

O LE IĀ VA LATA I LE LOTO

for S. J. Amituomai

F. FALETOLU-JOZEWICKI

O MAUI TE WAKA

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[53 pages]

[53 pages]

C THAT WHICH IS RIGHT MUST ACCORD
 WITH LAW, AND RIGHT REASON IS LAW
 BEING SO BY NATURE AND NOT BECAUSE
 ENSHRINED IN LETTERS OR ELSEWHERE,

PLATO. LAWS.

SK NĀNA KNOWLEDGE

MĀORI WA NANGA KNOWLEDGE
 NGAIO EXPERT CLEVER

SK VAKA SPEECH

VAKO SPEECH

MĀORI WHAKA WĀ INVESTIGATE

ADJUDICATE ON

WHAKA WĀ WĀ TAKE COUNSEL

A KO TEACH LEARN

KO RERO FORMAL SPEECH

WAKA MEDIUM of GOD

KA WA RITES of

KAUĀERU NGA LORE of CELESTIAL

Note I

SK MĀORI	MU MŪ	ND Ō	ITA REA TĀ	SHAVEN BALD CUT
PŌKI	TĀN	HĀ		Craving
		HA-E		ENVY JEALOUSY
		HA		taste flavour.
		HAHA		SEEK LOOK FOR PROCURE
		HĀKARI		Gift present feast
		HĀKERE		appropriate to oneself.
		HĀNA HANA		PUD MUL
	TĀE			TOUCH of FEELING'S
		HĀNGI		Earth OVEN
		HĀO		Grasp greedily be eager for
		HĀPA		Be in Need of anything
		HĀPUKU		CRAM food into the mouth
		HĀRAWENE		Envious Jealous.
		HĀU		Soak Eager.
		HĀU		property spoils
	TĀNE-I-	WETO		Cry as a child
	TĀNE-O-	HĀNEA		ACQUISITION of WEALTH BETROTHAL MARRIAGE
PŌKI MĀORI	Ō WA	Ō Ō	Ō Ō	KNOWLEDGE KNOWLEDGE of the TORUNGA
			ŌŌ	Creepent clever.
PŌKI MĀORI	PĀ PĀ	Ō Ō	Ō Ō	Earth the Earth
		TĀH-U	Ō	CULTIVATED LAND
		TĀE-KAI		WORN OUT SOIL
		HĀU		ESSENCE of LAND
		TĀE-PA		ENCLOSE IN A FENCE
		TĀE-PU		RICH LOAMY SOIL
		TĀH-Ō		Side margin edge = proximity
		TĀH-1		implement to cultivate soil
		TĀH-O-KA		Screen from the WIND
		TĀH-O-RU		LOOSE EARTH

SK 373	GRĀ MĪ	NA	produced in a VILLAGE
of			RUSTIC VULGAR RUDE
=	MA KO	LA	A CROW
SK	KĀ KĀ	LA	A RAVEN
ANO	KA KO	LA	A RAVEN
of	KĀ KA		
MĀPĪRĀ			
KOHĪ	MA KO		BELL BIRD
	WA -	RA KI	MORNING SONG of BIRDS
		RA KA	KĀO GOD WITH
		RĀ HUI	Flock.
	KĀ		Scream as a BIRD
	KĀ KĀ		PARROT
	KA - E - A		Leader of flight of PARROT'S
	KO MA KO		Bellbird
	PA KO IRE		IMITATE the Cry of a Bird
	MA HI		do perform, work at work occupation
	MA I MO A		decay parrot
	MA I ORO		DISCORDANT JARRING
I	GRĀ H YA		object of SENSUAL PERCEPTION
Note II	GRĀ H YA -		TO BE PERCEIVED or UNDERSTOOD
			CONSIDERED UNDERSTOOD LAW
MĀPĪRĀ		H I - NA PŌ	DIMNESS of MIND
		H I A	fall in love with
	NEA KA U		Scent of feeling emotions
	NEA IO		Expert clever
	RA H		Great Morally, or physically
SK	CA MŪ		of DUAL THE GREAT RECEPTACLE
VED LOC	MŪ		of ALL LIVING BEINGS i.e
			HEAVEN; EARTH
MĀPĪRĀ	KA I A O		ALIVE LIVING
	MU A		of place the far part formerly,
			first SACRED PLACES
	MU RI		TIME TO COME the FUTURE
TA	MU		(PUD MUL,
	MU RI		NORTH PLACE of DEPARTED SPIRITS

A	NOTE TO NATVAM KAKAM MANYE 280 page 7	
=	MAKOLA	a CROW
B	GADH of GAH GADHA	STAND FIRM REMAIN STANDING FIRM FERO
1	HI of HAY SIK	Send forth impell to sprinkle
	HITA	urged on speeding
2	HI	impell send forth
3	HI of HAY FOR A HEMA	Set in motion Hasten
4	HI FOR A HEMA	Send forth impell
5	YU	to Separated from,
6	BHEDANA	FRAGILE [of KĀYA]
7	BHEDAN √ CI KĀYIKA	" "
8	UT	performed with the Body partic of deliberation / Doubt
9	UD-DI	TO FLY UP SOAR
10	UC UC-CAYA UC CITA	take pleasure in gathering from the ground gathered collected
11	UT-TU	to effect Bring about
12	UT TUNGA UT TUNDI TA	lofty TABLE HEAD of a THORN [NCITA]
13	UT TRI UT TARA UT-TI RATI	DISEMBARK COME OUT of. TO BE CROSSED OVER
14	UT-TARA RANA	Coming out of Crossing
15	UT-TARA	" " " " "
16	UT-THA [UQ-√STHA	to stand up, come forth arise appear
17	UT-TRUTITA UT-TA RYA	form broken, having caused to come out
19	UT-PRĪ	to Transport over
course	UT-PARAYATI	
20	UT-PARANĀ	Transporting over
21	UT-PĪ NA	SWOLLEN
22	UT PRA BHA UT THITI	flashing forth RISING UP Elevation

23	UT-THI-TI	RISING UP ELEVATION
24	UT-THAYA	having Risen standing
25	UT-PUTA	one whose FOLD is Broken. cleaned cleansed.
26	UT-PARA	Endless Boundless
27	UT-PUNJAYA	TO LAY UP HEAP
	UT-PULAKA PURA	Having the Hairs of the FILLING Body Raised
28	UT-PRU	TO LEAP
29	UT-PHAL	to spring open.
30	UT-SA UDA VNO	a spring fountain water in camp. to flow issue out of.
31	UDA KA / KRI	water face offer water to the DEAD
32	UTTA	WET
	UTA-GHOSHAA	ROARING of WATER
33	UTA-OHARA	flow of water
	UTA-OHA	holding water
34	UT-SNA	Step out from Water
35	KARA / KRI KARI	Does cause maker Causing
36	UT-SNA	Came out of Water
37	KARABHA	a cake of meal offering
38	KARUNA KARTA / KRIT	Compassion Hole Cavity
39	KARNA	the EAR
40	KASERU KSHAI PRA	WATER / WIND a Kind of SANDHI!
41	IKSHONA KSHONI	Immovable the Earth
42	KHAN / KHEYA	DIG
43	KHARU GAYATRA	LOVE OTUP of L HYMN
44	GANTU	Traveller
f1=	GANTRI GADHA	Stand firm
45	GASHA GRAHI	an eater anything that holds or Supports
46	PAKAPANA PAKAPPETI	ASSERTING TO ASSERT

SK353 of ✓	GĀ DH GA H		TO STAND FIRM STAY REMAIN TO SET OUT FOR TO DESIRE TO COMPILE STRING TOGETHER
	GĀ DHA		OFFERING FIRM STANDING GROUND FORDABLE AS A RIVER
[=	S THA - NA]		NOT VERY DEEP SHALLOW GROUND FOR STANDING ON IN WATER SHALLOW PLACE FORD DESIRE
MĀPORA	TAH-U-NA		CULTIVATED LAND BEACH BATTLEFIELD
	TAH-UP		= MARE
HA RA RA	WHAKA- NEA NEA NGA - TI	NĀ - NĀ	REST REMAIN = NGĀ MAKE BUILD property people. SANDBANK CLAN PREFIX
	TAH - Ū		DIRECT LINE of ANCESTRY
	TAI	NGĀ	PLACE FOR BAILING A CANOE SATISFIED
	NGĀ NGA - E - KE NGĀ HĒRE NGĀ I NGĀ KAU NGĀ RE NGĀ KI NGĀ RI NGĀ U		SWAMP [as fordable.] FOREST THATCH Seat of affections feeling DESIRE family group. CULTIVATE PLANT RHYTHMIC CHANT + ACTION'S Wander go about [GA-]
	TAH - A		KUPU HIGH WATER LINE [WAIKARAPA]
KAUP	NGĀ TA NGĀ WA I		FIRM FIXE FORD
PĀPĀKU	TAH - U - NA TA NEA		SANDBANK SHALLOW'S
	TA - I -		WHENUA PERMANENT ABODE
	TA - I - WHA - NGA		PLACE LOCALITY
TAI	TA		DRIFT TIMBER LODGED in the BED of a RIVER. SNAG
	TA I KURA		HEART WOOD of TOTARA
	TA I AO		WORLD
	TA I Ā		outer fence of a PĀ [ie firm]
	TAH - URI		turn to set to work.
	TAH Ū		RIDGE POLE of a HOUSE

	PAU	A-NEA	a CONSTITUENT PART of a WHOLE
① SK1297	HI		TO SEND FORTH TO IMPELL
g	HAY		SET IN MOTION URGE
1st sing	HI NO TI		HASTEN ON TO TO INCITE TO
	HI SHE		TO STIMULATE TO ASSIST OR
FOR	A HE MA		HELP TO. TO DISCHARGE
	HE TA		CONVEY PROCURE ABANDON
>	HI TA		TO DELIGHT
			SENT IMPELLED URGED ON
			SET IN MOTION SPEEDING
② 1213	SI K		A SAOTRA ROOT TO SPRINKLE
MAEPA	HI K-A		Capulate plant [SCATTER ABOUT
MAEPA	HI NO-NEA		DOING UNDERTAKING
"	A-NEA		SET ABOUT DOING ANYTHING
	HI		DAWN FISH with a HOOK; LINE
	HI A KAI		HUNGER [DIARRHOEA
PA	HI		EXPEDITION
	W HA - I		BECOMING
	- HA - E - RE		BECOME COME GO
	- HA - I		PRINCIPLE STONE IN GAME
	- HE - I		GO TOWARDS [d RURU
WADKA	- HE - I		GO TO MEET WELCOME VISITOR'S
	HE KE		MIGRATE [VI - part] = IN 2 PARTS
	W-HI A		DESIRE FALL IN LOVE WITH
	HE RU		CARRY
	HA RI		CARRY
	- HE I		SKY
	- HA RO		VAULT of HEAVEN
	- HA	NEA	make build
	- HE I		for to as purpose intention
I	- HE I TE MEA	NUI	FETCH AN AXE
TAK			Go towards
SANO I	- HE I		SHIT
II	- HA MUT I		BEND in a River (see)
	- HA WE		HUNGER
	- HE M - O - KAI		FOOD FOR A WORKING PARTY
	- HE N GA		SLAVE BUNCH of WORM TO CATCH
	- HE RE - HE RE		ANUS [FEELS
	NO NO		MARRY
	NO HO		LOVE
	MA RIRI		TOUCH of FEELINGS
	TA E		

SK1297	HI			TO SEND FORTH TO IMPUL
of	HAY			SET IN MOTION URGE
1st sing	HI NO TI			HASTEN ON TO TO INCITE TO
acc	HI SHE			TO STIMULATE TO ASSIST OR HELP
	A HE NA			TO TO DISCHARGE CONVEY PROCURE
	HE TA			ABANDON TO DELIGHT
>	HI TA			
māeru	HI NO- NEA			DOING UNDERTAKING
	A HI			FIRE CUT i fig
	A HI A HI			EVENING
	A HI			BEEET
	A HI KAU RI			HATRED
	A HI KI			HATRED FOOTSTEP
	HI WA			DARK
	-HI			DAWN DIARRHOEA LEAD BY
	-HI- A			FALL IN LOVE DESIRE [SONG]
	-HI- A- I NU			THIRST
	-HI- A- KAI			HUNGER
	-HI- A- NO			BE EXCITED
	-HI- A- MOE			SLEEPY
	-HI- HI			RAY of SUN FEELER'S of CRAYFISH
				LONG PLUMES on BOW of WAR
				CANOE TENTACLES of PORTUGUESE
				MAN of WAR
	-HI -E			SHOUT
	-HI- KA			COPULATE PLANT RITE'S
				KINDLE FIRE BY FRICTION
	-HI KI			REMOVE TAKE AWAY CONVEY
šbara	-HI KI- TO- PEA			DIREC + GESTURE'S
	-HI KO			STIR as BIRDS at DAYLIGHT
				FLASH AS LIGHTENING
				BEGIN TO SHINE as DAWN
	= HI			DAWN
	HI KU TOTO			Expedition to avenge murder Hair
	HI NA			MOON PERSONIFIED Gray
	HI NA NA			LOOKING FIERCE
	HI NE NEA RO			Seat of thoughts, emotion's
	HI HIRI			Laborious eagerly Desire [Desire]
	HI RI NA KI			OLD AGE

SK1297
of

HI
HAY
HI NO TI

ROR

A HE MA
HE TA

TO SEND FORTH TO IMPELL
SET IN MOTION URGE HASTEN
ON TO TO INCH TO

TO STIMULATE TO ASSIST A
HELPTO TO DISCHARGE

CONVEY PROCURA ABANDON TO
SPIRIT of LIFE } DELIANT

MARU
SK >

HA U O RA
HI TA

SENT IMPELLED URGED ON
SET IN MOTION SPEEDING

MARU

HA HA
HA ERE
HA HA

Desolate Deserted shout at }
COME GO WELCOME [to drive away]
SEEK LOOK FOR SEARCH enquire about
[PROCURE

>

HA I
HA - O
HA I
HE I
HA ERE

the PRINCIPAL STONE IN GAME of RURU
Capture a fortress
} TO of place I TO

TI

TRAVELLING PARTY
Company of travellers
Dance.

HA KA

HA KI

Ripple

HA - KI KA U

WINE

HA - KU I

Mother

HA - KI NA

KINA Sport enjoy oneself

HA - KI WA

KINA Dark Threatening of clouds

HA KURURE

Search head for lice

HA MA MA

Shout

HA NA HA NA

PUD MUL

HA - NA

make build property people

A

HA - HU

Assembly of the HAPU for
arranging a betrothal
Warning alarm.

R

HA

Do what to

A

HA

HA NEI

implement for digging

HA RI

dance sing joy

HA RA MAI

Come arrive

HA RI

Carry

HA U

Seek Strike smite

HA U

Return present

HA UKAINGA

HOME = MIR

SAZ97
of

HI
HAY
HI NO TI

TO SEND FORTH TO IMPELL SET
IN MOTION URGE FASTEN ON TO
TO INCITE TO TO STIMULATE TO
TO ASSIST or HELP TO DISCHARGE
CONVEY PROCURE ABANDON TO

FOR

AHE MA
HETA

MARU

TI RAKI

clear away of clouds [DELICAT
TO of place 100 Go towards

HEI
= HA I

WAKA

HEI

TI HE

Go to meet Wellcome satisfy]
BAIL OUT A CANOE [an obligation]
travellers Ray's beams
STORM SKY

HEI
HEI TA RA

ACCUSATION

HE KE

MIGRATE

WAKA

HE KE HE KE

practice Surf Riding

HA EM

PUDENDA

MA RIRI

LOVE

HEM - O

Break wind

HE NE

ANUS

= { HENGI HENGI

Breathe take Breath

HA

Breathe take Breath

HERE

Kill birds with a Spear

HE RI

CARRY

= HA RI]

HE RU

Begin to flow [of the TIDE]

HENGA

food for a working party

HERE

GUIDE

HE V

clear off brush wood.

TA HE

MENSE'S ABSORPTION SACRIFICE

TA HE RE

Spear birds [for GOD]

TA E

Come go touch of feelings
CAUSE TO ABORT

TA HE

TA HE KE

WATERFALL

PA HE NO

Escape.

Note PA HI

MAI

EXPEDITION

TA E

Come go touch of feelings

HI NO NEA

DOING UNDERTAKING

TI

A KIA LEADER or a FLIGHT of KAKA

TI - A

SERVANT

I SK
of ✓

YU-
YU
YU CH

BE SEPARATED FROM

II
of ✓

YU
YU J

TO PUSH ON TOWARDS
TO UNITE BIND TAKE HOLD of
TO BESTOW UPON

III

YU TA

ATTACHED FASTENED UNITED
JOINED WITH OCCUPIED IN
PERFORMING SACRIFICES

MAARA
XI MAARA

TA - U
TA

LOVERS ATTACK
pref having apparently a
CAUSATIVE FORCE SIMILARE

WHAKA

U RU
TA - E
TA - E
'KA

= ENTER [TO THAT of WHAKA
PROCEED TO be ACCOMPLISHED
CAUSE TO COME ABOUT
= WHAKA Causative prefix]

U RU
U K - U - PARA

REACH PLACE [See T/K change]
SPREAD OUT as a company
from close formation to

U - TO
U K - I
U K - AIPO
= AI

ENEMY REVENGE [OPEN ORDER
DISTANT TIMES PAST or
MOTHER [FUTURE
Come together meet

SK
MAARA

U K - U

Ally supporting clan,
Reach land arrive by

1 U - NEA

EXPELL [water]

2 U - NUR

fasten 2 canoe's side by side

WHAKA

U - NU

give drink to

✱

U - TA

LAND appeared to the sea

III

U - TA

put persons on board CANOES

✱

U - TA - NEA

BEARER of BURDEN

U - RE

M. VIRILE

U - PA

speed settled at Rest

U - RU PUNE

perform Rites

TA

NET TATOO DRESS TIMBER

TA HU

SACRED RITES SET ON FIRE LIGHT

U

Reach land arrive by water TEST

U - A

RAIN re bestowed upon.

WHAKA

U - WHI
TA - U

Show hospitality to
TIE WITH A CORD

PA1336

BHE

DA

NA

FRAGILE [d KĀYA]

KĀY-A

d
MAORI

KAI-A-KIRI

FLESH WOUND [-KIRI PERSON]

WHE TE KE

OLD PERSON

[SKIN ITD]

WHE-O-RI

DISEASED ILL

WHE-RU

INACTIVE SLOW

a

WHE-NGA

A VASSAL PEOPLE

-HE A]>

BE IN PAIN

[
d
d
d
]

-HE-A

WHE-A

-HE

*
*

KAI-A-O

ALIVE LIVING

mistaken perplexed wrong dead.
beneficial trouble

-HE MO

DIE be consumed.

-HE MO KAI

HUNGRY

WHE-I

QUARREL

WHE-WHEI

VERY old PERSON

WHE INU

THIRSTY

WHA

WHE-WHA WHE

BUSY BODY MEDDLER

WHE-O

MOAN GROAN

WHE-OI

QUAKING SHAKING

WHE-O-RI

DISEASED ILL

WHE-RU

inactive slow weary see RUACH
old PERSON WRINKLED [; RUDRA

WHE TE KI

#

-PEH - EA

of what sort character appearance?

-PEH - U

BENT TWISTED

-PEH - U

a variety of TALO

-PE

LIKE

-PEH-A

BOAST [re fragile!]

-PEI

DRIVE OUT BANISH

-PE KA

firewood.

-PE - NA

LIKE THAT

-PE PE

stumble hesitate slip in Reciting

-PE RA

PUTREFYING FLESH

-PE TI

JELLYFISH

#

WE KE WE KE

THIN STUNTED

WE TA RA

Feeble in growth

WE -U

SINGLE HAIR

TA

TATOO NET

TA I A

ROA WEARY EXHAUSTED T/K

PALI 336	BHE-DA-NA		FRAGILE of KAYA
>	KAYA JCI		
MPORU		NA	ENAE FAILING of BREATH
	KA I-A-KI-RI		FLESH WOUND
	KA I-A-O		ALIVE LIVING
	KA I-NGA		FIELD of OPERATION
		KI-RI	SCOPE of WORK
		KI-KO	PERSON SKIN
	KA RA		FLESH BODY
	KA YA KA		OLD MAN
	KA HU		MAN ADULT
	KAI		STILLBORN ENFANT
	PA KI	WHARA V.D.	prefix denoting an AGENT
	KA I-KOH I		TO CAUSE EMACIATION
	KAI PO		BLIND
	WHE TE KI		OLD PERSON
	WHE-O-RI		DISABLED ILL
	WE-KE-WE KE		THIN STUNTED
	WE-TO		STUNTED
	-PEH-U		BENT TWISTED
	-PE PE		stumble hesitate slip in Reciting
	-PE TI		Jellyfish
	TA NETA		BE CHOKED
	TA NGATA		MAN
	TA MA		CHILD
	TI NA NA		PERSON
SK	KAI YI -KA		PERFORMED WITH to BODY
	KA I AO		agent denoted pref.
	KA I-NGA		ALIVE LIVING
	KA RI -HIKA		FIELD of OPERATION SCOPE of WORK
	KA I-RA KAU		COPULATE
	KA RI		BODY of MEN SKILLED at ARMS
	KA-PE		DIE DIE UP
	KA-PO		pick out Separate
	KA-PA		Catch at snatch
	KA-NO		PLAY SPORT
	KA-NI		EYE [IKA Bravery victim]
	KA-MA		DANCE
			QUICK NIMBLE

1 SKI75	UT			PARTICLE of DOUBT or DELIBERATION
2	UT - A	from V E		
2	UT - A	from V E		SEWN WOVEN
3	UT - A			1 for emphasis espec at end of a line AFTER IT1 2 as interrogative particle 3 as a particle WISHING
MAA75	UT - A			PUT on BOARD a CANOE LOAD of MAN A CANOE = Deliberation
WHAKA	UT - A -	NEA		Bearer of a Burden
	UT - E			TEND CARE for
	UT - O			Revenge.
	UT - U			Return for anything satisfaction ransom reward price reply.
	UT - U			dip up water [to fill]
	T A			NET
	UT - U R A			a kind of TAKE,
	U - I			disentangle loosen a Noose. ask engine
	U - I V I			interrogat
	U - H I			instrument to puncture skin - tattooing
U - A			RAIN ie clothes of a cloud.	
U - E N U K U			TU WA E RUA Related TO TWO CLANS.	
U - A R U A			cloak with attached cape.	
U - I H O N O			splice join	
U - N U A			fasten 2 canoes side by side	
U - R I			offspring [side]	
U R T A		Rewa	male [line of descent]	
T A N I K O			woven border of a mat	
WHAKA	U	R U		ally. avenger
		WE - R U		Garment
		W H E I		QUARREL ENEMY
		W H E N U		TWIST a Spin,

SK175 UD₂-D1 TO FLY UP SOAR

UD₂-TI-NA flown up flying up

UT-U flying up soaring

UT-U UP WATER

SPUR of a HILL

FRONT part of a HOUSE

this sense UT -O

Revenge

TI-U

SOAR HOVER

TI-TI

STEEP

TI-TERE

THROW CAST

TI-RIWA

distant

TI-RA

Ray's beam's

SBAPA

TI-PI HORI

BECOME CRESCENT SHAPED

ie throw out HORNS of the MOON

WANE of the MOON

TI PI

play at Duck's i Drake's

skim along the surface

TI PAPA

flock [of certain birds]

TI PA

Escape

TI ONI ONI

FLUTTER HOVER as a BIRD

TI NI

Host myriad

TI MATI

throw a Dart

TI KOKI

High up in the Heavens

TI KETIKE Height lofty High

NA EROA Mosquito

NA KANAKA move to or from

NA NA LOOK BEHOLD

WHAKA

NA -O-NA-O appear like a speck in the distance

NA U Come go

SK 172 UC
 P UC YA TI
 p of 22g, UC OC I THA
 p of 22g, UC ISHE
 C UC ITA

TO TAKE PLEASURE IN
 DELIGHT IN BE FOND of
 BE ACCUSTOMED TO BE SUITABLE
 delightful customary suitable
 convenient fit right to be taken
 KNOWN UNDERSTOOD measured
 Delighting in:

UK -I
 UK -A

undisturbed peaceful.
 Hard firm he faced
 Staunch Blood.
 Bear Support Sustain

UK A UKA

UK -AI -PO

MOTHER
 Come together meet!
 Lasting continuous
 ALLY Supporting clan
 occupation custom

SK
 MARI

AI

UK -I

UK -U

U MA NGA

ATI

NGI TA

TA RUN A

TA B

TA HO

TA O NGA

offspring
 appears seem to be,
 connected by family ties
 touch of feeling
 food plenty
 property highly prized

SK #
 SK #

UC -CI [UC -UCI]

UC -CA YA

TO GATHER COLLECT
 gathering picking up from the
 ground ADDING TO ANNUMERATION
 COLLECTION HEAP PLENTY MULTITUDES

SK
 MARI

UC CI TA

KAI

KAI NGA

KAI A

KAI NGA

KAI A

TA IAI

KI

KI

gathered collected
 QUANTITY NUMBER produced
 in profusion products
 fulfill its proper function FOOD
 FIELD of OPERATION SCOPE of WORK
 STEAL
 one-one; another all together
 FULL WHARUKI = FILL
 To place for in quest/into onto

SK PALI

SK179

MĀĀERU

MĀĀERU

UT-TAV	ITI	= SK UT-TU
UT-TU		TO EFFECT BRING ABOUT
UD-√TU]		prosper increase,
TU PUNA		ANCESTOR see TI PUNA as]
TU		manner Sout [PI-TRI]
TU		to be hit wounded. and as TIKI
TA U		LOVER attack.
TA U		pref denoting RECIPROCAL ACTION
TU PERE		EJACULATE
TAU IRA		teacher pupil,
TU MA		CHALLENGE
TU KURUA		Repeat an operation
TU MATUMA		QUARRELSOME
TU MAHANA		Return present
TU KU RANGI		A CHARM TO cause a FLOOD
TU KUMARU		CLOUDY
TU KUKU		PLUNDER Strip flare leaves
TU KUPOTO		Hasten shorten
TU KU		Catch in a Net
TU KUTUKU		Web of a spider
TU KOU		dress timber with an adze.
TU KOHU		COOK IN A VESSEL
TU KU		apply pigments present off or 7
TA PU		[allow let]
TU KINO		ill treat
TU KI		ATTACK pestle pounder
TU HI		Capture
TU HIRA		Desire
TU HI		adorn with painting
TU HIRA		Rites
TU ĀPO		do anything by night
TU ĀPIA		Dance frolic
TU ANEAU		Beat with a stick
TA U		cycle of seasons
TA UTAUNGA		Ambush
TA U		fall of Blow, come to anchor
TA U		SINE Bark. [BE ABLE
TA UA		Ancestor
TA UA		Begin to Weave.
TA U AWAH		Embrace.
PA TU		WEAPON

See

SKI79	UT	TU	NGA	LOFTY HIGH TALL SWOLLEN as a STREAM
	UT	TU	NGA -TA	HEIGHT LOFTYNESS ELEVATION
	UT	TU	NGA -TV A	
MĀCORA		TU	NEA URU	platform on canoe for IMPORTANT PEOPLE
	UT-TUNŌDI TA			HEAD of a THORN which has entered the SKIN.
MĀCORA		NGI - TA		THORN
	UT	TA		LAND OPPOSED TO SEA INLAND OPPOSED TO COAST
	UT	"	U	DIP UP
	UT	"	U	Spur of a hill
			TI - A	STICK IN
			TĀ	TĀTŌO TĀPUKE HILLOCK
			TI KETI	KEY HEIGHT
			TI TIKE	TUAIWI Ridge of HILL
			TI KOKE	HIGH UP in the HEAVENS
			TI KO	STAND OUT PROTRUDE
	TŪ			Stand be erect Be high of the SEA
WHAKA	TŪ			ERECT SET UP
WHAKA	TŪ TŪ			piled up of FOOD = TĀHUA
	TU	TŪ		set on fire
	TU	AHA	NEA - TA	name for HERO of a STORY
#	TU	A	H - WI	RIDGE of a HILL RISING
	TŪ	A	HU	✓ sacred [mound] place [GROUND]
	TŪ	A	HU	throw up into HILLOCKS
	TU	A	I - TARA	Spines on back of Reptile
	TU	A	KI RI	Wall of a house, [or fish]
	TŪ	ARA	HIA	BLACK STILT BIRD
		MAU	NGA	MOUNTAIN
	TU	A	WHIORANGI	Rainbow [or Atrium]
		TU	NEA - U - RU	platform in Stern of a Canoe [for important people]
		TU	PE RE	Ejaculate
		TŪ	PO U	Rush of current
		TŪ	RU	FLY A KITE
		HA	NEA	Make Build
		RU	NEA	TOP UPPER PART ABOVE OVER UPON

SKT79
>
P
and
UT- TRI
VO- TRI
1 TARATI
TIRATI

TO PASS OUT of [Presence/ WATER]
TO DISEMBARK TO COME OUT OF
ESCAPE FROM [misfortune] affliction
TO COME DOWN DESCEND ALIGHT
PUT UP AT TO PASS OVER
TO CROSS A RIVER [+ ACROSS]
TO VANQUISH TO GIVE UP LEAVE
TO Elevate strengthen increase
Convey or transport across to vomit

MARAI

U' T- TAIRA
U
TA U
TA U
TIR - A
R I POI
TI HURU
RA SAIL

TO BE CROSSED CROSS OVER up.
Reach land arrive by water
Alight come to Rest
Come to anchor.
2 ATTACK
Company of travellers
Go travel
Convey in a hollow vessel.
[Build a canoe]

TI KA WE
TI KOTIKO
TI O
TI RA
TIR ANGO
TIR ARE
TIR EHUREHU
TIR - I
TIR - I - POV
ARA
TIR - A - TV
UT TUŊEA
TI TITAI
TAR - A
TAR - A
TA RA

Carry on the Back
Diarrhoea
Cry Call.
Rays Bears = to come out of.
scattered in disorder.
Collect a war party
Sacred fire see
offering to a god share portion
Sweep down
way path
MAST of a CANOE = TIRA -

SK
MARAI

TA

LAFTY HIGH TALL
wood ITO Cast up by the Sea.
GOSSIP
CONCH Shells i Trumpet
M. VIRILE PUD MUL fruit flowers
horned Moon is TO COME OUT of ITO
Shoot out Rays as Sunrise throw out
a second pair of leaves Courage ITO
offspring
Drive away expell.
Evacuate the Rebels.

SK
SK 179

KUTIA RA
UTIA RANA

A MOUNTAIN SEXUAL PLEASURE
COMING OUT OF CROSSING
OVER COMING FORTH or OUT OF
Especially WATER LANDING ASSEMBLY
CROSSING RIVERS INTO
DIP UP WATER
SEMEN
JUICED PLANTS
SHIT
SAIL

UTA
TATERA
TAE
TA
RA
TA
E
RA

Come go reach arrive
Where Gender
TO CROSS
TO CROSS.

Note MAORA
= SK
MAORA

WHITI
UT TRI
TA U
TA E
PA RA

Come to anchor
Reach arrive
Shine clearly come out from
[the clouds]

PA PA RA
PA RANKEKI
PA RA KOKA
PA RA RA
PA RA RIMI
PA RATA

Flow of the TIDE
Sound of voices in the AIR
Rubbish brought down by
Refuse of false leaf [FLOODS]
ROAR of the SEA
SEA DRIFT
Sea monster - causing tides
by swallowing; ejecting

RANEA
PA RA WHENUA
RA POI
RA PA

Avenger Death [Sea water]
FLOOD EARTHQUAKE
first pregnancy [WAVE]
PUT MUL

TA RA
RANEI
RANEA
RANEA
RA HI
RA NEA TU
RA NEA

P. MUL M. VIRILE fruit flowers
SKY WEATHER [full Moon]
TAHI TRAVERSE QUICKLY
Blow Gently [move quickly]
plentiful abundant
Go march
pull up by the Roots Set in motion
a body of Men. Sand bank
fishing grounds Shoal of fish
Constituent part of a whale.

#

SK

NEA

SK179 UT TA RA

TRANSPORTING OVERLANDING
DELIVERING RESCUING
EJECTING GETTING RID of
VOMITTING PASSING AWAY
INSTABILITY SURPASSING
OTHER'S EXCELLENT

MATA

UT A

PRE EMINENT
LOAD A CANOE

U

REACH LAND ARRIVE BY WATER

UT -V

DIP UP WATER

UT -V UTU

MATA BAILING place for a CANOE

TA U

COME TO ANCHOR

TA E

Active came go reach

TA

SHIT

TA E

JUICE of PLANTS

TA HE

MENSES ABORTION

TA TURI

Carriage

TA TER

SEMEN

WAHAKA

TA HE

SPICED FOOD offered to a GOD
cause to abort

TA I

Sea TIDE

TA ME

food eat

TA ME ME

Desire

TA NE

Eruclate

TA NE A

BE CHOKED

RA NGA A

Rush charge

RA

Sail

TA RA

P. MUL M. VIRILE

TA I A PU

Expedition for attack

TA I MATE

DECAY

TA NE TA

MAN HUMAN

SX179

UT-TIH
UO-VSTH

TO STAND UP SPRING UP
RISE RAISE ONESELF SET OUT
TO RISE [FROM THE DEAD]
TO RISE [from any occupation]
LEAVE TO FINISH TO COME
FORTH ARISE APPEAR BECOME
VISIBLE, RESULT TO SPRING
ORIGINATE FROM TO
RISE for the performance of any
action. TO BE ACTIVE OR BRAVE
TO MAKE EFFORTS TAKE
PAINS WITH TO EXCELL.
TO Cause to stand up rouse start
Erect set up lift up drive out
send out to execute to produce agitate

MARI

TAH - U - A = MARI

TAH - A - KURA DREAM of one DEAD
a class of ill OMEN

#

TAH - A - E THIEF STEAL

TAH - U - NA CULTIVATED LAND

TAH - A - KUPU HIGH WATER LINE

TAH - U - A BATTLE FIELD

TAH - A - PA AMBUSH

Date

TAH - U - RI TURN TO SET TO WORK

TAH - A - RANGI LISTLESS IN ACTIVE

TAH - O - A thing throw [UNDECIDED]

TAH - E CAUSE TO ABORT

TAH - O - RA GATHER FRUIT from a TREE

TAH - E - RE Ornament tie spear birds

#

TAH - U Cook sacred Rites set on fire

WAKA

TAH - I WITHDRAW from a PLACE

#

TAH - U - TI RUN AWAY

TA - U ATTACK

TA - U - IRA Teacher pupil

UT - A

land opposed to the Sea inland
opposed to the coast

UT U

Dip up water

UT A

Load or man a canoe

U

Reach land arrive by water

TA I

SEA WAVE TIDE RISE

Cee	UT - VO -		perjine E Nater.
SK 179	UT -	TRU TITA	TORN BROKEN
Māori		TUR INGO NEENSONGE	CRIPPLED LAME
			[WEAK KNEED
	TUR - V -	PANA	Strike a sharp blow
			as the spring of a snare
		TIRORE	Decey KAKA [with a broken wing etc
		TI KARO	TEAR OUT PICK HOLES
		TI HOI	the AITO in a cloak
		TI HAE	TEAR RENO TEAR off
SK	UT -	TĀ RYĀ	having caused to come out
Māori	UT	U	DIP UP WATER TO fill
	Ū		Back land arrive by water
		TĀ E	Come go reach arrive
	TA	TĀ RI	WAIT Expect
		TĀ RI A	be waited for wait a while
SK 179	UT -	THĀ	TO stand up spring up rise
	VO	STĀ	TO come forth arise appear
			become visible Result
			TO Spring ORIGINATE FROM.
	UT -	A	LAND opposed to SEA [TO EXCITE
Māori		TĀ - I	Sea wave Tide rage anger.
		TĀ E	TOUCH of FEELINGS arrive
			PROCEED TO BE accomplished
		TĀ	shit [DYE COLOR
		TĀ RI	M. VIRILE
		TĀ H - V	Heap of food [ata feast]
		TĀ I A PU	Expedition for attack
		TĀ I A O	DAWN
		TĀ I A ROA	GOSSIP
		TĀ I KUIA	OLD WOMAN
#		TĀ I RANGA	BE RAISED UP
		TĀ I PU	HEAPED UP
	UT -	A	INLAND opposed to the Coast
	U -	RU RUA	OVERGROWN [LAND opposed to Sea]
	U -	RU TA	EPIDEMIC DISEASE
	UT -	O	REVENGE

SK130	UT-THA YA	HAVING RISEN IN RANK HAVING RISEN from a Scout a CHIEF, see minor chief.
SAMOA	MA TA I	LIE
maera	TA - NEITA	LIE
Ib-te	TA MA TA	Cultivate the soil
SK179	UT THA UD STAA	to stand up spring up Rise Raise oneself set out TO Rise from any occupation TO come forth appear Become visible Result TO Spring or originate from TO RISE FOR the PERFORMANCE of ANY ACTION
	TA - MATA	CULTIVATE the SOIL
	TA - ME	FOOD Eat
	TA MATED	MOON or 6 7 8 9 nights
	TA E	proceed to be accomplished TO
	TA KOTO	LIE BE IN TAKE UP A POSITION BE PRESENT BE IN A STATE or CONDITION LIE BEFORE ONE IN the FUTURE BE FORMED AS A PROJECT or SCHEME BELOW the TIDE
WAAKIA	TA KOTO	PLAN DETERMINE
	TA I RANEA	BE RAISED UP
	TA I	Sea tide wave rage.
	TAH - U - TI	RUN AWAY
	TA I KUIA	OLD WOMAN
	TA I HA	Heap of fallen trees
	TA I O PE	Gather together
	TA I A PU	Assault take by storm Expedition for attack
	TA I TA I	perform ceremonies to Remove TAPU
	TA I AU RI	turn to set to work
	TA I TA I	Ceremonies to Remove TAPU
	TA I A PU	Expedition for attack
	TA H E	ABORTION
	TA H AE	STEAL

SK	UT-PR1		TO TRANSPORT OVER
	UD-1PR1		CONDUCT OUT of the OCEAN
CAUSE	UT-PA	RAYIATI	TO SAVE
FOR Isij	UT-PI	PARAM	
>	UT PA	RA NA	TRANSPORTING OVER
MARA		RA	SAIL
MARA	PR-E-	RE	Fledge-ling that has left
	UT A		Load or Man a CANOE [the Nest
			MIGRATE of BIRD'S
WAKA	PIR-1		WATER TIGHT
	PIR-1	POHO	Nurseling child in arm's
	PIR	OPIRO	STILL as water
	PI	TAU	Figure head of a canoe.
	PI	TO	offering to a God.
	PT	RERE	FLEDGE-LING that has left
	PI	RAU	Ocean Death [to nest
	PI	RA HOROHO	Fledge-ling almost
		NEARE SEND	[to leave Nest]
	PI	OPI O	STRANGER
	PI	KI	COME TO the RESCUE of
		RA	SAIL
	PT		FLOW of the TIDE
	PA	RA	Sediment waste
	PA	RA PARA	place of Rites
	PA RA	KAKARIKI	the DEAD of a
	PA RA		BRAVERY [BATTLEFIELD
PA	PA RA		FLOW of the TIDE
	PA RA	NEA	place cleared for a CULTIVATION
	PA RA	HAU	PROTECTION DEFENCE
	PA RA	AI	send off PUSH BACK
	PA	HI	EXPEDITION
	PA RA	TA	Sea MONSTER, the cause
	PA RA	TAV	offspring [of the TIDES]
	PA RA	WIENUA	FLOOD WAVE
	PA RE	KURA	People Slain in Battle
	PA RE	MO	DROWNED
	PA RI	AI	Shoot up grow
		RA NGA	fishing ground's

SK181	UT-	PĀ	RA	NA	TRANSPORTING OVER CONDUCT OUT of the OCEAN
Māori	UT	-A			LAND opposed to See inland opposed to COAST
	UT	A			put persons or goods ON BOARD A CANOE
	U				Load or mana Canoe.
# PAT	-U				Reach land arrive by water
	A	PA			Weapon
				NGARE	Spirit of one Dead visiting
		PA	HI		SEND [a medium
		PA	TA	KA	EXPEDITION SHIP
		PA	HE		FOOD STORE
		PA	EWAI		Attack
		PA	E	RAU	DRIFT WOOD
		PA	HI	KA	Ship wrecked.
		PA	HI		Escaped.
SEARA		PA	HU	NV	See going ship
		PA	I	HAV	FIRE
		PA	KA		WING-da BIRD
		PA	KA	RI	DRIED PROVISION'S
		PA	KA	TO	MATURED RIPE
		PA	KE	TAI	FLOW of the TIDES
		PA	KI	HAV	DRIFT WOOD
	PA	PA	RA		WING
	PA	PA	RA		Stage for drying KUMARA
		PA	RA	PARA	Footprints of Travellers
			RA		flow of the TIDE
			RA	NAI	place of Rites
		PA	RI	HI	Sail
			RA		Heaven
		PA	RA	TA	Obscure expression, IN CONNECTION
		PA	RA	HUA	WITH THOSE SLAIN IN
			RA	NA	BATTLE [ie passing OVER
		PA	RA	RAAI	AZURE of the TIDE'S
		PA	RA	RIKI	fresh alluvial Deposite
		PA	RAU		fishing grounds
#					Sacked OVER See!
					SEA DRIFT
					Slave Captive

SK 181

UT- PĪ NA

SWOLLEN

MAEŕa

PĪ NA - U - HEA A BOLD / IMPUDENT

UT

A
PĪ KO KO
LORD or MAN a CANOE FELLOW
HUNGRY

PĪ NA TI A COARSE METHOD
of WEAVING FLAX

PĪ KA RI Discharge from the
eyes
PĪ HI shoot spent spring up.
begin to grow

#

PĪ HO BRAGA DOIO

PĪ HOŕA PŪRI

PĪ HA V BREAK WIND
EMISSION of WIND

PĪ ERB GAPE as a WOUND

PĪ E Desire earnestly

PĪ AU Supporting of ensive
flow of the TIDE

PĪ A GUM of TREE'S

PĪ A RI HUNCHBACK

PĪ PĪ Half grown not matured
apply dressing to a WOUND

TA

NA E CROCK da BIRD

NA E RO MOSQUITO

NA KO DESIRE EARNESTLY

NA MV PUD MUL

NA NAMV Sting irritate

NA NAŕ Capious @ Satisfying

NA NV white discharge from nose/ }

NAO NAO Midge [da child }

NA PE CORE da BOIL

NA WE B KINDLED EXCITED

NA WE SEAR [of FEELINGS

SK 181	UT	PRA BAE	FLASHING FORTH OR DIFFUSING LIGHT SHINING A BRIGHT FIRE
MĀORI		PĀH - U - NU	BURN FIRE
		PAPA ^{relap}	PLACE of RITES
		- RĀ RĀ	Expose to the heat of a FIRE
		PA PĀH - U	BURST INTO FLAMES
		PĀH - Ū	BURST EXPLODE
Note		PĀH - U	AS "FALSE UNTRUE, [sounds like an English gentleman Good Looking
		PAI	
		PĀ - KE HA	COLONIAL SILVER BEL
		PĀ - KE - HO	WHITE CLAY
		PA KI	FINE WEATHER

SK	UT	-THI TI	RISING UP ELEVATION
SK 180	UT	THI TA	RISEN or RISING (from a seat RISEN from a sickness, elevated high ORIGINATED COME FORTH ARISEN BORN PRODUCED ACTIVE STRIVING happening advancing extended lofty high Risy [arising]
MĀORI		TI - A	MOTHER
MĀORI		TI NAKU	PREGNANT BED IN A GARDEN
	UT	- U	DIP UP WATER SPUR of a HILL
	UT	- A	Land opposed to Sea inland opposed
Note		TI - PAPA	LIE RECLINE = PAPA [to coast]
		TIH - E	SNEEZE AT OFFSPRING
		TIH - E - RU	BAIL A CANOE
		TIHI	SUMMIT TOP PEAK CITADEL
RA		WHI TI	SUN RISING [HI = DAWN] PĀ
		TI TI - IHA	OF SHOOT of JOY SK HA = HAPPY
		TI REPA	THATCH A ROOF
		TI MA I IJ	BEGIN TITI SHINE [= OHITI]
		TI MA NGA	ELEVATED STAGE for prod.
		TI MA	Cultivate soil with a TIRA
		TIO NI ONI	NEVER as a BIRD
		TI RI	Mast of a Canoe Star of ORION'S BELT
		TI RI	PLANT SHARE PORTION

SK	UT	THI	TI	RISING UP ELEVATION
MĀPORA	PA	TĪ	TĪ	TARANUI TUSSOCK GRASS
	UT	-A		Land appeared to SEA
	UT	-U		inland appeared to Coast
	UT	-U		DIP UP WATER
	RA	WHI	TI	SUN RISING
		TI	TI	SHINE STEEP
SKSca		DHI	TI	SHINE
MĀPORA		-HI		DAWN
		TĪ	TĪ	TAI the person who STANDS
				IN A CANOE and encourages
				paddles by singing
		TI	TAPU	WHITE HERON feathers
		TI	REPA	Line a Roof thatch
		TI	REKI	STACK FERN ROOTS
		TI	RATŪ	Mast of a Canoe
		TI	RA	Rays Beam's mast of a Canoe.
		TI	PU TIPU	LUMP SWELLING
Date		TI	PA PA	LIE RECLINE
	PA	TĪ	NEA	FLOWING of the TIDE
		TĪ	ORE ORE	LARGER MABELLAN CLOUD
		TI	U	SOAR HOVER MILKY WAY
		TĪ	KOKE	HIGH UP IN the HEAVEN'S
		TI	KI	TOP KNOT
		TI	KETIKE	HIEAT
		TI	KĀ TAKATA	Smaller MABELLAN CLOUD
		TI	RA	Stand of ORIONS BELT Jim of
				a fish Rays beam's mast of
	PA	TI	A	SPEAR for Canoe.
		TĪ	KĀ KĀ	Burnt by the SUN
		TI	H - I	SUMMIT TOP PEAK
				Raised citadel of a PĀ TOPKNOT
		TI	HAO	Emit Rays of light shine [of HAIR
		TĪ		Cardyline species
		TI	TOPA	Screen breakwind
		TI	H - E	SNEEZE
	PA	TI		BREAK WIND
TE	PA	TI	KI	the Coalsack near Southern Cross
	PA	TĪ	TĪ	TARANUI TUSSOCK GRASS

SK 180	UT	THA	YA	HAVING RISEN STANDING UP
MĀPŪRA	PA	TA		SMALL WAVES RIPPLES
	PA	TĀ		puŋapare feed.
	PA	TA	KA	STOREHOUSE RAISED ON] [POSTS]
	PA	TA	KITAKI	a screen or BREAK WIND
	PA	TA	NGĀTANĀ	FRUIT of KIEKIE is]
	PA	TA	RI	Magellan clouds [ERECT]
	PA	TA	TARA	FENCE
	UT	U		DIP UP water [to fill] [or empty?]
	TAH	-A	TĀHA	STEEP BANK of a RIVER
	TAH	-A	KI	the Shore Regarded from the] [water]
	TAH	-A	KURĀ	HIGH WATER LINE (WAIRARAPA)
Note	TAH	-E	KE	DESCEND WATERFALL
	TAH	-E	RE	LIE of SNOW on a MOUNTAIN
	TAH	-U		SET on FIRE
	TAH	-U	-A	HEAP
	TAH	-U	-A	HUA Sandhills
	TAI	TAI		TIDE
	TAI	TAI	NU NUI	Spring tides
	TAI	TAI	RIRIKI	NEAR TIDES
	TAI	Ā		outer fence of a PA
	TAI	ĀO		WORLD
	TAI	Ā	PU	Expedition for attack
	TAI	Ē	-PA	FENCE WALL
	TAI	Ī	-HA	Heap of fallen trees

2

SK 181	UT- PU TA	ONE WHOSE FOLD IS OPEN
	UT- PŪ TA	CLEANED CLEANSSED
Māori	PU TA	BE BORN
	UT -U	DIP UP [WATER]
	PU -A	FLOWER
	PU PŪ	BREAK FORTH SPRING UP
	PU A HEIHEI	ROUGH SEA See PARATA
		Azura of Tides
	PU AKI	Be EXHALED OPEN OUT
	PŪ AO	DRAWN
	PU ARE	OPEN EXPOSED
	PU ATA	DRAWN
	PU AO	MOUTH of RIVER
	PU HA	Overflowing Gaspie
		TAHUNA BEACH SEASIDE Emission of wind
	PU PU HA	SPOUT/BLOW AS A WHALE
	PŪ HHI	Rain of SUN
		TA RA HORN of MOON [is opened]
	PU IA	Hot spring Volcano.
	PU KE	Flooded.
	PU NA	Spring of water
		TA-EKE SET SNARES
#	PU TA	VAGINA OPENING
		HOLE COME forth COME
		BE BORN [OUT]
	PU TA	NEA PLACE of APPEARANCE
WAIKANA * * *	PU TA	Cause to come forth
		PERFORM RITUAL CLEANSING
	PU TA	1 misty driving Rain Sea foam spray
	PŪ TĀ -I-HU	NOSTRIL - PUTA
	PU TA KARI	BATTLE [Death gate]
	PŪ TA NETANE	ERUCTATE
	TA HE	Woman's abortion
	TA	TATOO SHIT NET
	TĀ TA	HEW OUT
	TA	BREATHE
	TA RA	M. VIRILE
	TA TĀ	Semen.
WAIKANA	PU	ELOQUENT

Sb 181 UT PĀ RA Endless Boundless.
 UT PĀ RAM TO the BOTTOM of the BOUNDLESS [OCEAN]
 māori PA PA RA Flow of the TIDE
 See PA RA TA Ogura of tides ASURA
 PA RA WHENUA Flood wave.
 RA RO DOWN BELOW UNDERNEATH
 PA RE MO DROWN [UNDERWORLD]
 RANGA SHOAL of FISH Set in Motion
 RANGA-TAHI FISHING NET
 RĀ SAIL where Yonder.
 RA KA GO spread abroad
 RA KA TŪ WHENUA the Earth generally land opposed to Sea
 RA NEA TAHI Fishing Net 10 fathoms
 RA NEI SKY heaven weather [long]
 [Gods]

WHAKA PA PA GENERATION GENEALOGICAL TABLE

RA RO DAY TIME SEASON
 RA RĀ WE Abundant Easy attainable circuit Boundary
 RĀ WAKI WAKI HOPELESS GRIEF regretful longing
 RA WĀ I ad intem VERY VERY MUCH
 II TO FORM SUPERLATIVES
 III INTENTLY FINALLY PERMANENTLY
 RA U MULTITUDE NUMBER 3 Another
 RA RO UNDERWORLD NORTH DOWN BELOW

PA PA the Earth in Relation to RANGI

WHAKA

RA RO DOWN BELOW BENEATH
 RA KA WALK STEP OUT perform ceremonies of TOHI RITE
 RA HOPE CALM AT SEA
 RA EKIHĪ Strong winds at Equinoxes
 RA HI GREAT PHYSICALLY/MORALLY PLENTYFUL ABUNDANT NUMEROUS
 LAUD MULTITUDE
 RA HINEA LARGENESS ABUNDANCE

SKYBO
from
MORU

UT- PUN JAYA
- PUN JA
PU
A - PU
A PO
A PO - APO
A PU

TO LAY UP HEAP
HEAP STACK
MOVE IN A FLOCK or CROWD
HEAP STACK PILE
COLLECT
Gather into the hands clutch
Gram into the MOUTH BORE

Date

WIAKKA

PU KU
PU A
PU A
PU AHEIHEI
PU AO
PU AU
PU HI
PU HI
PU HI A

STOMACH
flower Seed. a tree frequented
Cause to smoke. [by Birds
Rough Sea
CLOUD
Mouth of River
TOPKNOT bunch of grass.
SWELL

PU KA URI
PU KA WA
PU KE
PU KU
PU TU
PU NA

Volcano hot spring
BURNING FIERCELY
REEF of ROCKS
HILL MOUND MONS VENERIS
SWELLING STOMACH
heap [Memory appetite Desire Swell.
OVEN Spring of water

PU NG

-A LUMP SWELLING ANCHORIO ROCK
[a basket of Rocks

SK

UT- PU LA KA
KA R
PU HURU HURU
UT -U
UT -GA

HAVING THE HAIRS of the
BODY RAISED THROUGH JOY
COMB for HAIR [or RAPTURE]
HAIRY COVERED with HAIR
DIP UP make Repance.
Land opposed to Sea inland
opposed to Coast

MORU
MORU

SK 641
MORU

PU RA
RA NEA
RA NEA RANGA
RA PA
RA U'URU
RA PU PUKU

FILLING MAKING FULL
KA-PU CURLY HAIR [PU HEAP]
RAISE cast up RAPA PAUL
Take up LIFT UP
UNKEMPT HAIR [HILL]
HAIR of the HEAD
PUT FORTH BUDS

note SK

RU DRA'S [EANA] = VIOLENT IMPETUOUS ONE 28

SK181

UT - ARU

TO SPRING LEAP

>

UD - ARU

connected with √ PLU

MAEŪ

- RUKU

SINK DIVE HURL ONESELF

MAŪŪ

UT - A

LOAD or MAN A CANOE

UT - U

DIP UP [water to fill up]

-RU -RU

ATTACK

A - PŪ

Bark as a Dog

A - PŪ

SQUALL GUST BILLOW

A - PU

Crash into the MOUTH GORGE

CLUTCH

[ELUT]

-RU RE

DASH UPON

A PUR - U

CROWD ONE UPON ANOTHER

PŪ

RUN

PU PŪ

Spring up. Rise as fog

PU A

Hold up Display see >>>

PU ANEHEI

Rough Sea

PU RA

flash Repeatedly

PU RA NEI

Raised up.

PŪR - E - HU

Cloud mist

PŪR EI

Isolated Rock cluster isolated

-RU RU

STORM in SKY RUDRA'S [group

PŪR EKIREK TUFTS of SEDGE in a SWAMP

WIŪŪŪ

-RU KE

STRIKE

PŪR - E - RE FLEE ESCAPE

-RU

SHAKE DOWN FRUIT from TREE

PŪR - E - RO

emerge from Water

-RUI

Shake Brandish

PŪR - E - UREHU a badly executed

SHORT DIVE

-RU

AKI VOMIT BE VOMITED

PŪR - O - HU

HOLD UP

-RŪ

Earthquake

PŪR - O - RO DRIVING RAIN SCUD

heavy driving of Rain

PŪR - U - HI FLEA is JUMPER

PŪR - U HI BLUNT ✓ [- paper]

RU A waves carried by NE WIND

MĀORI SKIWI PA R-U EXCREMENT 29
 UT-PAHAL TO SPRING OPEN
 UD-UPAAL BURST EXPAND
 P UT-PAHALATI TO JUMP OUT
 TO OPEN, OPEN WIDE of EYES

cause UT-PAHALA YATI
 > UT-PAHALA SPRING JUMP LEAP GALLOP
 > UT-PHULLA BLOWN as a FLOWER WIDE OPEN
 as EYES SWOLLEN BLOATED PUFFED
 UP. SLEEPING SUPINELY
 looking at with INSOLENCE

MĀORI PUAWAI FLOWER (a kind of centus)
 UT-U DIP UP water to fill in
 PAHENO Escape [PATAI TEERMOCK]
 WHARA BE STRUCK
 WHARAKI FESTER SORE
 PAH-U BURST EXPLODE
 PAHUHU foreshock Noose
 WHAR-E OVERHANG as a WAVE IN
 WHARA mouth puked trumpet / BREAKING
 WHARE-PU a kind of shark
 WHAR-IKI LIE FLAT
 WHAR-O ABUSE SCOLD expectorate
 WHAR-ONA move quickly stretch oneself
 -PAH-A arrive Suddenly ATTACK [in RUNNING]
 WHA TA prattle stand out
 WHA TAI GAZE INTENTLY

PAR-A-NEIA OVERCOME WITH SLEEP
 WHA TITIRI THUNDER [PATERO BREAK WIND]
 WHA TOTO WRESTLE [WHA WHA S.]
 WHA TUNOANA BRAVERY
 WHA TU MAILSTONE EYE
 WHA URA RUDY FIERCE
 WHATURAMA RUPTURE HERNIA
 WHA UPA Eat voraciously GULP
 WHA NAU BE BORN

PAR-I FLOWING of the TIDE
 WHA NA SPRING of a TRAP RUSH
 WHANOWHANA VEGETATION [CRABEE]
 WHANEA FEED increase in SIZE SWELL
 -HU A FLOWERS FRUIT

SK	UD	or	UND	TO FLOW OR ISSUE OUT of wet bathe
	UT	SA		A SPRING. FOUNTAIN
✓	UD			MET = CLOUDS
	UT	SA -	DIH	THE RECEPTACLE of a SPRING
MARA		HA -	ROTO	POOL / i.e. WELL
		HA		BREATHE BREATH
			TIH - I	SNEEZE
			TI - A	Mother
			TIH - E - RU	Convey in a hollow vessel. bail water out of canoe
IFE	UA	-	TIH - E - NEI	light passing showers water at Beginning or END of compound.
SK	UD	A	TIH - I	Raised fortification of PA
MARA		HA -	U	BREATH
SK	UND			to flow or issue out of wet bathe
MARA	UT	-	U	DIP UP WATER with the [pumpkin/filling]
	U -	NU		DRINK
		HA	ERE	a spirit in detached clouds.
	V	WAHA		WOMAN female
		HA	NEI	Earth OVEN
	UN -	U -	ORA	object of INTENSE AFFECTION
	U			TEAT
WAI	U			MILK
	U			Reach land arrive by water
	U -	A		RAIN
	U -	RU	A	VEIN ARTERY
	U -	HU	NEA	Cry over
	U -	HO		Umbilical cord.
	U -	KA		Stomach Blood.
	U -	KAI	PO	Mother
	U -	KU		WASH [using clay]
	U -	KU	RA	Glow show Red.
WHA	UN -	U		give credit to
	UN -	U		Burrow of Lizard
	UN	EA		Cause to come forth
	UM	U		Earth oven.
	U -	RI		OFFSPRING
	U -	PU	RANEI	SOURCE of a STREAM
	U -	RE		M. VIRILE
	V -	RU		appear above the Horizon [i.e. sea]

SK	U	DA	KA	water ceremony of offering water to a Dead person.
	U	DA	KA	- GHATA Beating the water, re
	UT	TA		Moistened wet [Bathing
	UD			part pref up upwards SEPARATION
MFAO	U			Reach land arrive by water
		TA	TEA	Semen
		TA	E	Juice
		TA	HE	Exude drop flow
WHAKA		TA	HE	LEAD of WATER
		TA	KA	REKO Threatening Rain
		TA	KA	WAI MOISTEN
SK	U	DA	KA	offer WATER to the DEAD
	U	DA	KA	M / DA [MFAO]
or			PRA	DA
	or			KRI
MFAO		TA	KI	RA MOON on 19TH DAY
		TA	KI	RI Spread out food.
		KA	U	ANCESTOR
SK	U	DA	KA	offer WATER to the DEAD
		TA	KI	U-RA Sacred food cooked on the occasion of Removal of the Bones of the DEAD
		TA	KO	HU Mint Vapour
		KA	TAO	WATER
	TA	TA	KU	Recite
		TA	NEI	Urge cry out
		TA	PAE	PLACE BEFORE A PERSON [PRESENT]
		TA	WHAKI	TASMAN SEA, [NESTI WHAKU]
		TA	RA	M. VIRILE
		TA	RA	HI DIARRHOEA
		TA	RA	RERE fine drizzling RAIN

SK	U	DA		WATER
SK183	UT	TA		MOISTENED WET
MAERU	U			Reach land arrive by water
		TA E		JUICE
		TA I		Sea
		TA HOE		SWIM. See as for THA-
		TA TEA		Semen
	VT	-U		Dip up water
		TA		
		TA H A	KURU	high water - live water range
WHAKA		TA HE		Level off water
		TA RA		M. VIRILE P. MUL
SK	U	DA N		a wave water
MAERU		TA NI	WIHA	'Monster, in DEEP WATER
		TA I		SEA WAVE TIDE
SK	UT	TA		WATER
SK			NI -	down off away away from.
SK183	UTA			WATER (at beg - or e. of - of Camp)
"	UTA -	GHOSHHA		THE ROARING of WATER
MAERU	NEO	NEO HAU		Bow of a CANOE
		NEO NEI		SUCK WATER
		NEO IO		whistling Sound.
	UTA			Man a Canoe.
		HA - EMANGA		Streamlet
WHAKA		HA - HA		MURMUR of the SEA
		HA - KI		RIPPLE
		HA - KIRI		Hear indistinctly
		HA NE		WATER
		HA NURU		RUMBLE
		-HO ATA		Hail
		-HO E		Convey by canoe.
		-HO -HO		WATERFALL
		-HO RO		BREAK AS A WAVE
		-HO RU		ROAR of SEA
	TA -1			Sea tide wave.
		-HO -U		SOUND
	U			Reach land arrive by Water
	U	RE		M. VIRILE
		TA -U		COME TO ANCHOR.

Māori	HE TA I - TI MU EBB TIDE [SWALLOWED]	33
SK	UTA	WATER [by PARATA]
"	UTA - DIA RA	FLOW OR CURRENT of WATER
"	UTA - DHI	HOLDING WATER WATER RECEPTACLE like CLOUD RIVER SEA [in classic SK ONLY = the SEA]
Māori	U	Reach land arrival by water
	- TA - U	COME TO ANCHOR
	- TA - I	Sea wave tide
	- TA - TETA	Semen.
	TAH - A -	KUPU HIGH WATER LINE
Whaka	TAH - E -	LEAD of WATER [Waiatapu]
	TA HOE	SWIM
	TA TA	BAIL WATER OUT of a CANOE
	TA - E -	JUICE of PLANTS
	TA - E -	PROCEED TO COME GO
	TAH - A - TAHA	STEEP BANK of a RIVER
	TAH - A - KI	the SHORE REARDED
	TIKOTIKO = DIARRHOEA	[FROM the WATER
	TAH - A	Side margin edge PROXIMITY
	TAH - E KE	DESCEND WATERFALL STEEP
#	TI H - E - RU	CONVEYING HOLLOW VESSEL
	TA I	TIDE [BAIL a CANOE]
	TAH - U - TI	RUN AWAY
	A RA	Mains of conveyance.
	RA WAHI	Shore Bank.
	TA RA	M. VIRILE
Whaka	- RA - U	LEAD AWAY
	RA RE	CARRY [TIKOU CLITORIS]
	RA NGA - TAH - I	MOVE QUICKLY
	RA NGA	Set in Motion
SK	RA	SPEED MOTION see 100
Māori	RA HI	LOUD
	RA RA	ROAR Continued sound continued low sound
	TI	Cordy line → sugary sap see
	TI EHU	MAKE TURBID SPLASH ABOUT
	TI H - A - KE	POT VESSEL
	LE UA TI H - E - NGI	LIGHT PASSING SHOWERS

Note		TA	- NEATA MAN	NGA = NA SE!	34
I SK	UT-SNA				TO STEP OUT FROM WATER EMERGE COME OUT
		UT-SNA	TA		ONE WHO HAS EMERGED
Māori		TA	- U		COME TO ANCHOR [FROM THE WATER]
	UT-SNA	NA			Stepping out or EMERGING
Note		TA	- U		ATTACK LOVER [FROM WATER]
	TI	NA	KU		BE CONCEIVED
	UT	A			LOAD or MAN A CANOE
		TA	KA RU		SPLASH ABOUT FLOUNDER
		NA	HE	NA HE	Separate
		NA	U		Come go TARO colo-antiqu-
		NA	U	HURI	fresh water fish
		NA	PE		Fishing line
		NA	KA		Move in a certain direction
		NA	KE	NAKE	MOVE TO or FROM.
		NA	MU	KATIPO	MOSQUITO
		TA	MA		MAN CHILD [as SON = Super]
SK	UT-SMI				TO SMILE AT [SK - action]
	UT-SM	AYA			A SMILE WIDE OPEN
Māori		M	I	HARO	WONDER AT ADMIRE
		M	I	-HI	GREET SHOW affection
Hāere		M	A	I	WELCOME
SK 183	UT	SM	I		TO DERIDE
Māori		M	I	-	REI Act in a Defiant manner.
Wāhaka		M	I	-R	PRA Scattered dishvelled
Māori		N	A	K	NAKA MOVE FROM or TO
II SK	UT-SNA				EMERGE COME OUT OF water
	UT-SNA	TA			ONE WHO HAS EMERGED
Māori	U				REACH LAND ARRIVE BY WATER
		TA	E		Come go reach arrive at
		TA	-NEATA		MAN as emergent, This world
		A	T	A	Morning opposed to evening [of life-light shadow Reflection]
		TA	AO		World [This world is 1 of 3]
#		TA	-U		COME TO ANCHOR ATTACK
	PU	TA			BE BORN [SING of LOVER]
	NA	WE			BE SET on FIRE KINDLED as FEELINGS
	TA	-TAI			STUDY the HEAVENS IN NAVIGATION

MAORI		RI	TE	performed Completed fulfilled 35
SK253	KA	RA		mf i A DOER CAUSER MAKER
✓	K	RI		PRODUCING HELPING PROMOTING
				THE DOER THE HAND
				SVM = 2 the LUNAR MENSION HASTA
#	KA	RA -	DAK SHA	HANDY DEXTEROUS READY
	KA	RA -	RU HA	GROWING from the HAND, a fingernail
	KA	RA	NA	DOING MAKING EFFECTING CAUSING
				CLEVER SKILFUL HELPER Companion
	KA	RA	NA -	TĀ INSTRUMENTALITY THE STATE
				of BEING AN INSTRUMENT
SK254	KA	RI		CAUSING ACCOMPLISHING the HAND
SK	KA	RI	RA KA	FIGHT BATTLE
MAORI				TĀ - TĀI measure arrange Settle in order
		RA	IHE	STOCKADE [Study the heavens in Navigation
				TA NEO take hold of take in the Hand.
				HA - NEA MAKE BUILD CONSTRUCT
			RU HA	Large branches of a tree
		PŌ	RU TU	Make a splashing with the HANDS
			RŪ RŪ	Brandish wave about
			RA KA	Go spread abroad.
			HAO	Catch in a Net capture a fortress
			RA NEA A	RUSH MARCH
			RA NEA	Avenge a Death
		PA	RA	Bravery
			TAKA	PREPARE COLLECT into HEAPS
#			NGAI O	EXPERT CLEVER
		RI -	RI	FIGHT BATTLE
		RI -	TE	performed Completed fulfilled
		RI -	RO	Be got acquired obtained come
	KA	RL	HIKA	COPULATE [about happened.
		RI	RI - A	in pass a BATTLE WAS FOUGHT
Note		RI	RI -	PAKI - PAKI SURROUND in FIGHTING
SK				PAKI - pref = SURROUNDING ITO see
		RI	NGA	HAND weapon arm.
		RI	O	M VIRILE
		RI	AKA	Strain put forth strength
	KA			= WHAKA CAUSATIVE pref/oe
	KA			agent = SK KA agent
	KIR -	I		Person
	KA	- I -	NEA	FIELD of OPERATION SCOPE of WORK

SK	U	—	TA	WATER [Māori PUMATAO COLO] 36
SK	UT	SNA		TO STEP OUT FROM WATER
	UT	SNA	TA	EMERGE COME OUT
	UT	SNA	TA	ONE WHO HAS EMERGED
	UT	SNA	NA	FROM WATER
	UT	SNA	NA	STEPPING OUT OR EMERGING
	UT	SNA	NA	FROM WATER.
Māori	U			Reach land arrive by WATER
		NA	PE	FISHING LINE
		NA	MUKATI PŌ	MOSQUITO
		TA	NI WHA	SHARK DEMON,
		TA	U	ATTACK
		TA	U	COME TO ANCHOR
		TA	KARU	SPLASH ABOUT FLOUNDER
PU	NA	KE		BOW of a CANOE ✓!
		TA	NEATA [EATA]	MAN
		TA	I	SEA WAVE TIDE 10
PA	RA	TA		Asana of TIDES [ASURA]
	PU	TA		BE BORN
		TA	HUNA	SANDBANK
PU	NA			SPRING of WATER
		TĀ	KAPA	GANNET
		TA	MI	food — as Seafoods?
		TA	RA	M. VIRILE TESTA SEMEN
		TA	RO	Colocasia Antiquorum
		TA	RI	Carry Bring
		TA	TAI	Study the heavens in Navigation
		TA	RURU	fleet of Canoes
		TA	U-RU	ROLLER for Moving a CANOE
KĀU		TA	WHAI	SWIM
		TA	WHĀO WHĀO	DRIFTWOOD
		TA	WHITI	FOREIGN influenza
		TA	EO	a species of shark [from abroad]
		TA	E	Juice of plants excrement
		TA	TEO	SEMEN
		TA	ITI	EARLY DAWN Reflection in
		TA	RAU	MOON MOONLIGHT [WATER]
U	—	TA		LOBO or MAN a CANOE
		NA	KANAKA	MOVE TO OR FROM
		NA	KA	Move in a certain DIRECTION
HA	NA	NA		GIVE FORTH HEAT

SK255	KA RAMBHA	A CAKE of FLOUR or MEAL a KIND of GRUEL generally offered TO PŪSHAN as having no teeth - a MIXTURE Doig effecting 100
	KA RA WA KA RA M BA	A KIND of GRUEL
Māori	WHA - NEAI	FEED OFFER AS FOOD PROPITIATE A GOD
>	WHA NEAI	BY AN OFFERING
=	WHA NEAI I TE HAU	offer ceremonial food to GOD HAU RITUAL FOOD VITALITY of MAN ESSENCE of LAND
	HAU MIA	ATUA of FERN ROOT
	HAU ORA	Spirit of life health
	HAUPA	BITE EAT (VIGOUR
	HA	taste flavour
SK	KARAMBHA - BHAGA	ONE WHO RECEIVES GRUEL for HIS PART
SK	BHAGA	SHARE PORTION see BŌG
Māori	WHA NEAI	offer as FOOD [- BHAGA NEAI Satisfied
	NEAI HIRI	Paste Powder
	PAOI	WOODEN BEATER for POUNDING FERN ROOT [HAUMIA]
	PAKU	DRIED fish
	PA KATITI	Defective in FOOD
	PA KA ROA	Scarce as food.
	PA KA KOHI	fern Root of poor quality
	PA KA	Cooked dried provisions
	PA HUNGA	CRUMB
	PA HU - NU	BURN FIRE
KOI	WHA KA	Return present of FOOD

SK KA RU NA
√ KRI

lamenting mournful.
CAUSING COMPASSION

Māori TA RU NA
See A RO HA

Connected by family TIES

NGA-KA-U Seat of feeling & emotions
NFA RE family group.
WOO see.
Person.

A RU
KI RI
MA RI RI

LOVE.
ATTACK
DROWN

PA RU
PĀ RU RE
PĀ RU RE

PLUNDER [i.e. PLUNDERED]
MALTREAT PLUNDER
a person subjected to VIOLENCE
for ill treatment

TA RU TA WHITI

INFLUENZA See
EPIDEMICS of influenza!

NEA RO DISTRESSED OPPRESSED
NEA RIRI LOVE
= MA RIRI See.

SK KARTA
√ KRI T

HOLE CAVITY / separation
distinction

Recent form = GARTA

Māori

KA R - I

DIE DIE-UP CLEFT WOUND

fig

KA R I HIKI
TA AWA

Capulate
VAGINA

HI

KA
KA I
KA I R AU

Capulate PLANT
CONSUME
COURTESAN

KA PE
KA PIA

EYE SOCKET
KAURI GUM [i.e. DUG-OUT of]
hollow of the Hand. [a HOLE!]

KA PU
KA PUKU
KA RAHA

GUNWALE [of a canoe],
Calabash with wide MVT

KA RA KE

GANNET

KA RA PETAU

Swallow greedily

KA RAU

TRAP to catch Birds that BURROW

TA RA

PDMUL [in the GROUND

SK256
✓
MAORI
=

KAR NA
KRI
KAR NA M-
KĀ
KĒ
KĀ EA
TA RIN EA
KAR ANGA
KAR AKIA
KAR ERĀ
KĪ

the EAR
✓ DĀ TO HEAR TO LISTEN.
SCREECH
TRUMPET
EAR
TA - RI - NGA - EAR
CALL SUMMON
incantation
CALL OUT & PAIN
Say tell language speak
SCREECH AS A BIRD
MOSQUITO
WHEEZE
Cry of distress NOISE
TA - NGA DIRGE SOUND RESOUND
TA KI RECITE
NGA RA HU = WAR DANCE
TĀ BE UTTERED
TAKI RECITE
NGA RI RHYTHMIC CHANT = NGERI
NGA TORO RESOUND
NGE screech.
Say Tell Call designate
incantation

note

KĪ
KI HI
KI KO
KI RI
O RI ORI
RI RI
RI PA

MUMMUR of the Sea
person
PERSON
CHANT
QUARREL
Defensive prayer
TĀ TAKU UTTER SLOWLY.
TA - KA TA KA REVERBERATING
TA KĀU INSULTING PROVERBS
TA KA RURE mention Repeatedly
TA KI [KRI] RECITE make
[a speech,

#

SW
MADRU

KAR MJN
KAR AKI A
MINE
KARI

PERFORMING A RELIGIOUS ACTION
PRAYERS
Completely Recited
DIG DIG UP is a Religious action ✓

SK265

PARASU RAMA!

SK265
MADRU

KA SHA KU
KA
HA NA
HA TETETE

FIRE
like fire be lighted burn.
shine glow give forth heat
flame

KU MAMA Dosome long fan
KU KA DRY leaves of grass
KU KUKU Shrivelled as by fire
KUI KA DESIRE
KU RA Red glowing
KU TI WERA SCAR from a BURN
KU TUKUTUA DAI CURIVM.
KU WATA DESIRE? LOV

265 SK
FROM
MADRU

KA SE RU
KA
RU RU

WATER & WIND + SRI
STORM.

KA HE KA HE KA HE
KA KA HU HE
WHAKA HE KE

KA HE KA MOULDY MILDEWED
DRIZZLING of RAIN
DRIP EBB
Practice Surf Riding
SHED TEARS

HE RU

BEGIN TO FLOW / of TREE ONLY
GLIDE as floating on water

SK KS HAI PRA

from KSHIPRA PRODUCED BY
SPEAKING QUICKLY a term for
a kind of SANDHI produced by
changing the first of 2 concurrent
vowels to its SEMI VOWEL - the
SANDHI ACCENT and syllable formed
with that of SANDHI

Māori	KS	HO	NGI	-TA FAST FIRM SECURE
SK333	KS	HO	NA	IMMOVABLE MULTITUDE of MEN
Six				TA to Earth [THE EARTH
Dem Sinc			° NIS	[Māori RANCI HEAVEN SKY WEATHER
Dem plur			° NIS	TENOR of SPEECH SEAT of AFFECTIONS
ONCE			° NAY AS	[Māori NGAHORO friable earth
f ved dual				2 SETS of PEOPLE the inhabitants of HEAVEN; EARTH
>	KS	HO	NI	THE EARTH [Māori NGI TA FIRM
f plur	KS	HO	NA	Māori RANCI RUA having 2 ASPECTS
>	KS	HA	UNI	the Earth
	KS	HA	UNI	-TALA THE SURFACE of the EARTH
Māori		HŌ	NGI	EARTH OVEN
	K	Ō		DICING STICK DIE PLANT WITH A
		HA	U KAI	NGA HOME [KŌ
	K	Ō	ANGA	PLANTING TIME SPRING
	K	Ō	- KŌ	DIE UP
				TARE-MU LOWER END of a
	KŌ	AN	U	COLD [CULTIVATED FIELD]
	KŌ	AU	=KANAU	FERN ROOT of GOOD QUALITY
				TARA-HU HEAT an EARTH OVEN
	K	A-	RI	DIE DIE UP
	K	A-	HU	SURFACE YOUNG SHOOT SPROUT
				GERMINATE GROW SPROUT
	K	AH-	PA	BOUNDARY LINE of LAND
	K	A	ETO	KŪMARA VARIETY [LINE of ANCESTRY
	K	Ā	INGA	HOME place where fire has burnt
	K	A-	RA WA	BED IN a GARDEN [COUNTRY
	K	AU		MULTITUDE COMPANY
	K	AU	HOU	[LINE of Ancestry [ANCESTOR]
=	K	AU	WHĀU	
	K	AU	HURI	DIE to SOIL
		HO	RE	BURIAL PLACE
		HO	RO	LANDSLIP PASS DOWN as TRADITIONS
		HO	TO KŌ	COLD WINTER
			NGA KI	clear the land CULTIVATE PLANT
		HO	U HOU	DIE UP
		HA	U	VITAL ESSENCE of LAND
		HA	U HAKE	take up a ROOTCROP [VITALITY of MAN]
				TAMATA CULTIVATE the SOIL
				TA E KAI WORN OUT SOIL SK TA SOIL

SK 336	KHAN		DIE DIE UP PIERCE <i>as a man</i>
P	KHAN	ATI	delve
in Mperi	KHANI	TUM	
SK	KAH	ERVU	SPADE
*	KHAN	A	DIGGING ROOTING UP
	KHAN	A-KA	ONE WHO DIG'S housebreaker-thief RAT
	KHAN	ANA	the ACT of DIGGING or digging into [excavating]
	KHAN	ANIYA	TO BE DUE
	KHAN	AYITRI	A SPADE
	KHAN	A-TAKA	DUE UP with a SPADE
	KHANI		DIGGING or ROOTING UP
	KHAN	I-TVA	HAVING DUE [Cave]
		-TA	
	KHA	TA	DUE dug up excavated
	KHA	TA-KA	a DIGGER
	KHA	TI	DIGGING
	KHEYA		TO BE DIGGERED OUT that com- at in an / place [be digged]
Mperi	HEI		
Mperi	'KA		= WHAKA = causative prefix
	KAH	-A	BOUNDARY LINE of LAND
	KA		= commencement of a new action
	KAH	-U	SURFACE GERMINATE GROW
	KAI	NEA	field of operation scope/work/SPROUT
*	KAI	A	THIEF
	KA	NI	Rub backwards i forward's
	KANI	ORI	grind by Rubbing to i fro
	KANO	TI	cover with Earth
	KA	RI	DIE DIE UP
	KE	RI	" " "
	TAHUNA		Cultivated land
	TINAKU		Bed in a Garden.
	KAI		agent see - SK KA -
	ANA		continuation of action
	NAKU		DIE SK KU = Earth = Mperi NUKU
	TIMA		Spade.
	TAKA		Prepare set in order
	NEHU		BURY

SK337 KHA RU
 MAORI KA RI HIKA
 KA I RO RO
 KA MA
 KA NI
 KA NE HE
 KA NO HI
 A RU ARU

LOVE KĀMA God of LOVE
 Copulate
 LOVER
 Eager.
 Dance.
 Desire affection
 Eye.
 WOO

SK332 GĀ YA TRA

SONG-HYMN composed
 in the GAYATRI METRE
 [in accordance with the number
 of Syllables]

AN ANCIENT METRE of
 24 SYLLABLES [variously
 arranged, but generally as a
 TRIPLET of 8 syllables each,

GĀYATRA-KĀ KUBHA CONSISTING of METRES
 [GAYATRI GAYATRI and KAKUBH
 [as a PRA-BATHA
 RHYTHMIC CHANT

MAORI NGA RI
 WHI KA

TARA INVOKE
 RANGI STANZA TUNE
 TAKI Recite
 WHAIKORERO FORMAL SPEECH
 TIR-I offering to a God
 ORI ORI CHANT
 TANGI DIRGE
 PAO SING
 TAU SING

KA UAE RUNGA Zero of Celestial
 KUPU anything SAID Saying word
 KUEMI BEASSEMBLED [SPEAK
 KU RA Knowledge of KARAKIA
 KUNANU TALK EIBBERISIA
 no colonial translation!
 KUMU carry in closed hand = Secret
 KUME pull Drag
 KUIHI speak in a LOW TONE
 KUKU Grating Sound.

SK 353	GĀN TU		A TRAVELLER
J	GĀM		
UN,	GĀN TRA		
f =	GĀN TRI		
Māori	NGA HŪ		HUNT WITH DOGS
	NGA RE		Send urge
RA	NEA		SET IN MOTION a BODY of MEN
RA	NEA TŪ		GO MARCH ADVANCE IN ORDER
RA	NEA TAHI		Transverse quickly
✳	NGA - RU		WAVE of the SEA
✳	NGA - RO		ROLLER USED IN DRABBING
✳	NGA - RO		BLOW FLY a CANOE
TAMATEA	NEA NGĀ	AND	MOON on 6th day
	NEA KI		HURRY UNNECESSARILY
	TŪ TŪ		TRAVELLER
	TIR - A		COMPANY of TRAVELLER'S
	RI - POI		GO TRAVEL
	RA		Sail
	RA - NEA		GO MARCH
	T - A - E		COME GO REACH ARRIVE
PU	T - A		MOVE FROM ONE PLACE TO
	T - A - E		appear come into sight [ANOTHER]
	TAR - U		proceed to
	TAR - A		THING
	TAR - E		GOSSIP
	TAR - I		SEND
	TAR - U - TA	WHATI	INFLUENZA
	NGA - TAR - U - O - TURA		GREY HAIR'S OLD AGE

SK 353	GĀ DH	of / GAH	TO STAND FIRM STAY REMAIN
	GĀ DHA		OFFERING FIRM STANDING GROUND SHALLOW
			AS A RIVER SHALLOW PLACE FORD
			GROUND FOR STANDING ON IN WATER
Māori	TAH - A - KUPU		HIGH WATER LINE [WAIKARARĀ]
	TAH - U - NA		CULTIVATED LAND BEACH BATTLEFIELD
	NEA TI -		CLAN PREFIX
Māori	TA	INGA	PLACE FOR BAILING A CANOE
HA	NEA		Make build properly people
	NGA TA		FIRM FIXED

SK	G	AH-SA	AN EATER
371 >	G	RA S	EAT CONSUME
maera	NG	AH-O-RA	LAY OUT of FOOD
	NG	AH-U-RU	HARVEST TIME RU = Earth of
	NG	A-U	BITE ENAW [Rudras is Food]
		H A	taste flavours odours,
	NE	AH-E-RE	SOFT RIPE
		H A - KARI	FEAST
	NE	A-KI	CULTIVATE PLANT
	NE	A-E-ROA	MOSQUITO
		RA-TO	BE DISTRIBUTED
		RAH-I	PLENTY FULL ABUNDANT
		RAH-VI	Trespass market.
	NEAR	-O	Destroyed Consumed.
	NEAR	-AHU	CINDER'S
	NEA	ER OA	MOSQUITO
	NEAH	-I-RI	Abundance of Crops.
	NEAH	-U-RU	Harvest time
>	G	RA HI	anything that holds or Supports
maera	NEAR	A-HU	WAR DANCE
	NEAR	-E	Family group.
	NEAR	-I	Greatness power.
		RA	SAIL
		RA HI	PLENTY FULL ABUNDANT
		RA HI-RI	ROPE [Slave]
		RAH-O	TESTICLE
		HI KA	PLANT Capulate
		A HI	fine
	RA	HI-A	WED = RA
	RA	H-O	platform floor deck.
PA	RA		Courage.
PA	RA		BLOOD RELATIVES

PAKI	PA KA	PA NA	ASSERTING	46
MAEPU	PA KA		QUARREL	
		PA NA	DRIVE AWAY EXPELL	
		NA	LINEAGE	
PAU	PA KAPPETI	PA	BE STRUCK	
			TO ASSERT	
		PE-RO	PERO CALL FOR DOG	
		PE-RA	DO IN THAT WAY	
		PETI	HEAP UP	
		PENET	DO IN THIS WAY	
		WE NERAU	GRUMBLE AT (CENSURE	
		PE PE	attract Birds by imitating	
		WHE WHEIA	ENEMY [their call	
		PE NA	the TONGUE	
PEKEPAKI	PA KI	HIWI	effective in action	
			" " " "	
		PE HU	arrogant Blustering	
		PE KA	CHIEF	
		PE HA	BOAST	
	PA		Reach strike	
	PA E		BELAD TO the charged	
		WE RO	CHALLENGE INCITE [anyone]	
WHAKA	PA E		ACCUSE	
	PA PA		make Elders	
	PA I		assent approve good looking	
WITAKA	WETI		THREATEN	
	PA K-E-HA		COLONIALS	
	PA K-I		Gossip	
		PA NU I	proclaim	
WHAKA	PA PA		Genealogical Table	
	KA-O		NO	
	KA NOI		AUTHORITY	
	KA HU	RA NEI	Chief tainess HONORABLE	
		WHE AKO	Experience [DISTINGUISHED	
WHAKA	KA-NA	-U	REFUSE	
		WHE NA	Stand firm against assault	
		WHE TE	be forced out	