

	A UC-CĀRAKA	making Audible
1	UOHA PRAS	Carried conveyed married a questioner
2	VAHA	conveying
3	KSHIRA KSHEMYA = MA° MARIYA VA VAH	milk water Resting leisure God of Love. WATER
	UDHA-BHA-RIYA	carrying conveying take a wife
4	GRĀME-GEYA GRĀME Locd MA°	Sung in the village
5	JNATI JYA JARA PRĀNA	a Near Relation to World. Becoming old. breath wind
6	PROT-KHAN PRER PRE KSH	TO DIE UP come forth appear to look at
7	[PROD-I] [PRA-UD-VI] DIMBA JHA CHARA	TO GO UP RISE APPEAR I come forth child boy new born Asleep. fraud deceit
8	ANU-NA-NO ANU-DHT	put to the Breast SUCK to Enjoy to think of
9	ANU-√DHĀV ANU-√SAP ANU-√LABH	Run pursue to curse take hold of.
10	ANU-√SAS ANNA BHAGĀ	RULE govern order instruct a share of food.
11	ANU-ĀSĪNA APA-HARITĀ APA-HA APA-HNU	seated alongside of Carried off keeping back repelling CONCEAL

22 APĪ TAYA
AP
ĀPA
AB HUKA

to make yellowish
to come towards
a quantity of water
Empty powerless having
no contents

23 Ā' MANA
24 Ā LAPANA

friendly affection
speaking conversation
a certain number

LU
25 Ā-VĀSA
Ā-ŚAYA

abode Residence
Resting place

26 Ā' SI TRI
Ā' SI

Eating
Eating greedily
wish rest lie

27 Ā' SU
ĪS HVA

fast quick
a spiritual teacher
Master Lord

28 ĪS
ĪH
ĪS HIRA

have in the Mind
FIRE
KAMA DEVA Love.

and
29 ĪS HVA
UC-CAYA

Enumeration gathering up
from the ground
one of the 8 MODES of MARRIAGE

30 KĀYA
KARA

heap of SNOW
to Calculate or Enumerate
to Calculate or Enumerate

31 KALA

32 KULA

multitude number flock
Community Family

33 KULĀYA

WOVEN WEB NEST HOME
KENNEL of a DOG a place a spot
the hand

KU LI
KV LI-SA

SA-NA one who commands with
[his hand]

33 KRI
36 KRI
for ✓ KAR
p KAR-OMI

00 make 100

SK933	UO HA	Carried conveyed taken in marriage
of ✓	UH	a married woman
	UD HA BHAR	one who has taken a wife married
MARO	U HA	WOMAN
	U WHA	WOMAN
	U WHA	WOMAN
	HA KUI	mother
	HA KORO	father
	WHAREERE	mother of ones children wife
WAI	U	Teat
	U	milk
	HA PU	pregnant
MOENA	T A RA	marriage union till Death
	WHANGA	feed nourish maintain [eat.]
	HA RI	Carry [offer as food propagate]
SKA99	PR AS	a questioner or assertion in a lawsuit
✓	PR ACH	asking enquiring
MARO	PA	hold personal communication with
WHAKA	PA E	make an accusation
	PAR - A	Blood Relative
PA	PAR - A	TRUE FATHER
	PAR - AHAKO	Reject despise.
	PAR - AU	deceit falsehood.
	PAR - APARAU	speaking falsely baffled.
	PAR - EMATA	REPLY payment revenge.
	PA TA PATAI	QUESTION ENQUIRE PROVOKE
	R ANEI	giving an interrogative sense to a sentence
	R AU PATU	QUARREL.
	R AU WENG	object of censure or criticism
WHAKA	R A VE	affecting a union

SK 933	VÁ HA			Carrying bearing conveying
	[VA HI SHYATI]			bringing causing producing
170				flowing through into or towards
				Bearing along said of Rivers heat
				Exposing oneself to heat
				Road highway
				WIND RIVER STREAM
MAORI	WA I			MEMORY
A	WA			River
	WA I			WATER
	WA HA			sheet of a sail mouth Entrance
	WA HA	PJ		mouth of a River
	WA HI	NG		wife
	WA			time season.
[U	WHA			Woman.
U]	- HA			Woman
	WA EROA			Mosquito
	WA HA			Carry on the back.
	WA ETERA			Good summer
	WA HA ROA			Entrance to a PA ceremonial
				oven in Rites for the dead.
	WA H A			fire wood
	WA NI A WA			PLACENTA
	WA I KA RI			a DITCH
	WA I ARIKI			HOT SPRING
	WA I			BAG of a fishing net
	WA KA			Canoe
	WHA ER EERE			mother of one's children wife
	HA PU			pregnant
	HA U			wind
	HATE TE			fire
	HANA			shine glow give forth heat
	HANA HANA	P. MUL		[flame]
	WA ITATERA			SEMEN
TA	HA KV RA			dream of one dead.
	HA ERE			Come go
	HA EM NEA			in names of stream's
	HA MU TI			SHIT
	HA RI			CARRY

SK 329 KSHI RA MILK WATER See KSHI- for KSHI-
 " " - PA KA Cooked in milk
 " " - VA HA RUNNING WITH MILK [as a River]
 MAORI PA KA COOK
 A- WA RIVER
 WA HA mouth Entrance
 NA HA PU mouth of a River
 HA taste flavour odour
 WAI - U MILK
 WAI WATER
 WA HA - PU Eloquent fig = running [with milk of speech]
 - HI BINU Thirst
 - HI A WAI Thirst

SK 333 KHEMY A = MA Resting at Leisure healthy
 yielding peace & tranquillity
 MAORI - HEM - A AT PEACE
 H EI MARIE PEACEFUL fortunate
 at on in of place.
 MA RIRI LOVE
 MA R I YA belonging to the God of Love.
 SK HEM - A POTENDA

SK VA WATER
 MAORI WA I water
 SK 933 VA HA Carry convey as water in a River
 VA KSHI see KAS KSHI - RA ABOVE
 MAORI VA VA HA take to wife marry be with child
 WAI U milk SK U - DHA married
 WA HA - INE wife
 WA HA PU mouth of a River
 VA H lead conduct bear along
 VA HANA flowing [of water]
 VA H - NI Bearer of oblations to the Gods
 said of AGNI No 3

933 SK U DHA - BHARIYA take a wife
 MAORI U HA [U NHA] = female WHA EREBRE WIFE

SK 373
LOCATIVE

GR Ā ME
of MA

GR Ā ME - GEYA TO BE SONG IN THE
VILLAGE

MAJORI
=

NGAR-I RHYTHMIC CHANT
NGERI RHYTHMIC CHANT
ME NE BE ASSEMBLED BE
COMPLETELY RECITED
CHANT

ORIORI
-RA ME NE be assembled.

MAI RE SONG see Sacred love
RA-NEI STANZA TUNE
WHAKA MAI ANEI Recite ---
MA ORI Explain Elucidate

NOTE page 5 TE PU
OTE PUEHU
MAJORI

J NĀ TI INTIMATELY AQUAINTED (PATERNAL
RELATION] A NEAR RELATION
NGĀ-I Clan prefix
NGĀ TI Clan prefix
NGĀ RE FAMILY GROUP CONNECTED BY BLOOD
NGĀ RIRI LOVE
HA NGA PEOPLE property business
NGĀ RA HU war dance
NGĀ KI Avenge
TI NĀ Conceived in the womb
TI NĀ NA person
A TI offspring
NGĀ RE Elder heads of family branches
TI KA Just fair Right correct
TI KA NGA custom Rule.
TI OKO Assemble.
TI RI Share portion a present

SK 713 PRŌT-K HAN TO DIE UP OR OUT DIE THROUGH
 PRA-UD-KHAN
 PRŌT-KHA1 TO DIE UP or OUT
 MAORI KA-R1 DIE
 K AN-1-WHA BARB of a FISH HOOK

SK 712 PRĒR TO Move come forth appear
 Set in motion push or drive forwards
 urge stimulate excite send
 Raise the voice utter pronounce words

MAORI PRĒR- RA KA Setting in motion urging sending
 PRĒ- RA NA DRIVING OUT executing setting
 direction command [in motion]
 SEE!
 GO Sail of a canoe.
 drive out banish
 do in that way
 WAIKAI RA KA walk step out
 RA RA Sail there yonder.
 RA NGA avenge a death
 form of word voice speech.
 REO RE RE Flow sail fall Rain be planted etc

SK 712 PRE KSH TO LOOK AT view observe behold
 PRA KSH
 MAORI RE °TI
 TI RO
 See!
 Look see observe examine

SK 713 PROD - I TO GO UP RISE appear come forth
 PRA - UD - V I [MAORI I-HEA where what place?]
 - E TI [MAORI E-A APPEAR above WATER
 ferment of feelings
 SOAR hover milky way N wind
 MAORI T - I - U GO see I-HO from above down vessels
 RO E - KE RISE AS A STAR

SK 430	DIM	BHA	boy child new born Youngshoot
MAORI	TIN	AKU	Conceived in the womb garden
		PANGORE	child immature
WHAKA	-	PA KA NEA	Youngest child in a family
A	TI	WHANA U	offspring BE BORN family group.
	TIN	-A	BE IN SEVERE LABOUR
	TIM	UTI MU	PUD MUL
	TIN	ANA	PERSON
SK 428	J	HA	ASLEEP
MAORI		HA MOEMOE	SLEEPY
SK 403	CH	ARA	fraud deceit sham guise
MAORI	K	ARA	pretense delusion trick feint
	K	AI AIA	secret plan conspiracy
KORERO	K	AI RA-0-RA	THIEF PLOT TO MURDER
MAORI	K	AI TUTAI	a SPY
SK	C	ARAKA	wanderer SPY
WHAKA		RAKA	walk stepout
	K	AI TUTAI	a SPY
SK ANU	K	A RA	IMITATION
SK 33	ANU	D HE	to cause to suck put to the breast
MAORI		T E -TE	frequentive applied to MILKING
SK CAUSE	ANU	D HA PAYATI	
MAORI		T A TEA	Semen
		T A E	JUICE of PLANTS
		T A I A P O	CARRY IN THE ARMS LULLABY
		T A K I R I K I R I	Convulsively by jerks
		T A K I	Stick in [pluck at repeatedly]
		T A K A M O R I	fondle caress
		T A K A K I	Throat
		T A K A	Turn on a pivot
		T A I T A M A I T I	CHILD
			TEAT

SK 33 ANU JNAN O
MĀORI = NĀ

WHAKA ANU NĀ NĀ
SK ANU

Note
MĀORI AWHI
AND AWHI-NA
WHAKA - -NA

A NAMU
A NANA

A NA O
NA HU

NA KO NAKO
NANA O

TA-
NA KO
NA NEA

SK ANU ✓ NAO
ANU ✓ NAOA

MĀORI NA NI
NA NE

TA NEI
TA
TAKI

A
-NU -I
ANU ANU
NGU

SK 33 ANU JD HI
MĀORI T I KANEA
T I KA
HI NA PŌ
HI

MĀORI ANU
SK ANU DA RA
MĀORI RA
TARA

TO ENJOY
SATISFIED CONTENT
also
REST REMAIN
alongside near to ITU

DRAW near to
ASSIST BEFRIEND
Satisfy Refresh.
PUD MUL

Expressing admiration
expressing Satisfaction
Well Executed!

ADORN ORNAMENT
TATOO Marks.

have much in the thoughts of.
Satisfying

TO SOUND TOWARDS
SOUND

NOISY
DOG

NOISE SOUND
to uttered

Recite
of belonging to possessed by.
Great intense multitude
offensive disgusting
mean groan.

to think of
Meaning purport
Right Correct Just fair
dimness of mind
lead a Song.

Consider Great important
followed by a wife adhered to
Weel

PUD MUL M. VIRILE

SK 33	ANU ✓	D	HĀV	to Run after Run up to PERSUE
MĀORI Note	AWHI			Draw near to
		T	AU	Lower
		T	AU	ATTACK
		T	ĀTATA	Near
		T	AU - TUNGA	AM BUSH
	TA	T	AU	FALL of BLOW'S
		T	AU	QUARREL
		T	AU A	Army Expedition hostile
		T	AU ĀRĀI	Separate keep apart
		T	AU ĀRO	facing towards one opposite
		T	AU ĀRU	FOLLOW
		T	AU - AWHI	Embrace cling to
			HĀU - TOA	Comage
			HĀ WAIKI - PEPEKE	FEBLED RETREAT
			HĀ U PATU	Strike Assault dash
			HĀ U KOTI	intercept cut off.
			HĀ U MA	SHOUT
			HĀ U	STRIKE SMITE
		HĀ	HĀ U	SEEK eager brisk
		HĀ	HĀ	shout at to drive away
			HĀ KU	find fault with
SK 37	ANU ✓		LABH	to grasp or take hold of
MĀORI See	AWHI		RA P - A	PUD MUL [from behind]
				[for ANU] draw near to
SK 39	ANU ✓	S	AP	TO Curse
MĀORI	NU I			Consider greater important
		H	ĀP - ĀRU	Rank Sign of Rank
		H	ĀR A	Desecrate
SK	ANU -	S	ĀB DITA	VIOLATE TĀPU Sin offence verbally communicated

SK39 ANU ŠA S TO RULE GOVERN TO ORDER
 TEACH INSTRUCT ADVISE
 TO PUNISH CORRECT CHASTISE

SAMOA MAORI
 SA SA to chastise
 HA EPAPA Straight correct
 HA TEPE proceed in orderly manner
 HA HA follow in Regular Sequence
 HA KU shout out to drive away
 Find fault with

ANU Consider great or important
 HA KOREA Unskilful lazy

SK39 ANU ŠA SAT SHOWING the WAY
 MAORI HA T-EPE proceed in orderly manner
 follow in Regular Sequence.
 Rank Sign of Rank

SK45 ANNA ANNA-B HAGA FOOD [important]
 MAORI WHAKA - HANG-I A SHARE of FOOD
 COMMUNAL OVEN
 NA NA SATISFY/REFRESH
 Satisfied content
 NA PATA PREPARE FOOD
 NA HAU Belonging to thee
 WHANGA-I FEED NOURISH MAINTAIN
 HA KARI gift/present feast [BEAR
 HA taste flavour
 NGA ERE Soft Ripe
 NGA HURU harvest time
 PA E be laid to the charge of anyone
 [Snare birds]
 PA KA COOK
 PA KA RI matured Ripe
 WHA UPA Eat greedily
 WHA TA Elevated platform for FOOD
 WHA - RA BE EATEN of FOOD
 RECEIVE A PORTION IN
 the DISTRIBUTION of FOOD

SK 47 MĀORI	ANU - A S I NA A W H I A H I N A N A N A		SITTING DOWN AFTER SEATED ALONGSIDE of for ANU see, = draw near to FIRE see A W H I Satisfied content Rest Remain Copulate, etc to lie along wife
SK 53 MĀORI WĀKAKA	APA - H A R I - T A = APA - H A R I N = APA - H A R A K A H A R I R A U H A H A A P A P A - - R I		Carried off One who takes away seizes Carry TAKE CAPTIVE <i>lead away</i> Desolate Deserted SLAVE be overpowered.
SK 53 MĀORI WĀKAKA WĀKAKA WĀKAKA	APA - H E L A A P A P A - E P A - E K O H E H E P A R A U R A H I R A H U A R A - P A [R A - T O]		CONTEMPT SLAVE make an accusation IDLE error mistake fault WRONG FIND FAULT WITH CONDEMN FALSE DECEIT SLAVE [N' MĀRU] be unsuccessful person omitted in the distribution of FOOD be distributed
SK 53 MĀORI SK MĀORI	APA - H A H A H A H A - N I A P A ✓ H N U H U N U		keeping back repelling shout at to keep away, [Removing] weapon, conceal Concealed.

SKSS API - D HI

THAT WHICH IS PLACED UPON THE FIRE, A GIFT TO AENI

[A ENI]

MAORI AWHI

draw near to
just order of learners of
Esoteric Lore.

PI A

food
fire

DI
A

BURN FIRE

NEI HI
HA

T

RI OFFERING TO A GOD SHARE

PI

RI

come close

[PORTION]

PI

RA

KU

FIRE WOOD

PI

KO

KO

hungry [of AENI] epithet -
[gluttonous Aeni]

PI

TO

offering to a God.

T

I-E

TIE

Break up firewood.

T

HA

OKA

Thrust in stick in

T

I

KAKA

HOT BURNING

T

I

RAU

stick

HI

KA

KINDLE FIRE by FRICTION

perform certain Rites

capulate re fig place upon the

[FIRE of the female organ]

HI

WERA

BURNT [PENIS re firestick]

SESK

PRIYA

SK39 AP SA RA S
or AP SA RA
from [AP+SR I]

GOING IN THE WATERS or
BETWEEN THE WATERS of the CLOUDS
A class of FEMALE DIVINITIES WHO
INHABIT THE SKY BUT OFTEN
VISIT THE EARTH they are the
wives of the GANDHARVAS and change
their shape at will, they are fond

AP SA VA

GIVING WATER of water

AP SA VYA

BEING IN THE WATERS [VARUNA]

for 2 AP SU
AP SA

√SAN GIVING WATER

See SKL VI LA !

MAORI AP - A

ghost
more in a flock or CROWD

AP - U

open space

AP - UTA

Company of persons

AP A RANAI

APA HA U

SPIRIT of the dead [see also]
[spirits of the dead residing in water]

AP - IJI

lay a spell on [as an APSARA!]

RA NEI

SKY divine beings, weather-its
water

SK HA

HA RO TO

POOL POND

MAORI

HA EMANGA

streamlet

HA U A VA

RAINY [clothes of clouds]

HA U

DEW MOISTURE

HA RI

dance sing joy [of APSARA'S!]

HA RA NU

TURBID

HA RA KOA

Dancing [as APSARAS]

HA PU A

POOL LAGOON

WA I

WATER

RA PO

Pod MVL

RA NEAI

COMPANY

TI RA

MAKA race of spirits formerly of
Seen in crowds [AOTEAROA]

TI RA

Company of travellers rays beam's

TI RA

CHOIR [of APSARA IN]

RA RI

WET [heavenly MUSICIANS]

RA NEHAI

HOAX BY A SPELL!

SK59 A-PSU WITHOUT FOOD
 PU KANEKANE distasteful food.
 PU KA HU Abundant
 PU IA food with a smoky taste
 PUH-A HANA HOT to the taste
 SK A Neg prefix

SK59 AP SU IN THE WATER or WATER'S
 loc plund 2 AP
 WHAKA -> PUH ORU Splash in the water
 -> PUH ORU Leap out of the water
 -> PUH ORE unsuccessful in fishing
 PUKAKI STREAM.
 PUKARU KARU JELLYFISH
 PUKENGA pools flood waters
 PUNA Spring of water wife hole.
 PUNEA Eel basket

SK83 AMBU WATER

SK67 A BHI pref to towards into upon move or
 go towards approaching
 MAORI A WHI Come near to approach.
 SK ABHI KA lustful
 MAORI AWHI draw near to
 HI KA Copulate
 KAIRAU Courtesan
 KA RI HIKA copulate

SK63 ABHI DI BEAM TOWARDS BEAM FORTH RADIATE
 MAORI TI RA Rays beams
 SK TI TI Shine
 DHI TI shine
 HI DAWN

SK ABHI DU TO Burn or pain by burning
 MAORI AWHI draw near to approach
 TU BE WOUNDED FIGHT WITH
 TU TU SET ON FIRE
 HI be effected by DIARRHOEA

SK 63 MAFAR	AB HI - AW HI HI	DH YA -H IA -H IA	YA A IA IA	wish desire draw near to Desire wish desire wish fall in love with
SK 63 MAFAR	AB HI - AW HI	NA KSH NAK - A NAK - A NA NA NA U	NAKSH NAK - A NAK - A NA NA NA U	to approach come to arrive at draw near to move in a certain Direction move to or from. LOOK! COME GO
SK 64 MAFAR	AB HI - AW HI	PA RI - PA RI	V HAN V HAN	to overpower entirely be overpowered. draw near to H A H A desolate deserted H A N I weapon H A O Capture a fortress H A N - G E N E powerless weak H A N - E be put to shame.
SK 73 MAFAR	AB HI - AW HI WA HI	SAM - PA VATE	V PU PA VATE PA PUA PU PUA WHE	TO BLOW ALONG OVER or [see VAYU] [TOWARDS] draw near to Sheet of a sail blow as the wind SMOKY hazy BLOW Gently Be blown about by the WIND WIND
SK 77 MAFAR	AB HI - AB HI - AB HI -	HI - AD V DHA TA HU HI	HI TA HANA DHA TA HU HI	Laid on as FUEL LAYING ON [FUEL] TO LAY ON [FUEL] place fire upon Set on fire (HANA heat flame) FIRE TANGU taken into hand

SK 77 AB HY- [̄]AHI TA LAID on as FUEL
 AB HY- [̄]AD HANA LAYING ON [FUEL]
 AB HY- [̄]AV DHA TO LAY ON [FUEL]
 place fire upon
 MAORU TA HU Set on fire cook
 HA TETE fire
 HA NA shine glow give heat
 flame
 NAWE Set on fire
 FIRE
 WA- [̄]HI E FIREWOOD
 draw near to TO
 TANE O take up in the hand.

SK 87 [̄]A-RI AN ENEMY. HOSTILE
[̄]RA
 = A RI
 MAORU RI RI BATTLE COMBAT
 WAOKA A RI KI INVADING ARMY
 A RI KI Leader
 RA NGA RUSH charge.
 RA NGA Avenge a death.
 RI NGA weapon.
 A- REROW HERO WARRIORS of a clan.
 A- NEA Devastated by war
 Note RA NEA TIRA of noble Birth

FROM A- I NGA] = VIOLENCE DRIVING FORCE

Note A- IO AT PEACE

SK 87 [̄]A-RI ATTACHED TO FAITHFUL PIOUS MAN
[̄]RI
 MAORU A RI KI CHIEF PRIEST LEADER
 A RI KA RIKA RESTRAINED used as an example
 to express admiration
 A RI A LIKENESS RESEMBLANCE
 SK 92 A RYA LORD MASTER KIND [IMPORTANT PERSON]

SK 87	Ā	RATI	NON LIBERALITY
	Ā		Neg prefix
MĀORI	-	RA TO	BE DISTRIBUTED
	-	TI RI	SHARE PORTION
SK	Ā	RASA	tasteless
MĀORI		RA - E	RAW NOT COOKED
		HĀ	taste flavour
SK	Ā		Neg prefix
MĀORI		RA	by way of
		RAIA	to give emphasis
		RAKI	dry dried up
SK 95	Ā	LI	POSSESSED of a STING
MĀORI	Ā		of belonging to
		RI NGA	WEAPON
		RI RI	fight Battle weapon
		RI A	SCREENING PROTECTING
		RI Ī	Resemble compare with
		RI PI	cutting implement
SK 95	Ā -	LO -	without eyes without windows
	Ā		neg prefix [to look through [okok]]
MĀORI		NGA	KANA STARE WILDLY
		RO	hidden out of sight
		RO TA RI	fierce looks
		RO NGO	hear, apprehend by the Senses BIT
		RO KO	WANING MOON! DIE DECLINE. [NOT BY SIGHT]
		KA N - O HI	EYE [ROKUROKU > DIM]
		KA EA EA	WANDER ROLL of the EYES
		KA HUA	firm appearance.
		KA HU PŌ	dimness of SIGHT
RE KANGA		KA NOI HI	VISION
		KA A RO HI	LOOK FOR
		KA I KAMO	EYE [TAKANEWHANEWA =
		KANA - PA	BRIGHT GLEAMING [close eyes]
		KANA - PU	BRIGHT SHINING
		KANA	STARE WILDLY
		KAN - O	COLOR

SK 96
gen dual
Māori

A	VA	
A	VOR	+ VAN
Ā	WHA	-1
A	UWAHINE	
Ā	WA	HĀU
Ā	U	NEA
Ā	U	A
Ā	U	
Ā	UI	NAAKE
Ā	U	

d you both
 SPOUSE
 Sister in law of a man.
 I ME. = A HĀU
 Not including
 those before mentioned
 I me.
 on the morrow.
 THY d you

SK 99

Māori

AVA	-√	DO
ĀVA	-	TTA
AVA	-	TTIN
WA	E	
TO		ANEA
TO		E
TO		HA
TO		HE
TO		HI
TI	N	AKU
TA		
TA	TA	
TA	EPA	
TA	NA OAKE	
TA	HUNA	
TA	KA	
TA	KAPUKE	
TA	KA REPA	
TI	ETIE	
TI	HAE	
TI	N-1	
TI	ORA	
TI	PI	
TI	PAKO	
TI	PAO	

TO CUT off DIVIDE
 CUT off DIVIDED
 after cardinal number dividing into
 DIVIDE PART SEPARATE [PARTS]
 CHIP off Knock off chap
 SPLIT DIVIDE pass = DAWN
 of BELONGING TO [A-RIHI CUT]
 Thatch a house.
 be distributed
 Curve of WANING MOON
 CUT DIVIDE
 cultivated ground [SK KU the Earth]
 CUT TASTOO Curve fashion
 NEW OUT
 fence.
 day before yesterday
 land in a cultivation
 Collect into heaps
 plant in hillocks;
 TEAR TO PIECES
 BREAK up FIREWOOD
 Tear off Rend
 Very many
 SPLIT open cracks etc
 dress timber slice pare off
 PICK OUT SELECT
 PICK OUT SINGLY

SK100 AVA PĀTIKĀ LACERATION / PREPUCE

SEE POLYNESIAN CUSTOM of - -

SK101 AVA MĀ lowest NEXT LAST YOUNGEST
[if with Numerals] > LESS BY
MĀORĀ MĀ to connect numerals
TA MĀ child

SK MĀORĀ AVA M AJJ TO immerse
M BE A to emerge.
M ATI Surfected
M A PUNGA CORMORANT
M A PU FLOOD of the TIDE
M A PI HI object of affection
M ANGA KINO a DREDGE for KĀKĀHI
M AN U he flooded. [100]
M ANA NA Rise come up.

M A I EA RISE UP after DIVING

SK101 AVA BHĀ SA Splendour lustre LIGHT appearance
espec with words expressing a COLOR

AVA BHĀ S SHINE forth be brilliant become
manifest appear as

MĀORĀ WHA I BECOMING ACQUIRING THE SHAPE
[OR CHARACTER of]

WHA I proceed to the next in order
HA EA TA DAWN

HA E appear shine gleam be conspicuous
HA EHAE GLOW AT DAWN [POLLEN of flowers]

PA HU RE Come into sight appear
PĀ HUNU FIRE BURN

WHA KA PAI PAI good excellent good looking
KO WHA I adorn ornamental
in bloom

SK101 AVA MA TI AVERSION DISLIKE
 MA TI OKE ANNOYANCE felt at NOISE]
 [NOISY]

TI O piercing cold.
 MA EKE COLD

MA HARA THINK UPON

TI HOI Noisy

TI HOHE Silly giggling

TI NEI KILL

SK MI /MA /ME measure judge know perceive

SK103 AVA-LA NG HITA PASSED [AS TIME]

incl p
 MA PA AVA/LA NG H TO PASS OR SPEND [TIME]
 -LA NG H-YA Ancient Times PA/AVAS

RA SUN SAIL DAY

RA NG I DAY PERIOD of TIME

RA NG I TA RO LONG IN TIME

TA TARI WAIT EXPECT

TA RANG-A Separation Distant

TA RA MARRIAGE UNION TILL DEATH

" " " "

TA-U CYCLE of SEASONS

HI DAWN

HI BINU THIRST

HI NA GRAY HAIR [AGE]

HI KA HIKO LINE of DESCENT

HI-WA DARK

HI RI NAKI OLD AGE

way path means of conveyance.
 Rouse wake.

and then

flooding before birth

a term for SUMMER SEASON when
 trails are overgrown.

A RA

A RA

A RA

A RA

A RA WHED

A RA WHITI

Spring Start as in PROMPT RESPONSE]
 [TO COMMAND]

WHAKA

MOENGA

MOENGATA RA

SK 107

A - VI -

KA RA NON CHANGE of FORM
[NOT of 2 NATURES] OR NATURE

MAORI

A

KA RA ^{neg prefix} OLD MAN
KA I NEA field of operation ITO
KA WE influence induce
KA RA - KIA See.
KA KA main lines in TASTING

KA I O TA UN RIPE
O RA alive living
KA I M A TA UN RIPE UNCOOKED RAW

KA HUA FORM APPEARANCE
RA - KE Barren Land.
PA KA TU WHENUA the Earth
RA - E RAW not COOKED

Note

TA RA WAI unevenness of horizon
[line at sea]

SK

TA RA also as a comparative

MAORI

TA RA P. MULL M VIRILE ITO

SK 103

A

PI N GA

Reddish brown P - PI N TA RA REDDISH

SK

A -

PI TA YA

TO MAKE YELLOWISH
DYE with anything YELLOW

MAORI

PI NE AO

Grass used for YELLOW DYE

PI A

Gum of trees

PI A TA

Brightness bright clear

PI AU

IRON ore = RUSTY!

TA WAI

STEEP IN VEGETABLE DYE

TA E

Juice of plants dye.

PI KA RU

discharge from the eyes

PI KI RANGI

GLYTRANJIE TETRAPETALA

TA UNOKA

Commichasia = YELL! YELL flowers

TA KIRI

DAWN

PI RA U

PUS [TATEA SEMEN]

PI RA NEI

Desire re [Red becomes] yellow

PI RO

Extinguished as a fire

TA UMAHAKI

CAUSE TO ULCERATE

SK SK143 MAORI
 A PI TA YA TO MAKE YELLOWISH
 A PI NGA REDDISH BROWN
 A PI NJARA Reddish
 PI RAU PUS
 PI NEAO a grass used for yellowish
 TAUMAHAKI cause to ulcerate color
 TA E COLOR JUICY plants.

SK143 MAORI
 A PA TO COME TOWARDS ARRIVE AT
 A PA Spirit of one dead visiting a medium
 A PA Spirit of no dead.

SK MAORI
 A PA A QUANTITY of WATER
 A PA dam a stream
 A PA a WEIR for catching eels.
 A PA HE KE trickle flow menses
 A PA HI ooze flow leak,
 A PA KA KE SEA [TAHU]
 A PA KA TO FLOW of the TIDE
 A PA KEHO KEHO Slippery
 A PA KIHI at lowest Ebb.
 A PA KOA LOW of the TIDE
 A PA PAKU SHALLOW
 A PA TA RI Carry bring

SK145 MAORI
 A B HU KA Empty having no contents powerless
 HU KA Cold ice snow FOAM FROST
 HU MUD SWAMP still Silent
 HU AMUTU having no descendants
 HU ARE Spittle ie PHENA/ FOAM
 HU ATEA childless
 HU ATARE GASP for breath
 HU KE HUKE TOWARD
 HU KO RE DEVOID of DESIRE
 HU NA Concealed unnoticed
 KA U Empty [HURA begin to flow of tide]

SK 153
SĀMOA

Ā- LA PA NA
LA PA NA

SPEAKING TO CONVERSATION

MĀORI

Ā
LA PA
RA NEI
RA UA

addressing speaking to
tenor drift of speech
used in speaking to 2 persons
[at once]

RAU PA TU
RAU WE NE

QUARREL
object of criticism

PA
PA NUI
PA PA RUA

hold personal communication
PROCLAIM DECLARE [with]

SK

MĀORI

WĀKA

PA PA
PA O PAO

Repeat
a certain number
Recite in proper order
GOSSIP [of genealogies.]

PA - RA
PA - RA - U
PA - RE
PA TA

NEEKI SOUND of VOICES
FALSE DETECT [in the air]
Reply
Ancient Times

NA HE ANCIENT TIMES
NA MATA time past time
PA TAI QUESTION ENQUIRE [to come]

SK 155

MĀORI

Ā
VA SA
VA S

abode Residence
to abide dwell
of belonging to work in progress
property food husband wife
definite space area time

WA
WA I H O

Rest Remain
property people
mother

KA NEA
HA KUI
HA KORO
HAMOKO

father
thatch of a house.

WAH - I NE
WA R E
WA ERERE
WA NA U

wife
house people in a house.
wife
be born family group.

SK 157 MAORI	A- A	SAY A	resting place aboard stomach property food husband wife at on in of place
	[=]	HAI HEI	
		HA NGA HA KARI	property people. Yolk of Egg ROE of FISH = ABODE of ROE or Yolk!
SK	A	SAYA	receptacle place stomach Aboard fig; lit a vessel of the body. mind feelings mode of Memory. / of thinking
MAORI	MA	HA RA	
		HA KOKA HA KA WA HA MA BURU HA KU REA HA MOEMOE HA MUTI HA RI HA RA PUKA HA RA TO	happy. FOOL shut in confined LAZY SLEEPY shit dance sing joy Griere feel uneasy
SK	A	SA	wish desire hopes 100
SK 157	A	SI	Eating
	A	SI TA	given to eat (as food)
	A	SI TRI	eating greedily (= epithet of Agni)
MAORI	A	SIN	Eating consuming food
	A	HI A KAI	hunger
	A	HI	fire
		TIR-I	offering to a God share portion
		TA HU	food cook
		TA MI	food.
		TIE TIE	break up fire wood is food Agni
		TI KAKA	hot burning [of greed]
WHA KA SK	KA A	TI- HI SI-TRI	FEAST eating greedily

SK157
M̄AORI

Ā/ŠI
A HI
HI A MOE
HI A
HI A KA
HI A INU
HI KA
HI NEA
HI RAU

lie rest on ground TO WISH
fine
sleepy
DESIRE
hunger
thirst
PUANT
be killed
trip up.

SK157
M̄AORI

Ā ŠU
DIDID
DIDID
NEA HU
HU HU
HU AKI
HU AHUAKI
AKI
HU E

fast going quickly
as far as until
driving force.
drive urge compel.
HUNT WITH DOGS.
DIDRRHOEA
charge attack
palpitate
dash.
QUICK

NOTE
P
↓ sq
See also
M̄AORI

U
U NO TI
U VE
U TA
= AU TA
U NEA
U TO
U RUURU
U HUNEA
U
NO TI
WE HEA
WE WE
WE RI

Call hail Roar
M̄AORI TIO Cry Call.
M̄AORI WERO challenge the Enemy
[INCITE]
M̄AORI TA-NEA dirge Noise
Send Urge.
Revenge.
chide urge hasten
Cry over lament
question enquire
Say U
Cry call
WHENCE?
squeal cry.
Yelp as a dog.
be heard with attention

SK IZI	IS	HU	A	a SPIRITUAL TEACHER
MARU		HU	A	Name think of decide outline leading lines
		HU		tenor drift of speech secretly
		HU	A	Name call by name
WAKA		HU	A	Recite
		HU	ATAU	Smooth Running of words
		HU	A WARE	Remove obstructions facilitate
		HU	I	Congregate come together assembly
		HU	RI HURI	turn over in ones mind [reflect upon] in comparison with from by that the said [Reason of ITD] having with as affecting in the Opinion of
	I			
	I	A		
	I			
	IH	-I		power Rank authority incarnation
=	IS			OWN POSSESS belong to [RULE REIGN]
MARU	IH	-I		[a FORM of]
	TUA	HU		[Sacred place]
WAKA	IH	-I		Dedicate Set apart
	IH	-O		object of Reliance principal person
WAKA	IH	-O	NGA	[Cutting of hair] [essence] ie RITUAL
	IH	-O	MATUA	MIND
SESK	IS	HVARIA	!	
MARU	IH	O	WAKA	rites to treat sickness
SK	IS			Master Lord Supreme Spirit
SK	IH			to endeavor to obtain think of] [have in mind]
MARU	IH	-O	-MATUA	MIND + SK MA + TVA [O + AWA]
"	IH	-I		POWER RANK AUTHORITY
SK	IS			OWN POSSESS belong to
MARU	I	O		See
SK IZI	IH			long for take care of have in mind
A	IATE			think of [+ occur]
	IH	ISHYATE		
CAUS	IH	A	YATI	TO IMPELL

SK 171	TS	HI	RA	FIRE
	TS	HI	KA	a painters brush a DIPPING ROD or something cast into a crucible to examine if the metal is in fusion
MAORI	A	HI		FIRE
	i	HI	KA	COPULATE [fire of KAMA Deva] state of turmoil stirred of feelings
	ih	-i		Essential force
	ih	-i		Down RAY of sun.
	ih	o	MA TUA	MIND
	i	NA		Back warm oneself.
	i	NEO		Desire
WHAKA	i	PO		COURT WOO
	i	RI		hungry
			KI KA	Red of hot
			KA	take fire be lighted burn.
			RA	SUN
			RA RA	expose to the heat of a fire
			RATA RATA	RED HOT
		HI	A	fall in Love with

SK 171 and MAORI	TS	MA] Name of KAMA DEVA God of Love. SPRING
	TS	HVA		
	i			be stirred of feelings
	ih	-o	MA TUA	MIND
	i	NGO		DESIRE
WHAKA	i	PO		COURT WOO
		MA RRI		LOVE
		HU		Desire
		HU A TAU		think [TAU Lover]
		MA TA RIKI		SPRING
		HU A		
		HU A URI		progeny having of spring fruit of lovers product
		HU A		

SKIB	UC-CAYA	gathering up from the ground adding to ANNUNCIATION Collection heap plenty multitude
MAORI	KAI - NEA	home
	KAI	QUANTITY NUMBER PRODUCTS have full play
	KAI - NEA	field of operation - SCOPE of WORK
	KAI - RAKAU	BODY of MEN
		SKILLED AT ARMS
SK MAORI	KAI	proof to verbs transitive = AGENT AGENT
	KA	
	KAI A	steal
	KAI	Consume eat food.
	KAI AKIRI	CIVIL WAR
HA TA	KA RI	FEAST
	KA	HEAP
	KA I HAKAI	Return present of food
	KA I HORO	Eat greedily
	KA I KA	LAY IN A HEAP
	KA I KE	LAY IN A HEAP
	KA I PAPA	a Storage vessel Name.
	KAI	FOOD EAT
MAORI	KAI REPEREPE	Relative by Marriage
	KAI PAKUHĀ	present given by bridegroom to Relatives of the BRIDE
	KAI RAU	COURTEZAN
SK	KA I TAMAHINE	SEEK IN MARRIAGE
MAORI	KAI YA	ONE of 8 MODES of MARRIAGE
SK	KAI RAU	COURTEZAN = one of the 8 modes of marriage!
SK	KAI YA	MULTITUDE
MAORI	KAI YA	house abroad
	KAI NEA	village field of operation

SK276	KA RA	HEAP of SNOW OR A MOUNTAIN COVERED BY SNOW produced by hail
Māori	TU RA	PEAK of a MOUNTAIN
HU	KA	SNOW ICE
WAI	TA RA	WEATHER
MA	KA RIRI	HAILSTONES WINTER
SK278	KA LA	to calculate or enumerate a fixed or Right POINT of TIME a space of time - time in general a proper time or season for
Māori	KA LA - K	ARANA APPOINTING or FIXING A]
	KA UAE RONGA	LORE of the CELESTIAL [TIME]
	KA LA - K	ARA MAKING or PRODUCING A TIME
	KA LA - K	RAMA LAPSE of TIME
	KA LA - CA - KRA	WHEEL of TIME
	RA RO	DAY TIME SEASON
	KA RA	OLD MAN
	KA I NEA	field of operation scope of
	KA RA NEA	call Summer] work
TA KA		PREPARE [ie fixing a time]
TA KA		Come Round as a date or time
		tumono PIVOT Revolution circuit
	MA - RA MA	MONTH MOON
	RA	SUN DAY SAIL
	RA NGI	SKY weather DAY PERIOD of TIME
MA KA	RI RI	winter
	RA EKINI	Strong winds at Equinoxes
	RA HOPE	Calm at Sea
	RA I NA OKE	the day but one before yesterday
	RA HUI	protect by RA HUI [for a time]
	RA I NA HI	YESTERDAY
	RA KI	NORTH
	RA FU PUKU	put forth BUDS
	RA TO	WEST
KA I	RA U	COURTEZAN

SK278 KA LA TO CALCULATE & ENUMERATE

✓ KĀL

MFOR2	KA	R-	A	PU	No WIND
		RA	WHITI		Sun Rising East
		R-	A		OLD MAN
		R-	A	KIA	as for a fit time
		RA	INANI		Yesterday
		R-	E	HA	2 DAYS off day after]
		R-	A	HU	OVEN [tomorrow]
		R-	E	KA-TA	Small boy.
		R-	E	RE	Messenger
		R-	I	RI	Sail together in a fleet
		R-	I		DIE Part a fixed time!]
		R-	O	A-ROA	Coast where landing is difficult
		R-	O	RU	Black headed Gulls
	PU	Z	V	A	= CHICKS of B HEAD GULL
		R-	O	RE	purposeless fruitless
		R-	O		presently shortly
		R-	I	OI	LIE in DEATH
		R-	E	JAO	Jumping jack
		R-	A	NEA	Call Summon.
		R-	E		NO NET
		R-	A	WHAI	take up a stitch in a NET
		R-	A	WA] Mother Bed in a Garden
		R-	A	VA?	
		R-	A	WAI	Dressed flax placed in water for dyeing
	KA	R-	A	PI	STICKS TO hold MATCH
		R-	A	PI	FENCE [ON A ROOF]
		R-	A	NEA	a Relative
		R-	A	NEI	artificial mound on which] tops were whipped]
	KA	R	A	HA	full grown white bait in] [POOR CONDITION]
	KA			PU	Earth up crops

SK 294 KU LA
ALI - KU LA

multitude number herd flock
Swarm of bee's
RACE FAMILY COMMUNITY
CLAN COMPANY house abroad
Residence of a family inhabited country
A Noble eminent Race or family
Name of SAKTI and her RITES
the CHIEF of a GUILD OR
[CORPORATION]
As much ground as can be ploughed by
the Earth [Oxen]

MAAM NV KU
SK KU
SKZAV KU PA LA
MAORA PA RA
KU

the Earth
the Earth
festival of moist Mother Earth
Connected by BLOOD
make a low inarticulate sound
pidgeon COO ITD

KU KU
KU BH A
KU BU
KU HU
KU NA KI
KU PA PA
KU TA

Gateway entrance
Young of animals
Join a company
DIG
lattice work of a house.
encumbrance as old i sick people
[on a march]

KU RA
KU RA PAPA

Chief man of prowess Knowledge
Flat Roofed.

KU RI
KU RV PE
KU WA RE

DOG as a PACK
in a Compact body
Few in Social scale

RA NEATIRA
RA NAA A
RA NGA

Nobility ITD see.
Rush charge
Set in motion a Body of men.

KA HU RA NEI
RA NEI
RA TA
RA TO

chieftainness Honorable
Divine Beings [distinguished]
familiar friendly
be distributed serve round.

> MA NU - - KULA

BIRD FLOCK

> KRI
 ✓ KRI

into the above senses of
 may be INFINITELY EXTENDED
 ACCORDING TO the NOUN with which
 this RT is connected

CAUSATIVE	KARA	YATI	CAUSE ANOTHER TO PERFORM CAUSE]
SK	KRI-TA	KA	do make PREPARE [TO DO]
MAORU	TA	- KIR-I-TANE	a stone to GRIND CUT GREENSTONE
SK	KRI		TO do make cause effect
Pz sing	KAR-	SHI	prepare undertake 170
P	KAR-	ASI	Build construct cultivate 170
P	KAROMI		
MAORU	TA	- KIRIKAU	finer varieties of FLAX see.
MAORU	KARA	WAI	take upon stitch is a net
	KARI		DIE DIE UP
	KARA	WAI	dressed flax placed in water
			[for dyeing
WHA	KA		Causative prefix
	KA		Causative prefix
	KAR-INGA		Call summon.
	KAR-API		Hence.
TA	KA		prepare.
	KI		SAY FULL TELL think
WHA	KA	KI	FILL
	KI		Say tell mention think incantation
			to of place into on to upon for
			in quest of concerning Respecting
			By means of according to in the
			opinion of occupation employment
			PERSON Self
KI	KIR-I		begin to grow as a child in womb.
JA	KI		Lead bring along Recite. Entries
TA			challenge
> TA	KIR-I		untie loosen pluck disengage,
			flax fibres Set in motion a
			body of MEN
			Set in motion a body of men
MAORU	KARA	RA + KIA	= Cause another to speak, RECITE 170

SK 300	KRI			
CAUSE	KAR-			
2nd Sing	KAR-	SHI		
CAUSE	KAR-	AYATI	CAUSE ANOTHER TO PERFORM	
			CAUSE ANOTHER TO DO	
	KRI-	TAKA	DO MAKE PREPARE	
2nd FOT	KAR-	ISHAYATI		
CAUSE	KAR-	AYATI	TE CAUSE TO ACT or DO	
MAORU	KAR-	ANGA	Call summon	
		ANGA	face in a certain direction	
			Set about doing anything	
		A	drive	
		ANGA	drive force	until
			thing driven	
			work do perform.	
TE	KAR-	HI		
See SK		RE	RE in Notes & RECTION whisper to	
	KA		= WHAKA Causative prefix	
SK	KAR-	WA	take up a stitch - a net	
P.	KAR-	MA	action	
MAORU	KA	MA	action	
		MA	work	
	KAR-	I	dig dig up.	
	KAR-	HI KA	populate plant	
	RI-	TE		
	RI	NGA		
SK		HI	drive compell see	
MAORU		TA	Carve fashion paint tattoo etc	
		TA KA	prepare	
		TA TA	measure arrange set in order	
		TAKA	Come Round as a date or times	
See PA	KI	WA	Gossip	
PA	KI		Clothing	
SK 301	KAR-	MA	making doing etc	
MAORU	MA	KIR-	take the bones out of a PIGEON	