



Tui. New Zealand.

19	SA RO PIN PRATI PRATI-SATHA	HEALING Near upon in direction of TO STAND ABIDE
20	PRA PRATI	before in front of. Towards BOUNDARY FIELD
21	ADANA PRATI ABHAYA PRATI-ABHI- PRA-√ DAHA	Eating TO GO AGAINST ✓ MRS STROKE RUB TOUCH to burn.
22	PRA-DALA	Arrow
23	ANA PATHA GATA	Not fallen into the way of the hunter producing leading to [escaped]
24	APA-DAKA APA THAG- A	field of PERCEPTION
25	ABHA	Shine splendor
26	ABHARATI	Bring Carry
27	A-PA-NA ABHETI	BREATHING → life to shine
28	ARATI	TIME PERIOD
30	AY UHA	LIFETIME
31	AVE DHA DHA	piercing hole wound. putting placing causing
32	DHA	" " " " "
33	DHA	" " " " "
	DHA RMA	'LAW
34	DHATU	Layer Stratum
35	DHARA DHARA DHARA NANA	Rain flood family line holding Supporting Summit highest point
	NA HUSHA	BINDING TYING TRAP KINSMAN
36	NI-KE-CAY A	PIPING COLLECTING Repeatedly
37	NIR-AVA-√ DO NIR-AVA/D AY	TO DISTRIBUTE TO Satisfy anyone
	NIR-AVA-D HE	TO SUCK OUT
38	NI-√ RI NIR-√ BRU NIR-√ BRIA VATI NI-SITHA SARANA	DESTROY RUSA fenth TO SPEAK OUT CLEARLY [NI-√ SI] Sharpen execute MIDNIGHT NIGHT KILLING

PRU 706	SA	RO	PIN	HEALING CURATIVE
cp and SK	SAN	RO	PIN	
MFOR		RU	PE TI	1
MAFOR		RO	HA TI	
		RO	GA	Breaking up of health i.e.]
		MA	PI FLOO OZE	[= SICKNESS]
		RO	NGO A	MEDICINE
		RV	IA HINE	Medicine woman
		TA	PI	apply dressing to a -
		PI	TI OUTSIDE BY SIDE ADD	[WOUND
		PE		like
		PE	NET	do in this way so in this case otherwise
		PE	NU	SMEAR
		PI	N -	in compounded PLANT NAMES
		PI	RI	STICK CLING ADHERE ATTACHED
		PIN	EKE	CLOSE TOGETHER COMPRESSED
		PI	RAU	PUS Decay death

MAFOR	PA	RA	TINAKU	LOITER
PAL 391	PA	TI	TINAKU	PREGNANT BED in a CULTIVATION

661	PRATI			Near at on upon on in the direction of]
MAFOR	PAR-A-	ITO		[A BOUNDARY [FIELD] BATTLE

MAFOR			HA	NEA	PEOPLE PROPERTY MAKE BUILD
SK 671	PRATI	SH	THA		TO STAND STAY ABIDE
	✓	SH	THA		DWELL TO STAND STILL STAND
[MAFOR]	PARATI]	=	DEPART]		SET [as the SUN] CEASE FIRM
	= PATI				Set up bring lead into TO ESTABLISH
MAFOR		TA	HUA		MARAE
		TA	HUNA		BED in a cultivation Battlefield
		TA	INFA		place to Baila canoe [campsite]
		TA	E		arrive come go Reach Extend to
		TA	ETANGA		CAPTURE [be accomplished]
		TA	EK		LIE [let it lie there]
		TA	EPA		Enclose in a fence
		TA	HU		Ridge pole of a house
		TA	HU		Cook Sacred Rites Food plenty
		TA	IPU		BETROTH
		TA	KAH		Traverse land to claim ownership

SK 652	PRA ¹			incl BEFORE FORWARD IN FRONT ON FORTH [+ verb of MOTION]
	PRA ²			LIKE RESEMBLING
MAORU	PA R-A	-TA		SEA-MONSTER CAUSING TIDES BY OPENING; CLOSING ITS MOUTH
	PA ² R-A			BLOOD RELATIVES
	PA R-A			BRAVERY GAME of THROWING DARTS ONE TO ANOTHER
PA	PA R-A			FLOW of the TIDE
	PA R-A	HEB	HEB	VELY
	PA E			GOOD LOOKING
SK 653	PRA	KA RA		RESPECT AND FRIENDSHIP
See MAORU		- KA RA		CUSTOM A SUBJECT TOPIC
SK 661	PRATI			OLD MAN
				TOWARDS NEAR TO AGAINST IN OPPOSITION TO BACK AGAIN IN RETURN DOWN UPON UPON ON LIKENESS COMPARISON IN DIRECTION OF IN VICINITY of NEAR AT ON
PAU	PA TI			directional pref BACK [TO] AGAINST TOWARDS OPPOSITE IN OPPOSITION TO TOWARDS NEARBY AT
				BACK IN SENSE of HOSTILE ATTACK
MAORU	PA R-I			FLOWING of TIDE
SK 661	PRATI			BOUNDARY FIELD of BATTLE
MAORU	PA R-A			BRAVERY
	PA RA TI	-NAKU		LOITER
		TI - NAKU		TUBERS for planting garden cultivated ground CONCEIVE DELAY HINDER
	WIHAKA TI	-NAKU		LOITER
		TI NA		firm steady overcome
	PA			COITUS ASSAULT
	PA HU RE			ESCAPE
	PA R-A	HA ERE		WANDERING
	PA R-A			Sea DRIFT
	PA R-E			TURN ASIDE WARD off]
	PA R-	EKURA		BATTLE [protection]
	PA R-	EMATA		Return Payment

SK 675		AD	AN A	EATING FOOD
SK 675	PRATI-	AD		TO EAT IN RETURN OR IN COMPENSATION FOR
PBU		AT	TI	
MĀORU		Ā		FOOD of belonging to
		AT	-IA WĪHI	BE LIBERAL SHOW KINDNESS
		AT	-E	PIT of the STOMACH
		AT	-O-RUA	} a FEAST HOUSE
		= AT	-O	
	R-	AT	TI RI	offering to a God share portion BE DISTRIBUTED
			TI	} STOMACH
			ATI	
			NA	SATISFIED CONTENT
SK 675	PRATI-	APA-	YĀ	} TO GO BACK RETREAT FLEE } [INTO]
PBU			YĀ TI	
MĀORU			Ā	AS FAR as UNTIL THEN
			A TI-ATI	Drive away Expell
SK	PRATI-	ABHI-	YĀ	} TO GO AGAINST
PBU			YĀ TI	
MĀORU		AWHI		BESIEGE DRAW NEAR TO } [EMBRACE]
			ATI TI	TURN ASIDE WANDER
			ATI RU	CLOUDS threatening wind i Rain
	PAR	ATI-	NA KU	LOITER
	PAR	A-	HĀGRE	WANDERING
SK 675	PRATI-	ABHI-	MIRIS	TO STROKE RUB OVER
MĀORU			° HANA] TOUCH LAY HOLD of
			HANA	
			MIRI	RUB STROKE WIPE
				SMEAR SOOTH ASSUAGE
			MIRIMIRI	RUB SOOTH SMEAR RUN
			AWHI	DRAW NEAR TO [IN
	PAR	ATI		° LOITER ITO
			API TI	FRIEND
SK 679	PRA	-	DAH	TO BURN
MĀORU			TAH-U	SET ON FIRE
	PAR-	ANE		A CLEARING FOR A CULTIVATION [BURN

SK 679
=
MÄERU

PARA-DARA
= PARA-DARA
TARA

AN ARROW

M. VIRILE RAYS of SUN
SKEWER of GREENSTONE
SHOOT OUT RAYS as the
SUN BEFORE RISING
PEAK of a MOUNTAIN

TARA TARA

SPINE SPIKE
STAKES of a FENCE
BARBED offensive (fy)
Gossip scandal

TARA

TARA HEKE

BUSH LAWYER BRAMBLE

TARA HOKA

make a screen by sticking
branches in the ground.

fy

TARA KAKA

SW WIND [COLD, WET]

TARA KINA

BRISTLE SPIKE

TARA KINI

HELD BY the POINT

TARA RERE

FINE DRIZZLING RAIN
= arrows of SKY RUDRA'S

TARA RUA

having 2 peaks

TARA TAHI

SINGLE POINTED

TARA TITI

PIN SPIKE

>

RATA

SHARP, CUTTING

RATA

DIVINATION !!!

RAPA

GLANCE [> evil eye]

RANI

STANZA = VAJRA

RAKAU

STICK WEAPON

TARA

Stalk stem of a plant

TARA E

Touch of feelings

Māori PALI 32	A PA-RA-NEI ANA PĀ THA GA TA			COMPANY of DISTINGUISHED PERSONS NOT FALLEN INTO THE WAY of the HUNTER ESCAPED FROM HIM.
	ANĀ PĀ THA GA TA			23 GOING MOVING ABIDING STAYING DEPARTED from the WORLD DEAD PASSED AS TIME GONE BY COME ASSEMBLY COME FORTH FROM TO ARRIVED AT COME AT AN HAVING WALKED A PATH GONE TO ANY STATE or CONDITION
SK 341 SK 347 Māori	[HA NGA] [TAHAKURA] [NGARE] [TAKAHI] [KAI NGA] 3			TA-E-ARRIVE GO REACH EXTEND TO PLACE of ORIGIN ISSUE STATE CONDITION MODE of EXISTENCE GOING-MOVING PROGRESS or COURSE
Māori SK 347 Māori	[TA NGA] [NGA-HU]			TA NE TA NE HUSBAND [TATED SENEN] EATING PRESERVATION PROTECTOR DISEASE AUSP PRAYER field of perception consciousness GOOD LOOKING [APPEARANCE]
SK 431 Māori				TA TA NE TA NE PU TA BE BORN TI NĀKU CONCEIVE
SK Māori SK 444 Māori				TA TA NE TA NE HUSBAND [TATED SENEN] EATING PRESERVATION PROTECTOR DISEASE AUSP PRAYER
PALI 02 Māori PALI	THA [TA = TATTOO] A PĀ THA PA-I A PĀ THA-GATA			field of perception consciousness GOOD LOOKING [APPEARANCE] COME INTO THE SPHERE of APPEARING VISIBLE
"	A PĀ THA-GA TATA			APPEARANCE
"	A PĀ THA-KA			BELONGING TO THE PERCEPTUAL SPHERE of VISIBLE
from	A PĀ THA			
Note from Māori	A PĀ-DA KA A+PĀ O TA KA TA KA-MAHARA TA KA			PRODUCING LEADING TO one who takes care of a child PREPARE BE FORMED BE DEVELOPED DIRECTOR
WHAKA				
				FOOD Battlefield a cultivation NET SET SNARES ERO SICKNESS DISEASE
				TA NI TA HU NA TA TA EKE TA HU MA

MAORA		NGA-TA-HI	TOGETHER
PAUUA	APA THA GA		FIELD of PERCEPTION CONSCIOUSNESS APPEARANCE
	APA THA KA		COME INTO the SPHERE
	APA THA GA TA		of APPEARANCE VISIBLE
	APA THA-GA TA TA		APPEARANCE BELONGING
from	APA THA		TO the PERCEPTUAL SPHERE
MAORA	PA TA NGA		BOUNDARY VISIBLE
MAORA	TA E		TOUCH of FEELINGS
	TA TA		TATTOO <i>Carve fashion</i>
	TA TA -PO		BEFORE SUNRISE <i>paint</i>
	TA TA HA KURIA		DREAM of ONE DEAD
	APA		SPIRIT of ONE DEAD
			VISITING A MEDIUM
	PAI		GOOD LOOKING
	TA TA -ITI		EARLY DAWN
	TA TA -TU		just after Sunrise
	TA TA TUHI		Red glow of DAWN
WAKA	TA TA		SIMULATE BY GESTURE
	TA TA		Come deliberation [PRETEND]
	TA TA -HI RIA		DAY after TOMORROW
	PA TA		Cause occasion advantage
		NGA-KAU	SEAT of FEELINGS AND
			AFFECTIONS DESIRE MAUC
WAKA	PA TA		ANCIENT TIMES
	ORA NGA	NGA KAU	COMFORT
		NGA HU RU	HARVEST TIME
		NGA IO	EXPERT CLEVER DRAW
WAKA	-	NGA IO	LOOK CAREFULLY AT
		KA NOHI	SPORT WITH TRICK
		NGA KI	EYE
	PA TA RI		Cultivate plant <i>Avenge</i>
	RI NGA		HEAVY RAIN <i>apply oneself to</i>
	-PA RE MA TA		<i>Avenge a Death</i>
	APA		REVENGE
	APA RE NGI		HEAD
	APA TA RI		Company of Distinguished
	APA RANGI = WHI RO		Carry Ring of persons
			Attain death darkness <i>MOON on 1st DAY</i>

PAU1103
from

ĀB HĀ
Ā+BHĀ
ĀBHĀ TI
Ā+BHĀ

SHINE SPLENDOUR LUSTRE
[LIGHT]
TO SHINE FORTH RADIATE

MĀORĀ

PAH-O-RA
APA-RĀNĀ
APA
PĀ HUNU
PĀ HŪ

EXPOSED TO VIEW
COMPANY of DISTINGUISHED
Spirit gone dead. [PERSONS]
BURN FIRE

PA
PĀ UA

BURST EXPLODE
FISH HOOK of PĀUA SHELL
[SHELL of]
HORIZON

PA E

PA HA-NA

HANA BLUSH SMEAR WITH
[RED OCHRE]

PAH-AU

PAH-AWA

PAH-EKE

EKE STRIPED DOESKIN CLOAK
[Vegetation]

PA-

PAH-O-RA
PAH-U
PA I

EXPOSED TO VIEW,
BURST INTO FLAMES
GOOD LOOK'S

PA-KA

PA-KA KINA

PA KE HA

Be HOT of the SUN
GLOWING
SILVER FEL POM

- HA EA TA

HA E

TI TI

TI RA

HA NA

HANA

Dawn
GLOW SHINE
SHINE
Rays Beam's
Shine Glow flame
[give forth heat]

HA NĀ

HA ERĒ

HA TE TE

Earth OVEN
BE DIFFUSED
FIRE

WA NA

WHĀ I

WHĀ I

KO

RAY of SUN
acquired the characteristics of
Yellow flowers

PAU102	Ā-P	Ā N A	LIT BREATHING > LIFE
MĀORI	-P	A-I ORI	EMACIATED
	P	A KATO	FLOW See >>>
	P	Ā N Ā	Cause to come or go forth in any way
	P	Ā N FORĒ	children
WIJAKA	P	Ā PĀ	Recite genealogies
	P	Ā RĀJAU	Semen offspring
	P	Ā TU	KILL
		N ĒĀ	BREATH TAKE BREATH
	P Ā		Blow as the WIND
PAU103	ĀB	HE TI	TO SHINE
MĀORI	W E-	RĀ	HEATED HOT HEAT BURN
	W E-	ROWERO	SHOOT out RAYS as the SUN
	W HE-	KITE	DAZZLED
	W HE-	RIKO	FLASH GLITTER DAZZLED
	W HE T U		A STAR
	W HE T Ū	RĀNGI	Appearing above the [
	P E	KĀ	CHIEF] [Horizon]
	Ā W E		WHITE feathers cloud.
	Ā W HE O		HALO Be Surrounded by a
	[- HE]		SKY poetic [HALO]
	[- HA]		
	HE KE	HE KE	SET as the SUN
	HE KE	TORO	Fairy!
>	HE	WA	BALD!
	HE	RE	GUIDE KO MERE MERE, KO IĀ TE
			HERE O TE IĀU > the star guiding
			TE ĀRĀWA to Aotearoa
	TI	TI	SHINE
	TI	WE - KĀ	DIAGRESSING of a FLAME
			BLAZING UP in ONE CORNER
			instead of the centre of a fireplace

MAORI		TA	HIAOIAO	CEASE of RAIN	
POL 107	A	RA	TTA	TIME PERIOD	
SKCP	A	RA	KTA	[MAORI TAMA CHILD SON MAN]	
PPH	A +	RA	J	[MAORI TAHU DIRECT LINE of ANCESTRY]	
MAORI		HA	U	WIND DEW MOISTURE	
	VA	SSA	RA	TTA the Raining Season.	
VASSA		RA	TTA	THE RAINY SEASON	
MAORI	WA			definite TIME AREA INTERVAL	
MAORI		RA		DAY SUN	
	A	RA		MEANS of CONVEYANCE	
WAKA	A	RA		ROUSE WAKE [WAY PATH]	
	A	RA		and then	
WAKA	A	RA	ARA	CHANT TO KEEP the	
				WATCH A WAKE	
	A	RA	HANA	BRIDGE LADDER	
	A	RA	WAEU	a TERM for the SUMMER	
				SEASON WHEN TRAILS	
				ARE OVERGROWN	
POL 103	A		BAE-TI	TO SHINE	
MAORI			WAE-KITE	DAZZLED	
	A	RA	HI	Lead conduct	
	A	RA	WHATA	LADDER BRIDGE	
	A	RA	WHITI	Spring start as in PROMPT	
				RESPONSE to a COMMAND	
		RA	NGI	DAY PERIOD of TIME	
		RA	INA	YESTERDAY	
		RA	KAU	MOON or 18th DAY	
	KA	RA		OLD MAN	
		RA	NGI	RU	Second growth of POTATOES
		TA	HAKUPU	HIGH WATER LINE	
		TA	U	CYCLE of SEASONS	
		TA	KA	Come Round as a DATE	
				of TIME Revolve on a PIVOT	
				wheel of time i.e. CAKRA	
		RA	LEKI	STRONG WINDS at EQUINOXES	
		RA	HO	PE	CALM at SEA
		TA	HE	MENSES	
		TA	E	EXTEND TO of TIME	
		TA	EKAI	WORN OUT SOIL	

			PA	TAHI BEFAL ALLALIKE 30
M̄P̄OR̄I			PA	RI-RA CEASE
PA24106	ĀY	ŪHA	A	LIFETIME
	AYU	ŪHĀ	Ā	only in
	AYU	HA*	PA	RIYOSĀNA AT THE END of HIS
PARI	YO	SĀ	NA	[LIFE
M̄P̄OR̄I	Ā			as far as until, then
	AI			he she
	o	HA		GREET DYING SPEECH
	o	HA		UTTER PRAYERS OVER
		HA	ERE	Come go Become be diffused
				travelling party
		HA		BREATH BREATH
		A	PA	Spirit gone Dead
PA24107			PA RI	Completion of a forward motion
M̄P̄OR̄I	o	-RA		Alive
		HA	U O RA	Spirit of LIFE
Note	PA	RI	RAU	WING See a WINE SIDE FACTION
PA241	ĀY	ŪHA		Lifetime
M̄P̄OR̄I		Ū		REACH ITS LIMIT
		Ū		REACH ITS LIMIT
		ŪA		WHEN
		Ū-	HU	perform ceremony over BONES
				of the DEAD to Remove TAPU
BIRIWAOKA		Ū-	KA	WAR to the DEATH
Note		ŪK	ŪPA PA	BE ALL CONSUMED BE
				DEBT WITH WITHOUT]
	PA	RIH	IRIH	SKUL [EXCEPTION]
		HAU	TUPU	DEATH By VIOLENCE
		HAU		VITALITY of MAN
		HARD	PAKI	JOIN BATTLE
PA241	*PA	RI	YOSĀNA	at the end of HIS LIFE
M̄P̄OR̄I		OH	A	DYING SPEECH
		HAN-	E HONE	DECAY ROTENESS
ARU	PA			CEMETARY
Note		RI	PA	as PARI=Completion of a
A	PA			Spirit gone DEAD] FORWARD MOVEMENT
	PA	RI-	BA	CEASE
	PA	PI	ANU	SKUL
	PA	RI		BE OVERPOWERED

SN 508
PAU 113
CP SK

HA
AVE
VIDHA

HA PUTTING PLACING CAUSING
PIERCING HOLE WOUND

31

MARA

WE -

NEWENE ORIFACE of a WOUND
HOLES IN A FLUTE ANUS

WENE

CHATTED,

WE - RE

WERE P. MUL

TA

TATOO

WE - RO

PIERCE SPEAR PLANT

ROOT CROSS BITE STING

WI - WI

of an INSECT
A STINGING FLY,

WE - RO

ANUS

WE - VA

BONE

WI - U

KILL

TA

CUT TATOO

TA

HE ABORTION

TA

HERE SPEAR BIRDS

TA - AWA

VAGINA

TA

KAPU BELLY

TA

NI WAA SHARK monster in

reside in deep water

TA - NU

BURY

TA - RA

PUD MUL

TAO

SPEAR

TA - PA

PUD MUL

TA - PI

APPLY DRESSINGS TO A

TA - PI

Earth OVEN [WOUND]

TA

PIHAPIHA BLOWHOLE of a WHALE

TA

GILLS of a FISH

TA

PUKE BURY

TA

PU WAE FOOTPRINT

TA

RAHI DIARRHOEA

TA

RENU COVER CONCEAL

TA

REPEREPE BUTTOCK'S

TA

REWAA DECLINE of the SUN

TA

RINAA Eat

Māori SK 508

Māori Māori

T	A	PAI	the PART of a NET PUT FIRST into the WATER
D	HA		PUTTING PLACING CAUSING
✓ D	HA		
L	HA	NGO	TAKE IN the HAND TAKE HOLD OF
PAT	HA		CAUSE OCCASION
PA	HA		PREPARE FOOD
PAT	A	PATA	DROP as RAIN
PA	A	PATAI	QUESTION ENQUIRE PROVOKE
T	A	O	COOK in OVEN [CHALLENGE]
PA	A	KA	STOREHOUSE
PA	A	KI TAKI	BOUNDARY DIVISION
PA	A	RI	INCITE PROVOKE
PAT	A	TARA	FENCE
T	A		NET TATOO CARVE FASHION
J	A	TA	HEW OUT
T	A	E	AMOUNT TO of numbers
T	A	EKE	SET SNARES [proceed to]
T	A	EPA	ENCLOSE IN A FENCE
T	A	AANI	STONES set in floor of a house for fire place.
J	A	DE	STEALING
T	A	E	ABORTION
T	A	EI	SET SNARE'S
T	A	E KE	SET SNARE'S
T	A	HI	one in counting are i another
J	A	I	DRESS TIMBER [all together]
J	A	U	RIDGE POOL of a HOUSE
T	A	ORU	Gather fruit of a Tree
T	A	U	COOK Sacred Rites
T	A	UA	heap of food at a feast
J	A	U-NA	BATTLEFIELD LAND IN]
T	A	KA	PREPARE [CULTIVATION]
J	A	U RI	TURN TO SET TO WORK
T	A	IKO WHATU	STONES for heating an Earth
T	A	KA	Collect into heaps of OVEN.
T	A	TAMI	VINE'S TO hold THATCH on a
J	A	MI	Completed in Weaving [Roof.
T	A	RA	M. VIRILE
T	A	PAE	PLACE BEFORE A PERSON PRESENT

SK508 ✓ O HA
D HA

PUTTING PLACING
CAUSING

SK513 O HÄ
P-DAD HA TI

IMITATE ANOTHER TO DIRECT
OR FIX THE MIND OR ATTENTION
UPON THINK UPON MAKE PRODUCE
CREAT CAUSE AFFECT

SK513 OHÄ²

putting placing bestowing
holding having causing holder

MÄORÄ MA TA KA
MÄORÄ TA TA I

A SACRED PLOT ^{supported}
Measure arrange put in order

TAI
TA E KA
TA E KE

prepare study the Heavens
in Navigation Route Genealogies

MA TA NA
SK510 D HA R MA

Carve fashion paint Statues
worn out soil

Set Snare's

THIEF

Funeral Dirge

FOOD SET APART FOR A GOD

RV alda D HA R MÄN
SK512 D HA R MÄN

LAW that which is
Established customary
observance. DUTY RIGHT

Rule rightly JUSTLY
Bearer Supporter ARRANGER

ESTABLISHED ORDER of
LAW RULE [THINGS]

MÄORÄ TA I HÄ A
=

MÄORÄ E

MÄN-EÄ SACRED PLACE

WÄPKÄ TA RA
TA KI

INVOKE CONSULT
RECITE

MÄORÄ EXPLAIN ELUCIDATE

MÄORÄ as HOLDERS of the LAW

MÄRU of Dignified aspect [PIOUS]

TÄE

Touch of feeling be effected

MÄNÄ Authority central psychologic

MÄNÄWÄ MIND PATIENCE [power]

TA - MÄ

Assembled used with TOKUNGA

ÄTUA KETE TAUIRA ITO

MIAO
MIAO
SK513

D HA

TU RANGA SITE FOUNDATION
TU MU STUMP FOUNDATION 34
TU LAYER STRATUM SEE
CONSTITUENT PART INGREDIENT
Element primitive matter
Essential ingredient of the BODY
WIND BILE PALEEM or as
organs of sense mind hearing smell
TU AIWI BACKBONE
the 7 fluids, chyle BLOOD FLESH FAT
BONE MARROW SEMEN hair
Skin sinews Element of Words
PRIMARY ELEMENTS of the EARTH
espec A MINERAL of RED COLOR

TU MAU FIXED CONTINUOUS CONSTANT
WORN OUT SOIL

TA EKAI

TA TED

TA

> TU-TA-NEA

SEMEN

BREATH WIND BEUTTERED

DIVISION PORTION

Manner Sort
Breath Breathe taste flavour

HA

[TA SHIT] ODOUR tone of voice tenor of speech

TU IA the FUTURE the TIME PAST

HA

HU disinter Bones of the dead

TU PERE EJACULATE

HA

NE WATER

TA

RA PUO MUL M VITALE

TA

TA O BLEED AT the NOSE

TA

KI Recite

TA

HUNA Bed in a Cultivation Battlefield

TA

RA peak of a MOUNTAIN

TA

NEA TA MAN HUMAN

TA

MORE firmly Rooted

TA

MA TA CULTIVATE the SOIL

TA

M FOOD

TA

KOU RED OCHRE

TA

KI NI SPHINCTER MUSCLE HYMEN
KE TAKE BASE LONG ESTABLISHED
ANCIENT ORIGINAL WELL
FOUNDED FIRM LASTING OWN

SK	D	HĀ	RĀ	RAIN
SK 535	D	HĀ	RĀ	GUSH FLOOD STREAM FAMILY LINE
MĀORI	T	A	RĀ	HOLDING SUPPORTING DEBT
	T	A	TE A	CONTAINING Name of VISNU
	T	A	RĀ	P. MUL M. VIRILE
	T	A	RĀ	SEMBEN
	T	A	RĀ	UNA Connected by family ties
	T	A	HŪ	DIRECT LINE of ANCESTRY
			RĀ	NGĀ Avenge a Death [See!]
			RĀ	TO be Distributed
	T	A	RĀ	HI DĪR RĀO ER
				LIGHT SHOWER'S
	T	A	RĀ	WĀI STAP of TREE'S
	T	A	R	E WĀ A FLOAT NOT PAID FOR
	T	A	U	Come to anchor
	T	A	TĀ	KĀTAUA OUTER FENCE da PĀ
	T	A	TU	RĀI WAX IN the EAR
	T	A	E	JUICE of PLANTS
	T	A	RĀ	PEAK of a MOUNTAIN
				ie holding supporting
				[The Sky]
SK 537	D	HĀ	RĀ	SUMMIT HIGH EST POINT
			RĀ	NGĀ glory Excellence
			RĀ	NGĀ SKY Heaven
				TOWER da FORTRESS
		A	RĀ	HĀNĀ LAFUET
		PĀ	RĀ	Bravery
SK 538	N	ĀH	A	BINDING TYING TRAP
MĀORI	✓	N	ĀH	OR SNARE for catching Deer
		N	ĀH	A NOOSE for SNARING DUCKS
		N	A	ENĀE failing of Breath
		N	A	ENĀE MOSQUITO
		N	A	KU PIERCING COLD
		N	A	KU BASKET
		N	A	PE WEAVE
SK 539	NR	HU	SHĀ	KINSMAN
MĀORI	NA			LINEAGE [HUA Call by Name]
		HU	NA	ONGĀ SON/DAUGHTER IN LAW

SK 545 NI- ✓ KE CAY A PILINE or COLLECTING
 BĀORI CI REPEATEDLY
 WHAKA KI FULL
 KI FILL
 KAI QUANTITY NUMBER
 PRODUCTS THING
 KAI Ā THIEF STEAL
 KAI ĀROI Look for
 KAI HAKAI RETURN PRESENT
 of food etc
 KAI MUA FIRST FRUITS offered to
 an ARIKI
 KAI RAMUA FORESTALL THE
 REMOVAL of a RĀHU
 KE REPINEPINE GATHER TOGETHER
 KE RI DIE UP
 KE ROA MOSQUITO
 KE NE PURU FRESH ALLUVIAL DEPOSITE
 KE I WITH IN POSSESSION OF
 KE HO FROST

SK 553 NIR- ANA ✓ DO TO DISTRIBUTE OR
 PAU - DĀ TI DIVIDE COMPLETELY GIVE
 > TO HI CUT DIVIDE [ANYONE HIS SHARE
 TA E AMOUNT TO of numbers EQUAL]
 > TO HUNARUA DOLE OUT [Proceed to]
 TA ETANGA SACK CAPTURE
 > TO POSSESSION that one had TO HAVE
 TA HUNA LAND IN A CULTIVATION
 > TO THY [DIVIDED off in FURROWS]
 TA I FIRST FRUITS
 > TO HA DISTRIBUTE
 TA KA COLLECT INTO HEAPS
 TA KIAHI PLUNDER
 A TA WHAI LIBERALITY
 TA PAE PLACE BEFORE A
 TA UTHY [PERSON PRESENT
 > TOE SPLIT DIVIDE

SK553 NIR-AVA-DAY TO SATISFY ANYONE WITH RESPECT TO

TA TAI FIRST FRUITS
 TA AROA part of a dead foe or a living captive brought by the TAU NEAKI TO the MOURNERS IN the HOUSE of JAUĀ

TA AROA PASS NEWS from one to another

TA KUIA OLD WOMAN

TA MAU BETROTHED

TA TVARĀ Assistant Support

TA JAVĀHENA producing no FOOD

TA PŪ heap

TA KI wicker Basket

TA AROA Spread in Rows as FOOD

TA HUA heap of food at a feast

TA U THY

A TA WHĀI LIBERALITY

SK553 NIR-AVA-DHE] TO SUCK OUT

PAU
MAORI

DHA YATI]

TA TEA SEMEN

TA E JUICE of PLANTS

TA NUKU SWALLOW

TA NE Eructate after food

TE TE frequent for MILKING

TA RA PUD MUL M. VIRILE

WHĀKA > TE HE M. VIRILE

TE SQUEEZE FLUID OUT]

TE KE PUD MUL [of ANYTHING]

TE NEĀ GORGED

TE RO ANUS RECTUM

SK553 NIV RI] SCATTER SEND DESTROY UNVEIL

PAU
MAORI

RI NATI] DISCOVER TO RUSH forth

RI cover with a VEIL or Screen

RI RI BATTLE RINGA WEAPON

SK555	NIR ✓	BRU	TO SPEAK OUT PRONOUNCE
PAU		- BRA VATI	LOUD or CLEARLY TO EXPLAIN
MBORE		PUR - A	ANCIENT LORE OLD MAN
		- RU TA	Rage bluster
		- RU AHINE	Medicine woman
	TA	PA	RECITE
		PAR - A RE	SPEAK LOUDLY
		PAR AU	Deceit False Dissembling, baffled in vain fruitless false hood. = 1
WHAKA		PAR - AU	DISBELIEVE [English missionaries]
		PAR - A PARAU	RECITE
		PU RI	SACRED KNOWLEDGE
		- RAU PA NEA	offering Sacrifice
SK561	NI ✓	SI THA	MIDNIGHT NIGHT
MBORE		HI - WA	DARK
		TA -	WHARA WHARA DECLINE of the SUN
		TA WA URI	DARK BLACK
		TA - HI	THROUGHOUT
		HI NA PO	DIMNESS of SIGHT
		HI AMOE	SLEEPY
SK	NI ✓	SI	to sharpen TO EXCITE prepare food. eager for
MBORE		HI KA	COPULATE
		HI A	fall in Love with
		HI A	Desire
		HI AKIA	hunger
		HI ATO	Be gathered together
		HI HI	RAY of SUN
		HI KA KA	INCITE
		HI RO KI	THIN
SK561	SI ✓	RA NA	KILLING
MBORE		RA NEA	AVENGE A DEATH
	HA	RA	VIOLATE TAPU OFFENCE