERS PUBLIC ]  
[RUMOUR ]

PA RE-(N)KĀRA CONOTION of OTHERNESS

OTHER PEOPLE ALIENITY

MĀORI

PA RE-KU RA

BATTLE BATTLEFIELD

PA RE

protection

PA KE

POM

HĀ

Capture a fortress

HĀ O

CAUSE PAIN FEAR

HĀ E

WEAPON

HĀ NI

TĀ HUNA BATTLEFIELD

KĀ RA

OLD MAN CONSPIRACY

KĀ NO

Soft kind color

RĀNEATIRA NOBILITY

KĀ NEA

Curse abuse.

WĀ

accuse

TĀ

he uttered

TĀ HĀ E

THIEF

PA

KA

QUARREL

HĀ NEA

fall from an Great position  
BE KILLED

PA O PA O

GOSSIP

HĀ

he affected by DIARRHOEA

HĀ - KA

DEFORMED

HĀ - KA WA

FOOL STUPID

HĀ V

SMITE

HĀ U

REPORT be heard.

A HI KA-U-RI HATRED

TURKISH NA

TO HIM TO HER

MĀORI

o/o/o

HE SAE IT

THY parents Relatives

NA

OF HIM OF HER

NA

IN ONA MĀ NA NĀ NA TO

PAU	BH	IRU	
	BH	IMA	
P	SA	TTA	
SK	SA	TTVA	
Māori	HA		
	HA	U	ORA
	HA	E	RE
	TA	-	NEA TA
	TU		
	JU	A	
	TU	A	HANA
	TU	A	ITI
Māori	WA	AI	
P	BHA	SA	JYA - BOO
P505	BH	SA	KK A
PVED	BH	SA	
P	BH	ESA	JJA
Māori	WH	E -	AKO
			AKO
	H	E	A
A	WH	NA	
	HA	ERE	
	HA		
W	HA	KA	
	HA	NGI	NA
	WHI	RI	NA KI
	WHI	TI	
	WHI	TI	KI
TA	PI		
	WHI	RO	KU
	PI	AU	
	PI	E	RE
	PI	HA	NEARUA
	PE	RA	
	PE	NU	
	PE	NE	I
	PE	NO	PENO
	PE	KE	POHO
SK		RO	GA
Māori	WH	E	ORI
		RO	NG OA

HAVING FEAR  
 CRUEL HORRIBLE = WHI RO  
 LIVING BEINGS

BREATH BREATH  
 Spirit of Life  
 BECOME

HUMAN BEINGS  
 take place be established  
 future time time past  
 name for HERO of STORY  
 youth child hood,  
 = BECOMING

HISATIVA of HEALING

[KA = AGENT] A PHYSICIAN  
 [Māori] KA ALSO = AGENT]

MEDICINE

EXPERIENCE INTIMATE  
 TEACH LEARN (KNOWLEDGE)

Be in pain  
 ASSIST BEFRIEND  
 BECOME

causative  
 causative pref Becoming action,  
 ULCERATED

TRUST IN DEPEND ON  
 effect by recitation

TIE BIND HOLD RETAIN  
 APPLY as DRESSINGS

DECLINE WEAKEN TO A WOUND

SUPPORTING  
 GAPE as a WOUND

FULL of SORES  
 putrefying flesh.  
 SMELL

TREAT IN THIS WAY SO  
 STINKING

FIRST BORN CHILD

BREAKING UP of HEALTH  
 DISEASED ILL

MEDICINE [ARO ATENO TO]

MARU	TA	HE	ABORTION
MARU	TA	PO	LULLABY
MARU	TE	AT E	BOSSOM BREAST
SK 513	DHA	RU NA	A SUCKING CALF
	DHE		
	DHE		TO SUCK GIVE SUCK
	DHA	YAT I ]	
MARU		TI A	MOTHER
" "	TA	RU NA	CONNECTED BY FAMILY
PU	TA		BE BORN [TIES]
" "	TA	MA	CHILD
SK	DHE	NA	A MILCH COW
	DHE	NU	GIVING MILK
MARU	TE	TE	MILKING
	TA	NU	FORM MANIFESTATION
PAUSATTA	TA		LIVING ALIVE
	TA	NEATA	MAN
H	A		BREATH BREATHE
SK	DHA	] ]	putting placing
	DHA		
SK	TA	NU	BODY PERSON
		NU KU	FORM MANIFESTATION
SK		NU	the Earth Personified
MARU		NU	TO PRAISE
		NU	Rank Sign of Rank.
SK		RU NA	NGA DISCUSS IN AN ASSEMBLY
SK	TA	RU	TREE
SK	DRA	-VYA	Relating to a tree
SK	DR	U	tree branch
SK	DA	RU	Large branches of a tree
MARU		RU HA	Cross timber with adze
	TA	R - AI	Carve fashion
	TA		fence.
	TA	EPA	
	DHA	RA	Bearing Supporting
		RA TO	be distributed
W	HA	NA	Be Born family group
	HA	PU	pregnant
	NGA	RU	obstruction in Nose of a NEW
	A	RU ARU	WOO [BORN CHILD]