

ODIJELJEN

SFRANTUJANB' I

F. FOLETOW - JOZWIKO
CMRU I

[26 pages]

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SK

1	AVA-STHA AVA-STHĀ-NA	M. VIRILE STATE CONDITION DWELLING ABIDING
2	AVI-RECAVA STHU STHAVIRA	CAUSING CONSTIPATION Solid strong OLD VENERABLE
3	AVA-SO AVA MOCA NA	HOUSE STAND PLACE IN RESTING PLACE
20	MŌS	FOOD
4	AVA-LĪ	STICK STOOP
5	STHAURA STHA STHŪNA ROMA-	STRENGTH POWER FIRM STAY REMAIN BEAM of a HOUSE HOLE WATER
6	RUSH	HURT INJURE
ACR	R RUSHAT	" "
7	RUH ROHATI	RISE GROW " "
8	RO RUDĀ RU	VIOLENT WEEPING break shatter
9	RITI	going motion Row
10	RIRANSA	Desire pleasure
11	RĀMĀ RĀŚĪ RAS	lovely woman heap mass multitude ROAR YELL
12	RATA RAM YUTA	pleased delighting in Love attached fastened
13	SĀYATI	taste Eat
14	AD	Eat
15	ATRA ATRI	FOOD Devourer
16	ABHI-NI-SHAD	to sit Down
17	ABHI-VI-LI	cause to meet
18	ABHI-VAHA NA ABHI SHĪUBH ABHI SHTOBHATI	Carrying near to Sing Recite in addition to " " " "
19	ABHI-SARIN	GOING TO MEET
20	ABHY-√ ŪH	TO COVER WITH

21 DO MOVINA

MOTHER COUNTRY

22 LUD
LOD

LUNATIC
foolish

23 MJESEČNI

LANAR

SK106	AVA-STHA	M VIRILE appearance. state condition PUD MUL
MĀORI	TA-RA TA-MU	M. VIRILE P. MUL
SK	AVA STHĀ-NA	Standing taking up one's place. situation condition Residing DWELLING ABIDING
MĀORI	AVA STHĀYIN TA-E HĀI	STAYING RESIDING IN LIE [let it lie there] at in on of place
MORIORI	TSC-H ANGI	FUNERAL DIRGE > ST HANGI
	TĀ	Curve fashion paint tattoo
	TĀ INGA	place to bail a canoe.
	TĀ HU	Cook Sacred Rites
	TĀ NE	husband.
	NĀ NĀ	Rest Remain
	NĀ	Satisfied Content
	TA EKAI	WORN OUT SOIL
VA	TA	shape semblance shadow Reflection
	TĀ EPA	fence.
	TA HA NGA	NAKED
	TA HE	MENSES
	TA HE HE	SLOVENLY of WEAVING
	TA H AU	JAY
	TA H ERG	Restes clouds on a mountain
	TA H - Ū	Ridge pole for house. direct Line of ancestry
	TA H U	COOK Sacred Rites
	TA HO RA	UNCULTIVATED LAND
	TA HUNA	CULTIVATED LAND
	TA H - UA	MARAE
	TAI - A ROA	WEARY
	TAI - AO	World district
	TAI KUIA	OLD WOMAN
	TAU	ANCHORAGES
	TA HUNA	Battle field
	TAI HO - U	STRANGER.

SK 109 MĀORI	AVI RE CIA NA	anything that CONSTIPATES OPEN
	A-RE	
	A-RE ARE	CLEAR of OBSTRUCTION
	A-RE I	OBSTRUCT PREVENT
	RE RE	DIARRHOEA
	RE NGĀ	pulp of HINAU Berries.
	TI NA	CONSTIPATED
See	RE KA	as sweet causing constipation of TI trees
SK 265	ST HU	SOLID STRONG STAY REMAIN
coll of J	ST HĀ	STAND FIRM POSITION 1262 - TO CEASE FROM
MĀORI	T Ū	STAND BE ERECT
MORIORI	TCH HU	
SK	ST HŪ NA	POST PILLAR UNCULTIVATED LAND
MĀORI	-TAHUNA	CULTIVATED LAND BATTLEFIELD
	-TAHORA	UNCULTIVATED LAND
	TAHUA	= MARAE!
	TĀHU	RIDGE POLE of a HOUSE LINEAGE
SK	STHA VIRĀ	OLD VENERABLE
[MORIORI]	TCH-HAVIRĀ	
MĀORI	TAI-KUIĀ	OLD WOMAN
	HA-U	Vitality of man essence of land.
	WI RI	tremble
	WHI -TA	FIRM SECURE FAST
	[STHA-[VIRĀ].	
	WHI-TI	Reach the opposite side Sij.
	WHIR-O	unproductive
	WHITI	having acquired [old age].
	ARA	way paths
SK	STHA VI RA	OLD VENERABLE
MĀORI	T-A-WHI TO	OLD
MORIORI	TCHA-WHI	OLD
	HĀ KORO	OLD MAN
	RA-ROA	OLD AGE
	TA-U-A	OLD PERSON
	TĀEKĀI	worn out soil ie OLD
	TĀIKUIĀ	OLD WOMAN
	TĀKA	some Round as a Time revolution circuit
	HĀHU	disenters the bones of the dead.

SKIOS	AVA	SO		TO PUT UP AT ANYONES HOUSE SETTLE
	AVA	SY	ATI	REST TAKE UP ONES STANDING PLACE IN
dual	AVA	SY	ATI AM	OR UPON finish ones work. to
POIR	AVA	SAT		appoint a place for dwelling or Sacrifice
INDIC	AVA	SAYA		one who dwells Rests Resides
	AVA	SITA		COPULATE PLANT
MDORI		HI	KA	
			JAM-I	FOOD
		HAT	E-TE	FIRE <i>ognisho Domoy!</i>
	A	HI		fine <i>ognisho Domoy.</i>
		HI	HI	FRONT GABLE of a HOUSE
		HI	AMO	TOPMOST BATTEN ON A HOUSE
		HO	A	LAYOUT PLAN ARRANGE PLAN of a HOUSE
		HO	A	HUSBAND WIFE FRIEND
		HO	AKE	GIVE or BRING TO SOME PLACE GO ON TO A PLACE
	AVA	SAYA		SEE AVA SO [CONNECTED WITH THE SPEAKER]
	AVA	SAYA		TAKING UP ONES ABOARD
	AVA	SAYIN		TAKING UP ONES ABOARD SETTLING
	AVA	SITA		ONE WHO DWELLS RESTS RESIDES
	AVA	SANA		
cf	AVA	NO	CANA	RESIDENCE RESTING PLACE select to
		TA	HU	COOK RITES [Boundary limit [build upon]]
AMTRIK	A	MO	KA	WARM
MDORI		MO	HI	TEND NURSE
CC		MO	S	FOOD NOURISHMENT
KP	DO	MO	VI NA	MOTHER COUNTRY
MDORI		HO	NGI	OVEN = HANEI Earth oven.
		MO		for the benefit of for the use of, in
		MO	A	plot in a garden. [preparation for]
		MO	ANA	Roof of a store pit
		MO	E	SLEEP REPOSE MO-MO of spring
		HA	I = HEI	AT ON IN OF PLACE
			A	property land wife goods husband.
		HA	NA	shine glow give forth heat flame
		HA	TE TE	fine
		HI	KA	Copulate plant
		HO	KI	RETURN
		NA	NA	REST REMAIN
WTRKA		TA	EKA	LIE [LIE there]

103 SK

AVA-LI

TO STICK TO TO STOOP

AVA-LI NA

TO HIDE ONESELF IN

SITTING DOWN [as a bird]

HIDING ONESELF IN

ENGAGED IN BEGINNING TO

AVA-LI LA

PLAY SPORT EASILY

MAORI

TATA RI

WAIT EXPECT

TARI

INCITE

TARI

a mode of planting noose ensnare.

RI AKI

put forth strength

RI

SCREEN shut out with a screen.

RI HA

A NIT [Bind Bend]

WIJAKA KA

RI KA

COWER CROUCH

RI MU

Sea weed.

RI NGA

HAND

MI RI

SMEAR HUG to SHORE [HIDE]

RI O

M. VIRILE

KA RI -HI KA

COPULATE

RI PO

Deep pool

RI PO

go travel

RI RAPA

Covered with matted fibres

RI RO

obtained acquired

RI TAKA

Cover food in an oven.

RI TO

centre shoot of a plant

RI U

Disappeared bulge of a canoe.

NA

satisfied content

NA WAKI

proceed.

RA NI

Seat of affection

RA KAI

adorn bedeck.

HA RI

DANCE SING JOY [SK HA = HAPPYNESS]

RA - RI

MAKE AN UPROAR

SK 96

AVA

off away down down from further away.

SK

AVA - GU NTA

COVER CONCEAL see AVA/GU NTA

NEU TA

mouth of a Cave. lip ITD

NGU

silent Dumb.

SK

HA

happiness

MAORI

HA RI

JOY

HA KOA KOA

HAPPY

SK 1265	ST	HA	U	RA	FIRMNESS STRENGTH POWER
MĀORI	T	HA	-	-	
MĀORI		HA	U		VITALITY of MAN ESSENCE of LAND
			RA	HI	great physically attacker
	T	HA			
	T	HA		IRA	Teacher
	T	HA		MĀU	HOLD keep in place.
	T	HA		POKI	HURRICANE

SK	ST	HA			Stay Remain solid strong
MĀORI	T	HA	P	URA	Rest support oneself. affording Rest
SK AVA	ST	HĀ	-	NĀ	Dwelling abiding
				NĀ NĀ	Rest Remain
		HA	NE		make build people property.
		HĀ	KU		mother
		HA	KORO		father
		HA	MUA		Elder brother & sister
	T	HA		PUNI	temporary campsite

SK	ST	HŪ	NA		Beam of house
MĀORI	[S]T	Ā	H	Ū	RIDGE POLE of a HOUSE
			NE	O	dress timber with an adze.
WHAKA			NE	WHĀ	make a new house now by PURE RITE
		HA	NE		make build property

SK	RO	MA			hole cavity water
MĀORI	RU	MA	KI		DROWN BURY
SK	RO	PA			hole cavity
from canoe	RU				A HOLE PIT
	RU	A			ABYSS of HEAVENLY BODIES
	RO	MA			FLOOD
	RO	KU			WAIN of MOON [ie CAVITY]
	RO	U			draw contents out of a narrow vessel.
		PA			COITUS
		MĀ	HINA		DAWN
		MĀ	KU		Wet
		MĀ	NĀTU		Sub of the TIDE [Sea monster of tides]

SK 885

RU SH
RO SHATI

HURT INJURE KILL

FOR
MADRU

ARU SHAT
ARU
RU RU

follow pursue
attack
Cause pain
Weapon
KILL

HA E
HA NI
TI

NEI

ARO MEA

taken captive

RO HI

MOURN

RO KU

decline die

RO MI

Strangle

RU A

Grave.

RU MA KI

Down.

RU HI

weake exhausted

SK 885

RU H

Rising growth sprout shoot growing
produced in or on.

RU H VAN
RU DHA

TREE plant

Spring up grow produced from budded.
Spread about traditional

MADRU

RU HA

LARGE BRANCHES of a tree

WAN-
WAO

A

Bud shoot seedling well grown.

FOREST

KANFA

RU RU

FOREST

NEA

RU RU

FOREST

HA NEA

HEAD of a TREE

HA NEI

Scarf in felling a tree

RU KO RIRI

Winds that blow fruit off a tree

TA

RU

Colocasia arthroporum

WHAKA

RU RU

affording shelter

TA

RU

Small vegetation

TA

RU

Collection of things of one kind

TA

Stem of a plant

TA E

Juice of plants

TA

Carve fashion Timber

TA HU

Ridge pole of a house.

TA RUNA

Cultivated land.

SK 825	RU H			TO RISE SPRING UP GROW DEVELOPE
	RO HA TI			TO PLACE IN OR ON FASTEN TO
RU	RU RO HA			DIRECT TOWARDS TO TRANSFER TO
	RU RU HE			TO PUT IN THE GROUND PLANT SOW
	RO KSIH YATI			LAYOUT A GARDEN CAUSE TO GROW
	RO HI JUM			INCREASE heal of a wound.
>	RU HA KA			HOLE VACUITY CHASM.
+	RO PA			
	RU HA			MOUNTED ASCENDED
MAORI	RU HA			Large branches of a tree
PU	RU RU			Thick with leaves
	RO KE			SHAT
WIKAKAPU	RU			THATCH A HOUSE
	RO KO			INCREASE EXTENSION
	RO PA			servant
	RO RA			Lay out spread out
	RO RO			front end of a house.
	RU A			ABYSS INTO WHICH HEAVENLY BODIES
				DESCEND AND FROM WHICH they RISE
	RU			Earthquake see SK RUP violent
	RU AKI			VOMIT [stomach pains]
	RU I			SOW
	RU MA KI			PLANT
	RU NEA			TO over upon above up above.
	RU PE			Lintel of doorway.
	HA ERATA			DAWN
	PA			COIUS
	HI HI			Rays beams
A	HI			FIRE
	HA TETE			FIRE
	TIRA			Rays Beams mast of a canoe
	TI U			SOAR HOVER [stars of ORIONS BELT
	TI TI			Shine = SK DHITI
	HEI			at an in of place.
	HA I			at in on of place.
	RO NEOA			medicine
	RU RU			TIE TOGETHER.
	RU RU			WIND i STORM

SK881 RI TI
= [SI MAN]

GOING MOTION COURSE STREAM
CURRENT ROW LIMIT BOUNDARY = SIMAN
LIMIT BOUNDARY USAGE LINE ROW
CUSTOM PRACTISE METHOD MANNER

MAOTO RI POI
RI POI NG A

GO TRAVEL
HAUNTS
LEAP RUN RUSH
CANOE

Note RE I
RE TI RI

TRAVELLERS. LINE ROW
WRITE

RI KA
RI KO
RI MU
RI NO
RI RINO

wane of the moon.
Sea weed.
Swirl Eddy Twist circle
WHIRLPOOL

WAHKA RI PA
RI PI
Note TA RI
[STAB - abiding, etc]
PA RI
KA RI HIA

BOUNDARY ROW LINE RANK
TACK SHIP GO ABOUT IN SAILING
wait expect

FLOWING of the TIDE
Capulate

RI HIA
A TI BI
PA TI
Note PA TE RE
PA TI KO

DRIVE AWAY
ooze spurt break wind
flow Readily
HEADLONG IN HASTE

TI IA
TI HIA
TI HAI
TI KA
TI KANGA

TAKE A VIGOROUS stroke in paddling
NOT like a MADMAN [catch i Kill]
Noisy [as a limit]
Straight direct Right correct
RULE PLAN METHOD CUSTOM HABIT

WAHKA TI KA
TI KI
TI MA
TI NA NA
TI NA NA

REASON MEANING PURPOSE
Set out on a Journey Way path
FETCH
Cultivate the Soil
Garden grow sprout Concieve
DECIEVE CHEAT

RI TE

PERFORMED COMPLETED AGREED TO
LIKE/ALIKE PAID FOR Corresponding in number

SK 881
des of J

R1 RA NSĀ
RAM

DESIRE of PLEASURE LUST
SEXUAL ENJOYMENT

R1 RA MAY ISHU

wishing to cause sexual pleasure

R1 RA NSU

WISHING for SPORT OR SEXUAL PLEASURE
WISHING FOR SEX

MAOTZI
WIBAKA

R1 O
ARI
ARI

M. VIRILE
Show expose to view
BURNING WITH DESIRE

RA NG - 1
HU KI

SEAT of AFFECTIONS
STICK IN

RA PA

POD MUL

RA MU

POD MUL

RA NEA

SET IN MOTION

RA KU

scratch re AMOROUS ADVANCE

RA KAI

adorn headdress

RA UA

thigh 2.

RA URU

Satisfied

RA RA WE

clasp tightly
be elevated

KA
KA

R1 AKI

impatient eager [SKRIKH go move]

R1 KA

COPULATE

R1 HI KA

Sodomy.

R1 PA PA

DESIRE

HU

TA RA

M. VIRTUE POD MUL

MA

hither

MA RIRI LOVE

NEA - R1 R1 LOVE

NEU GREEDY MOAN GROAN

NEU RU Sigh grunt moan

NEU TU Entrance

-HU A progeny.

-HU A ROA SWELL

-HU ENE DESIRE

-HU I Come together

-HU KI AUKO affectionate yearning

-HU RI TURN TO SET ABOUT

-HU RO JOY

SK 870	RĀ MĀ			LOVELY WOMAN
MĀORI	RĀ MĀ	-KĀ MĀ		LONGING for a lovely woman.
		KĀ MĀ		Eager
	MĀ RIRI			LOVE
	MĀ RI			fortunate
	<u>HU</u> MĀ RIRI			BEAUTIFUL
KU	RĀ			Beautiful
	MĀ REI	KURĀ		NOBLY BORN of a female.
SK 879	RĀ ŠI			HEAP MASS PILE MULTITUDE
MĀORI	RĀ HI			GROUP QUANTITY NUMBER Sign of ZODIAC
				A MEASURE of QUANTITY
				great morally or physically
				PLENTY FULL ABUNDANT
				NUMEROUS LOUD SIZE
				MULTITUDE
	RĀ HI	NGĀ		LARGENESS ABUNDANCE
	RĀ HI	RI		(ROPE is Sign of Zodiac)
	RĀ HE			STOCKADE
	RĀ KE			Clump tuft bush
	RĀ KĀU			tree wood timber
	RĀ MĒNE			Assemble.
	RĀ NEĀ			Abundant
	HI HI			front gable of house.
	HI ĀTO			Collect Together
100 WĀKĀ	HI			Dawn.
	HI KURĀ			Train Return
WĀKĀ	HI KU			present brought in LARGE QUANTITIES
SK	RĀ ŠI			MULTITUDE HEAP MASS NUMBER
MĀORI	HI RĀ			NUMEROUS ABUNDANT MULTITUDE
SK	RĀ S			ROAR YELL PRAISE
fut	RĀ RĀ	SI	TĀ	
MĀORI		HI-E		SHOUT
		TĀ HUNĀ		BATTLEFIELD
	RĀ H-I			LOUD
	RĀ			ROAR
WĀKĀ	RĀ			INVOKED CONSULT

SK 267	RATA			pleased gratified delighting in fond of devoted or attached to pleasure love [pleasure love]
SK MABR	RA RATA RA	VRĀ		familiar friendly wed. friend
		TĀ TA-RA		P. M. M. VIRILE
SK MABR	RAMU RAM			POD MUL love abide delight in coitus
SK	RA BH RA PA RA NGI RA PA PA	TA MU		P. MUL desire Vehemently POD MULL Secret of affections Seek look for Coitus
TA	RA			P. MUL M. VIRILE
		WH AND WHĀ WHĀ WHĀKA WHĀI ĀRO WHĀI TĀKI WHĀI HĀNGĀ WHĀC TĀ TĀ		Behavior Conduct ! towards in the direction of person. Go to meet Do busy oneself with Go into enter Semen.
SK	Y	UTA		attached fastened added united combined with filled or covered with accompanied by, connected with Load or man a canoe
MABR		UT		Lead or man a canoe
		TA NE		Husband.
		U		Reach land.
		TA RUNĀ		Connected by family ties
		UI		disentangle
		U HO NO		Connected
		U NUĀ		fasten 2 canoes side by side
		U TA		Load opposed to the Sea
		U TA UTA		property
		U TO		Revenge.

PRALI	SĀ	YA	TI	TASTE EAT
SK	SVĀ	DA	TE	
PPR	SĀY	AN	TO	
MAORU	HĀ	YA	NA	Tasting Taste
	HĀ	KĀ	RI	taste flavour
		A	TO RUA	feast
		TA	MI	FIRST HOUSE
		TA	ME]	FOOD EAT
		NA]	Satisfied content
		NGĀ]	Bite gnaw
		AN	U R NU	FOOD
		TI	RI	VMU for sacred food.
[=	HĀI			share portion
	HEI			out on n of place
		TO	ENE	Egg ROE
		TO	KĀ	Satisfied contented
		TO	KO	Swell increase in Bulk.
		TO	MO	be filled see for MO i ro
		TE	TE	Young shoot
		TE	HETEHE	Edible fungus.
		TE	NEA	Gorged.
SK	SVĀ	DA	TE	taste eat
MAORU		TA	WHI	FOOD
		TA	MI	food eat
	HUA			FRUIT EGG ROE & FISH
SK 17	A	T	RA	from AD A DEVOURER AD/ADP
PRALI	A	D		ATTUM ATTI EAT CONSUME
MAORU	A	TO	RUA	FIRST HOUSE
PRALI PPR	SĀY	AN	TO	taste eat
SK		RU	DRA S	S of the EARTH who use FOOD for a Weapon!
PRALI	SA	YA	NIYA	Savoury [MAORU RUA FOOD STORE]
MAORU		NGIA		Seem to be
	HĀ			taste flavour odour
	A			food

SK 17	AD			EAT CONSUME DEVOUR.
PALI	ATTI			
	ADA			
	AT SI	ATI		[MĀORI HI AKAI HUNGER]
	ATTUM			
Cause-	Ā DA	YA TI		TO feed.
GOTH RT	AT			
Ries	I TA			
GER	ESSEN			
Chm	UTEM			
SK	ADA			
α	ADA KA		ERTINE	
	ADA NA			act of eating food.
	ADA NIYA			WHAT MAY BE EATEN
SK PA	SĀYANTO			Taste eat
MĀORI	AT	RUA		feast house.
	AT ORU			feast house.
	Ā			FOOD
HĀ				taste flavour
		NGI A		appear seem to be.
		TO KA		Satisfied content
		NĀ		Satisfied content
		KAI		food eat
	TA MI			food eat
HĀ	— KA RI			FEAST
	AN - U	ANU		Sacred UMU [oven].
	TA ME			food eat
		TO E NE		Egg Roe.
i	— NA	NEA		white bait
i	— NA	TI		SHARE of FOOD AT A FEAST
E - A				A portion of FOOD see
E TE				thicken & cooking see ETEIRO
		TI RI		share portion
		RU A		food store
SK		RU DRAS		of the Earth use food as a weapon.
	TUM - A	HA - NA		gift of food.

SK 17	AT RA		FOOD
MĀORI	Ā		FOOD
"	AT - O RUA		FEAST HOUSE
SK	AT RA		
for	AT TRA		from ✓ AD a Devourer
MĀORI	TA MI		FOOD Eat
	RA TO		BE DISTRIBUTED
SK	SA YAN TO		TASTE EAT
MĀORI	HĀ KARI		feast
	HĀ		taste flavour
	AN - UANU		Sacred OVER
	RA TO		be distributed
	TO HUNEA		deal out
SK	Ā TRI		devourer RSI
MĀORI	Ā		food
	TIRI		Share portion
	RI		
	RI KORIKO		Man eating spirits
	RI KIRIKI		in small portions
	RI MU		edible seaweed.
	RI TUA		be divided be separated
	RI U		Belly.
	TIRI		plant ✓ Root crops,
	TI POTI		basket for cooked food.
SK 63	ABHI - NAND		TO PLEASE
WHAKA	NAN - A		Rest Remain
	NĀ		Satisfied contented
	AWHI -		draw near to foster cherish
	AWHI NA		assist Reprimand
	HI - A		FALL IN LOVE WITH
SK	ABHI - ✓ DHAV		Run towards attack
MĀORI	AWHI		draw near to
	TAU		Attack
	TĀ		Beat with a STICK
	HĀO		Capture a fortress

SK paul 3rd Sing	ABHI - NI - SHAD " " SHASA DA	√ SHAD TO SIT DOWN OR SETTLE ROUND
MARORI	AWHI NI KO HA TE TE HA MOE MOE AH I HA NA HA MOKO HA KUI HA NGI	DRAW NEAR TO form a Rope into a light FIRE Sleepy, doze. Stone surround da fire LIE let it lie there PLEASANT COMFORTABLE fine shine glow give forth heat thatch a house Mother earth over [pit].
	NI HO NI A O NI NIHI NI HO	Tooth GUNWALE da Canoe. a species of shark come stealthily upon surprise a Defensive trench
SK 67 MARORI	ABHI - √ YA A AWHI HI NEA	GO UP TO ATTACK Drive urge compell as far as until DRAW NEAR TO be killed
SK MARORI	WHI WHI NG A ABHI - √ MA AWHI MA MA HA WHI WHI NG A	Boundary. TO Measure upon Draw near to Connect points of the Compass to correct numerals. Abundance. Boundary. plan of a house.
SK MEDI	ABHI - VA T WA T - EA WA - RE WA - RI	containing the word ABHI UNOCCUPIED CLEAR FREE OPEN excudation from trees WATERY WAIRUA SA RT TRUBA

SK 69 MABER	ABAI AWAI	-VI-	/LÄ	TO CAUSE TO MELT DRAW NEAR TO Embrace
	AWAI AWAI	-WHI WHI	WHI WHI	NEAR approximate Resemble.
	U	WHI		cover spread out forming a cover [covering]
	=	WHI HI	A A] fall in love with change.
		WHI	JI	
		WHI	U	whip chastise U/VI
Note	WHT	WHI	WHI	adhere as fast
			RE	RE RE LIAERHOEA
			RI	blind Bond.
			RI	mildew
			RI	U disappear
SK 69 MABER	ABAI AWAI	-VI-	JDHÄ	TO BRING NEAR TO OR IN CONTACT WITH draw near to
		WI	NI	WINI Dread terror
		WI	RI	a look in wrestling
			TÄ	beat with a stick carve fashion paint tattoo
		RÄ	TÄ	familiar friendly TOUCH of feelings arrive at Set snare's [Reach]
			E	
			EKE	
			HÄE	steal
			HÄKURA	dream of a Dead.
			HOKA	effect a person by a charm
			HERE	Rest of snow on a mountain Crumore
			HU	Cook sacred Rites
			HURI	turn to set to work.
			HÄPO	Carry in the arms
			HÄKARI	gift present
			HÄKUI	mother

SK 69
MBORE

ABHI - VA HA NA
 AWHI
 WA HA
 WA
 KAI WA EWRE
 WA HA
 WA HA PU
 WA EROA
 WA HA ROA
 HA ERE
 NA U COME GO
 NA WA distant
 NA WA-KI proceed.

CARRYING NEAR TO
 DRAW NEAR TO
 MOUTH ENTRANCE
 River
 Messenger
 Carry on the Back.
 mouth of a River
 Mosquito
 Entrance to a PA [father].
 Come go
 COME GO
 distant
 proceed.

SK 71
MBORE

ABHI - SH TU BH
 ABHI - SH TO BH - ATI
 TU P - A
 A TU
 A TU A
 TO
 TO P - E
 TO HA TOHA
 TO TO HE
 TO HE RIRI
 TO HI
 TO HI TU
 TO HU NGA
 TO I
 TO ERE
 TO I POTO
 TO KERE
 TO KOMATUA
 TO NO
 TO RINO
 TU A
 TU A HU
 TU KI

SING RECITE in addition to
 CHANT SONG
 OTHER motions away
 Gods. [ATI ATI DRIVE AWAY]
 ANNOINT
 FELL CUT DOWN + CHANTS
 Distribute
 Contend one with another
 upbraid quarrel with
 ceremony over new born child
 RECITE WITHOUT A BREAK
 priest, see.
 knowledge. incite.
 Sing Song to encourage paddlers
 Some place connected with TUPHU
 ceremony over bones of the Dead.
 Company of person's
 drive away by Rites
 FLUTE
 propitiate by an offering
 Sacred place.
 give time to paddlers by song
 DRAW NEAR TO

WABWA

AWHI

SK 73 Māori	ABHI AWHI	SĀ	RI	N	GOING TO MEET DROW NEAR TO Come go depart See look for dance sing feast Mother Betrothed Come Arrive Carry GO TRAVEL be brought taken BATTLE
SK 75 Māori part	A- A A	BHOJ PO POA	YA		uneatable prohibited food neg prefix extort wrongfully. FOOD of belonging to possessed by FOOD EATEN BY A PRIEST SWALLOW PURE UNDEFILED eat greedily a choice food. Burial place. NOT potato pit ie food STORE GREY MULLET TURTLE FOOD sent to persons on the ROAD hospitable Vegetables green's edible Seaweed. STOMACH Receptacle for COOKED FOOD Contribution of food at a FEAST
WAKA		PO	WA		

SK 79

ABHY --√

ŪH

TO COVER WITH [INSTRUM-]

MARJ

AWHI

Draw Near to

M

U-A

RAIN

VA UA

SINew

VA

PARe attribute to another what is }
[charged to oneself]

VA

R: A A cloak with a Cape.

VE

effect by prayers

VE

incantation on Roof of a house to }
[confer firmness]

VENUKU

Rainbow

> UH - I

instrument for tattooing

> UH - O

heart of a tree PITH

> UH - U

perform ceremonies over bones of }
the dead to Remove TAPU

> UH - V

Cramp numbness.

> UH - V

NGA Cry over Lament

> U IRA

Lightening

UKU

Wash using clay as a Soap,

UKAIPO

mother

UKA

staunch blood.

U MU

Earth oven.

U NAHI

Scales of a fish

PAR - U

MUD DIRTY

PAR - U

THATCH of a HOUSE

PAR - U A

STONES of a HEARTH

PAR - U RE

LANEID CONFUSED INCOHERENT

PAR - U RU

SHADED SHELTERED FROM]

PEH - U

Explode. [the WEATHER]

PEN - U

SMEAR

PO - -U A

RAIN SQUALL

PO - -U

RANGI a SHELTER

PO - -U RI

ORR

RA - -U

CATCH IN A NET

RA - -U

LEAF

RA - -U

RIHA KOWHA BURSING INTO BLOOM

KP	DO	MO	VI	NA	MOTHER COUNTRY
SK	AVA	MO	CA	NA	RESIDENCE RESTING PLACE
MAORI		MO	HI		TEND NURSE
		MO	E		SLEEP REPOSE
		MO	RIO	RI	
	TO				WEEPS IN A CULTIVATION
	TO				TO POSSESS
	TO	HE	TER		EXHAUSTED BY CULTIVATION
	TO	I			NATIVE ORIGIN SOURCE
	TO	KI			CULTIVATE the SOIL [KNOWLEDGE]
	TO	KO	MA	TUA	COMPANY of PERSONS
	TO	KO			MY
	TO	MA			RESTING PLACE FOR BONE'S
	TO	ME	NE		THOROUGHLY EXPLORED
	TO	KO	RA	U	ABSENT AT A DISTANCE
	TO	MO	KA	NGA	ENTRANCE GATEWAY
	TO	MU	A		EARLY PREVIOUS
	TO			NA	HIS HERS
	TO	NO			DRIVE AWAY
	TO	PA			COOK IN AN EARTH OVEN
WAKA	TO	PA			PLANT
	TO	PU			Assembled in a Body.
	TO	RO			Stretch forth Extended explore go to see visit forage
	TO	RO	NGA		DISTANT RELATIVES
	TO	U			THY PLANT KINDLE
WAKA			NA	NA	REST REMAIN
			NA		Satisfied content
			NGA	RE	family group.
		WHE	-NUA		LAND but MARSHLANDS
		WHI	TI		Relate Recite [as food basket]
		WHI	WHI		measure plans of a HOUSE [as a RITE]
		WHI	WHI		POSSESSED of
		WHI	-WHI-	NGA	CIRCUIT BOUNDARY

KP LUD
 SK907 LOT
 LOD
 PALI LOD ATJ
 MAORI RO RE
 SK LUT H
 MAORI RO RI
 INTENS LO LU HIT I
 SK LUD
 PALI LOD ATJ]
 SK LUP]
 fV RUP]
 MAORI RU- RU
 RU- MA KI
 A RU
 PA RU
 SK 884 ROD
 SK 891 RAU D RA
 from RU D RA
 SK RU RA
 RO SH A
 MAORI A RU ARU
 A RO
 A RO HA
 A RO HI RO HI
 TA RU WATI
 PO RO TAITAKA
 PO RO RI
 PO RU TU
 RU MA KI
 WAIPA RA U
 RA RU
 RAU PATO
 RO HI
 RO RO KU
 RO RO RI

LUNATIC
] MAD FOOLISH
 INTOXICATED
 ROLL WALLOW AGITATE STIR SET IN MOTION
 GIDDY STAGGERING FOOLISH
 TO ROLL ABOUT SAID of a DRUNKEN MAN
 TO AGITATE DISTURB SET IN MOTION
 ROB PLUNDER CHEAT BEWILDER PERPLEX]
 ATTACK [CONFOUND]
 DROWN ie WALLOW ROLL
 FOLLOW PERSUE
 PLUNDER
 TO BE MAD of LOD despise disrespect
 VIOLENT IMPETUOUS ONES
 BURNING as a FEVER
 Rage fury
 WOO ie madness!
 MIND SEAT of FEELINGS be inclined
 LOVE ie as a MADNESS
 TURN ROUND i ROUND GIDDY
 INFLUENZA
 TURNED OVER i OVER CONFUSED
 STUPID
 make a splashing when bathing
 Break as the SEA ON the SHORE
 DASH SURGE of the SEA
 DROWN
 TAKE CAPTIVE BRING TO CONFUSION
 PERPLEXED
 QUARREL FIGHT
 WEEP MOURN
 wane of the MOON grow weak DIE
 GIDDY STAGGERING

KP	MJE	SE	ČNI	LUNAR.	
	MJE	SE	C	MOON	
	MJE	SE	ČNA	MOON BEAM.	
MAJOR	ME	Ā		WHAT DOES IT SIGNIFY	
	ME	Ā		REASON CAUSE MAKE	
	ME	HĀ		SET APART DEDICATED	
	ME	I		according to judging by	
	ME	NE		Be ASSEMBLED RECENTED	
	ME	RE		VENUS	
	ME	TO		A STAR	
MAJOR	MA	HI	NA	MOON HE IS	
See		HE	-		
OTJA	NE			and 4 NAMES of the MOON	
See BEST II	389				
See BEST II	398			THE HANGING SKY [INDRA'S NET]	
KP	DO	MO	VI	NA	MOTHER COUNTRY
MAJOR		MO	E		SLEEP REPOSE
		MO	RI	RI !	
SK	AVA	MO	CA	NA	RESIDENCE RESTING PLACE
MAJOR		MO	HI		TEND NURSE
		MA	ORI		as TANĀVA WHĒVA
	TO				WEEDS IN A CULTIVATION THY
	TO				= TO HAVE POSSESSION
	TO	HE	TER		EXHAUSTED BY CULTIVATION
	TOI				ORIGEN SOURCE of MANKIND KNOWLEDGE
	TOI				A NATIVE of [NATIVE]
	TO	KA			firm Solid.
	TO	KI			CULTIVATE the SOIL
	TO	KO	MA	VA	COMPANY of PEOPLE
MAJOR	S	UN			and MOON as ORIGEN of AFFECTION
SK					ROHINI the Red one Nakṣatra ITD
					ADD TO NOTES
Best II	277				occasionally the SUN EMBRACES ITS
					YOUNG RELATIVE the MOON and the MOON
					IS LOST TO SIGHT as the SUN, MOON GREET each other