

ČITOVATI

S. Amisani

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Halton J. J. J.

OMBU JE WAKA

[10 pages]

1	AD HA AJ JHA ADH 1			Soiled wet fig attached to assimilation group boards on up to over upon
2	AD HA AD HIK A			Soiled wet fig attached to a traveller inside inner in within
3	AN TO			Eating food Constituent part of the Body Embers
4	AN NA AN EA AN KARA			" " "
5A	" "	" "		Sex organ's Consisting of parts Not Rooted out Not one many Not having a share
5B	UT TAM GA AN GI KA ANU HA TA AN EK A ANO RA PA RA			
6	AD HI			directional part TOWARDS on up to over on
7	AD DHA			Soiled wet fig attached to intoxicated with

PALI 26	AD	HA*	Soiled wet fig ATTACHED TO
PALI 10	AJ	JH -	ASSIMILATION GROUP of
assim- 27	AD	HI + VOWEL	
	AD	HI	predirection place TOWARDS ON UP TO OVER ON
PALI 3		A	GARA house comforts appeared to
	AJ	JH - A -	GARE AT HOME [AN-A-GARA]
	AD	HI - A -	GARE
Loc of	-	- A -	GARA AT HOME
MAORA			NEA - ATI = NEATI = CLAN/privie
MAORA		H - A -	NEA PROPERTY PEOPLE MAKE [BUSINESS BUILD]
			NEA RE Family Group [Extended Fam] PLANT FIRE COPULATE
		HI - KA	NEA-KI CULTIVATE PLANT
		[HA - NE	WET] occupy oneself with
			NEA-I THATCH of a HOUSE
			NEA-HAU DANCE
			NEA Satisfied
			NEARAHI CINDERS war dance Leader take counsel
			NEA ORIORI Nursing Song
			NEA RIRI LOVE
		* H - A	KUI Mother
		* H - A	KORO FATHER
		* H - A -	MUA Elder brother or Sister
		* H - A -	MOKU THATCH of a HOUSE
		H - A -	I AT ON IN of place time
		H - A -	MA RUVU Shut in Confined
		H - A -	NEANEA PLEASANT COMFORTABLE
			- RE HIA PLAY
			- RE-I-NEA ABODE DEPARTED
			- RE RE BE BORN. PLANTED [SPIRITS]
			- RA WED
			- RA-TA familiar friendly
		A	NEA Set about doing any thing of belongy to house land food wife
		A	- RE RE PAINTED RAFTERS of house
ATI	-	-	NA-KU Bed in a Garden
TI			offspring Descendant Clan.
ATI			

PALI 26	AD	DHA	
	AD	DHAN	
incomp	AD	DHA	
VED	AD	VAN	
Case's			
NOM	AD	DHĀ	
gen dat	AD	DHU	NO
instrum	AD	DHU	NĀ
Acc	AD	DHĀ	NĀ
Loc	AD	DHA	NI
>	AD	DHAN	-
CPBSK	AD	HVA	G-
>	AD	DHI	KA
from	AD	DHAN	
>	PA	THĀ	VIN
	AD	DHIN	
from	AD	DHAN	
	AD	DHA	GATA
māra		TA	NEATA
	AT	I-	ATI
		TI	RA
		TI	KA
		TU	NA
		TU	MA
NA	MA	TA	
		TU	NO
WHAKA		TI	KA
		TI	N-Ā
		TI	N-Ā
		TA	U
		TA	E
		TA	HE
		TA	HU

SOILED NET fig ATTACHED TO
INTOXICATED WITH
orig meaning 'STRETCH LENGTH both
of TIME; SPACE
PATH ROAD JOURNEY
a stretch of time an interval of
time a life time a period time
TAYO ADDHA 3 DIVISIONS of TIME
[māra NA HE Ancient times]
[māra ANA MA TA future, past]
[māra HA-E RE Come go become]
GATA one who has gone the Road
or traversed the space or
span of life OLD MAN
GATA
A TRAVELLER [māra KA WE
[carry convey bring GO TO]
Belonging to the Road or travelling
one who is on the Road traveller
ONE WHO HAS PERFORMED HIS
JOURNEY = ADDHA GATA
one who has performed his Journey
MAN
Drive away expell
Company of traveller's
keeping a direct course
ROA the EARTH
HEALED
PAST TIME TIME TO COME
- U OLD MAN or WOMAN
SET out on a JOURNEY WAY PATH
Exhausted
PERSON
Alight come to ... Rest
Extend to of SPACE or TIME
Menses [proceed to] [come go]
DIRECT LINE of ANCESTRY

Māori	TŌ	Ā	THROW UP A STALK
Māori	TO	RETORE	ANUS
PAU 48	AN TO		INSIDE INNER IN WITHIN
Māori	TO	RE MI	DROWN
	TO		PREGNANT
PA	TO	KE	GLUTEN ROOT CROPS
PI	TO		NAVEL
PI	TO	RITORIWAI	WATERINK f the Eyes.
	TO		Set as Sun
	TO		Weeds in a cultivation
WAKA	TO		INSERT
	TO		Calm Tranquil
	AN - A		CAVE
	TO	GRA	Suspicion fear
	TO	HETOHĒ	UVULA
	TO	HERERE	Ensnare.
	TO	HI	HOT stones placed in a vessel
[AN	V	COLD]	of water for cooling
	TO	HI RERE	DIARRHOEA
WAKA	TO	HUA	Grow as a foetus
	TO	HUA	ROE of FISH YOLK of EGG
	TO	PI	SMALL EARTH OVEN
	TO	TOHU	SINK
	TO	I	Knowledge
	TO	I W HENUA	home.
	TO	KA TOKA	VD
	AN	IU	FEEL SHAME
	TO	KA	KAWA perspiration
	TO	KE	PUDENDA FEMINEUM
AN	ENE		BREATHE Gently
	TO	KINI	P. MUL
	TO	KO	Spring up w the MIND Belch
	TO	KOPUHĀKE	ERUCTION
	TO	KOPĀ	Belch.
	TO	MA	Resting place for Bones
	TO	MINA	Desire
	TO	NA	PUD MUL
	TO	MO	PASS IN ENTER
	TO	NINI	Clitoris
	TO	RI	Erect penis

PAU 49 MAORA WHAKA	AN =	NA NA NGA NA NA	ERO	EATING, FOOD SATISFIED CONTENT Satisfy Refresh Mozzinto FOOD of belonging to Cultivate the soil There
HU	AN A	U A	NU	the umu in which food was cooked for PURE RITE hīe hīe egg of bird Rood fish product progeny
PAU 6 MAORA	A	NGA NGA NGA	A	constituent part of Body also of objects HEAD a constituent part of the PART ANGA HEAD [BODY]
PAU MAORA	UTTAM [TAM-U]	MA MA MA	MA MA MA	JATA the distinguishing member ie SIEN of MALE or FEMALE TA-RA M. VIRILE PUOMUL Aspect shell husk stone SKELETON [of a fruit]
		NGA NGA NGA NGA NGA NGA NGA NGA	RU U RU KO KAU HURU E R1	RU HEAD ach BITE GNAW obstruction in Noze of newborn FAT [child] DESIRE Harvest June HEEL UMBILICAL CORD HAND arm weapon.
PAU 7 MAORA PAU MAORA	AN AN	GA NGA GA	RA RA KA KA KA KA HU	EMBERS Burning coal charcoal CINDERS EMBERS charcoal A CHARCOAL PIT take fire to lighted burn DIE DIE UP A HU Sacred mound see for fire pit

PALI 7	AN	GA		a constituent part of a body limb member and PART of objects
PALI MĀORI	UT	TAM	GA - U	See organ's P. MUL
PALI from PALI MĀORI	AN	GI	KA	CONSISTING of PARTS --- FOLD
	AN	GA		limbed having limbs or parts
	AN	GIN		STONE of a FRUIT SKELETON
	AN	GA		HEAD [VESSEL]
	AN	GA	ANEA	HAND ARM WEAPON
RI	- N	GA		Sensation aching of head- feel shame
	AN	INI		fragrant smell approach stealthily
	AN	IU		Color Sent kind Seed, STALK
	AN	GI		
			KA NO	
	N	GA	KA U	Seat of Thought Emotions
			KA I <u>NEA</u>	field of operation scope of work
			KA I	quantity number 100
			NGA KA U	DESIRE
			KA RI HIKA	Capulate
BUT	- N	GI	RANGIRA	HAND
PALI 7	AN	GU	LI	in comp. see ANEA FINGER
	AN	GA		Constituent part of body
PALI	AN	GU	LA	lit LIMBLET FINGER TOE
				a finger as a measure
MĀORI	[AN	GA] TAHU] ASPECT
=	[AK	A		
	AN	GA		
			RI NEA	HAND ARM
			RI MA	HAND
PALIO	AJ	JH	-	assimilation group of ADHI + VOWEL
d	AD	HI	+ V	OWEL
	AJ	JH	- Ā	GARE
	ADHI	-	A GARE	Loc of AĀPA AT HOME

PAU 45 ANU HA TA NOT ROOTED OUT NOT REMOVED
 PP4 AN+ UHA NNA TI UD + AN } OR DESTROYED
 HA O CAPTURE a fortress
 -HA NG- A PEOPLE
 NU I multitude
 A TI AT I Drive away expell.
 TA - U ATTACK
 TI HA HU HA HU SCATTER ABOUT
 TI HA O SURROUND
 - HA O Capture a fortress
 NGA RE Send urge.
 HOA NGA NGA RE Enemy.

PAU 45 AN EKA NOT ONE ie MANY
 MAORI KA - U ALONE per se
 I KA FISH [as offering
 I KA cluster troop
 KA I QUANTITY Number
 KA E TO A VARIETY of KUMARA
 KA E WA WANDER

PAU 1 AND RA PA RA HAVING a SHORE neither
 MAORI AN+ ORA- PA RA this side or the other
 RA SAIL
 PA R-1 FLOWING of TIDE
 PA PARA FLOW of the TIDE
 PA REMO DROWNED
 PA R-1 FLOW over of TIDE

PARA WHENUA FLOOD ie
 having no shore this side or the other

WHAKA

PARA-U DISBELIEVE ie having
 not footing on either Shore

PAU 52

A PA RA another additional following

PAU 13	AD	HI -	pref of direction place TOWARDS ON UPTO OVER ON
MAORI	AT - I		after spring BEGINNING THEN
	AT I A	TI	DRIVE AWAY
	AT I -	RU	CLOUDS THREATENING WIND;
	AT I TI		TURN ASIDE WANDER (RAIN
	AT I - U		WANDER STRAY SOAR
		HI KA	Capulate plant
	A	HI	FIRE
	TAKA	HI	TRAVERSE LAND TO CLAIM
		HI A	FALL IN LOVE WITH (OWNERSHIP)
		HI A	HOW MANY
WHAKA		HI HI	FRONT GABLE da HOUSE
		HI	Lead a Song Dawn. RISE
		HI HI	Lofty
		HI A	DESIRE
		HI A TANGI	ON THE POINT of WEeping
		HI NA	MOON
		HI HI	Ray of sun feeler's of crayfish
			Sucker's from plants
		HI A -	MOE SLEEPY
		HI KI	CONVEY LIFT UP SET OUT MOVE
	HI KU	TĀU END da SEASON	

PAU 20	AJ	JHA -	Assimilation group of -
	AD	HI + V	OWEL
27	AD	HI	pref use of direction (ABOVE ↑)
	AD	HA	SOILED WET fig attached to
MAORI		HA MUTI	shit
		HA KUI	MOTHER
		HA NE	WATER
	AT	AHU	LOVE CHARM (ATA REFLECTION) (ATA SHADOW)
SK MAORI		HA NEPNERA	pleasant comfortable
		HA NA HANA	PUD MUL
		HA	happyness
		HA MO KO	THATCH da HOUSE
		HA NEA	property business people
	W - HA NAU	Family group of belonging to HUSBAND WIFE	

PALI 26	AD	DHA	SOILED WET fx attached to intoxicated with	
Māhōe		TĀ	PAINT TATTOO SPRINKLES	
		TĀ-E	TOUCH & FEELINGS	
		TĀ-E	JUICE of plants FILTH	
			EXCREMENT re/used of flase [being dressed]	
		TĀ	EMATUKU PURULENT SUPPORTING	
		TĀ	ER ANEI prepare SOOT by mixing with māhōe slap.	
		TĀ	ETURI EARWAX	
		TĀ	RA P.M. M. VIRILE	
	MOE	*	TĀ	HA E STEAL
		*	TĀ	HA E Adultery
*		TĀ	HA OHAO CESSATION of RAIN	
*		TĀ	HE MENSES of ABORTION	
			SAP of a tree	
>		TĀ	HV NA DRIED UP	
		TĀ	TEA SEMEN	
		TĀ	SHIT	
		TĀ	IHEMAHEMA Genitals	
		TĀ	IKORAMA MUD FLATS	
	TĀ	IMAU BETROTHED		
	TĀ	IRANGI mix anything with water		
	TĀ	ITURI DEW		
	TĀ	IWHANGA PLACE LOCALITY [attached to]		
	TĀ	IWHENUA PERMANENT ABROAD		
	TĀ	KĀHI RAVISH a woman.		
	TĀ	RU NA Connected by family ties		
	TĀ	Friend		
	TĀ	KĀ WAI humid moist mowsten		
	-	HANE WATER		
	-	HĀ RO TO POOL [see TO in into f-8]		
	AT-	O THATCH of a HOUSE		
	AT-	A Care deliberation 170		