

# MALAKA-VIKKAMA

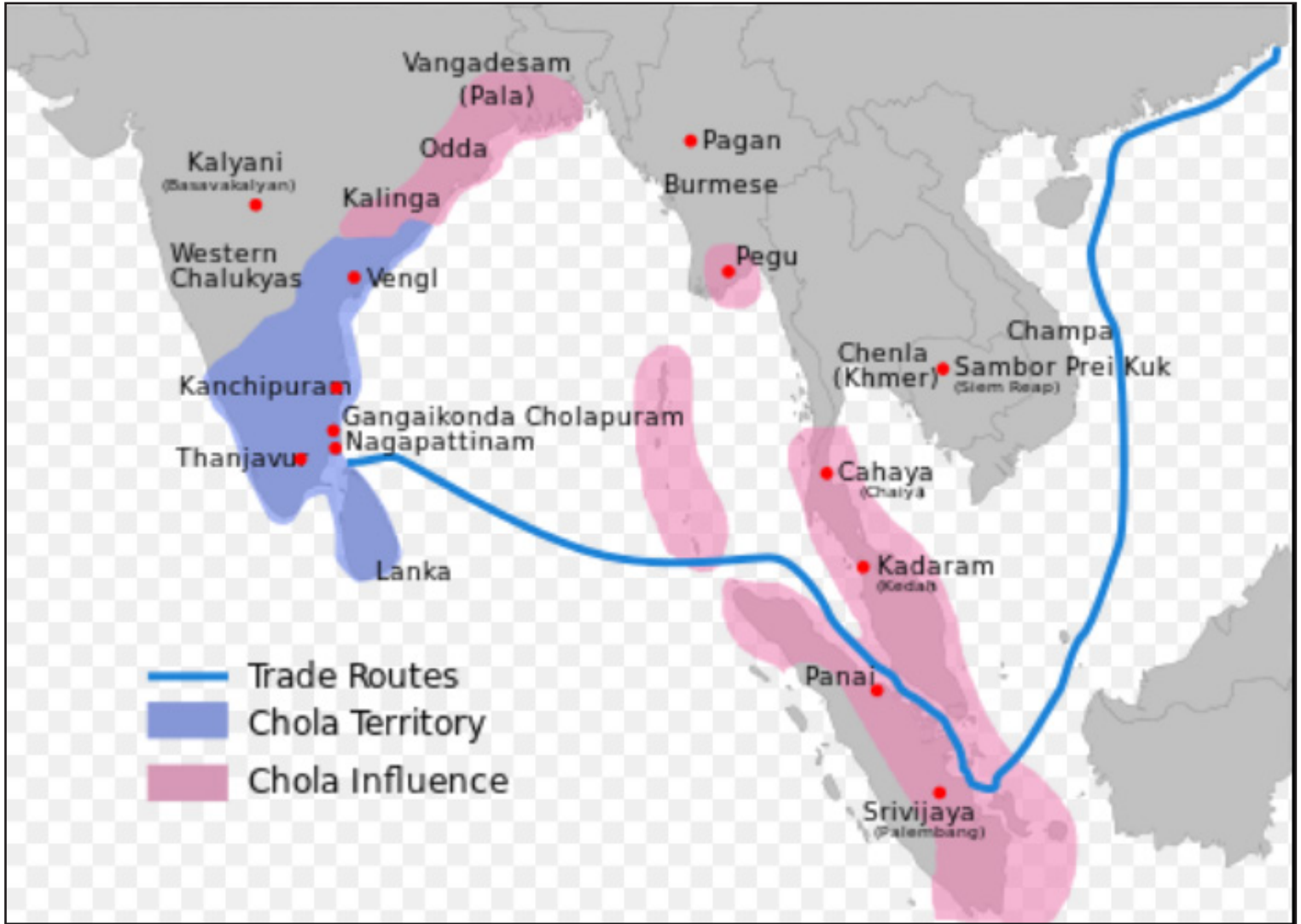
S F Amituani

F FALETOLU

O MAUI TE WAKA

[20 pages]

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Courtesy Wikipedia.

*Map showing Rajendra Chola's raid that includes the Malay peninsula*

I KA O'LELO NO KE OLA,  
I KA O'LELO NO KA MAKE



1	VĀHIN	CARRYING an ARMY
2	VĀSA'	CLOTHING [CONVEYING]
>	VAS	TO CLOTHE
3	VĀSAKA	LIVING DWELLING
	VASA	LIVING LIFE HOME
	VASA-DHU	RA ordinary DUTY [LIT BURDEN] or responsibility of Living
4	VĀSIN	from VAS LIKING DWELLING
	VĀSA KA	LIFE HOME HOUSE
	VĀSA NA	
5	VĀSA	PERFUME
	VĀHAKA	THAT which causes to carry away
6	VĀSIN	CLOTHED IN CLOTH
7	VĪKĀLA	Not the proper Time (evening no)
8	VĪKKAMATI	TO SHOW STRENGTH
	VĪKKAMA	WALKING ABOUT STEPPING
IN	° M A-LAKA	WALKING ENCLOSURE
	= [MA RA-E]	see EKA-EKA-ITO
9	VIDDHA	a CLEAR SKY
	VĪNĀTI	TO WEAVE
	= BIFERN of VĀ	to weave.
	VĪNĀ PETI	TO ORDER TO BE WOVEN
10	VĪNĪ PĀTA	RUIN DESTRUCTION
	VĪ PĀKA	fully Ripe [SUFFERING]
	VĪ PĀC ETI	LIT TO GET HEATED = TO GET ANGRY
11	VĪ BHANGA	DISTRIBUTION DIVISION
	VĪ BHAVA	POWER WEALTH
	VĪ BHATTIKA	HAVING DIVISION'S
12	VĪ BHASSI-KATA	LIT = MADE INTO TALK [= GOSSIP]
13	BHAVA	BECOMING
	VĪ BHAVANĀ	MAKING CLEAR EXPLANATION
from	VĪ BHAVETI	TO MAKE CLEAR
14	BHARATI [BHR?]	TO BEAR SUPPORT
15	DRUVA = PĀ PA	= THE EARTH MAINTAIN FEED

course

PALI	VĀ	HIN		CARRYING CONVEYING
from	VĀ	HA		
f	VĀ	HIN		AN ARMY
MĀORI	HIN	HIN	E-WĀ	AI APU A STONE CONTAINING FLINT
	WA	HA	PŪ	MOUTH OF A RIVER ELOQUENT
	WA	HI		INVITATION TO A WAR PARTY
WHAKA	WA	HI		ANNOINT [HARAPAKI JOIN BATTLE]
	WA	HA	ROA	ENTRANCE TO A FORTIFIED PA
A	WA			RIVER
	WA		KA	CANOE
	WA	HA		SHEET of a SAIL MOUTH
	WA		TEA	GOOD RUNNER [ENTRANCE]
	WA	HA		CARRY ON the BACK
		HIN	E-	KORAKO LUNAR RAINBOW
		HIN	O-	NEA DOING UNDERTAKING
	WAI		PUNA	SPRING of WATER
	WAI		U	MILK
	WA		TA-U-A	ARMY
WAI	WA	HA		BED or DIVISION IN A
		HĀ	NEI	OVEN [KŪMARA FIELD]
		HA	RI	CARRY
		HA	E	POLLEN of FLOWERS ENVY
		HA	E	MANGA STREAMLET
		HA	E RE	" COME GO BECOME PROGRESSIVE
		HA	E RE	SPIRIT IN A RAINBOW [CHANGE
		HA	HA	SEEK LOOK FOR PROCURE
		HĀ	KA RI	GIFT PRESENT FEAST
		HA	KI KAU	WING
	WA	HI	NE	WIFE
	WA	HA	E	REERE MOTHER of one's children WIFE
	WA	HA	NA	TRAVEL COME GO
	WA	HA	NA U	BE BORN
	WA	HA	NE AI	FEED MAINTAIN BRING UP
	WA	HI	RI	A CERTAIN GRIP IN WRESTLING
	WA	HI	U	COLLECT ASSEMBLE
	WA	HI	WHI	POSSESSED of HAVING ACQUIRED
		HIN	-U	BIRD'S PRESERVED IN FAT
		HIN	-E	NGARO DESIRE SEAT of FEELINGS

PALI 610	VĀ SA'	CLOTHING
-	VA S	TO CLOTH
see	VA SATI'	
MĀORI	WA WA TA	LOOSELY WOVEN
	WA -E- RO	A CLOAK of DOE HAIR
	WA HI AWA	PLACENTA
	WA I APU	A SUPERIOR MĀRO
	WA I HIN AU <sup>2</sup>	A CLOAK of FLAX DYED BLACK
PALI	VA - HIN <sup>2</sup>	CONVEYING [DYE from HIN AU]
MĀORI	WA -O	FOREST as covering
see WAI	WA HA	SLEET in sense of RAIN as CLOTHS
	W HA RA	FLOOR MAT [of CLOUDS]
	W HA TU	WEAVE GARMENTS
	HA NA HANA	A CLOAK
	HA NĀ	MAKE
	HA NĀ RURU	FOREST LAND
	HA O	NET
	HA RA KEKE	FLAX PLANT
	HA U TURUKI	FLEDGLING BIRD i.e.] [new feathers]
	HA U	DEW in sense of UA → RAIN = ] [clothes of clouds]
	HA U - PATU	COVER A ROOF
	HA RO	VAULT of HEAVEN
	HA U HUNĀ	FROST
	HA UA UA	DRIZZLING RAIN
	HA RONGA	a CAPE [of Refuse flax see]
	HA RI RAU	WING
	HA RA REKA ]	FLAX
	HA RA KEKE ]	
	HĀ PO KI	Covered pit food store
	HA MO KO	THATCH of a House.
	TI -E- HE	CLOTHING GARMENT
	TI -HA -E	TORN
	TI -HE TĪ HE	an OUTER GARMENT
	TI H OE	divergent threads [AHC] in WOOL for CLOAK

PALI	VĀ	SA	KA	LIVING DWELLING
610 PĀLI	VĀ	SA <sup>2</sup>		LIVING LIFE HOME HOUSE HABITATION
>	VĀ	S		TO DWELL SOJOURN LIFE STATE
SAMĀGĀH-	VĀ	SA	Ṇ	LIVED LIFE of CONCORD [CONDITION]
	VĀ	SA	Ṇ-KA	PĒTI TO LIVE [ATA PLACE] TO MAKE ONES HOME.
	VĀ	SA-	DHU RA	ORDINARY DUTY [LIT BURDEN] OR RESPONSIBILITY of LIVING HOME
			KĀ	ALIVE LIVING
			KĀ I AO	FULFILLS PROPER FUNCTION
			KĀ I	TO BE DISTRIBUTED
			RA	FIELD of OPERATION SCOPE
			KĀ I NGA	UKAI FEAST of WORK
			KĀ I HA	U acquire property without
			PĒNI	SILDE DOOR FRAME [payment]
			KĀ I HA	UKAI RETURN PRESENT of
			KĀ P-I	BE OCCUPIED of SPACE [FOOD]
			KĀ I PA	KIHI BUSINESS CONCERNS
			... PĒHEA	of WHAT SORT [AFFAIRS]
			KĀ P-VI	COVER UP EMISERS TO KEEP
			PĒTI	HEAP UP COLLECT [FIRE ALIGHT]
			TI	NAKU LAND IN a CULTIVATION
			TU RĀ-	NGA RELATIONSHIP of COUSINS
			TU R-E	LAW, [SITE FOUNDATION]
			TU RĀ KĀ HA	OVERBURDENED BOTHERED
			TU RĀ NGA	INDISORDER
			RA TA	FAMILIAR FRIENDLY
			TU HA-	NGA DESCENDANT
			TU HA	=TUWHA DISTRIBUTE
			TŪ HOTO	=HOTO-JOIN
			HA NG-A	PEOPLE PROPERTY BUSINESS
			HA MOKO	THATCH a HOUSE [BUILD]
			HA KUI	MOTHER
	W		HA NGA	REAR FEED NOURISH MAINTAIN
	W		HA NA U	Family group.
	W		HA RE	HOUSE PEOPLE IN a HOUSE
[VĀSA] PĀLI	WĀ			TIME SEASON DEFINITE SPACE AREA
	WA	HI	NE	WIFE [INTERVAL]



PAU 611  
PAU 610

VĀ SI N  
VĀ SA  
VĀ S<sup>2</sup>

from VAS LIKING DWELLING  
LIVING SOJOURN LIFE HOME HOUSE  
TO DWELL [HABITATION]  
LIVING DWELLING

>

VĀ SA KA  
VĀ SI KA

from  
>

VĀ SA<sup>2</sup>  
VĀ SA NA

MĀORI

WĀ

DWELLING  
TIME SEASON DEFINITE SPACE  
[INTERNAL AREA]

WHA RE  
WHA NEAI

HOUSE PEOPLE IN A HOUSE  
FEED NURTURE REAR MAINTAIN

HA NEA

PROPERTY MAKE BUILD

HĀ KUI

MOTHER [PEOPLE]

HA MOKO

THATCH A HOUSE

HA MUA

ELDER BROTHER or SISTER

KA

HOME

KA RI

DIE DIE UP

TU HA NEA

DESCENDANT

HA NA

SHINE GLOW give forth heat  
WIFE [FLAME]

>

WA HI NE

WHA E-RE ERE

MOTHER of ONE'S CHILDREN

HA I

AT ON IN OF PLACE [WIFE]

= HE I

" " " "

HA EORATU

HIGH PITCHED of a ROOF

HI KA

Copulate plant line of

HA NEO

DIG PLANT [ancestry]

HI A

fall in love with how many?

WA HI N-E

WIFE

WHA KA NA NA

REST REMAIN

= NEA

Satisfied 100 see

NA

Parentage Descant

HA NA

HANA PUO MUL

TAKA HI

TRAVERSE LAND TO

A HI

[FIRE] CLAIM OWNERSHIP

NEA KI

Cultivate plant

O HI NEA

childhood youth

O HA OHA

part of Marriage ceremony,  
a Karakia to lift TAPO

O HI KA

branch lined Descant [of a new PA]

PAW 610	VĀ	SA		PERFUM
from	VĀ			
>	VA	SE	TI <sup>2</sup>	TO PERFUME to clean or preserve
denom from	VĀ	SA		PERFUME [to disinfect cure]
	VA	SE	TI	taken by KERN as causative of VAS
KOERN *	VA	S		TO EAT [TO EAT]
MĀPĀM *	WA	HA		MOUTH
MĀPĀRĀ		HA		ODOUR
		HA	MUTI	EXCRETA
		HA	ERE	BE DIFFUSED
		HA	KĀ RI	DRESS the HAIR
		HA	NA	Garment SMEARED with RED
		HA	NE	Decay Rottens [OCURE]
		HA	RURU	FETID & FOUL SMELLING
		HA	UNĀ	ODOUR
* WA	HA	RO	HA	RITUAL OVEN IN RITES for the DEAD
	HA	-WA		EXCREMENT
* WAI	HO	NEA		SWEET JUICE da FLOWER ANYTHING SWEET
* WAI	IKA			UNFRUITFUL of SEASON'S
	HE	I		WEAR around the NECK ie
	HE	MA		PUCENOA [perfume]
	WAI	Ū		MILK
	WA			TIME SEASON [food]
* WA	WA			REDISTRIBUTED
* WA	HI			PART PORTION
	WA	I		water fig lit OIL LIQUID
	WA	I N	Ā RĀ IO	IN BAD ODOUR
	WA	I RENGĀ		BROTH or GRAVY from COOKED MEAT
			TI-ĀRE	SCENT
PAW 611	VA	HA	KA	THAT WHICH CARRIES or CAUSE'S TO
from	VA	HE	TI	CARRY AWAY CURRENT FLOOD TORRENT
MĀPĀRĀ	WA	I PU	KE	FLOOD ALSO HAKA!!!
	WA	HA	PU	MOUTH da RIVER or BAY
A	WA			RIVER
		HA	RI	CARRY
		HE	I	STORM
		HE	KE	MIGRATE
		HE	Ū	LEAVES da Reef

PAU610  
from  
f-  
=>  
MAEIZ

VAI	S'IN
VAI	S'
VAI	SINI
VAI	SA
WA	-WA TA
WA	-E- RO
WA	-O
WA	HI - A- WA
WHA	TU
A-	NI- WA
WAI	HIN - DU
	HA NA HANA
	HA
	HA U PATU
	HA MO KO
	HA U H UNGA
TI	HA E
WHA	RA
	HA E ATA
	HA E
	HIN A
	HIN A MOE
	HIN A MOKI MOKI
	HIN A NA
	HIN A PO
	HIN A PO URI
	HIN A TARE
	HIN A WANA WANA
	HIN E KORA KO
	N / HO
	N / NI
	N / NI A
A	N / NI
	N / -U

CLOTHED IN CLADIN

CLOTHING &

LOOSELY WOVEN

A CLOAK

FOREST

PLACENTA

WEAVE GARMENTS

RAINBOW see SIVA

A CLOAK

CLOAK

DEW

COVER a ROOF

THATCH A HOUSE

FROST

TORN

FLOOR MAT

DAWN

Jealousy envy pollen of flowers

GREY HAIR MOON personified  
shine with a pale light

Sleepy.

SEVERE cold CATARRH

Staring angrily looking fierce

dimness of sight lit

fig = dimness of mind

Very dark VERY SAD

darkness Sickness.

any phosphorescent substance

PAPILLAE of the human skin

LUNAR RAINBOW / Anger

a pattern in weaving

GLOWING

Suffused with light

shimmering heat

feel shame.

PAU 62 VI - KĀ LA

WRONG TIME is not the proper time, usually = afternoon, or evening, is = TOO LATE = time from SUNSET to SUNRISE

AJA VI - KĀ LO  
 LOC VI - KĀ LE  
 opposed to - KĀ LE  
 = A KĀ LE

TO DAY IT IS TOO LATE  
 as adv = I AT THE WRONG TIME  
 2 TOO LATE = AKĀLE  
 TOO LATE 3 VERY LATE AT NIGHT

MĀORI TA KA

COME ROUND AS A TIME CIRCUIT

\* \* \*

KA KA RA

RE - RE BE PLANTED BE BORN RISE of URI DUSK EVENING or MORNING HEAVENLY BODIES

\* KA RE

'OLD MAN!  
 NO NOT = KAORE [see O/AVA]

KA RA

SUN DAY

KA RE

Long for desire ardently

KA RE - KA RE

SURF WAVE'S agitated

KA RO

P. MUL [disturbed eager]

KA RE

HUB ANTARES'S star of Summer

KA RE - HA

TWO DAYS OFF either the DAY BEFORE or the DAY AFTER

KA RE - HE

RUN [TOMMORROW]

KA MATA

= UN RIPE = SK full MATA = MEASURE JUDGE

KA RO

MARAUDING PARTY AVOID

KA RE

IRI THAT TIME MENTIONED [a BLOW

KA RO

PRESENTLY SHORTLY - TARO

KA RO

AROA Coast where landing is difficult

KA RO RE

purposeless fruitless

\* KA HO RE

NO NOT on the contrary

KA HU

germinate grow sprout

KA I

Consume eat

KA I RO HI

LOOK FOR

KA I RO HI

Clam feast return present

A RO HI

Reconnoiter examines look for

A RO

MIND UNDERSTANDING

RO - A

LENGTH of TIME. LONG of TIME DELAYED

KA RA NGI

weather sky period of TIME

KA U

RISE of HEAVENLY BODIES

PU RE

'RITE, KAI KARU = SLEEP

PAU 613	VIK	KA MA TI	TO SHOW STRENGTH TO
=	VI +	KAMATI	EXERT ONESELF
Māori	PARA-	KKA MA TI	[Māori TI-NANA PERSON]
Māori	WHI	MA ROHI	STRONG BRAVE
	HI	KA	CAN BE ABLE
	HI	K-I	PLANT COPULATE
		KA - RI	LIFT UP RAISE CONVEY
MA-	-HI	MA HI	DIG DIG UP
		KA MA	WORK WORK AT
		TI-MA	WORK WORK AT
		MA HI	EAGER
	-HI	NON EA	DIE SOIL with a TI-MA
	WHI	KA NEA	Company of work
		KA HA	DOING UNDERTAKING
		KA HU RANGI	CAN BE ABLE
		KA IAKA	CLAN TROOP
		KA I-RAKAI	FILE of an ARMY
		KA I-ORA	Honorable Distingu. wished Chieftains
		KA I-TOA	MAN ADULT
			BODY of MEN SKILLED AT ARMS
			AWESOME FEARFUL
			WARRIOR BRAVE MAN

PAU 613	VIK	KAMA	[ WALKING ABOUT. STEPPING IN ° MALAKA > WALKING ]
from	VI +	KRAM	
in	°	MA LA-KA	STRENGTH HEROISM > [ENCLOSURE]
Māori	MA	RA -E	[KARANEA > WELCOME CALL]
WHA-	KA	RA-KA	WALK STEP OUT [SUMMON]
	TA	KA-HI	TRAVERSE LAND TO
			ESTABLISH OWNERSHIP
*	MĀ	RA	LAND UNDER CULTIVATION
		KĀ	HOME [KA EWA = WANDER]
		MĀ	COME GO
	HAERE	MAI	[EITHER] WELCOME
		MA -E-WA	WANDER
		MA HI	WORK AT DO PERFORM
	A	RA	WAY PATH means of Conveyance
	PA	RA -HAERE	WANDERING [ABROAD] etc.

PALI 622 VID DHA<sup>2</sup>  
CP SK\* VID DHA

adj A CLEAR SKY  
[CLEAR SKY]

MAORI  
SK  
MAORI

WHI TI  
DHI -TI  
TI -TI  
R A -  
TAH -E  
TAH -ERE  
TAH -U-TAHU  
TAH -U-NUI-A-RANGI  
TAI TAI AO  
TAR -A

SHINE UPON EAST  
SHINE  
SHINE  
WHITI EAST SHINE  
CLEAR of OBSTRUCTION'S  
LIE of SNOW on a MOUNTAIN  
& GLOWING BRILLIANT  
AURORA AUSTRALIS  
DAWN  
SHOOT out RAYS as SUN  
BEFORE SUNRISE  
HORN of the MOON  
WANE of the MOON!  
SIDE WALL of a HOUSE!

Note

TAR -A  
TAR -E-I-U  
TAR -E-WA  
TAR -I-AO  
TA TAI

Be indistinctly seen.  
DECLINE of the SUN  
a Star in the Milky way.  
STUDY the HEAVENS IN  
[NAVIGATION]

PALI 622

VI NA TI  
VI BYFORM d VA  
VA  
VI NA PETI  
VA YA PETI  
WA WA TA  
WA IHA PE  
WA IHI NAU  
TI-AOI

TO WEAVE  
TO WEAVE  
TO WEAVE  
TO ORDER TO BE WOVEN  
LOOSELY WOVEN  
TACK SHIP GO ABOUT  
a CLOAK  
DIVERGENT THREADS IN [AHO] WOOL  
FLOOR MAT [of a CLOAK]

Byform of  
Cause II  
=  
MAORI

WHA RA  
WHI -TI  
WHI TA U  
NA PE

SAIL for a CANOE  
PREPARED FLAX FIBRE'S  
WEAVE

PE TI HEAP UP  
PE-NA DO IN THAT WAY  
PET-A-PETA RAGS

PAU 62 from	VI NI VI + NIP	PĀ TA Ā TETE	TA TETE	RUIN DESTRUCTION A PLACE of SUFFERING STATE of PUNISHMENT SYN with APĀ YA See NIRAYA HELL
	VI NI	PĀ TETE	TETE	TO BRING TO RUIN TO DESTROY TO FRUSTRATE
	VI NI VI	J JHATI	JHATI	TO PIERCE THROUGH ; THROUGH
MĀĀRI	WI NI	WI NI	NI	DREAD TERROR
		PA T-U		KILL ILLTREAT
		PA TE IHA		Consumed
		A PA		SLAVE
		PA IEKE		INVALID
		NGI IHA		BURN FIRE
		* TA HUNA		BATTLEFIELD
		TA HUMĀERO		SICKNESS DISEASE
		TA I		Rage Violence
	TA NGI			DIRGE
PAU 627 PAU MĀĀRI	VI VI	PA KA	KA	FULLY RIPE
		PĀ K ATTA		the State of Being Ripe
		PĀ KĀ RI		RIPE MATURE
> Courod MĀĀRI	VI VI +	PĀ C-E-TI	TI	LIT TO GET HEATED, = TO
		PĀ C		GET ANGRY
		PĀ		COITUS
		PĀ K-A		COOK
		PĀ-HU-NU		BURN FIRE
		PĀ K-A-KINA KINA		HOT
		PĀ KE-	KE	Difficult OBSTINATE
		PĀ K-I	PĀ KI	an OVEN for drying food.
		PĀ K-I		CLOTHING
		PĀ K-I-TARA		GOSSIP
		E-TI ETI		Ougusting
		T I-PA		DRIED UP
		= T Ū-PA		

MAORI  
PAU 629

TA - PA - E  
VI BHA NGA  
VI BHA NGA  
VI BHA JATI  
VI BHA JATI

PLACE BEFORE A PERSON PRESENT  
DISTRIBUTION DIVISION  
BHAJ' [DISTINCTION CLASSIFICATION  
BHAJ' as in BHAJ<sup>+</sup>ETI =  
LIT TO DISTRIBUTE DIVIDE  
fg = TO DISTINGUISH DISSECT  
DIVIDE UP CLASSIFY TO  
DEAL WITH SOMETHING IN DETAIL  
TO GO INTO DETAILS

VI BHATTA

[pp of VIBHAJATI] LIT DIVIDED  
DISTRIBUTED PARTED  
HAVING DIVISIONS PORTIONED

VI BHATTI

DIVISION DISTINCTION [TAHI] OFF  
CLASSIFICATION DETAIL VARIETY

VI BHATTI KA

from VIBHATTI HAVING DIVISIONS  
EAT [fg = DETAILED

MAORI  
PAU  
MAORI

VI BHA VA  
RA WA

POWER WEALTH PROSPERITY  
PROPERTY

WHA I  
WHA NGA I

Possessing EQUIP WITH  
FEED NOURISH BRING UP OFFER AS FOOD

KA I  
TI KA  
TI RI

QUANTITY NUMBER  
JUST FAIR RIGHT CORRECT  
SHARE PORTION

-HANGA

PROPERTY PEOPLE BUSINESS

WHA NAU

KA I NGA FIELD of OPERATION  
FAMILY GROUP [SCOPE of WORK]

PA - E

KA NGA RULE PLAN METHOD  
BE COLLECTED TOGETHER

PA I  
PA

READY FOR USE BELAID  
TO the CHARGE of ANYONE  
PROSPERITY  
Clump group flock.

WHA HANGA or WHA NGA  
PA NEO RE

BUILD DO DEAL WITH  
CHILDREN

PA

ELDER & MALT RELATIVE

WHA KA PAI

Make good set in order

TA HUNA

LAND IN A CULTIVATION

A TI

OFFSPRING



See  
PALI 629

MAORI

	BHA-RA	BEAR CARRY	as in this sense.
VI	BHASSI KATA	LIT = MADE INTO TALK	
VI +	BHASSA + KATA	G OSSIP	
	WHA-I-KORERO	FORMAL SPEACH	
	WHA I	BECOMING [ACQUIRING the CHARACTER OF]	
	WA UA	BE the SUBJECT of TALK	
	PA — KA	QUARREL	[DISCUSS]
	WA NA NEA	LORE of the TOHUNGA	
	WA I ATA	SONG	
	WA RA KI	Morning Song of BIRDS	
	WHA I NEA	QUARREL	
	WHA I ARO	PERSON	
PA	PAH - U	False untrue	
	PAH - O	Be NOISED ABROAD as NEWS	
	PA	HOLD PERSONAL COMMUNICATION	[WITH]
	HI A	how many,	
WHAKAHI	HI	SPEAK CONTEMPTUOUSLY	
WHAKA	HI E	Shout at to drive away,	
	HI KA-KA	INCITE	
	HI KI	Recite the HIKI	
	HA U	BE PUBLISHED ABROAD	
WHA KA	HA U	COMMAND	
	HA RA WENB	GRUMBLE AT	
	HA - PA - RANGI	SHOUT BAWL	
	HA MEME	GRUMBLE	
	HA - HA	ENQUIRE ABOUT	
	HA - HA	Worn off by shouting	
	KA - PETAU	GOSSIP	
	KA - RA	Conspiracy	
	KA - RA NEA	Call Summon	
	KATA	LAUGH AT	

MAORI PRLI 499	PŪ BHA VA BHA VA NA MA NA VA BHĀ VA NA BHĀ VE TI			ORIGEN SOURCE CAUSE WISE ONE BECOMING of BHŪ see BHAVATI " [A LIFE devoted a VEDIC DEITY] MIND
PRLI 631 VI from VI				MAKIN CLEAR EXPLANATION [LIT=TO PRODUCE INTENSIVELY or WELL] BECOMING [TO MAKE CLEAR] MORNING SONG of BIRDS BUD SHOOT SEEDLING BE BORN FAMILY GROUP LINEAGE MIND BE KINDLED of FEELINGS MOTHER of ONE'S CHILDREN WEAVE WEAVE FEED NOURISH MAINTAIN REAR RESEMBLE COMPARE WITH BE UNDERSTOOD BE APPREHENDED
MAORI	WHA-I WA RAKI WA NA WHA NA -U NA MA A-NA WA NA WE WHĀ - E-REERE NA PE WHA TU WHA - NGA -I WHA RI TE WHE -IRO WHA TU A WHA TU MA NA			ANCESTOR first parent WA SEAT of AFFECTIONS ANCIENT TIMES CHILDREN IMMATURE PROCLAIM DECLARE ALOUD PERSON [RECITE] WHEEL of REBIRTH BE BOR Come Round as a date or time turn on a pivot Revolve circuit DO ALIVE LIVING [Revolution] NGA SCOPED WORK FIELD of operation WORLD Causative precise KNOWLEDGE of the TOHUNGA MENTAL CULTURE BE HEARD WITH ATTENTION EXPERIENCE KNOWLEDGE RIGHT CORRECT JUST FAIR
* KAU	PA HA KE PA NGO RE WHA -U TI NA -NA			
PRLI MAORI	BHA VA- CAK KA WHA NAU TA KA KAI KAI TAI AO KA WA NA NGA BHA VA NA WE RI WHE AKO TI KA			
etc				

	BHA RA TI	[BHR] TO BEAR SUPPORT
CPLATIN	FE RO	FEED MAINTAIN
AN	BA RA ITI	
GER	GE BA REN	
explained as	BHA RE NA	
M̄OR1	NA - NA	TEND CAREFULLY NURSE
>	BHA RI TA	LIT = MADE TO BEAR, i.e. heavy with filled with
M̄OR1	TI NA KU	BE PREGNANT
>	BHA RI YA	A WIFE LIT = ONE WHO IS
M̄OR1	TI A	MOTHER STOMACH SERVANT [SUPPORTED]
VEOR	BHĀ RYĀ	[M̄OR1] RIA SCREENING PROTECTING
M̄OR1	WA HI NE	WIFE
	WHA RE RE	MOTHER of ONE'S CHILDREN WIFE
	WHA NEAI	FEED NOURISH MAINTAIN REAR
	WHA NAU	BE BORN FAMILY GROUP
	PĀ H - IA	a preparation of mashed food,
	PĀ H - I - WI	LEAN on ANYONE'S SHOULDER
PA	PĀ H - U	a large white grub,
	PĀ H - VA	PLUNDER
	TA RI	WAIT EXPECT BE WAITED FOR
	PĀ	COITUS
	RA TO	BE DISTRIBUTED
	TI RI	SHARE PORTION
	RA RE	CARRY
WHA	KA PA KANGA	YOUNGEST CHILD IN A FAMILY
	RA HU I	PROTECT BY see FLOCK HERD
	RA HI	Abundant plentiful,
	RA RO	day Time Season
	RA U TAMI	GLEAN A ROOT CROP
	RA - WA	GOODS PROPERTY
	RE A - REA	VEGETABLES
	RE HUA	ANTARES a Star indicating
	RE KA	SWEET PALATABLE [Summer]
	RE RE	BE PUT OUT PLANTED BE
RE	RE TA HI	one child born at Birth [BORN]
	RI O	M. VIRILE
	RI E	[FRERE]

SK DH RU VA

THE EARTH FIRM FIXED

= PA PA

SK PA PA

IN A MOUNTAIN A PILLAR  
SETTLED STAYING WITH  
CERTAIN

MIAORI

PA PA  
PA TO HE

THE EARTH IN RELATION  
ABANDONED CULTIVATION [TO RANGI] [LAGI]  
EARTH FLOOR OR SITE of a BUILDING

PA PA + A

PLANT NAME = GROUND COVERED  
WITH A CERTAIN VEGETATION  
SITE

WHAKA

PA PA - NGA  
PA PA

RECITE IN PROPER ORDER  
[GENEALOGIES / LEGENDS]

PA PA RA HI  
PA PA WHE KI

FOOTPRINTS TRACKS  
FIRM SOLID (of a SWAMP FLOOR)  
ANCESTOR

= >>>

TU - PU NA  
TU - NA ROA  
TU - MU  
TU - PU

THE EARTH  
FIELD of BATTLE FOUNDATION  
Grow increase shoot bud.  
be firmly fixed

TU | RA | HUI

= RANUI !!

TU | PU | KE

EARTH UP CROPS

TU | RA | RA

SPREAD OUT

TU | RI |

A POST of a fence.

TU | RO | A

Established of Long Standing  
SLOPE of a HILL

= >>>

TU | PA | KI

POST POLE !

\*  
TU

TU | RU |

FIXED PERMANENT

TU | RU |

EARTH QUAKE

RU MA KI

PLANT KUMARA ITO

RUNGA

Tap the upper part above over

TU | R- | ANGA

SITE FOUNDATION [upon]

TU | A |

Time past future

TU | AT | UA

MAIN RANGE RIDGE

TU | MA | U

FIXED CONSTANT PERMANENT

MAUNGA

MOUNTAIN