

A	BHĀGA-KAL PĀNĀ	f APPORTIONING of SHARES see BHAGA BGA → GOO
B	BHĀGA-RE KHA	BOUNDARY SEPARATED
	BHAGA-PĀTRĪKA	DEED of PARTITION
1	KARANA	Special Business of a CLAN
	UPA-HITA	JOINING TO DEPENDING ON
2	KASI	TILLING SOIL
	KSAMA	the Earth
3	KSHAMA-DHARA	A MOUNTAIN UPHOLDER of the Earth
	TARA	√ TRI carrying across or beyond.
	GĀRTA [= KARTA]	hole cavity
Sx	TARA	a prayer to protect
	TARU	Speediness
4	ULKA JUSHA	fiery phenomenon in the SKY
5	HRADA	sheet of water [from UR-ANEA]
	SARO	POOL LAKE
	VAHA NTI	FLOWING of water
	SARO	pool Lake
6	USHA S	DAWN MAID
	KALA-TA	SEASONABLENESS [TAU nāre]
7	GARTA-KARTA	Grave Cave
8	MANU	to think
	AS	Reach arrive at
	ISI TRI	KING
	A-SU	NOT BRINGING FORTH
9	AJJA HO SĀNA	Cleaving to Earthly Joys
	ISH √ HIRA	VIGOROUS
	RA	motion Speed
	ISH √ KR I	to arrange Set in Order
	i	God of Love [from i]
HDV 11	10 PAIATAVA	GOD WRAPPING [see BODHA]
	11 ISH √ HIRA	VIGOROUS
	12 OJMAN	SPEED
	13 ABHI-GRĀ	take up from the SOIL
	14 fa ATIA RĀA	f ATA erecting sacred platforms
	15 ADDHARIYA	a Sacrificing PRIEST
	16 ATTA BHAVA	INDIVIDUALITY

REVISION of PAGE 4 > Z- PUSTKI [= LAUTRESEZE I] A
OLD NOTES

of PAGE 4
 SK 977

BHĀ GA- KA L- P ANĀ f
 [BHĀGA/BOG]

f APPORTIONING OR
 ALLOTMENT of SHARES
 OR PORTIONS

See MAORI
 PAU
 " "
 MAORI

WHA
 KA L LA
 KA LO
 RO NEO
 WA ITO HU

PROPER
 TIME PROPER TIME
 hear obey see.
 MARK MARK an ANIMAL
 SIGNIFY INDICATE
 RESERVE for ONESELF
 DITCH [a division >]
 DIE DIE UP

= WA I = KA RI
 KA RI
 KA RI

see KSHON
 DIVIDE PART SEPARATE
 FENCE
 Time Season.

WA E
 WĀ WĀ
 WĀ
 WHA NO NGA
 WHA NGA
 WHA NGA I
 NGA HURU
 NGA KI
 NGA RA HU
 NGA RE

Behavior conduct doing
 Measure any place to one side
 feed Nourish bring up.
 harvest time

Cultivate plant
 take counsel deliberate

WHA RA
 WHI WHI - NGA
 -HANGA
 KA-HA

FAMILY Group.
 Receive a portion in the
 distribution of food

BOUNDARY
 PROPERTY PEOPLE
 BOUNDARY LAND [BUSINESS]

PA E
 PA E NGA

Surround with a Border
 BOUNDARY outer
 edge of a plantation
 a CULTIVATION
 [SK KU = earth]

KA I
 KA I NGA
 KA

PRODUCTS QUANTITY
 FIELD of OPERATION SCOPE of WORK
 = WHI KA CAUSATIVE PREFIX
 Satisfied

NA

SK97	BHĀ GA-RE KHĀ		PARTITION LINE BOUNDARY SEPARATED [DISTINGUISHED]
MAORU	PA ENGA	RE I	BOUNDARY BOUNDARY
		KAH A	BOUNDARY LINE / LAND
		KAH-U-RANGI	HONORABLE DISTINGUISHED CHIEFTAINNESS
		RE RE NGA	PLANTING
		KA RI	DIE DIG UP
	WA - I -	KA - RI	DITCH [a cultivation boundary] a division
	WHA -	RA	RECEIVE A PORTION IN the DISTRIBUTION of
		RE-U	outer fence da PA [FEED] Divide part Separate
		-KA INGA	VILLAGE
		-KA	HOME
	-HA - U -	KA - I - NGA	HOME, see.
	-HA NGA	KA - WA - KA	DIVISION da PLANTING PROPERTY PEOPLE Business
>	BHĀ GA-PA TRI KA		DEED of PARTITION
=	BHĀ GA-BH AJ		
MAORU	WHA NGA		SPACE ANY PLACE TO ONE SIDE
	-HA NGA		PROPERTY PEOPLE [MEASURE]
		PA E	SURROUND with a BORDER
	WHA KA	PA E	make an accusation
		TI NA KU	BED IN A GARDEN
		TI KA	RIGHT CORRECT JUST
		TI KA NGA	RULE CUSTOM [FAIR]
	WHA KA	TI KA	acknowledge as RIGHT
		PA EN GA	BOUNDARY OUTER EDGE da PLANTATION MARGIN
		PA I	GOOD SUITABILITY ADVANTAGE
		PA I NGA	MAKE GOOD SET IN ORDER [ASSENT]

SK254

KA RA NA SPECIAL BUSINESS of
A CLAN or CASTE
DOING MAKING CAUSING
EFFECTING HELPER CLEVER
SKILFUL A WORD as an
INDEPENDANT PART of SPEECH
THE ACT OF MAKING PRODUCING
EFFECTING ACTION espec a
RELIGIOUS ONE PRONOUNATION
ARTICULATION SENSE of SPEECH

SK
M P O T R U

KA RA NI DOING MAKING
KAI TA HU = NEAI TAHU CLAN
RA WED SK KA/NEA-✓
KA RA NEA CALL SUMMON WELCOME
KA RA HUI Assemble gather together
KA RA KIA PRAYERS
RA NEA AVENGE A DEATH
HA NEA make build property people
RA NAKI Avenge
KAI NEA VILLAGE SCOPE of WORK
FIELD of OPERATION

NEARE family group Elders
RA NEA-MARO Army in Battle Array
NEA RA HU Leader commander
take counsel war Dance.

NEAI [ad KAI see] CLAN PREFIX

NEA RA HU HARVEST TIME

NEA IO Expert clever

TA NEI general dirige

NEI TA firm fixed secure

NEA-NEARE ENEMY

NEA RI CHANT greatness power

NEAI TAHAI together

RA TO BE DISTRIBUTED serve

RA MENE BE assembled. [Round]

KA UBE RA RO LORD of the TERRESTRIAL

SK UPA - HI TA DEPENDING ON JOINING TO

M P O T R U ITA - UPA THERE YOU SEE [PUT ON
VERY WELL THEN! UPA FIXED]

PAU from MABORU	KA SI KA SA TI KA INGA			TILLING SOIL CULTIVATION of LAND VILLAGE SCOPED WORK FIELD of OPERATION
HI	KA RI KA KA-PU I			DIG PLAT EARTH UP CROPS
SK MABORU	KS AM A K-A-RI M A RA HI KA TI NA KU			the EARTH DIG UP a CULTIVATION PLANT Bed in a CULTIVATION the Earth the Earth KU-MARA sweet potatoe WORK
SK MABORU See		HA NEA		PREPARE at an in of place time Result of ones TOIL WORK [Established]
TA KA	HA I HAU MAUIVI			HAU KA INEA HOME HAU VITAL ESSENCE of LAND Traverse land to claim [ownership]
TA KA	HA NGO HA MU HA HU KI HA EMATA HA NA			SHOVEL GLEAN KUMARA PIT Strong growing shout at to Drive away Desolate Deserted
	HAU PA HAU PA PA			FOOD flat Surface
	KA HU			SURFACE germinate grow sprout
JA KA	KA			Come Round as a Date or Period of TIME Revolution circuit CYCLE

SK KSHAMA DHARA MT upholder of the Earth

SK 470 DHARA CAVE

429 TA the Earth

SK 438 TARA VTRI Carrying across on hand

SK 438 TARAN - GA ACROSS GOER A

from MAORI TARAN M. mid VTRI [WAVE]

NGA-RU WAVES of the SEA
TIR-A a company of travellers
Rays beams Rays
of light before Sunrise
shoot out Rays of SUN.

RA RA SAIL
NGA SANDBANK set w
motion a body of men.

SK 348 = GARTA HOLE HOLLOW A HEIGHT SEAT

MAORI KARTA GRAVE CAVE [THRONE of

SK 361 WAA RA BURIAL CAVE [MITA-VARUNA]

MAORI GRI HA HOUSE of EARTH, = GRAVE, HOUSE

SK 438 GRI HIN possessing a house HUSBAND/WIFE [HOME]

MAORI WA HIN E WIFE NEITA firm FIXED ITO

SK 438 TARA A PRAYER TO PROTECT

MAORI VTRI AGAINST EVIL SPIRITS ITO

WITAKA TARA INVOKE CONSULT

TAKI RECITE

RA NGA STANZA

TIRI offering to a God.

TA - IAO GOBLIN

SK 439 TARU SPEEDYNESS

MAORI TARU INFLUENZA [thing from abroad]

RU RU STORM

TA HU NA Battle field

ARU jalbu perseu.

510 SK DHARA - DHARA Supporter of the MOUNTAINS the EARTH

510 SK DHARA A MOUNTAIN BEARING

MAORI DHARI SUPPORTING the WORLD

SK 515 TARA - NAKI [MOUNGA]

DHARA VDHAV SHARP EDGE RIM EDGE of a

HIGHEST POINT SUMMIT GOR [MOUNTAIN]

MAORI
SK 219
✓

KU KUMBE A STAR. KURA REO
U L KA
U S H
U L KUSHI
U L-L AS
P → VO-V LAS
VO-LA SA TI

FIERY PHENOMENON IN THE SKY
METEOR FIREBRAND TORCH
SET ON FIRE
BRILLIANT PHENOMENON IN THE
SKY METEOR FIREBRAND
TO SHINE FORTH BEAM RADIATE
TO COME FORTH BECOME VISIBLE
OR PERCEPTIBLE APPEAR SPORT
PLAY DANCE JOYFUL
BRIGHT SHINING HAPPY
GOING OUT ISSUE

UL-LA SAT
UL-LA SI TA
UL-LA SA
UL-LA SA NA

SHINING FORTH COMING FORTH
COMING FORTH SHINING
RISING APPEARING happy
light Splendour coming forth
Becoming visible appearing
THE ACT OF SHINING FORTH
RADIATING Causing to come
forth or appear.
becoming visible GIVING PROMINENCE
TO ANY OBJECT BY COMPARISON
OR OPPOSITION

UL-LE KHA
MAORI U RA-NGA
RA
RA

Causing to come forth appear clearly
mentioning speaking of line
GLOW of SUNRISE [stroke]
SON WED

HAT-ETE FIRE
HA ETATA DAWN
HANA SHINE GLOW GIVE FORTH HEAT
HI KA KINDLE FIRE BY FRICTION [FLAME]

RA MA TORCH
RA NEI SKY
HI DAWN

TE

KA H-U-KURA RAINBOW
KA HU OTERANGI the BLUE SKY
HA RI Dance Sing Joy
NA WE Re Set on fire
TITI SHINE
RA KA UMA JOH) MOON on 12th DAY

SK 38	HR AD	- A	SHEET of WATER POOL LAKE ABOUNDING IN POOLS of POOL LAKE [RIVER]
SK Māori	SA HA	R R - O - TO	POOL STREAMLET
SK	HA	EMANGA	WATER
	RA	RAID - HOPE	CALM [of SEA] SAIL
	RA	RA RO	Down below underneath SEA
SK Note SK	P HA HA ₂	RO RO RO	DA KA DIPPING WET VAULT of HEAVEN HEAVEN
		A - WA	RIVER
		A - E	CALM of MOANA
WA WA	HA HA	I - A PU	RUSHING STREAM CURRENT SHEET of a SAIL
	RA	PA	MOUTH of a BAY or RIVER Anything broad flat WIDE FLAT
	RA	RA	Shoal of fish
	RA	NGA	SAND BANK SHOAL of FISH
	RA	U	Catch in a Net
PALI VA SK n	HA HA	NT I	FLOWING of WATER WATER see also PALI
Māori		I - A -	VA HANTI FLOWING of WATER RUSHING STREAM CURRENT
"	HA	RO ROTO	WA RIVER POOL
	HA	E MANGA	Streamlet
SK also	SA SA	RA S RO	KOTIKO DIARRHOEA POOL LAKE ' ' '

Māori	TA	HE	ABORTION	7
Māori	T	A-NA-NGA	EMPTY	
Māori	T	A ETURI	EARWAX TAMU P. MUL	
SK 348	GART A		HOLE HOLLOW GRAVE CAVE	
Māori	WHAR A-		BURIAL CAVE	
SK	GART A		[Māori TAIMATE = DECAY]	
=	KART A			
Māori	KA U		ANCESTOR	
redup HI	KA		LINEAL ANCESTRY	
		T A I A W A	VAGINA	
SK	GRI HA		[HOUSE of Earth, = GRAVE. HOUSE]	
	GRI HI N		possessing a house MASTER WIFE [HOME	
Māori	WA HI N-	5	WIFE	
	HAKORO		HUSBAND old man	
	HAKU I		WIFE old woman	
	HAMO KO		THATCH of a HOUSE	
	RI		Screen propped shut out with	
	RI E		2 [a screen 1 to	
HA	WHAR A-	RA	GRAVE [with WHA for HA	
TA	NEI		Earth OVEN	
	NEI		DIRGE	
	NEI TA		FAST FIRM SECURE	
		HI-KA	BRING CARRY	
			PLANT COPULATE	
	KI		KARI TO of PLACE AS ON IN	
	KI RI			PERSON
SK 373	GR A	MA	A VILLAGE THE COLLECTIVE	
			INHABITANTS of a PLACE	
			[COMMUNITY]	
			old woman of a family. TROOPS PEOPLE	
Māori	NGA		Army in Battle array.	
NGA	RA HU			PROPERTY PEOPLE
HA	NGA			FAMILY GROUP ELDERS
	NGAR	- E		
		MĀ ORI !		
	RA	ME NE	BE ASSEMBLED	
SK	GR A	ME YA	A VILLAGER	
SK	GR A	MI N	VILLAGER	
Māori		MI NE	Be assembled	

SK MA NU
 MA NI MA NU
 SK MA NA VA
 MA NI MA NA WA

TO Think
 person held in high Esteem
 THINK
 MIND

MA NI - AO
 SA NI - A[S] O

world
 see.

SK I HO IS HA NA
 > IS
 MA NI I H I
 HA O
 HA NA

OWNING POSSESSING WEALTHY
 Master Lord
 POWER AUTHORITY
 CAPTURE A FORTRESS
 PROPERTY PEOPLES

SK ISI TRI
 MA NI I HI
 RA NG TIR - A

KING OWNER MASTER
 POWER AUTHORITY
 Chief of Noble Birth

SK A S
 A S ANA
 A S VA

Reach arrive at enjoy
 PERVADE PENETRATE FILL
 Reaching across.
 7 horses of the SUN 10 DAY

SA NI MA NI LE AS - O

See A VA for O ✓!
 take place happen abide
 to drive away / here of night?
 Radiant light

SK AS
 SK AS
 MA NI A H - O

SK A - SU
 MA NI HU - A URI
 HU - A - TEA

Not bringing forth
 HAVING OFF SPRING
 CHILDLESS

PAU	RJS	HO	SĀ	NA	'CLEAVING TO [EARTHLY JOYS] popular Etymn ATTACHMENT
BIBLICAL MFAORI		HO	SA	NA	
		HO			FRIEND
		HĀ	KOAKOA	NA	I HAPPY acted on Satisfied NO
		HO	NO		marry
		HO	PA	RA	Belly,
PAU	AN	JAN	SA	LAKĀ	STICK TO apply ointment
MFAORI				RAKA-U	STICK WOOD TREE
				RAKAI	ADORN BEDECK
SK	ISH	HI	RA		FLOURISHING VIGOROUS
					FRESH NAME of AENI QUICKLY
					ESSENTIAL FORCE
					TENDRIL of a PLANT
					FIRE
					LABORIOUS BRISK
SK					MOTION SPEED
MFAORI					A CULTIVATION
					COFLATE PLANT
					fall in love with
					BE STIRRED / FEELING
* SK					KANDARPA GOD of LOVE
					[PERCEPTION]
SK	ISH	K	RI		TO ARRANGE SET IN ORDER
MFAORI	ISH	KA	RAM		PREPARING
WHAKA					COMPARE MEASURE
					PUT IN ORDER ARRANGE
					COMPARE LIKEN PERFORM
					See perceive prophecy DIVINATION
					[RINGA HAND ARM] WITH STICKS TO
					ITANEATIA INNER FENCE of a PA
					to place at on in IN QUEST of
					By means of in the OPINION of
					= WHAKA CAUSATIVE PREFIX

ISSISSONS POLYNES ICONOCLASM See

Rewrapped after the great Sacrific 10
 UN GOD WRAPPING
 see also LUAKINI RITE'S
 BECOMING
 BECOMINE

HAWAII PA'IA TUA
 SK MAORI BHA VA
 WHA I
 SK ANU I
 SK ANURU PA

FOLLOWING the FORM LIKE
 FIT SUITABLE CONFORMABLE
 IMAGE
 appearance form ITO

MAORI PA PA KO
 SK BU PA

HAWAII HA'AVA
 HA'A
 VA

MISSIONARY > JUDGING but >
 IS A CAUSATIVE and >
 MEANS A DELUGE!

SK MAORI HA'AVA =
 VA SA
 HA EMANHA
 WA
 WA
 HA EPAPA
 WA HA

the bringing down of a Deluge (a Judge)
 RAINS) RETREAT
 Streamlet [caused by Rain]
 Season time definite time interval
 RIVER
 Straight correct.
 MOUTH of a RIVER is
 a Deluge!

HAWAII ' [K]
 HA A VA
 MAORI WAI

THE BRINGING DOWN of a DELUGE
 WATER.

WHAKA HA KA — HAKA DESCEND UPON THREATEN
 HA KI WAKI WA DARK THREATENING of CLOUDS
 WA
 WA
 WA WAI
 WA WA RU A
 WA WA
 KA WA
 WA
 WA I HO
 WA I TU HI
 HIKU WA I

River
 heavy SCREEN
 DITCH
 RAIN GALE STORM
 "HEAP"
 TIME SEASON
 Rest Remain let be.
 first Signs of a Flood in a Stream
 Light early Rains

Z - PUSTRI 78

SK
SK OJ MA N
MAORI O MA
MA N - RI

SPEED
RUN
QUICK

SK ✓
MAORI MO DA
MU D
MO NA

JOY DELIGHT PLEASURE
PERFUME

FAT FERTILE DESIRE
FRAGRANCE

MO T - I
MO N - O - MONO

SURFATED
ODOROUS

JA - I - MA - U
TA RA

BETROTH
P. M. M. VIRILE

Note
JA MU

P. MUL

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SK 20
MAORI TA
JA - I - AO

EARTH
WORLD

TA HU NA

A CULTIVATION

TA E - KAI

WORN out SOIL

TA E - AKA

a variety of potato

TA E - PU

RICH SOIL

TA HA KI

the shore regarded from the }
Seashore [WATER]

TA HA TA I

TA HA TI KA

COAST RIVER BANK

TA HO RU

SAND LOOSE EARTH

TA HO RA

UNCULTIVATED LAND

TA - I

spread out lay out
Sea antithetical to UTA the
Coast as apposed to UTA
INLAND

U - TA
TA HU NA

SANDBANK DRIED UP

TA KA
TA I KORANA

prepare.
MUDFLATS

TA I WHANGA

place, Locality

= THA - see

abide in

SK	AWHI- / G RA	TAKE UP from the SOIL
"	- G R I H NĀTI	
MĀORI	NĒA- KI	CLEAR of WEEDS
	NĒI- TA	BRING CARRY
	NĒA- KI	CULTIVATE PLANT
	NĒI- TA	EMPTY OUT
AWHĀ	-	DRAW Near To 100
	MĀ RA	Garden
	NĒI HĀ	Burn fire [ie of a cultivation]
	NĒA HURU	HARVEST TIME

PĀLI	KĀ LA	BLACK
MĀORI	KĀ RĀ	DARK Basaltic Stone
	KĀ PĀ RA	SOOT
	KĀ NI WĀNI WĀ	DARK [pool in a River]
	KĀ NO	COLOR
	KĀ NO TI	Cover embers with EARTH
	KĀ PI TI	Shut in by the hills
	KĀ PŌ	BLIND
	KĀ PŌ WĀI	charcoal embers
WHĀKA	KĀ PŌ WĀI	preserved head
	KĀ RA REHE	DOG [ie a black dog]
	KĀ TORO	potato's steeping in water
	KĀ TOTĒ	hard black part of tree fern
	KĀ URI	KĀURI SOOT
	KĀ O	KŪMĀRA grated & dried in the SUN
	KĀ WĀU PU	Black shag [cormorant]
	KĀ KĀ RĀ URI	DARK IN COLOR
	RĀ - MĀ	TORCH [ie NIGHTIME]
	MĀ RĀ MĀ	MOON

HAWA FA AT IA RA A FATA

ERECTING the SACRED PLATFORMS [RITES IN IN AUTUMN for the placing of FOOD for feast

ATI
ATI
ATI AT I

Beginning CLAN DRIVE AWAY

WHA-KA MI RA

Give prominence to MIRA treat with Deference.

AT A MIRA

STAGE PLATFORM

See 4?

RA HO
RA KA UNUI
RA KE

stage for a Corpse PLATFORM DECK Moon on 17th DAY make bare [here of clearing a MARAE]

AT A WHA
AT O RU A
AT U A RA

Be liberal FEAST HOUSE God DAEMON Receive a portion in the Distribution of FOOD

WHA

RA TO

BE DISTRIBUTED SERVE ROUND

Note

TO HU NEA
WHA NEAI

DUE OUT FEED offer as FOOD propitiate an ATUA offer ceremonial food to God Company people.

WHA NA
WHA NA
WHA KA
WHA HANGA

travel come go Causative prefix make build do busy oneself meaning matter affair [with] Go wander Roam.

AT THO
AT A

Not practicing penance's! a Sacrificing Priest EATING

AT APUS
AO DHARIVA
AD -A

26 PAU
PAU
PEU

PAU 26 AD DHA RI YA
 AD -A
 MA 26 AT -O RU A
 WHA KA TA R-A
 A RI KI
 TA KI
 TA TA I

A SACRIFYING PRIEST
 EATING
 FEAST HOUSE
 INVOKE CONSULT
 PRIEST
 Recite
 arrange measure set in
 order prepare.

PAU SK AD E TI
 AU AY ATI
 AT TI J
 AD

cause of
 TO EAT

LAIN
 GOTH I TAN
 OHG
 MA 26 AT -O- RUA
 A

to eat
 FEAST HOUSE
 FOOD
 SHARE PORTION
 FOOD
 THICKEN IN COOKING
 Emaciated
 BE LIBERAL
 PIT of the STOMACH
 abundance plenty
 STOUT

TI RI
 TA - MI
 E T E
 E RO
 AT A WHAI
 AT -E

STOUT
 GORED
 STOMACH

WHA KA

TI E
 T E T E R E
 T E N G A
 TI A
 TI KI
 TO RENAI
 TO PI
 TO KA
 TO HUA
 TO VA PO
 TO TO RO R E
 TI TI

pass over in distributing
 MUSSELS [of FOOD
 Cook in a small oven.
 Satisfied content
 YOLK of Egg ROE of FISH
 GREEDY
 MUTTON BIRD
 MUTTON BIRD

SK	AT	TĀ	SELF
māora		W HA KA-ATA	LOOK AT ONE'S REFLECTED
PAU	ATT	A-B	HAVA INDIVIDUALITY [IMAGE]
māora		W HAI	BECOMING ACQUIRING THE CHARACTER OF, THE SHAPE
		W HA ED	MADAM [OF
	T	A E	W HA ERERE WIFE MOTHER OF ONE'S TOUCH OF FEELINGS [CHILDREN]
		W HA WHAI	EXERT ONESELF
		W HAI KI	make a formal speech
		W HAI A IPO	BE IN LOVE WITH A PERSON
		HA U	BREATH
		W HAI TA	GRIN
		W HANGA	Repeat after another
		W HANG	ACT BEHAVE
		W HANGA NEA	BEHAVIOR CONDUCT DOING
		WA HI NE	wife
		- HA KORO	father
		- HA KUI	mother
		- HA MUA	Elder brother or Sister
		- HA NEA	people.
		WH ANAU	BE BORN
	P	A - PA	male Elder's
	T	A RUNA	Connected by family ties
	T	A MA	SON CHILD MAN
		W A - OKO	BUSHMAN
		W ANA NEA	INSTRUCTOR
		W ARE	IGNORANT
		W ANA NEA	DEFIANT WORDS
		W AI WAI A	BEAUTIFUL
		W AI U	a Relative
		W AI ORA	HEALTH
		W AI KOTI KOTI	ceremonial cutting of
		W AI	MEMORY [the hair]
		W AI HO E	tenor of speech
		- HA	tone of voice tenor of speech
		- HA U	VITALITY of MAN
A -	P	A	Spirit of one dead/visiting a medium
AT A			shadow reflection form Semblance as opposed to SUBSTANCE

PAU	A	MA	TA
MA	ANA	MA	TA
	NA	MA	TA
SK		MA	

DEATHLESS

HEREAFTER

TIME TO COME

measure judge know perceive

MA

TAMATA MOON on 6 7 8 9 nights
ie PITRI's [ancestors] see.

TA NEI THREE FUNERAL RITES

be killed

MA

MA RU

God of Death sickness etc

MA RA

TA HA KURA DREAM of one DEAD

MA

MEASURE