

# LAKSHANA

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Cell & Tissue Research

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OMBDI TEWAKA

దీనికి తెనుగులో యేమి .....

అయ్యారమగు అభ్యసించ దానకు వకమం  
చివుపాయం మనవి చేస్తాను. యేమం టెడి  
కచిన్న తెనుగు కథ యింగిలీషులో భా  
షాంతరము చేసి - వైకరోజు రెండురోజు  
లకు తరువాత ఆకథే తిరిగి యింగిలీషులో  
నుంచి తెనిగించ వలెను. - యిందువల్ల - త  
మరుచేసిన భాషాంతరమునకు న్ను. మా  
త్యకకు న్ను సరిచూచి అందుల తప్పులు  
దాని ప్రకారం దిద్దుకోవచ్చును.....

Note

223 SK MAH-E REJOICE  
 I SK MAHI-YA JOYFUL ENJOY PROSPER  
 MAORI H-E-MA AT PEACE [HONORED]  
 " WHAKA H-E-I = GO TO MEET WELCOME  
 MAORI MAHI PROCURE ABUNDANCE  
 H-E-MA ACCEPT AMOROUS ADVANCES  
 MAHI-E HATRED  
 MA-KAU WIFE HUSBAND  
 MAHI-NA MOON  
 MA-KA-TIKA BEAUTIFUL  
 NA acted on by way of  
 RAHI great physically &  
 mortally ABUNDANT  
 troubles of OTHER LANDS  
 are their own.

SK MAH-I LAND COUNTRY  
 SK MA | MI | ME fut MATA MEASURE ITO  
 MAORI MA RA CULTIVATED LAND ITO  
 HIA Fall in Love with  
 MAHI-E CRIME  
 MA-ORI > > >  
 MAH U RANEI used to Denote  
 importance of person's  
 food ITO ]  
 MAH-U-RU QUIET Set at Rest

HA KA Capulate

SK & F RITA-UKTI TRUTHFUL DECLARATION  
 SK RITA HONEST TRUE RIGHT  
 RITE SACRED ORDINANCE  
 UKUI  
 U  
 TIKA  
 TIKANEA

SK RITE YA Faithful to the LAW  
 SK U SA-MAN HEAT BREATHING [PIOUS  
 MAORI MAN-AWA BREATH

Note 3

SK 36 Ū SH MA-PA

SK 56 Ū S MA-PA IMBIBING ONLY THE STEAM,  
OF FOOD MA CLASS of MANES

MAORI

MA - - NA WA

MA - - OA COOKED

MA - - MA OA STEAM

MA - - MAO DISTANT FAR AWAY

MA - - NEI Distressed by Grief

TA - - NEI Funeral Dirge

MA - - NEA MANGAIAUA A

MA - - NEA CLASS of SPIRITS

MA - - NEA REMAINS of FOOD

after a meal.

MA - - NAUA AHI STEAM SMOKE

MA - - NAWA BREATH

PA WA SMOKE

A PA SPIRIT of ONE DEAD

PA be connected with

ITO > > >

|         |    |                 |                                |
|---------|----|-----------------|--------------------------------|
|         | A  | TANHA           | DRIVE, = DESIRE                |
|         | B  | CUNU            | HOUSE [FILIPINE NAMES FOR]     |
| TELELOG |    | BA HAY          |                                |
| TELEU   | 1  | MANCHUA         | SNOW                           |
|         |    | BHARYA          | WIFE                           |
|         |    | MA              | OUR                            |
|         | 2  | KA ALINADAKA    | ON FOOT                        |
|         |    | BA MA KU        | GRANDMOTHER                    |
|         | 3  | UA A = UDAKA    | WATER                          |
|         |    | UD -            | out in an upward position      |
|         | 4  | UA A = UDAKA    | WATER                          |
|         |    | UT-TARA         | upper-higher-Better            |
|         | 5  | UDU             | STAR                           |
| TELEU   |    | POTTA           | STOMACH                        |
|         |    | KSHANA          | opportunity Joyful             |
|         | 6  | PARA VATA       | DISTANT                        |
|         | 7  | PHULLA          | BLOSSOMING                     |
|         |    | BUD-DHA         | Expanded as a flower           |
|         | 8  | UD DAMA         | out of bounds wall enclosure   |
|         | 9  | PRAE-UT-TARA    |                                |
|         | 10 | PRI             | FILL FILL ONESELF              |
|         |    | PURYA           | FILLED WITH                    |
|         | 11 | PRA-A-NA        | sign of VITALITY               |
|         |    | PRA-NA          | life giving                    |
|         |    | PRA-A-NA        | BREATH as a measure of TIME    |
|         | 12 | PRA-NI-GHATIN   | KILING                         |
|         | 13 | MAR YA          |                                |
|         |    | MARIKI N        | Radiant of the SUN             |
|         | 14 | MANG > MAG      | BEBRIGHT                       |
|         |    | MADHU           | charming delightful            |
|         | 15 | A DHO           | BELOW                          |
|         | 16 | TARANA          | Bringing over Saving           |
|         |    | KHAD / B KHANNA | Covered dad.                   |
|         | 17 | A-DHARA         | Location of a sphere of action |
|         | 18 | TAR-YA          | TO BE CROSSED                  |
|         |    | TARAN A         | Saving Crossing                |
| KP      |    | ZAPUSTI         | NEGLECT                        |

Notes to Przejtaclard

A

PAGE 23  
PAU

TA N H A

DRIVE, = DESIRE

MAORI

TA E

TOUCH of FEELINGS

TA E

Come go reach arrive at

TA RA

M. VI RILE P. MUL

TA MU

P. MUL

TA ME ME

DESIRE

TA ME U

LOVE ARDENTLY

TA U

LOVER ATTACK

TA HU

HUSBAND

TA

Excrement drive to  
[VOID excrement]

See AS

TA NG - A

TA - HA - E

STEAL THIEF

HA - O

GRASP GREEDILY

TA - TA NG - A

ALERT READY

TA NG - A - RE

ANGRY

TA NG - O

take in the Hand

take possession of

Note

TA NG - O - HA NGA

BETROTHAL

HA - PUI

BETROTHED [MARRIAGE]

TA NA NG - O

SNATCH ONE FROM

HA - NGA

PROPERTY BUILD [ANOTHER]

NG A - RE

SEND URGE

NG A - HU

HUNT WITH DOGS

NG A - RIRI

LOVE

M A - RIRI

= [

NG A - RO

SUBSIDED

NG A - ORI ORI

LULLABY Nursing Song

NG A - RIRI

Satisfied content

HA - E

ENVY JEALOUSY

HA - ERE

Taste flavour odour

HA - HA

Become

HA - HA

SEEK LOOK for enquire

HA - KARI

GIFT FEAST

[about]

SX

Happy ness ITO

Notes to Rzepladac PAGE 1/3

B

|            |               |                              |                       |
|------------|---------------|------------------------------|-----------------------|
| TBCL       | GU NU         | HOUSE                        |                       |
| PROT MAFUD | RU MA Q       | HOUSE                        | see SK on RO -        |
| TAO        | VA HA Y       | [MAORI] PAPA RU              | FLAT ROOF             |
| IVATAN     | VA HA Y       | [MAORI] KO PAI               | HOUSE WALL            |
| ILLOKANO   | BA LA Y       | [MAORI] PA RU                | THATCH                |
| IBANAG     | BA LA Y       | [MAORI] HAI                  | = HEI ATON IN d PLACE |
| GADANG     | BA LA Y       |                              |                       |
| PANABINIM  | ABO NG        | [MAORI] RE PA KI             | EARTH OVEN            |
| KANITANIM  | BA LE         | [MAORI] RE RE                | = BE PLANTE BE        |
| TREALG     | BA HA Y       | [ROBN WHAE-REERE =           | MOTHER                |
| CENT BIKOL | HA RO NG      |                              |                       |
| MAORI      | NGU NU        | [ROAST FOOD ON EMBERS        |                       |
| TRUSUE     | BA Y          | [NEUTU = ENTRANCE TO A CAVE  |                       |
| MABANO     | WA LA Y       |                              |                       |
| MABORI     | PA RE         | Carved lintle da             | WHARE entrance        |
|            | RO TO         | INSIDE                       |                       |
|            | PO RU KUR UKU | THATCH OVER A CORPSE         |                       |
|            | WA HA RU A    | Entrance d PA                | [IN A TREE]           |
| Note       | WHARE PO TAE  | HOUSE of MOURNING            |                       |
|            | PO V          | POST POLE in a HOUSE         |                       |
|            | PO UKO PU     | CORNER POSTS da HOUSE        |                       |
| >>>        | PO RE A       | CANOE                        |                       |
|            | PO RA         | Sea going canoe              | FLOOR MUST            |
|            | HA - O        | CAPTURE                      | A FORTRESS            |
|            | WHARE         | HOUSE PEOPLE IN A HOUSE      |                       |
|            | WA HINE       | WIFE                         |                       |
|            | WA HO         | REST REMAIN                  |                       |
|            | PO - MA TUA   | POSTS IN A STOCKADE          |                       |
|            | HA MO KO      | THATCH da HOUSE              |                       |
|            | HA KUI        | Mother old woman,            |                       |
|            | HA NGA        | PROPERTY                     |                       |
|            | HA MA RU RU   | SHUT IN CONFINED             |                       |
| RA         | WA WA         | PROPERTY                     |                       |
|            | WA            | definite space area interval |                       |
|            | MA KA U       | HUSBAND WIFE                 |                       |
|            | RA I TE       | STOCKADE FENCED              |                       |
|            | HA E O RA TU  | HIGH PITCHED da ROOF         |                       |
|            | PA            | fortified village            |                       |

1

|        |                  |                            |
|--------|------------------|----------------------------|
| TELUGU | MA N CHU GA      | SNOW                       |
|        | MA N CHU GA ADDA | ICE                        |
| MADRAS | MA N G ENGE      | BENUMBED BY COLD           |
|        | MA - - KA-RI RI  | WINTER                     |
| TELUGU |                  | CA-LI COLD                 |
| MADRAS | HU KA            | SNOW TROUBLE               |
|        | HU KA            | ICE COLD                   |
|        | MA N G ERE       | 3RD MONTH                  |
| TELUGU | VA S AN TAM      | SPRING                     |
| MADRAS | WA               | TIME SEASON                |
|        | WA NA            | BUD SHOOT SEEDLING         |
|        | HA NA            | SHINE FLOW EIVE            |
|        |                  | FORTA HEAT                 |
|        | HAN - LEANBA     | PLEASANT COMFORTABLE       |
|        | TAM - ATA        | CULTIVATE THE SOIL         |
|        |                  | a NEW CULTIVATION          |
|        | TAM - ATERA      | MOON on 6/7/8/9 nights     |
|        | TAM - E          | FOOD EAT                   |
|        | TAM - I          | FOOD                       |
|        | TAM - AHOV       | NEW POTATOES               |
| Note   |                  | TAM - A - I - WAHO a star! |
|        |                  | TA - KURUB winter Serious  |

|        |   |           |                         |
|--------|---|-----------|-------------------------|
| TELUGU | B | HA RY A   | WIFE                    |
| MADRAS | W | HA UREBRE | WIFE MOTHER of one's    |
|        |   | HA KUI    | WIFE [CHILDREN]         |
| TELUGU | P | RA JA     | PEOPLE                  |
| MADRAS | P | AR - A    | BLOOD RELATIVE'S        |
|        |   | A *A      | HUSBAND WIFE SLAVE'S of |
|        |   |           | belonging to            |
|        |   | HA NGA    | PEOPLE                  |
|        |   | RI E      | 2                       |
| TELUGU | M | A         | OUR                     |
| MADRAS | M | A - O     | OUS                     |
|        | M | A - ORI   | See                     |



MAPEṬI  
PALI 152

V- RE- URB  
UD -

FRUIT of KIEKIE!  
OUT IN AN UPWARD DIRECTION  
OUT OF FORTH  
OUT OUT OF AWAY FROM  
LOOK OUT FOR EXPECT  
UP [HEIGHT] or HEIGHT UP  
UPWARDS ON TO

UT TARA  
- TARA  
UD

HIGHER  
Temperature  
fig use WITHOUT OFFICE  
out of the way wrong

SK  
PALI 152

UA A  
UD

= UDAKA WATER  
one half of all word beginning  
with U<sup>o</sup> are combinations with  
UD - which in comp - appears  
modified according to the Rules  
of Pali assimilation

MAPEṬI  
PALI 152

U - A  
UPA -

RAIN  
pref of near touch usually with  
idea of approach from below  
or rest on TOP ON UPON UP BY  
z UP TO the speaker or hearer  
higher above  
Nearest semantic affinity to UPA is A<sup>o</sup>

MAPEṬI

UT - U  
TU PE RE  
TU PUNI  
TU PUA  
U - RA NGA  
U - IRA  
UP A  
UPA - NE  
U - RE RUA  
U - RE  
TA RA  
UT - A  
U - A  
U - PO KO

DIP UP WATER  
EJACULATE  
put outer covering on walls of a  
GOBLIN FOREIGNER DEMON [House]  
Red glow of Sunrise  
LIGHTENING  
fixed settled at Rest Satisfied  
terrace of a hill  
A SHARK  
M VIRILE  
M VIRILE  
LAND opposed to Sea inland opposed  
Reach land across by water [to Coast]  
Backbone RAIN  
Head upper part

[Note TARA KŌRERO STORY TELLING]  
[TALA] - - - - 4 -

PAU 311  
SK  
=  
MARA

U DA KA M  
U DA KA  
U BA  
U TA KA  
U A

WATER  
PRAKRIT WATER  
WAI MOISTEN  
RAIN  
KA-TA-O WATER

U TA-U  
U NU  
U NU  
U KU

O-RU BOG ROUGH of SEA  
STEP IN WATER  
ARRIVE BY WATER  
ORONARU RIPPING of WATER  
] DRINK  
WASH USING CLAY

=

PA  
PA  
PA

TA -1  
KA KE  
KA TO  
TA HE

SEA  
SEA [TAHU] TIDE  
FLOW as the TIDE  
DROP of WATER  
DROP as RAIN

SKU9

UT- TA RA

EXUDE DROP FLOW  
lead off water into a drain  
JUICE  
upper higher better later  
left Northern future VICTORIOUS  
SURFACE COVER

TA RA  
TA RA  
TA RA  
TA RA  
TA RA  
TA RA

PEAK of MOUNTAIN COURAGE  
COURAGE  
FENCE  
Shoal exposed at low tide  
RE = SKIN of FISH  
FINE BRIZZLING RAIN  
COVER CONCRETE

Note

TA RA RA = KPOAT MIGRANTS

SK 63

U DU STAR  
 U DU-NA THA MOON

MPAR

TU AH WIO RANGI NUI MILKY WAY  
 TU IHI indicate by pointing GLOW  
 TŪ THAI watch SPY (spy, of VIKING)  
 TŪ TOHU Sign indication  
 TŪ WHA glow [as coals] ie stars!

A THA RAU MOON  
 TAM A THA Moonen 6/7/8/9  
 [nights]

NA KA Move in a certain direction  
 KA NA PA BRIGHT GLEAMING  
 KA NA PU BRIGHT SHINING

TELUGU  
 MPAR

PO TTA STOMACH  
 TA MI FOOD  
 PO A FOOD

PO HO STOMACH  
 TA HU COOK FOOD.

SK 77

PU TA pass through in or out be changed  
 KS HA N - A MOMENT OPPORTUNITY  
 LEISURE JOYFUL MOMENT  
 FESTIVAL

HA N - E ANEA PLEASANT COMFORTABLE  
 N - A ] Satisfied  
 = NG A ]

HA KOA KOA HAPPY  
 HA taste flavors colour  
 KA N - 1 DANCE  
 HA - RI DANCE SING JOY

|        |       |             |  |
|--------|-------|-------------|--|
| SKIBI  | PÄ RÄ | VATA        | DISTANT. Coming from a Distance  |
| MISERA | WA    | WATA        | LOOSELY WOVEN!<br>is distant not near of<br>there yonder son (weaving) |
|        |       | RÄ          |  |
| PA     | PA    | RA -HI      | FOOTPRINTS TRACKS  |
|        | PA    | RA KETU     | SEARCH   |
|        | PA    | RA - RĒ     | FOOD   |
|        |       | RA NEI      | Heaven Gods  |
|        |       | RA KA       | Go spread abroad,<br>Company of Travelles's                            |
| TI     | RA    |             | Good Runner  |
|        |       | WA ETĒ      | OUTSIDE  |
|        |       | WA HO       |  |
|        |       | TA &        | Come go arrive at Reach.   |
|        |       | WA HIE      | fine wood.   |
|        |       | WA HO       | open Sea away from land  |
|        |       | WA KA       | flight flock of Birds  |
|        |       | WA RE WA RE | FORGOTTEN  |
|        |       | TAU         | ATTACK   |

C.C

C.C

C.C

C.C

gairan

CONCERNING OF UPON IN

INDI TITOTR

SPIRIT, dead child

SPIRIT, clouds of Rain

NUMBER  
PDL1

P UT - U  
P HULLA  
HU

SWELL INCREASE  
(BLOSSOMING,  
HAPPEN BE AS  
EXIST BECOME  
HAVE

SK

B - UD - O HA

[EXPANDED as a FLOWER]  
[WISE KNOWN

P  
SK

B UD H  
B UD H  
B O O HA  
B U-B HUK  
B U-B HUT SAI  
B HU

AWAKE DAWN NOTICE  
PERCEIVE LEARN RECOGNIZE  
Wish to enjoy wish to eat [as]  
DESIRE TO KNOW  
BECOMING ARISING proceeding  
or produced from  
BEING EXISTING place of  
Being space [pl spaces, worlds]  
Earth Ground land property  
on earth

NUMBER

P U - A  
HU  
HU KA  
HU A  
HU A HUI  
HU KA  
HU AV RI  
HU HU KA

flower FOAM of Sea  
DESIRE [BLOOM]  
SNOW COLD ICE FOAM  
FRUIT EGG ROE PRODUCT  
PROJENY ABUNDANCE  
NUMBER FULL of the MOON  
Boil with heated stones  
FOAM FROTH TROUBLE COLD SNOW  
having of spring  
FORMING  
WISE ONE

PU  
PU NE NGA  
PU KE KO  
PU KA KI  
PU IA  
PU HI HI  
PU HIE HIE  
PU A NU  
PU  
P UT - A  
PU T - AKI

CLEVER INTELLIGENT  
Old appearing old.  
SOURCE STREAM BROOK  
VOLCANO HOT SPRING  
Ray of SUN  
ENVY  
COLD  
ORIGINATE ORIGIN SOURCE CAUSE  
COME FORTH COME OUT  
BE BORN = blossoming [APPEAR]  
REASON CAUSE

|          |              |  |  |                                      |
|----------|--------------|--|--|--------------------------------------|
| MFAORA   | TU -         |  |  | for VD = higher 1 High.              |
| SK 49    | UD DA MA     |  |  | 1 adj out of Bounds                  |
| from     | UD + DA      |  |  | 2 WALL ENCLOSURE either as           |
| SPAWI 12 | UD -         |  |  | binding IN or protecting             |
| MFAORA   | PA TA KIA    |  |  | OUT IN AN UPWARD DIRECTION OUT OF    |
|          | UT - A       |  |  | enclosure FOOD STORE] FORTH          |
| PA       | TU           |  |  | THE LAND opposed to the SEA          |
|          | PA TA KITAKI |  |  | SCREEN WALL                          |
|          | UT - A       |  |  | BOUNDARY DIVISION                    |
|          | TA - E - PA  |  |  | INLAND OPPOSED TO THE COAST [Screen] |
|          | TA - KA - HI |  |  | FENCE ENCLOSE IN A FENCE             |
|          | UT - U       |  |  | Traverse land to claim               |
|          | UT - U       |  |  | DIP UP WATER [ownership]             |
|          | TA MA - AHU  |  |  | Front part of a HOUSE                |
|          |              |  |  | REMOVE TAPU FROM                     |
|          |              |  |  | A KUMARA CROP                        |
|          |              |  |  | before harvest                       |
|          | V - PA NEA   |  |  | Glow of Sunrise / first fruits       |
|          | TA MA - TA   |  |  | a New Cultivation                    |
|          | UT - U       |  |  | SPUR of a HILL                       |
|          | TA MA TEA    |  |  | Name for the MOON ON                 |
|          |              |  |  | 6/7/8/9TH NIGHTS                     |
| =        | TU - TA HI   |  |  |                                      |
|          | TU - RU A    |  |  | see DIET. 376                        |
|          | TU - TORU    |  |  |                                      |
|          | TU - WHA     |  |  |                                      |
|          | TA RA        |  |  | SIDE WALL of a HOUSE                 |
|          | TA HUA       |  |  | = MARAE                              |
| TU       | ANUI         |  |  | Roof of a House                      |
| TU       |              |  |  | Stand Be Erect                       |
|          |              |  |  | Be High of the Sea                   |
| TU       | TU           |  |  | Stand Erect                          |
| TU       | A HURI       |  |  | THAT IS for a Roof                   |
| TU       | A KIRI       |  |  | WALL of a House                      |
| TU       | A KOI        |  |  | BOUNDARY DIVISION                    |
| TU       | A REHU       |  |  | FOR MIST                             |
| TU       | KU           |  |  | Catch in a Net                       |
| TU       | KU           |  |  | WEBS of a SPIDER                     |

SK 49 UT-PAATAKA with flags flying  
UT-TORANA adorned with erected  
arches & flying flags

SK 184 PRĀ G-UT TARA EAST NORTHERN ie  
North Eastern  
MĀORI TARA Rays of Sun before sunrise

RA WHITI SUN RISING EAST  
RAKI NORTH [heading North]

SK UTARĀ HI NORTHWARDS  
MĀORI HI DAWN  
RA SUN  
RAKI NORTH

SK Note UT TARA ŌNGA a HIGH WAVE  
MĀORI NEARU WAVED the SEA  
RA ŌNGA-1 RAISED ELEVATED  
U - - RANGA RED GLOW of SUNRISE  
[or SUNSET]

Note UD TARA KAKA S.W. WIND  
PAU out in an up ward direction out forth  
13/ PAU UT TARA compare of UD = HIGHER HIGH  
Compare Superlatives UD [SUPERIOR UPPER NORTHERN]  
UT TA MA Superlative  
UT TA RA TI ] MĀORI TIU MILKY WAY  
UD TA RATI ] TO COME OUT of [WATER]  
to go over flow over of water  
boil over cross over go beyond

Cause MĀORI UT TA RETI  
TA RA Peaks of a MT Rays of  
RAKI NORTH Sun before Sunrise  
TA I TAI AO DAWN  
TA I TUA WEST western Sea  
TA I TONGA SOUTH  
TA KATUA far Side  
TA MA SON ELDEST SON  
TA RE SEND  
TA REPO W, S W WIND  
TA RE WA RAISED UP  
Decline of the SUN  
TA R-OI TRAVEL

SK168

PRI  
PRI NA

FILL FILL ONESELF  
FILL WITH AIR BLOW INTO  
MAKE FULL SATISFIED  
ALLOW TO COLLECT NOURISH  
GRANT IN ABUNDANCE  
PRESENT WITH

Also PU RY A

FILLED WITH BECOME  
[ FULL of ]

Māori PIR - I - POHO

NURSELING CHILD IN

PI - E

DESIRE [ ARMS ]

PI - RO

INTESTINES PUS

Note

PU R-1

SACRED KNOWLEDGE [ STINKING ]

PIR - O - HETA

THIN

PIR - A U

PUS

PIR - I - PIRI

Additional assistant

PIR - A NU

FIREWOOD

WHAKA

PI M

HEAP PILE

NA

SATISFIED

R I-O

M. VIRILE

PU TU

Swell increase multiply

PU R- A - KAU

ANCIENT LEGEND MYTH [ heap ]

PU R- UA

ABUNDANT

PU R- UA

Shady thick with leaves

PU R- UA RUA

DENSE of FOLIAGE

PU R- O - TO

LEAF ON

PU R- U

PLUG CORK BUNG

Close i curly of hair

PU R- ANGA

HEAP HEAP UP

PU RI

RETAIN POSSESSION of

keep keep in memory

PU R- A - WHE - TU

HEAP

RI O

M. VIRILE

PU R - ANGI RANGI A COOKING SHED

WITH STACKED FUEL IN

PLACE of WALLS [ WHEANEAR ]

PU R- AKA

] CRAYFISH POT

PO R- AKA

MAORA  
SK 185 PRA - A - NA  
SK 185 PRA - A - NA

Continuation of action or state  
Sign of VITALITY ORGAN of SENSE EYES  
BREATH VITAL SPIRIT [EARS MOUTH]  
pl. life VIGOUR ENERGY  
VITAL AIR [5 are generally assumed and enve 10  
INHALED AIR BREATH of AIR  
WIND BREATH AS A MEASURE

[ of TIME ]

PRA - NA - THA  
PRA - NA - DA  
PRA AN ANA  
AN  
PRAN - IN  
PA

RESPIRATION  
LIFE GIVING  
ANIMATING RESPIRATION  
BREATHING LIVING  
CORPUS [HUMAN ANIMAL]

Notes

TA  
TA HE ABORTION  
- HA BREATH BREATHS  
- HA NENE Breathe gently  
= A - NENE

PA - NA  
PRA - A - NA  
PA - KA - RA  
NA WE  
NA  
= NEA

CAUSE TO COME or GO FORTH  
BREATH as a MEASURE of  
SMACK the LIPS [FOOD] [ TIME ]  
BE EXCITED as FEELINGS  
SATISFIED CONTENT  
SATISFIED TAKE BREATH

NA - E - NA FAULTING of BREATH  
NA By Reason of on account of.  
NA HE A LONG IN TIME  
NA KO Desire earnestly  
NA NA HI YESTERDAY  
NA HE Ancient time's  
NA MA TA ancient times time to come.

PA  
PA R - A  
PA R - A

NA KA NA KA MOVE TO OR FROM  
as far as until i then drive  
MATA Hereafter [urge compel]  
BLOW AS WIND  
FLOW  
BRAVERY SPIRIT

|                 |         |                   |   |
|-----------------|---------|-------------------|---|
| SKIBS<br>MABERU | PRĀ-NI- | EHĀTIN<br>-TIN-ET | KILLING LIVING BEINGS<br>KILL           |
|                 |         | NGĀ               | BREATH TAKE BREATH                      |
|                 |         | NGĀ-E             | WHEEZE                                  |
|                 | HOB     | NGĀ NGĀRE         | ENEMY                                   |
|                 |         | NGĀ-KI            | AVENGE                                  |
|                 | RA      | NGĀ               | AVENGE A DEATH                          |
|                 |         | NGĀ-RA RA         | REPTILE MONSTER                         |
|                 |         | NGĀ-RU            | abstraction in Nose of                  |
|                 | A       | NGĀ ANĀ           | LIGHT BREEZE [child newborn]            |
|                 |         | NGĀ TA            | } MAN                                   |
|                 | = TA    | NGĀ-TA            |   |
|                 | PAR-A   | HI                | Slain in Battle                         |
|                 | PAR-A   | -E-ROB            | Warrior                                 |
|                 | PAR-A   |                   | CUT DOWN [hereof BUSH]                  |
|                 | PAR-E   | -KU RIB           | SLAIN IN BATTLE                         |
|                 | PAR-E   | -NO               | DROWNED                                 |
| SK              |         | -NI               | down all all away I TO I<br>see         |
| MABERU          | A       | NGĀ               | DESCENT TO the UNDER-<br>[WORLD         |
|                 | TA      | NGĀ               | FUNERAL DIRGE                           |
|                 |         |                   | CRY FOR                                 |
|                 | A-NI    | -NI               | GIDDY ACHING                            |
| Note            | A-NE    | NE                | } BREATH GENTLY                         |
| =               | HA-NE   | NE                |   |
|                 | HA      |                   | Breathe take breath                     |
|                 | PA      | NI                | ORPHAN WIDOW                            |
|                 |         | -HA-NI            | WEAPON                                  |
|                 |         | -HA-RA            | PUKU GRIEVE                             |
|                 |         | -HA-PO            | PO CORPSE                               |
|                 |         | -HA-RIB           | stick marking where a<br>chief had DIED |

SK219

MĀ R - YA

MAN espce YOUNG-MAN LOVER  
PLURAL PEOPLE IN ADDRESS

MĀRĀ

MĀ R A

A TERM of ADDRESS TO A MAN  
[ LOVER ]

MĀ R A E

also TA HUA HOSPITABLE

SK219

MĀ R I K

IN [RADIANT] the SUN

MĀ R I K I -

\*MĀT HAVING --- AS RAYS SUN

MĀ R I K -

MĀ L I N HAVING A WREATH of RAYS  
SHINE } SUN

MĀ R

MĀ R I K I

SHINING-MOTE [FLOATING IN the  
ATMOSPHERE. RAY of LIGHT  
One of the 7 RSIS

MĀRĀ

MĀ R - A M D

LIGHT NOT DARK

MĀ R - A M A

MOON

MĀ R - A U

METEOR COMET

MĀ R - I - A O

a STAR

MĀ R - U

a Glow in the HEAVEN'S  
[mark sign]

MĀ R - U - A T A

DAWN

MĀ H A N A

WARM DAY

MĀ

white

MĀ R U A O

DAY DAYLIGHT DAWN

R I K - O

DAZZLED

R I K - O - R I K O

Glitter twinkle twilight

A R I - A R I

ECLAMING

T A R I A O

a star in milky way.

H I K I T I A

LIFT UP RAISE

\*MĀ TĀ N I

LYING TOWARDS  
the SUN as LAND

MĀ R I K - O R I K O

] TWY LIGHT

MĀ T A R I K O

] TWY LIGHT

=  
SK

MĀ R I K - I - MĀ L I N

HAVING A WREATH of  
RAYS = the SUN



|        |    |     |           |  |
|--------|----|-----|-----------|--|
| SK     | A  | DHO |           | BELOW  |
| MABOBI | TO | TOH | -U        | SINK   |
|        | PA | TO  |           | ROD USED FOR FISHING FOR ]<br>EELS]                                    |
|        | PA | TO  | TO        | USED of the MOVEMENT of the<br>ROD INDICATING THAT<br>A FISH IS BITING |
|        | PA | TO  | KE        | GLUAN ROOT CROPS   |
|        |    | TO  | REMI      | DROWN  |
|        | PA | TO  | TI        | CUTA NOTCH or FURROW   |
|        | RO | TO  |           | SWAMP BOG  |
|        |    | TOH | -E RERE   | a NET for TAKING EELS  |
|        |    | TO  |           | SET AS the SUN   |
|        |    | TO  |           | weeds in a cultivation   |
|        |    | TO  | PNGA      | GROOVE IN DOOR SILL IN<br>WHICH the DOOR SLIDES                        |
|        |    | TO  | REMI      | whirl pool strong current  |
|        |    | TO  | REMI      | DROWN = TO ROMI  |
|        |    | TO  | KARI      | EBIS   |
|        |    | TO  | KAI       | Capulate   |
|        |    | TO  | KE        | Earth worm LOBE of the EAR   |
|        |    | TOH |           | PLACE HOT STONES IN VESSEL of ]  |
|        |    | TO  | KO HANA   | RECOVER [HOT WATER COOK]   |
|        |    | TO  | KO PUAKE  | eructation   |
|        |    | TO  | MO        | Be filled  |
|        |    | TO  | MO AU     | ABYSS  |
|        |    | TO  | NIHI NIHI | Earth OVEN [PIT]   |
|        |    | TO  | NEI       | PECK AS A BIRD   |
|        |    | TO  | PE        | FELL CUT DOWN  |
| WHAKA  | TO | PA  |           | SWEEP AS A BIRD  |
|        |    | TO  | TORO      | CROOP CRAWL  |
|        |    | TO  | ROHE      | PRIVY  |
|        |    | TO  | TO        | BLEED Blood  |
|        |    | TO  | U         | ANUS   |
|        |    | TO  | WENE      | SET ] of Sun]  |
| =      |    | TO  | -ENE      | " " "  |
|        |    | TO  | UWHIA     | SWELL  |

|        |            |   |
|--------|------------|---|
| SK 108 | TAR-ANA    | BRINGING OVER SAVING<br>DELIVERING CROSSING<br>OVERCOMING |
| MARA   | TAR-E      | SEND  |
|        | TARA - WAI | BANK of RIVER   |
|        | TARA - HI  | DIARRHOEA   |
| WHAKA  | TARA       | INVOKE CONSULT  |
|        | TAR-U      | PAINFUL ACUTE   |
|        | TAR-U      | TAWHITI A THING FROM<br>ABROAD INFLUENZA                  |
|        | TAR-U-RU   | FLEET of CANOE'S<br>SAIL SUN DAY                          |
|        | TARU       | TOUCH of FEELINGS   |
|        | RANA       | avenge a Death  |
|        | RANGA      | avenge a Death  |
|        | RANGA      | RUSH CHARGE   |
|        |            | SANSANK <sup>expedat</sup><br>[low tide]                  |
|        | RANA WE    | TOUCH of FEELINGS   |
|        | RANEI      | GOODS HEAVEN  |
|        |            | SKY WEATHER STANZA  |
|        | ARA        | WAY PATH Means of<br>[Conveyance]                         |
|        | TARA       | GOSSIP  |
|        | TAR-I      | Carry Bring   |
| SK ✓   | KAAD       | COVERED CLAD  |
| AK     | KHANNA     | CLAD  |
| MARA   | KAH-U      | GARMENT   |
|        | KAT-O      | FLOOD of the TIDE   |
|        | KAN-O-TI   | COVER UP EMBER'S  |
|        | KAH-O      | BATTEN on a Roof  |
|        | KAH-I-KA   | TEA BLOOM of the RATA                                     |
|        | HAN-GI     | EARTH OVEN CONTENTS of OVEN                               |
|        | HANA       | a garment covered in Red OCHRE                            |
|        | KAN-APU    | BRIGHT SHINING LIGHTNING                                  |

SN 39

HA RA

LOCATION of a Sphere of AN ACTION SUPPORT

Māori

HA

of Belonging to used in speaking of transitive action's including work's in progress or accomplished moveable property instruments food. husband & wife etc

HA

AT, at the time of. plural of def in particle TA indicating possession = NEA - a the ... of used before dual i plural personal pronouns names of persons i place's extension of space lapse of time as far as until } Goods property cause [and then] = pref similar to WHAKA

Māori

TA

RA WA

Set up a cultivated causative prefix

TAH -A-

RA

UWIRI

STONES of a FIREPLACE

TAH -A-

RA

KI

THE SHORE REVERSED FROM THE WATER.

TAH -A-

RA

PA

AMBUSH

TAH -U-

RA

U

Cook Sacred Rites

TAH -U-

RA

A

Heap of food at a feast

TAH -U-

RA

NA

Seaside Beach. land in a Cultivation Battlefield

TAH -U-

RA

RI

TURN TO SET TO WORK

TA -I-

RA

O

WORLD DISTRICT

TA -I-

RA

PŪ

Expedition for attacks

HA

RA

= HEI AT ON IN of PLACE

HA

RA

VIOLATE TAPU [; TIME]

PA

RA

PLACE of RITE'S

MA

RA

CULTIVATED GROUND

RA

NEA

Set in Motion

|        |                   |  |
|--------|-------------------|--|
| SK 108 | TĀ R - YA         | TO BE CROSSED<br>TO BE OVERCOME                                      |
| MĀRUA  | TA R - I          | CARRY BRING  |
|        | TA Ē              | COME GO REACH ARRIVE AT<br>TOUCH of FEELINGS<br>AMOUNT TO of NUMBERS |
|        | TĀ R - E-WA       | DECLINING of the SUN   |
|        | TĀ R - I          | URGE INCITE ENSNARE  |
|        | TA R - I-ĀO       | ASTAR IN the MILKY WAY = ]   |
|        | TA R - I          | WET AND COLD [A MORNING STAR]<br>BAD WEATHER                         |
|        | TĀ R - I A        | BE WAITED FOR  |
|        | TĀ R - Ē          | SEND   |
| WHĀKA  | TA R - Ē          | Lean forwards to look at ]<br>Be eager intent [anything]             |
|        | TA R - A - WHĀI   | HASTEN   |
| SK     | TA R - A - NA     | CROSSING SAVING<br>DELIVERING CROSSING OVER<br>OVERCOMING            |
| MĀRUA  | TA - Ē            | TOUCH of FEELINGS  |
|        | TA RA - WA U      | Gossip   |
|        | TA RA - PEKE      | LEAP JUMP  |
|        | TA RA - WĀHI      | BANK of a RIVER  |
|        | TA RA - KE        | Shoal Exposed at low tide  |
|        | TA RA - HI        | DARRHOEA   |
|        | TA RA             | GOSSIP   |
|        | TĀ R - Ū          | PAINFUL ACUTE  |
|        | TA R - Ū KE       | AVENGE ONESELF   |
|        | TA R - Ū - TAWĀHI | INFLUENZA = a thing<br>from abroad.                                  |
|        | TA R - Ū - RU     | FLEET of CANOES  |
|        | A                 | as far as until i then   |