

MONOCULOUS

SF AMITUPANÁI

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F FALETOLU-JÓZWICKI
ONAU I

[20 pages]

1	MONOCULOUS	
2	TO/TE/TI	Separation Division
3	TEORUO	EAR WAX GUM, TAR
4 ^{SK}	MAHI	the Earth
5	MAHI	the Earth
6	MAHI	" "
7	MAHAT-TARA	a form of TARA
8 ^{OC}	UT	out by end.
	UTAN	outside
9 ^{OC}	URE	OF OUS
10	MAHARS I	a great RSI
11	MAHAR	4 of 7 worlds
12 ^{OC}	TIGING	TYING Connection
13 ^{OC}	TI LUNE	stowing
14	FOOA FOR EAST	FOOD Journey Breath
	HELLWA RU	HELL
15	" " "	
	HEL-LIC	HELLISH
16	HELL-DOR	Gate of hell.
17	HEL PAN	help
	HENGE - CLIF	a steep cliff
18	HE OFON - HROF	ROOF of HEAVEN

> MONOCULOUS ONE-EYED

- MAORI MON-A A KNOT IN A TREE KNEE JOINT
- KU REHU INDISTINCTLY SEEN DIM
- KU-MU ANUS
- MO MON-A HAVING DESIRE
- MŌN-A FOR HIM for HER
- MŌN-EHU DIE
- MŌN-ENEHU DIM INDISTINCT
- MON-GA MONGA PENIS
- MON-OA ADMIRE DESIRE
- MON-O MONO ODOUR
- A RO FACE TOWARDS DESIRE
- MO-RENGA PESTLE for POUNDING fern Root
- A RO TAHI LOOK IN ONE DIRECTION
- KU RA REMOVE LICE from the HAIR
- Ā RO HI RECONNOITER EXAMINE LOOK FOR]
- MO-KO person [HI-NAPO-DIM SIGHTED]
- MO-KO PUNA GRANDCHILDREN as dearly loved ie)
- MO-KE SOLITARY PERSON (one eyed)
- WHAKA A RO THOUGHT INTENTION OPINION UNDERSTANDING
- MO HO STUPID
- MO HORIRĪWAI KEEN SIGHTED
- A RO KNOW UNDERSTAND KNOWN
- MŌ HIO KNOW UNDERSTAND be known,
- MO EHEWA INTENSE DESIRE
- WHAKA MŌ HIO TEACH INSTRUCT
- A RO HAINA BE THE OBJECT of LOVE
- KU WARE IGNORANT
- PĀ RO-RO THREATENING CLOUDS
- PU RO-U TAKE UPON A POINTED STICK
- KŪ WATA WATA LIGHT SEEN THROUGH CHINKS
- ŌKU MINE of ME
- KU MY
- RA-RO DAY TIME SEASON
- KUIA MOTHER
- KUIKA DESIRE SK KĀMA God of Love

A PREFIX DENOTING SEPARATION DIVISION

493	DC	TO	
	cf GOTH	TWS	
	OLD SAX	TE-	
		TI-	
	OHG	ZA and ZI	
		ZIR and ZAR	
	MAORI	TŌ HĒ	
		TU I	
		TI ETIE	
		TI HOI	
		TU AKOI	
		TĪ HĀ E	
		TĪ A	
		HĪ	
		HI AINU	
		HI E	
		HI HI	
		HI HORE	
		HA ERE	
		HA HĀ	
		HA HU	
*		HĀ KARI	
		HĀ NGAI	
		HA O	
		HAPA I	
		HAR- A	
		HAR- A	
HI		HĪ R- A	
		HĪ R- INAKI	
		TE	
		TE INA	
		TE KA	
		TO	
		TO E	
*		TO ENE	
		TO ERIA	
		TO HĀ TOHA	
		TI RI	

THIEF
 THREAD ON A STRING [TŪ MANNER SORT]
 BREAK UP FIREWOOD
 DIVERGENT THREADS
 DIVIDE SEPARATE
 TEAR OFF
 SLAVE
 LEAD A SONG DOWN
 THIRST
 SHOOT AT TO DRIVE AWAY
 a method of wearing the HAIR IN HORNS
 PEEL STRIP off [LEATHER SIDE of the HEAD]
 COME GO
 Seek look for procure.
 SCATTER
 YOLK of Egg ROE of fish gift presents
 OPPOSITE CONFRONTING
 Capture a fortress
 Set out on a journey
 VIOLATE TĀPU
 MISS come short of.
 SHY SUSPICIOUS
 OLD AGE
 THERE!
 YOUNGER BROTHER of a MALE
 CROSS PIECES of a LADDER.
 SET AS the SUN ANNOINT THY the
 SPLIT DIVIDE [one of that of]
 YOLK of an EGG ROE of FISH
 SUSPICION FEAR
 DISTRIBUTE
 SHARE PORTION

ac	TE	ORU-O	GUM TAR EAR WAX TEORU-GLUTEN
	TE	RU-O	
	TA	RU	
	TE	ORA	
	TA	RA	
	TE	ORU-	GLUTEN EARWAX
Māori		NEŪ	SQUID re sticky gummy.
	TE	RO	RECTUM ANUS
NGINGI-	TA		=STICKY GUMMY
WHAKA	TE	TERE	MAKE TO FLOW
	TE	PE	CONCEAL COAGULATE CLOT
	TE	PE TE PE	JELLY FISH CLOT of BLOOD
	TE	KE	P. MUL
WHAKA	TE		SQUEEZE FLUID OUT OF
		RA U PIU	a species of TREE FERN <u>PIA</u> GUM of trees
	TE	WE	FERMENTED TŪTŪ JUICE
	TA	E	JUICE of plants DYE STAIN
	TA		SHIT
	TA	TU RI	EAR WAX
	TA	ETAE	ULCERATED
	TA	EO	a species of SHARK
WHAKA	TA	ERANGI	MIX SOOT for TATTOOING
	TA	EWA	CATARRH COLD
	TA	HE	MENSES SAP of a TREE exude flow
	TA	HI TA HI	SCRAPE
	TA	KIRI	DISENGAGE FLAX FIBRE re STICKY!
	TA	KOU	Red ochre
	TA	MAU	FASTEN
	TA	MU	P. MUL
	TA	NGE HE	SOFT PLIANT
	TA	PA HARAKEKE	a species of EBL re sticky
	TA	POA	abscess
	TA	WHITI	TAR TA TAR
	TA	HEWA RO	TAR
	TA	RU NA	re connected
	PA	RU	MUD SHIT
		RA-PA	STICK ADHERE
		RA NGAHUA	Large species of JELLY FISH

MAORI			KA	HA	BOUNDARY LINE OF LAND 4
SK 803	MA	HI			THE EARTH
	MA	HI	PRA	RO HA	EARTH GROWING A TREE
	MA	HI		RU H	EARTH GROWER PLANT
MAORI				RO HA	SPREAD OUT
			A	RO PA	CLUMP of TREE'S
			A	RO PI RI	CLINE BE ATTACHED
				HANGA	RURU FOREST
			RU	HA	LARGE TREE BRANCHES
			RU	I	SOW SHAKEDOWN FRUIT
			RU	A	FOOD STORE [FROM A TREE]
			RU	MA KI	PLANT
			RO	PI	POTATO
			A-RA	WHE U	SUMMER SEASON when
			[PA-PA	the EARTH]	trails are overgrown.
			PA	RU AU RU	ONE WHO CULTIVATES THE
			PA	RU	DIRT MUD [SOIL]
			PA	RI RI	SHOOT UP GROW a clearing
					where trees begin to grow again
			PA	R E TAI	BANK of a RIVER scrape
			-RA	RO	DAY TIME SEASON [up soil]
SK	MA	HI			the great world the Earth GROUND
					SOIL LAND COUNTRY heaven; Earth
SK:	TA = EARTH	SK	KU = EARTH	MAORI	NU KU = EARTH = KU PALA!
MAORI	MA	HI	-	TA LA	SURFACE of the EARTH
				TA RA	WHITI ENCIRCLE [GROUND SOIL]
				TA RA	WAHA DISTRICT
	MA	-	-	RA	LAND IN CULTIVATION
		HI	KA		PLANT
				TA -	NGATA MAN. [EARTH + MAN]
	MA	NGA			Vegetables
	MA	EA			TAKEN out of the ground as a
				RAPA	BROAD FLAT [CROP]
TAKA	-	HI			TRAVERSE LAND TO Establish
WHAKA	-	-	-	RA KA	WALK STEP OUT [ownership]
WHAKA	-	-	-	RA KE	CLEAR the GROUND
				TA I AO	WORLD
				TA E KAI	WORN OUT SOIL
				TA HU NR	a CULTIVATION
			U-	TA	LAND OPPOSED TO SEA [OCUTAN]

SK
=
f =

MĀ HI
MA HĀT
MĀ HĪ

GREAT EXCEEDINGLY

THE EARTH not always
separable from i MAHIN

SK

[MAHIN]

MA HI- PRA RO HA
MA HI- RUH
nom- RUT

EARTH GROWING A TREE

EARTH GROWER PLANT TREE

MA HI- DH RA

for DHARA a MT

MA HI- DH ARA

EARTH SUPPORTING > MOUNTAIN

MA HI- TA LA

GROUND SOIL SURFACE of the

MA HI- KAMPĀ

Earth tremor earthquake EARTH

MA HI

the Great World (the Earth) GROUND SOIL

LAND COUNTRY heaven i Earth host
space waters N^o 1 [army]

MA HI- BHARA

BURDEN for the EARTH

MA HI- LA TA

Earth WORM

LA TA

CLIMBING VINE creeper,

RA TA

climbing vine tree

MA NU

person highly esteemed

MA NA

Power Authority

TA

KA HI

TRAVERSE LAND to establish OWNER- [SHIP]

HI KA

PLANT

MĀ RA

LAND IN CULTIVATION

MA NĀ

Vegetables

MA NĀ WĀ

BOWELS of the EARTH

A HI

SUPPORT SUSTENANCE

A HI

BEGET

A HI NUI

3rd month of Spring

MA - TA RIKI

Spring

A RO PĀ

CLUMP of TREES of one species

A RO PIRI

thing be attached

HANGA RŪRU FOREST

RU HĀ (RUSS) large branch of a tree

TA RA

reached MT

MA - U NĀ

MT

BHARA

BURIAL Cave

RA NĀ

Sand bank

TA KA HI

TAIARO World TĀHUNA land
in cultivation

Notes SK
MAORI

SK MA HI
 = MA HA T
 MA NA
 MA NA WA
 HA T - ETE
 RA HI
 RA HI
 HI A MO
 HI A
 HI
 HI KA
 HI NA PO
 HI A
 MA NU
 SK MA HI YA
 MA ORI
 SK MA HI - KE RU
 SK MA HI - MAN
 HI MN A
 OR
 MA HI NN
 MA HA - MA HA
 MA HA NA
 MA HA RA
 MA HI
 MA HI MA HI
 MA HU
 MA HU RU
 SK MA HI KERU
 MA RU ARU
 HI
 PU RU
 KE
 KE I
 KE KE HO

GREAT GREATLY VERY MUCH
 INTELLECT [EXCEEDINGLY]
 AUTHORITY POWER
 MIND
 PROCEED IN ORDERLY MANNER
 FOLLOW IN REGULAR SEQUENCE
 GREAT MORALLY; PHYSICALLY
 BE EXALTED BE ELEVATED
 to express admiration
 Dawn Leada Song.
 COPULATE
 dimness of sight in regard to
 Be in Love. [Spiritual matters]
 PERSON HELD IN HIGH ESTEEM.
 Happy esteemed honored.
 Explain Elucidate
 PRAISING HIGHLY
 possessed by acted on by used
 to emphasize the Subject of verb
 [in the future]
 Seat of Emotions
 TWINS
 THOUGHT MEMORY
 work do perform make.
 COPULATE
 ceremony to Remove TAPU from
 SPRING [a crop]
 PRAISING HIGHLY
 WOO
 admiration
 ABUNDANT in plenty
 different of another kind
 at in on of place in possession of
 Gaze look forth + ady ITO TO
 DENOTE present STATE CHARACTER
 QUALITY ITO

SK	TRI	= STRI	NON PLUR	TARAS	THE STARS
SK	MA	HAT-TA	RA	NAME of	FORM of the GODDESS TARA
			TARAS		STARS [VERY GREAT. CHIEF]
MAORI		HAT-E-TE			PROCEED IN ORDERLY MANNER FOLLOW IN
		HA ERE	E	COME GO	BECOME ITD [REGULAR SEQUENCE]
SK		TARA			PATRON GODDESS of MARINERS
SK		TARA	NEA		BOAT FINAL LANDING PLACE
					CROSSING OVER CARRYING OVER
SK		TARA	NI		MOVING FORWARDS with SUN
		TARA	NTA		OCEAN [HELPING]
MAORI		TAI			SEA TIDE WAVE
		TA TA			STUDY THE HEAVENS IN NAVIGATION
		TA E			COME GO
		TA U			COME TO ANCHOR
MA	H-	IND			MOON
			RA		SUN SAIL DAY
MA	HAS	= SARASVAT			a female goddess TARA [GREAT TARA]
			RA NEA		Set in motion SAND BANK
			RA		Way path means of conveyance.
			RA NEI		shy DIVINE BEINGS STANZA
					time period of time WEATHER
			RA		SAIL
		TARA	- IAO		STAR IN MILKY WAY
		TI	RA		STARS of ORIONS BELT
MA		TARA	RI KI		PLEIADES
			NEI TA		firm fixed SECURE
		RA	HOP E		CALM of SEA [Bring carry]
		RA	EKI H		strong winds at Equinoxes
		RA	NEA		Blow gently
		RA	NGA		whenever man's
MA			RA MA		MOON MONTH MOON = STAR
			RA		SUN = STAR
					MOON
MA	HINA				move in a certain direction
		NAKA			
	WHAKA	TARA	RA		INVOKE CONSULT
		TARA	PA		RECITE
∞	UT				out away from hand
	UTIAN				on the outside
MAORI	UTIA				LAND opposed to Sea

ae

Ū T

OUT BEYOND THE BOUNDS
WITHIN WHICH A THING
IS ENCLOSED

Ū T A N

ON THE OUTSIDE

māori

Ū

REACH LAND arrive by water
LIGHTENING

U

IRA

STAUNCH BLOOD

U

KA

TRULY SUPPORTING CLAN

U

KU

SPREAD OUT AS A COMPANY FROM
CLOSE ORDER TO OPEN FORMATION

U

KU PARI A

ATTRIBUTE TO ANOTHER

U

A PARE

LAND opposed to sea [from
[the sea looking to land]

TA RU - TA WHITI INFLUENZA A THING
[FROM A BROAD]

TĀ SALT

TA E JUICE of PLANTS

TA RU NA CONNECTED BY FAMILY TIES

TA

TA RI

WAIT EXPECT

TA RI

CARRY BRING

TĀ - U THY

TA - TA U WE OUS inclusive E KORE KOE
E NOHO MARIRE TATOO =

WILL YOU NOT REMAIN QUIETLY WITH OUS
LOVER COME TO ANCHOR ALIGHT

TA - U

ATTACK

TA - U

TA - U - A ANCESTOR

TAN - I - WHA SHARK

TAN - E ERUCTATE

TA N - GA = TĀ TATOO PAINT BEAT WITH

TA N - GA ERG WANDER [A STICK]

A -

TA

FORM SHAPE SEMBLANCE

OPPOSED TO SUBSTANCE

SHADOW REFLECTION

TA N - I - KO ORNAMENTAL BORDER OF MAT

TA TA O SECOND PERSON SLAIN SECOND IN A DUAL

MORIORI
= MĀORI

KE NE WA KA A KARAKIA
UT AN GA WAKA

A RECITATION of the NAMES of the CREW
of and people of RANGI NATA
DECENDANTS RELATIVES
OF OUS

MĀORI
ΔC

U RE
U RE

ΔC

U T

OUT BEYOND the BOUNDS WITHIN
WHICH A THING IS ENCLOSED
+ VERBS of MOTION
OUT AWAY FROM LAND
ASPECT SET ABOUT DOING
ANYTHING, FACE IN A CERTAIN
DIRECTION SKELETON SHELL HUSK
REVENGE [outside] [VESSEL]

SK

U T- O
AN

Neg pref
GO TO

SK

GA

MĀORI

A NA

continuation of ACTION STATE

WĀKA

A NA

CAUSE TO FACE IN A CERTAIN

U T-

U

DIP UP WATER [DIRECTION]

AN

GA

Deriv from A

A

NGA

DRIVE URGE COMPELL

A

NGA

DRIVING FORCE THING DRIVEN

A

NGA

possession
Extension of space lapse of Time
after the MANNER OF
OFFSPRING

U - RI

MĀORI

UT AN GA

ON the OUTSIDE

ΔC

UT AN

LAND apposed to SEA

MĀORI

UT A

MAN A CANOE

UT A

T AN

-I-

WHA SHARK or a TANI WHA

T AN

GN A

-U BITE GNAW [e on the OUTSIDE]

ΔC

UT AN

-I-

KO BORDER of MAT [e] a BONE I TO

ON THE OUTSIDE

SK	MAHA RISHI		A GREAT RSI > RISHI. SIVA. BUDDHA.
	RISHI		GREAT MORALLY & PHYSICALLY
SK	MAHARISHI		OFFICE of a GREAT PRIEST
MAORI	ARI A		VISIBLE MATERIAL EMBLEM of GOD
	ARIKI		REPRESENTATIVE of GOD
	ARI		PRIEST LEADER
	ARIKI		APPEARANCE GIVE
	HUNE	HUNA	MATA NUI MOON ON 10TH DAY
	HUNE	HUNA	MOON ON 10TH DAY
	MATARIKI		PLEIADES = 7 RSI spring
	TA-RI-AO		A STAR IN MILKY WAY
	RI-KO		WAVE DAZZLED
	RI-POI		Go Travel = RSI
	RIPOI		NEA HAUNTS
	RIRO		he become come about happens
	RITE		performed fulfilled [he obtained]
	RIU		pass by disappear
	RIUA		come away
	RIWHIA		BE ACCOMPLISHED
	MA NA		AUTHORITY PSYCHIC POWER
	PU RI		SACRED keep in the memory
	PO RI		clan
	TI RI		offering to a God share portion
	MA NU		person held in high esteem
SK	HR A DA		LARGE & DEEP WATER LAKE
			POOL (RARELY of the SEA)
SK	HR ADAY YA		BEING IN A LAKE OR POND
MAORI	HA R-O TO		POOL POND
	HA R-O		SMOOTH of the SEA
DC	SAE		SEA
OLDS	SA-		[MAORI HAI at in any PLACE]
	TAI		SEA TIDE WAVE
	RAIHOPE		CALM of the SEA
	RA		SAIL
	TA-U		Come to ANCHOR
DC	U TAN		on the outside
	U TA		away from land MAORI U ARRIVELY WATER

SK for MA HAR
MA HAS
MAHAR - O

4th of 7 WORLDS WHICH RISE ONE ABOVE THE OTHER [the ABODE OF SAINTS WHO SURVIVE A DESTRUCTION of the WORLD VAULT of HEAVEN]

SK of MA HA
MA KHA
MA GHA
MA HAS

ABUNDANT MIGHTY STRONG FEAST FESTIVAL

POWER GLORY JOY FESTIVAL OR FESTIVE HYMN SACRIFICE OBLATION LIGHT MAJESTY 4th of 7 worlds

MA HIN A
MA RA MA
HA RA

MOON
MOON MONTH
EXCESS

HA RI
HA KARI

DANCE SING JOY
gift present feast
FEAST

HAU KA I
NEA HU RU
NEA RA HU
NEA RI

HARVEST TIME TEN
war dance
RHYTHMIC CHANT + ACTIONS
GREATNESS POWER

NEA RINARI
HA NEI

Song to make people work together
Communal Earth oven

HA UTETE
HA UMLA
HA U

JABBER = JAPA [TAPA]
placed Departed spirits
Sacred food in PURE RITES

SK MA HAS -

KARTTIKI NIGHT of FULL MOON in MONTH of KARTTIKI when the MOON IS in the LUNAR MANSION ROHINI

MAHAR

ROHINI LUNAR MANSION
HIN-A MOON IN ANCIENT SONG

RO-NEO MAI WHITI Sacredness
RONA connected with the MOON

AROHATA Ladder Bridge [ZODIAC?]

TIK-OKE HIGH UP in the HEAVENS

ROHE Enclose Boundary

ROKU Wane of MOON

TIKI keep in confinement [ie Lunar Mansion]

AC	TI	GI	NG	TYINE CONNECTION
MAORU	-	NGI	TA	STICKY GUMMY
	TA	NEI		funeral Duge cry for
	TI	A		adorn by sticking in feathers
	TI	AKA		MOTHER
	TI	EKE		measure ground plains da house.
	TI	HI		topknot of hair
	TI	KANG	A	RULE PLAN CUSTOM
WHAKA	TI	KI		TIE UP
	TI	NA		fixed fast
WHAKA	TI	NA		fasten fast
	TI	NA		Constipated
	TI	NA	KU	Conceive
	PA	NE	IA	COITUS = PA
	O	NI		Capulate
	PO	NEI		Girdle
	RA	NEI	TU PU	SCAFFOLDING
	RA	NEI		Secret of affections
	TU	NEI		KINDLE BURN
AC	TI	GAN		TO TIE
MAORU		NGA - RO		Blushy.
		NGA - RIRI		LOVE
		NGA - RE		people connected by Blood.
		NGA NG - A		STONE da fruit Core da Boily
				[shell husk coat]
		NGA KI		Cultivate plant
		NGA KI HI		LIMPET
		NGA KAU		Secret of affections
	TI	A		mother
	TI	NA	KU	Conceive
A	TI			offspring
WHAKA	TI	KI		TIE UP
	TI	NA	KU	Constipated
	TI	KO		shit
	TI	KO	TIKO	DIARRHOEA
A	TI			offspring
		NGA I		CLAN prefix

2C	TI LU NG	STRIVING-ENDEAVOR EFFORT LABOUR
	TE OLU NE	PERSUIT OCCUPATION BUSINESS
	TIO LU NG	EMPLOYMENT CARE ATTENTION CURE
	TIE LU NG	the gain that comes from labour's acquisition fruit got by tilling soil
MĀORI	TIE TIE	BREAK UP FIRE WOOD = TĀTĀ
	TE WHA	Karakia used when PLANTING KŪMARA
	TE WHA TE WHA	PODMUL
	TE RO	ANUS RECTUM.
	TE RE	Company of Travellers
WHAKA	TE RE	Steer navigate a canoe.
WHAKA	TE RE TE RE	plant out KŪMARA
WHAKA	RU	BE OCCUPIED TUTURU FIXED PERMANENT
	TI A	SLAVE TURUTURU MAKE FIRM
	TI RA	Company of travellers
	TI MA	cultivate the soil
	TI EKE	measure set out ground plans of a house.
	TI KA	keeping a direct course.
WHAKA	TI KA	Set out on a journey
	TI KI	fetch TURU BUILD AN EELWEIR
	TI NA KU	cultivated ground.
	TI NA NA	Person.
	A RU	FOLLOW PERSUE
	RU RU	attach
	RU NG A	PUBLIC MEETING HOUSE DISCUSS
WHAKA	PU RU	THATCH HOUSE [IN AN ASSEMBLY]
	RU NA	dress timber
	RU MA KI	PLANT RURU ATTACK
	RU KU	perform RITUAL ABLUTION
	RU A	left peg in weaving
	RU	scatter Sow
	RU A	food store pit hole
	A RU ARU	WOO PURUA DO A SECOND TIME
TEO		STAKE PROVERBIAL EXPRESSION FOR
TIO	KO	ASSEMBLE [RELIABILITY]
TIO	MA	HASTEN PURUA ABUNDANT
HU	RU	GIRD ON Recitation over weapons before battle
HU	RU	ESTABLISHED FIRM OF PEACEMAKING

<p>DC MĀORI</p>	<p>FŌ PO</p>	<p>DA A TA ME</p>	<p>FOOD NOURISHMENT FOOD FOOD</p>
<p>DC MĀORI Note</p>	<p>FŌ PO PŪ PŌ</p>	<p>LC RI HU HŪ</p>	<p>PEOPLE descendants multitude clan. INCROWDS.</p>
<p>DC MĀORI Pd MĀORI PA</p>	<p>FŌ PO PO FA PA PA PA RĀ A RĀ RĀN - GA</p>	<p>R R - A RO AKI RĀ N RA NEKE RĀ HĀERE RĀ RĀ RĀN - GA</p>	<p>a going setting out journey way approach Ship Leave instructions at parting. TO GO FLOW of the TIDE Move forwards Wandering SAIL way paths Set in motion</p>
<p>DC SK</p>	<p>FOR FOR PRO -</p>	<p>RĀN RĀN</p>	<p>before onto in front PRE/PRA</p>
<p>DC MĀORI</p>	<p>EA NEĀ</p>	<p>ST</p>	<p>the Breath Breaths</p>
<p>DC MĀORI</p>	<p>GE PO</p>	<p>FLŌTA R - A TAU</p>	<p>a floater ship FLOAT</p>
<p>DC MĀORI</p>	<p>SP P</p>	<p>ERE ERE</p>	<p>Spear arrow dart</p>
<p>DC MĀORI</p>	<p>HELL - HE HE HER -</p>	<p>WARU A HERE WARO</p>	<p>the Body of inhabitants in HELL what place Dead CAPTIVITY ABODE of the Dead.</p>

ΔC MAORI	HELL- HE HER-HERE	WARU WARO RU	THE BODY of INHABITANTS IN HELL DEAD IN CAPTIVITY ABODE of the DEAD PEKE be all come together be all dealt with
ΔC MAORI	HELL HEI	WARAN WARO RARO RU RO WA WARA WA TARU TARU TARU	the INHABITANT of HELL at an in of place. abode of the Dead. Under world. [RUKI DARK] PIT HOLE abyss of heavenly bodies MI CRUSH STRANGLE [grave definite space area interval indefinite country [time WARA TUPUA uncertain traditions] accuse. [TUPUA DEMON painful acute other thing otherness lie dead in great numbers Dead. mistake. fault. what place any place. MOURN be bound be entangled Descend. migrate find fault with condemn.
WHAKA	HE HE HEI HEKE HEI		
ΔC MAORI	HELL- HE HER-HERE	WARA LIC	WARA TUPUA DEMON HELLISH INFERNAL FIENDS dead. [of HELL] in captivity
		RIK- RIK- RIK- RIK- RIK- PA RIK- PA RIK- PA RIK-	ORIKO MAN EATING SPIRITS dirt foulness. Dark. WRITHE DREAD DARK
WHAKA			
ΔC MAORI	HELL- NEA PA PA	HUNDO HU RI RITU	A HELL HOUND [DOGS HUNT WITH DOGS BARK AS A DOG STEEP = [MOUNTAINS of HELL]

ㇿ
MROA

HELL-DO R
HE
HEI
HER-E-HERE
HEI
HE KE

GATE of HELL
Dead
at an in of place
in CAPTIVITY
be bound be entangled
DESCEND

TO R-A
JO R-E

BURN BLAZE
Shine of light through an
[aperture]

TO R EA

a pit for catching Rats.

TO R-EMI

Disappear drown submerge.

TO RI

Act

TO R O EKE

COLD i.e. hot or cold hells

TO R O HERE

On name

HERE Descend

TO RO HU

huddled together

TO RO KIKI

Spout of flesh of DEMON
CUTTING off FLESH the GROWS
AGAIN in HELLS

TO ROMOKA

FASTEN WITH A PIN [i.e. piercing
[of inhabitants of hell with spikes]

JOR-OPUKU

FLESH

TO NEA

SOUTH!

TO PA

Cook in an Earth oven [fig of hell]

TO NO

Bid command Demand

TO MO

PASS IN ENTER Begin

TO KO RBA

HOOK [of DEMONS]

TO HA

pace up & down.

TO HI

BOIL

ㇿ
MROA

HE LL-GRUT
NEUT-U
NEU
NEUT-U NEUTU
NEU HA
NEU NU
RU A

ABYSS of HELL
MOUTH ENTRANCE TO A CAVE
GHOST moan groan
FLAME BURN
Crushed Rage fury
deformed bend crouch stoop
PIT HOLE GRAVE ABYSS

HE

Dead.

AC MAORI	HEL PA N HER-E PA N-1 PA	TO HELP GUIDE orphan widow hold personal communication with
AC MAORI	HE NGE HE-U HE RI	HANGING Eaves of a house. Carry.
AC MAORI	HE NGE CLIF HE KE TANGA HE KE HE I HE I	A STEEP CLIFF DESCENT of a HILL DESCEND at end of place go towards snare by the neck.
	HE I	SKY
	NE HE	Rafter of a house.
	NE HE NEHE	Forest
WHAKA	NE WA	FLACID DROOPING
	NE KO NEKO	fancy BORDERS of a cloak.
	NE WHA	close the eyes when sleepy or
WHAKA	NGE HENGEHE	FLABBY [drowsy]
AC MAORI	HENGE	HANGING
	NEE KI	loosely woven
	NEE NE	WRINKLE FAT
	NEE NEETI	caste of skin of a CICADA
AC MAORI	HE NGE -	CLIFF A STEEP CLIFF
	KIR-I-TANGA	INNER FENCE of a PA
	HE KE TANGA	DESCENT of a HILL
	PA RI	CLIFF
	KI	TO of place towards onto
	RI AKI	STAND HIGH
	KI TE	See perceive Recognise
	A -RI	FENCE
	A -RI ARINGA	TRUNK of a Tree
	RI TANGA	Lean on one side INCLINE
WHAKA	RIP-A	ON EDGE ALONG the EDGE
	RIP-A	RIDGE BOUNDARY UPPER
	RIO M. VIRILE	[SIDE TOP
	RI MU	SEA WEED!

ac
nāri
de

HE ofon-
HE ofon-
HE ofon-
HE ofon-
HE ofon-

HROf
ROP-1
NISC
LE OMA
LIC
CAN DEL
HARO
NGI A
RE KOREKO

Roof of HEAVEN
COVERUP [CEILING ROOF]
HEAVENLY
LIGHT HEAVENLY RADIANCE
HEAVENLY
HEAVEN
HEAVENLY CANDLE SUN
VAULT of HEAVEN [MOON]
appear Seem to be
DAZZLED

Māori

HE I
HE I
HE MA
HE NUMI

A RO

AT ON IN WITH of TIME
GOTOWARDS [at PLACE]
SKY [POETIC]
MOUNTAIN FACE
AT PEACE
be out of Sight
MOON

WAKA

HE WA
OPU A
PON-O
PO KI
PO PO KI

RIK-O
KANAPU
RONA
RO-NGOMAI
HO-A

DAZZLED
AS AN APPARITION the HOLY GHOST
BRIGHT SHINING LIGHTENING
VERANDA of HOUSE,
TRUE BOUNTIFUL
a place with the concave surface
ENCIRCLE [COVER OVER [DOWNWARDS]
LID COVER
SACREDNESS
PITCH of a ROOF

Note

HO KIA
HŌ PARA
HOR-A
RONGOMAIORO
ROP-1
HOR-1
HOR-O
HOR-O
RA RO
A RO

SOAR FLY
Cover Traverse of Surface
SPREAD OUT DISPLAY
STEEP ROOF
COVER UP
FALSE UNTRUE!
PURE UNDEFILED
SURROUND
DOWN BELOW
LADDER BRIDGE