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→  
MANA SIKARA PART 2 N° 4

F FALGTOU  
KAWATIRJ

[24 pages]

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Mt Taranaki, New Zealand

POU	MANA	SI	KARA	DOING IN THE MIND
MĀORI		HI	NA PŌ	DIMNESS of MIND
MĀORI	MANA	WA		MIND
	MATAU			KNOW be acquainted with
	MĀTATIKI			inspect gaze at
WHAKA	MATAU			TEACH
	MANA			Be avenged.
	MANA AKI			show Respector kindness
	MANA TU			Remember
	NA HE			Ancient times
	NA = NEA			Satisfied content
	NANA			Look behold!
WHAKA	NANO			Disbelieve
	NAPE			Weave
	NA HEA			whate time?
	NA MU			P. MUL
	NA KU			MINE
		NGA RIRI		LOVE
		NGA KAU		Seat of thoughts [emotions desire]
		NGA IO		Expert clever be kindled of feelings
NAWE		RANGA		Avenger a Deaths
	A HI	KA URI		HATRED
		HI KA		LINE of DESCENT
		HI KAKA		INCITE ANGER
		HI E		shout at to drive away
		HI AINU		THIRST
		HI A KAI		HUNGER
TA HI				one count all together
		HI AMO		Be excited
		'KA		= WHAKA Cause to impud
		KARHIKA		copulate
		KAU		Ancestor
		KATA		Laugh at
		KARO		P. MUL
		RANGI		Sky Heaven
		KI NO HI		= EYE [time Season Gods]

15	VARI = WATER KALA = DUE SEASON	
A	MANASIKARA	'DOING IN the MIND,
B	" " "	" " "
C	SIKKHĀ	one whose training is
	SEKHA	[INITIATE] - incomplete
D	SIKKHA SIKṢĀ SEKHA	] STUDY TRAINING DISCIPLINE
	VIO	
derive	VED ANA	To know
	ABHI JĀ	NĀTI TO DIRECTLY KNOW
Root	JĀ	
E	JANATI	TO KNOW
I	RIHAM LIKHATI	LITTLE to scratch cut
2	MONTANUS	MOUNTAIN
3	HURAJ, HUTA SA	THERE IN ANOTHER WORLD
	RA	NA FIRE 'OBATION' ESTER FIRE heat
4	PARI	
	PARIKA	ROTI to surround do service for
5	PARI	for all Round.
6	PUTA	tube container
	PUNNA	TO FILL
7	PUTA KA MULA	little son. ROOT
	PUTA-DĀ	RA wife family
8	MOU MOHA	Crest turban Stupidity
9	ABHI-JĀ	NĀTI to directly know
10	RĀG-1 VA KASA	distinct mark line Row having speech.
11	VACANA	speaking word.
12	SĀMAN MANU	wealth WISE
	STHA-TAVYA	Remain stay
13	NAKSH	approach Reach
	NAKSHĀTRA	heavenly bodies LUNAR
14	U-TA	Both and [MANSTON]

MAORI  
PAU  
MAORI

A

WHAKA

MA	NA	SI	KARI
MA	NA	SI	KARA
MA	NA	SI	RA
MA	NA	WA	
MA	ORI	WA	
WA	NA	NEA	
	NA	MA	TA
	NA	HE	
MA	RU		
MA	EKO		
MA	HA		RA
MA	NA	HI	
MA	HI		KATEA
MA	HI		KAV
MA	MI	NEA	
MA	NA	AKI	
MA	NA	EA	
MA	NI	ORE	
MA	NA	MA	TA
MA	NA	U	
	NA	U	
	NA	U	
	HI	NA	PO
	HI	NA	
	HI	NA	URI
	HI	NA	
	HI	NGA	
	HI	KA	
	HI	NA	POURI
	HI	NA	NGARO
	HI	HI	RA
		KA	RAKIA
			KARI
			KAMA
MA			KATEA
MA			KATI
MA	HA		RA

HIKA - COPULATE  
 DOING IN THE MIND,  
 FRIEND [ATTENTION  
 MIND  
 EXPLAIN ELUCIDATE  
 KNOWLEDGE of the TONGUE  
 the TIME TO COME  
 ANCIENT TIMES  
 of Dignified aspect  
 LAZY  
 THOUGHT MEMORY  
 HOMESICK  
 ANXIETY  
 OBJECT of AFFECTION  
 DESIRE  
 Show Respect Kindness  
 Sacred place  
 ANXIETY  
 here after  
 LAZY  
 Satisfied content  
 parentage Descent  
 Raging in PASSION  
 Be Angry  
 DIBNESS of MIND  
 Grey hair = wisdom  
 HATRED  
 fall in love desire  
 DISHONEST  
 perform Rites  
 VERY SAD  
 Seat of THOUGHTS DESIRE  
 shy Suspicious [EMOTIONS  
 copulate plan  
 Eager = KAMMA/KARMA  
 Anxiety  
 BEAUTIFUL  
 MEMORY

			HI	KA		ANGER RESENTMENT
MAORI	MA	NA	SI	KA	RA	DOING IN THE MIND
PAU		NA	NA			KNOWLEDGE [ATTENTION,
n						FREE of TAPU
MAORI	MA					EXPLAIN ELUCIDATE
	MA	ORI				MIND
	MA	NA	WA			INSPECT GAZE AT
	MA	TA	TA	KI	RA	NEA BECOME KNOWN
				A		RHYTHMIC JANT + ACTION
			NGA	RI		Seat of feelings / emotions
			NGA	KA	- U	LEAD A SONG [desire
			HI			DIMNESS of MIND
			HI	NA	PŌ	JUT MI JUDGE KNOW PERCEIVE
SK	MA	TA		'KA		= WHAKA Causative prefix
MAORI					RA	NEI STANZA heaven
		NA	MA	TA		TIME TO COME TIME PAST
		A	HI	MA	RU	2ND MONTH of SPRING
	A	NA	MA	TA		HEREAFTER
			HI	A		DESIRE FALL IN LOVE WITH
WHAKA	-	-	A	RA		ROUSE WAKE HOSTILE
						PARTY MARAUDING BANE
WHAKA		ARA	A	RA		RECITE EXPLAIN Genealogy
		[TA	- U	CYCLE of SEASONS]		chant to keep the watch
			A	RA	NGA	BECOME FAMOUS [awake
WHAKA	-	-	KA	RA	RU	be occupied
						the UNDER WORLD -
						PŪ MŪL [the North
						'GLANCE!
						SEAT of AFFECTIONS
						TO NE of voice TENOR of speed
						RUA in DOUBT UNCERTAIN
						AVENGE A DEATH
						JKI AVENGE
						AVENGE
						AVENGE A DEATH
SK	RA	NA	KI			FUTURE of MI/MA/ME TO
	RA		NGA			JUDGE KNOW / PERCEIVE
	MA	TA				TOUCH of FEELINGS PROCEED TO
MAORI	[TA	E				BE ACCOMPLISHED BE EFFECTED
	[TA	HI	=	COU	NT]	

PAU 708  
PAU  
A  
MRO2)

SIK KHA  
SE KHA  
SE KHA  
HIKO HIKO  
HE WA  
HE UEA

MEIC SIKSA STUDY TRAINING DISCIPLINE  
INITIATE AND ADEPT one whose  
training is incomplete  
RECITE GENEALOGIES  
BE DELUDED, [FRIGHTFULLY ENGLISH!]  
BE MADE FREE from TAPU

See

[WA NA NEA]  
HE RE  
HE MO  
HE MA NGA

GUIDE CONCILIATE PROPITIATE  
= COMPLETION of an ACTION  
used of a VESSEL, only partially  
[fig = a pupil] FILLED

PAU  
MRO2)

MA NA  
MA NA

SI KARA attention re DOING IN THE MIND  
MIND [SK = MANAVA]  
KA = WHAKA Causative prefix

HE MA  
HE IPO  
HE INGA  
HE I  
HE I

HI NA PO dimness of mind ESPECIALLY  
LEFT HAND [OF SPIRITUAL MATTERS]  
JUST PROPER  
parent ANCESTOR  
Be able.

HE A  
HIK - A  
HE  
HE HE  
HI NA

fulfil bring to pass.  
what place whether any place what time  
perform Rites + incantations [elsewhere  
wrong Error mistake fault  
WRONG NOT FULFILLING REQUIREMENT

WHAKA HE

KA INGA

GRAY HAIR ie WISDOM! [ie a PUPIL  
find fault with

PU RA

KA  
KA U

FIELD of OPERATION SCOPE  
= WHAKA CAUSATIVE pref [of WORK]  
ANCIENT LORE

KA UAE RUNGA

LORE of CELESTIAL

KA UAE RARO

LORE of TERRESTRIAL

KA U

ANCESTOR

KA UW HAU

RECITE PROCLAIM DECLARE

KA UPAPA

medium for intercourse with a God  
sticks used in Divination

-HA EPAPA STRAIGHT CORRECT [a GAUGE FOR!]

KA UNGAUNGA ACT of NAGGING = URINE re]

NGAIO Repent clever [Learn]

Pāli	VEDC	SIK KHA	STUDY TRAINING DISCIPLINE
"	"	SIKṢA SE KHA	INITIATE and ADEPT one whose training is incomplete
		HIK OH IKO	Recite Genealogies
		HE RE	GUIDE
		HE MO	Completion of an action
Pāli	MANA	SI KĀ RA	Attention <u>LI= DOING IN THE MIND</u>
Māhāra	MANA	WA	MIND SK MANAVA
Māhāra		KA I NEA	field of operation scope of work
		HI NA PĀ	dimness of sight. dimness of MIND espec of SPIRITUAL MATTERS
		HI NA	GRAY HAIR is WISDOM
		HI KA	perform RITES i INCANTATION'S
		KA UAE RUNGA	LORE of CELESTIAL
	PUR A-	KA U	ANCIENT LORE
	WANA NGA	NA	KNOWLEDGE of the TOHUNEA
Pāli	NA	NA	KNOWLEDGE
Māhāra		TI KA NGA	RULE PLAN METHOD CUSTOM
		TI KA	RIGHT CORRECT JUST FAIR
		HA EPAPA	STRAIGHT CORRECT
		KAU WHAU	RECITE PROCLAIM
Pāli	ROOT	VI D	TO KNOW (more subjective tone than root JĀ)
ROOT		JĀ	TO KNOW
derivative		VE D A NĀ	FEELING
Māhāra		WHI	Can be able
		WHIT-I	Relate Recite
NA		WE	TOUCH of FEELINGS
		TA E	TOUCH of FEELINGS
		NA WE	TOUCH of FEELINGS
	-A-	HO RA NEI	TEACHER of HIGH STANDING
	-A-	HU	tend foster fashion treat with
Pāli	ABHĀ	JĀ NĀ TI	TO DIRECTLY KNOW
Māhāra		A KO	LEARN TEACH
		TI RO	Look see examine
	A-	HA	who what? do what to of what use
	A		extension of space based of time as
	IA		he she it [far as until and then]



Roots  
Verbs  
MIRORS

JA  
JA NA TI  
JA NA NA  
A KO  
A HO RA NEI  
HI NA PO

TO KNOW  
TO KNOW  
ACT of KNOWING  
LEARN TEACH  
TEACHER of HIGH STANDING  
dimness of mind in regard  
to spiritual matters

WA NA NGA  
NA

KNOWLEDGE of the TOTUNGIA  
ACTED ON BY WAY of  
BY MEANS of  
MIND

MA NA WA  
TI RO

LOOK SEE EXAMINE SURVEY  
TEND CAREFULLY VIEW  
as i was telling you as i say

NA NA  
NEI ]  
TE NA

THERE  
WELL EXECUTED  
Ancient Times

TA  
z

NA HU  
NA HE  
NA NA O  
NA KO NAKO ]  
MA NA KO

TATOO MARKS  
Recollection

NA TI  
NA WA KI  
NA NA  
HA NA

fasten Thatch on a Roof wear a Net  
proceed  
KNOWLEDGE  
make build

TIEKE  
NEA RI  
NEA RAHU  
NEA NEA HU

measure ground plans of a house.  
RHYTHMIC CHANT WITH ACTION'S  
deliberate take counsel.  
sharply cut clearly seen.

NGA IO  
NGA KAU  
NGA KI ]

EXPERT CLEVER  
Seat of affections feelings desire  
[CULTIVATE PLANT] [inclination  
Lapponesely to

TI  
NA NA  
NGI A  
I A

KANGA RULE PLAN METHOD  
KNOWLEDGE  
APPEAR SEEM TO BE  
HE SHE IT

PAZI  
MIRORI

SK RI -HA M  
 PAU 583 LIK KHĀ  
 LIK KHA TI  
 LIK HA NA  
 from LI KH  
 MAORI HA KU  
 PI RI  
 SK LI KH  
 RI KA  
 RI -HA  
 RI KI  
 RI KO  
 RI PI  
 KĀ HIA  
 KĀ HU  
 KĀ RI  
 KĀ RO  
 KĀ TI  
 PAU LI KHA TI  
 SK LI  
 NEARE page 24 NĀ TI  
 NĀ TO  
 MAORI NEA RE  
 NEA I  
 NEA TI  
 WHA NEA I  
 NEA RE  
 HA NEA  
 NEA KAU  
 TO KAI  
 TO  
 TI A  
 A TI  
 TĀ NA  
 NEA RI RI  
 NEA RA HU  
 TO  
 TO NA  
 TO I

LITTLE  
 EDGE of a LOUSE  
 TO SCRATCH TO CUT  
 ] SCRATCHING CUTTING  
 RE SEARCH THE HEAD for LICE [MAORI LICE  
 STICK ADHERE CLING be attached  
 PICK PECK [fastened to]  
 WRITHE TOSS ONESELF ABOUT  
 NIT  
 Small be broken in pieces for dark  
 DIRT FOULNESS  
 CUT CASH skim along the surface  
 carvings scroll carving  
 Surface  
 DIG FOR  
 pick out  
 BITE NIP  
 TO scratch to cut  
 CLINGING TO ADHERING HIDE DOWN  
 Relative feminan [IN  
 FRIEND  
 family group blood Relatives  
 clan prefix  
 clan prefix  
 FEED NOURISH MAINTAIN REAR  
 MULTITUDE of PEOPLE  
 people  
 SEAT of AFFECTIONS  
 COPULATE  
 THY BE PREGNANT  
 Mother [TOITI TOE = sig of spring]  
 offspring  
 HIS HERS  
 LOVE = MARIRI  
 War Dance  
 possession the --- of = TE  
 his her TOKU MY  
 Native aboriginal ORIGIN SOURCE

URAIN	MON	TA	NUS	MOUNTAIN
MAORI	MOH	IKI		RAISED UP
	MO	A		CLIMB
HP		TA	RA	PEAK of a MOUNTAIN
MAORI		TO	RANJ	TOWER
			RANG-A	RAISED UP
		TOI		POINT TIP PEAK
See	MAU		RANG-I	TOWER da FORT SKY heaven.
	[MO]		NEA	MOUNTAIN
SK Eng		NU	KU	the Earth Personified
			KU	the Earth
		TO	R	hill
	MON	EA	MONEA	PENIS
	MO	MORE		Smooth Bare
	MO	TU		ISLAND clump of trees
	MO	U	TERE	ISLAND
=	[MO	U	]	FIRM FIXED
=	MAU			FIRM FIXED
See SK	MAU		NEA	MOUNTAIN
				FIXED FIRM + MT
SKL	HO	RA	J	MOUNTAIN
	GO	RA	J	
MAORI		RA	NEA RANEA	HILL
		RANEA		Rising ground in a PLAIN
See	A	RA	WHATA	Ladder
	HO	RU	A	DESCEND toboggan down of
	HO	RO	PŪ	SIDE of Earth [hillside]
>>>	HO	RE		BURIAL PLACE [WHARA CAVE]
RO	NGO	MAI	ORO	STEEP ROOF
SKUAW	GO	RA		MOUNTAIN
AMHARC	TA	RĀ	RĀ	MOUNTAIN

PALI	HU	RA	Ń	THERE IN ANOTHER WORLD
				IN ANOTHER EXISTENCE
MAORI	RA	NG-	1	HEAVEN ABOARD of GOD'S
	AHU			SACRED MOUND
	AAU	RE	WA	SACRED PLACE
TA-HU				SACRED RITE'S
WHAKA	TA	RA		INVOKE CONSULT
		RA	NEI	STANZA
	HU	A		Call by name
WHAKA	HU	A		RECITE
		RA	RO	UNDERWORLD
	PA	RA		PLACE of RITE'S
PALI	HU	TA		SACRIFICED WORSHIPPED
MAORI	AHU	RE	WA	SACRED PLACE
	AHU			SACRED MOUND
WHAKA	-HU	A		RECITE
PAPA	-HU	NU		BURN fire
TA	HU			Set on fire Sacred Rites
		TA	KI	Recite
WHAKA		TA	<u>RA</u>	INVOKE CONSULT
PALI	HU	TA	SA NA	FIRE ORATION EATER
MAORI				
TA	HU			Sacred Rites Set on fire
	HU			has bubble up
		TA	HU	Fire Rites
		HA	NA	Shine glow flame give forth heat
		HA	TETE	FIRE
		HA	NU	OVEN
		HA	U	RITUAL food
		NA	WE	Set on fire
			U	MOON MOONLIGHT
	A	TA	<u>RA</u>	form semblance opposed to
	A	TA		APPEARING VISION [SUBSTANCE]
	A	RA	NGI	
SK		RA	RA	FIRE HEAT DESIRE GOING & MOTION
MAORI		RA		SUN SAIL DAY [BRIGHTNESS ACQUIREINE]
		RA	RA	Expose to the heat of a FIRE
TA		RA		M-VIRIZE P.MUL
		RA		WED

MAORI  
PALI  
PALI  
[ PALI  
MAORI

PA	RI				
PA	RI	KA	RO	TI	
[ PA	RI	- KRI ]			
		A	RO	PI	RI
		KA	RO	-	KARO
PA	RA	KA	U		
		KA			
A	PA				
A	PA	TAKI			
A	PA	RA	NEI		
A	PA	TA	RI		
		RI			
PA	E				
		RI	POI		
		RI	POI	NGA	
		RI	PA		
		RI	-	RO	NEO
		RI	-	RO	
		RI	RI		
		RI	-	RO	A
		KA	RA	WA	
		KA	RI		
		KI			
			RO	NEO	
			RO	NEO	
			RO		
PA	RI				
PA	-	-	RO	RO	
		A	RO	NEA	
		A	RO	AI	
		A	RO	MAU	NEA
				TI	KA

TI NEI KILL

Completion of a forward motion All  
Bring across promote [ROUND  
TO SURROUND SERVE WAIT UPON  
[DO SERVICE FOR  
CLING be ATTACHED  
SERVANT  
SERVANT  
= WHAKA CAUSATIVE PREFIX  
SERVANT  
RETINUE FOLLOWING  
COMPANY of PERSON'S  
CARRY BRING  
SCREEN PROJECT  
SURROUND WITH A BORDER  
LAY TO THE CHARGE of ANYONE  
GO TRAVEL  
HAUNTS  
BOUNDARY  
A APPLY MEDICINES TO  
- be gone come away Depart  
brought taken carried away  
BATTLE [be become be obtained  
main path of a PA  
MOTHER be in a Garden  
Dig Dig up  
TO a PLACE AT ON  
HEAR OBEY  
MAI WHI SACREDNESS  
GO  
TI - A MOTHER SERVANT  
TI - RA Company of Traveller's  
CLIFF  
THREATENING CLOUDS  
DIRECTION  
LOOK for  
NEA MOUNTAIN FACE  
KA Right correct just fair  
KEEPING A DIRECT COURSE

PRLI	PA	RI				<p>Fig "ALL ROUND          completion of forward movement          bring across promote          surround with a border          be laid to the charge of anyone.          Servant.          orphan widow          FIRE BURN          whirlpool. swirl          TWYLIGHT          HEAD BAND          Block up obstruct          Dam a stream Ed weir          Spirit of one dead visiting a          [medium]</p>
MFAORI	PA	E				
A	PA					
	PA	NI				
	PA	HU	NU			
		RI	RI	NO		
		RI	KO	RIKO		
	PA	R-E				
	PA					
A	PA					
Note Pau MFAORI	PA	RI	TT	A		
				TA-	NEI	
				TA-	PA	
	O	RI	ORI			
	PRO	ORI				
		RI				
		RI	A]			

MAORI	PU	TA	—	IHU	NOSTRIL			
PALI	PU	TA			TUBE CONTAINER			
	PU	N	N	A	TO FILL			
	PU	N	N	A	FULNESS			
	PU	P	H	A	FLOWER			
	PU	N	J	A	heap pile mass.			
KP	PU	N	J	E	FILLING STUFFING			
	PU	N	O	S	FULNESS			
	PU	T	E	N	Carnal Sensual			
	PU	P	O	L	JAK	BUD		
MAORI	PU	N	E	A	WERA WERA	SPIDER		
LATIN	PU	T	E	V	S	WELL PIT		
	PU	S	T	U	L	BUSTER PIMPLE		
	PU	L	M	O		LUNG		
	PU	L	L	L	O	TO SPROUT		
MAORI	PU	T	A			BE BORN pass through in or out		
	P	J				heap stack pile		
	PU	N	E	A		LUMP SWELLING BASKET		
	PU	N	I			Company of persons		
	PU	N	I	N	E	A	CLAN [GANA]	
	PU	R	U			PLUG STUFF UP		
	PU	N	A			SPRING of WATER WIFE OVEN		
						HOLE ANCESTOR		
	PU	K	U	W	H	E	T	POT BELLIED
	PU	K	U					STOMACH memory Swelling
A	PU							Gust of wind id swelling WIND
	PU	K	E	R	I			VIOLENT WIND
	PU							Blew Gently
	PU	K	E	N	E	A		FLOOD WATERS
MAORI	PU	R	E					Brightly CHASTELY PURELY
LATIN	P	R	E					PURE SIMPLY
"	PU	T	U	S				
MAORI	PU	P	U					break forth spring up
	PU	T	A	I	H			NOSTRIL
	PU	A						FLOWER SEED
	PU	R	O					DAWN CLOUD
	P	R	R					DRIVING RAIN
	PU	R	U	R	U			shady thicket with leaves
	PU	T						HEAP SWELL [crowded]

PALI MAORI	PUTTA PU TA TA MA	KA KA IAO KA RA WA	A LITTLE SON BE BORN CHILD ALIVE LIVING MOTHER
PALI MAORI	PUTTA PU TA	DA RA MA	WIFE i FAMILY CHILDREN A SON CHILD BE BORN
MOENGA		TA RA TA RA TA RUNA RA RATA KA NE HE KA NO KA KANO TA HE	P. MUL M VIRILE MARRIAGE UNION TILL DEATH Connected by family ties WED familiar friendly ANYTHING SMALL SORT KIND SEED, STOCK DESCENT ABORTION
PALI VEDIC	MU MU	LA RA	LIT ROOT FOOT BOTTOM BEGINNING GROUND for REASON CAUSE CONDITION BASE
MAORI	RA NA MU TA TA TA MU MU MU NA MU RI MU RI MU TU MU MU MU	MU RA RA HO RE NA RI RI TU RA LA A	R. MUL R. MUL P. MUL M VIRILE P. MUL BARREN without Result Beloved the Rear the HIND PART Youngest child a year of scarcity STUMP the time to come. DIVASA = the INITIAL DAY d PLACE the FRONT definite time SHINE
PALI MAORI	TU TA MU MU	LA A TI TI RA	SUN. DAY [HAE SHINE GLEAM]



PALI	MO	(RU			
PALI	MO	LI		CREST TURBAN	
MIRORI	MO	RI	ORIO	WHITE HEAD [A BIRO]	
	MO	TOI		Ear ornament	
	NO	TI	HE	HAVING THE HAIR STANDING - END	
	MO	TE	NGI	PLACED ALOFT	
	MO	RUNGA		on high lifted up	
	MO	KO		tattoo on FACE or Body	
	MO	KO	MO KO	HEAD	
		RI	PA	NEA	HEAP
		RI	AKI		STAND HIGH
PALI	MO	MU	HA	from MOHA AND MUA STUPID SILLY	
				INFATIGATED BEWILDERED	
				[=MANDA]	
PALI	MO	HA		STUPIDITY DULLNESS of mind i	
from	MU	H		soul bewildered	
PALI	MO	HE	TI	TO DECIEVE BEFOOL TO take in	
cause from	MU	H		surprise delude.	
MIRORI	MO	E		SLEEP REPOSE [as dull stupid	
	MO	MOE		of drowsy habit (DREAM	
	MO	HA	HA	SOLITARY	
	MOE	HE	WA	Be under a wrong impression	
				intense desire	
	MO	HO		STUPID	
	MO	TO	RO	WOO	
	MU	HU		STUPIT	
		HA	HA KI	ostentatious VAIN	
		HA	KA WA	FOOL SILLY	
		HA	KU RIA	LAZY	
		HA	KO REA	LAZY UNSKILFUL	
		HA	NE	be put to shame	
		HE		WRONG ERROR MISTAKE FAULT	
WAHAKA		HE	HE	CONFUSE CONFOUND PERPLEX	
		TI	HOHE	SILLY GIGGLING [FOIL	
		TI	NI HA	NEA DECIEVE CHEAT BEGUI	

PAU	AB HI -	JĀ	NĀ TI
	AB HI -	JĀ	NĀ NĀ
MĀRĀ	- P I -	A	
	AW HI		
KĀRĀ	JAW HI AW HI		
WHĀKA		AW HI TI	
		A KO	
		A HO	
		WA NĀ	NGA
			TI RO
		MA NĀ	WA
	- WH I		
	WH I	-	- TI
	HI	-	NĀ PO
		IA	
PAU		JĀ	
PAU			NĀ NĀ
			NGĀ
			NGĀ IA
			NGĀ IA

TO DIRECTLY KNOW  
ACT of DIRECT KNOWING

FIRST ORDER of LEARNER'S  
of ESOTERICK KNOWLEDGE  
foster cherish draw near to

CLOSE CONVERSATION  
Cautious on one's guard.

Learn teach  
teacher of high standing  
SACRED KNOWLEDGE

Look see examine  
MIND

Can be able.

Relate Recite

DIMNESS of MIND

he she it

TO KNOW

KNOWLEDGE

appear seem to be  
firm fixed [in the mind]

SK 258	RĀ G - I	DISTINCT MARK LINE STREAK ROW
✓	RĀ G	
MĀORI	RA RA	RIB spread out on a stage
	RA PA RA PA	Ceils split for drying
RĀ	RA NG I	LINE RANK ROW
	RA NG I	sky heaven
A	RA	way path
	RA NG - A	RANGA WEAVE
TA	RA TA RA	STAKES of a FENCE
PŌU	VA NO	ITAR WORSHIPPER MĀORI WĀNĀNGA
269 SK	VA ND	ADORE WORSHIP
	VA ND A	[WHĀKĀTARA INVOKE TAKI Rōrite
MĀORI	VA N A - NGA	Sacred knowledge of the TOHUNGA
KA	WA	rites of
	TI RI	offering to a GOD
Note!	TA	be uttered See <u>RERE</u> ITO
	WA RE	IGNORANT! REO speech.
WHĀKA	WA RE WA RE	DECEIVE OUT WIT RERE
	WA U	FOOLISH SILLY [be uttered
PŌU	VA KA	speech
	VA CO	speech
MĀORI	WA KA	medium of a god
	PA KA	QUARREL
	KO <u>RE</u> RO	formal speech.
	WA	make a formal complaint ITO
SK	VA K	speaks tell announce
Note	VA KO	Messenger [MĀORI HĀERE come]
SK	RE TA S	LIBATION [go -
MĀORI	WA HA - PU	ELOQUENT
	WA HA	VOICE
SK	KA U WHĀU	RECITE DECLARE [KAUĀERUNGA
PŌU	VA KA SA	HAVING SPEECH SPEAKING
adj form	VA CO = VACAS	
MĀORI	HĀ	tone of voice tone of speech
	KO <u>RE</u> RO	formal speech
	WA I ATA	Song ITO See.

PALI	VA	CA	NA	SPEAKING WORD BIDDING
from	VA	C		
	VA	CA	NA - ATTHA	WORD ANALYSIS of [MEANING]
	VA	CA	SA	"
adj. from	VA	CO		"
=	VA	CA	S	"
	VA	CI		"
	VA	CA	SĀ	"
INSTRUM	VA	CO	HA RA	MESSENGER
	VA	KA	SA	having speech speed
			ATA	FORM SIMILITUDE
				opposed to SUBSTANCE
				SHADOW REFLECTION
			HA ERAPA.	Straight correct
			HĀ	VOICE TENOR of
	WA	-	HĀ	VOICE [SPEECH]
	WA	-	HA PU	ELOQUENT
	WA	-	HA	VOICE
	WHA	KO	RE RO	FORMAL SPEECH
	WA	-	HA	VOICE
			NĀ	LINEAGE
	WA		NA NGA	Knowledge of TOHUNGA
		KA	RA - KIA	
		KAU	HA U	RECITE
		KA	WA	RITES of
		KI		say word tell speak.
	TA	KI		Recite
		KA	VA ERUNGA	LORE of the Celestial.
	A	KO		TEACH pupil
		KO	RE RO	formal speech.
		HA	ERE	Come go reach arrive
		A	RA	Way path means of
	WA	I	- ATA	SONE [conveyance]
		HA	- RT	Sing dance
WHA RE TA	KO			Common meeting house
WHA KA TA	KO	TO		PLAN DETERMINE RECITE

SK 307 MAORI	SA-MAN SA HA NEA MANA HA HA	WEALTH ACQUISITION POSSESSION OBTAIN PROPERTY AUTHORITY influence power PROCURE
SK 228 MAORI	MA MAORI MA NA	Authority knowledge Explain Elucidate
SK MAORI	MA NA MA NA	authority MIND home sick
SK 217 MAORI PALI MAORI	MA NU MA NU NU NU I	WISE person held in high esteem to praise Sign of Rank consider important
	MA ORI	Explain Elucidate
SK 366 MAORI	STA-TA VYA TAI-NEA TA-RI TAU TA HUNA	one should stand REMAIN STAY Campsite [being in a or wait expect Come to ANCHOR LAND IN CULTIVATION BATTLE FIELD
MANU	TA HUA TA KA HI TA KA TA KA HA TAI WHANA TAI A TA HU TA EKI TA EPA HAMOE HAKARI HARI HAMOKO HAKUI HAKORO	= MARAE traverse land to Establish floor mat [ownership] the bird that acts as a SENTRY while the Rest are feeding place locality wait for outer fence of a PA Ridge pole of a house. LIE [let it lie there] Enclose in a fence. SLEEP DOZE FEAST dance Sing THATCH of a HOUSE MOTHER father

See	TR A	TRI	TIRA	stars of ORIONS BELT 1 TO
SK135	NA	KS	H	APPROACH REACH ATTAIN
	NA	KS	HA	
FABHI	NA	KS	HA	COME TO ARRIVE AT
	NA	KS	HA TRA	HEAVENLY BODY STAR
				CONSTELLATION
				LUNAR MANSION of which
				there are 27 personified as
				DAUGHTERS of DAKSHA and
				WIVES of the MOON
	RA	KS	H-A	GUARDING PROTECTING
MARU	MA	-	-	TAR 1KI PLEIADES SPRING
AWAI				DRAW NEAR TO
WHAKA	NA			Rest Remain Still
	NA	-	HA	Coalsack near Southern
				[Cross]
	NA	K	A	move in a certain Direction
	NA	K	A	move to or from
	NA	K	-I	Glide move with an even
	NA	NA	MU	FLASH GLITTER [motion]
HI	NA			Moon in ancient Songs
	NA	NA	I	in due course
MAHI	NA			MOON
			TA	NEA ROA MOON on 23 to 26 night
	RA	K	A-	UMA TOHI MOON on 18th day
	RA	K	A-	UNUI MOON on 17th DAY
	RA	NG	I	heaven sky Gods
			HAERE	Come go become [Stanza]
	RA	K	SHA	GUARDING PROTECTING
=	RA	K	A	[UMA TOHI]
			HA E	shine as stars before Dawn
PA	NA	KO	TE AO	A Constellation
			HARO	VAULT of heaven
			HATEPE	follow in regular sequence
				proceed in orderly manner
			TAR IAO	star in MILKYWAY
			TAU	at night come to Rest
				[Lunar mansion]
			TAUKAPO	TWINKLE of a STAR

MAORI			HOKI	RETURN
MAORI			HOI	DEAF OBSTINATE
SIK	U-TA			Both and.
	U-TA-AHO			in double questions
MAORI	U-I		AHO	ask enquire
			RANEI	teacher of high standing
	TA-U-IRA			TEACHER PUPIL
	TA HI			one one i another
	TA-U			COME TO ANCHOR
SKU9	UT-TA	RA	NGA	BREAK FORTH LIKE WAVES
	UT TA	RANGA		high wave
	UT-TAR			crossing rescue
	UT-TAR-		ANA	Saving deliverance
MAORI	U			Reach land arrive by water
	U-TA			Load or man a canoe
	TA U			Come to Anchor float
WHAKA	TA R-		A	INVOKE
	TA R-		AKAKA	S W WIND fierce
	TA R-		AWA	Swell of the Sea Billow
	TA R-		I	wait expect
	TA RE		WA	Raised up of boat
	TA I			Sea wave tide
		RA	HŌPE	Calm at sea
		RA	NGA	RAISE CAST UP
				[Set in motion]
			NGA-RU	WAVE of the SEA
	PA RA		RĀ	ROAR of the SEA
	PA RĀ		RIK	SEA DRIFT
	PA RA TA			Sea monster causing Tides
	PA RA TI			Sput splash up
	PA RE		MO	Doomed
SK123	DU H			] MILK draw forth extract grant
	DO HA			
MAORI	TŌ			- pregnant moisten wet
	TŌ H-		A	Distribute
	TŌ TŌ			ooze trickle gush forth spring
	TŌ HUNGA		RUA	DOLE OUT
	TŌ I			be moist exude
	TU PU			grow increase
	TU RA		KANGA	childbirth rites

SK 277	VĀ	R-	I	WATER
SK 277	VĀ	R		WATER
MAORA	WA	R-	I	WATER
	WA	-	I	WATER
			I - NU	DRINK
A	WA			RIVER
SK 51	UD-	BHAVA		origen birth
MAORA		WHA -	NAU	Be BORN
SK 67	K	Ā	LĀ	DUE Season time fate death
				at the RIGHT TIME
	K	Ā	LA - KAKRA	WHEEL of TIME
	K	Ā	LA - TĀ	SEASONABLENESS
	K	Ā	LA - PAKVA	RIPENED BY TIME
MAORA	K	A	RA	OLD MAN
			TAKA	Come soundasa Date or time
			TAU	CYCLE of SEASON'S
			PAKARI	RIPE MATURE
			WĀ	definite time season
			RA	DAY
	KA	U		ADULT
	KA	U	HURI	DIE the SOIL
	KA	U	MAJUA	adult old man or woman.
	KA	U	AWHI	3RD MONTH
	KA	U	ANEA	CANOPUS
	KA	U		Rise of heavenly bodies
	KA	RA	WĀ	MOTHER
	KA	HU		Germinate grow sprout
	KA	U		ancestor
	KA	RI		dig up dig.