

KUPAPA PART 2 N. 7

IMASMIM SATI IDAM HOTI
IMASSUPĀDĀ IDAM UPPAJJATI
IMASMIM ASATI IDAM NA HOTI
IMASSA NIRODHĀ IDAM NITRUJJHATI

SK KU PA PA
 SK KU
 SKLAW KU PA LA
 MA MA KU
 MA PA PA
 SK See KU BE RA

THE EARTH
 THE EARTH
 MOIST MOTHER EARTH
 MOIST [FESTIVAL]
 the EARTH PERSONIFIED
 >>>

MA MA
 MA MA - - RA
 MA RA KE
 MA KU RU

THE EARTH
 A CULTIVATION
 BARREN LAND
 Abundant fruitful make
 Spring grow [abundant]
 Swell as pregnancy advances
 here fig of MOIST MOTHER EARTH
 DIG

MA KU NE
 KU NA KI
 KU

SHOWERY WEATHER
 DIG A ROOT CROP EMERGE
 outer Edge of a KUMARA
 [plantation]

SK MA EA
 MA PA ENEA
 PA HOA HOA

STERILE LAND
 the Earth

SK MA
 K K K
 S HO NI
 O O N AKI
 O ANEA
 RA KAI

Spring up grow
 digging stick
 planting time
 Adorn bedeck

A1	KUPAPA	the Earth
A2	LAG-NA	Auspicious point of Rising [of Sun & stars]
B	VAS-TÜ MOECHA MORĀRI	DWELLING PLACE ADULTRESS Remain
C	AREA ARDOR	OPEN SPACE heat passion
D	YAKSH ARBOR	hasten forwards. TREE SHIP MAST
E	VRATA SAP SKAND RA	will LAW SERVICE TO CURSE SHINING
F	SA SAT-SANĠA SA-BHĀRYA	COMMUNITY UNION SOCIETY of the GOOD accompanied by his wife
G	AHAN-TA ASMAKA ASMAKA	FEELINGS of SELF OUR OUR
1	ASTA	HOME
2	ASMAO-I-YA SO HAM	OUR HERE
3	SAM-A-PA NA ASTA ASVATTHA ASVA AS ME AS RŪ ASAU-NA	dissolution of the Body. home standing place. Lacking goods. WE that he she so i so MAN having such i such a name.
4	ASMA'KA	OUR
5	AS TA AS AS VATTHA	HOME be exist Standing place.
6	AS TA AS MAO AS ME ASMA AH AU	home OUR WE WE THINE

7	GATA-GIVA KĀRA KĀLA DHA PU	DEAD SPY shaking looseness of Teeth put place.
8	ĀDYA ĀDI-MA ĀDI-MAT ĀDI-MULA KRI KARA ASTA	purify having as first FIRST having a beginning original cause make do fashion home.
9	KULA	sprung from a Noble family
10	PUTI KHEMA	PURITY STINKING habitable Rest Secure.
11	IDH-MA IDAM-ĀDI BAH-IS VI HĀRA	FUEL beginning with this OUTSIDE FIXED STATE of any type
12	KSHONA KSHONI-DEVA KSHI	IMMOVABLE THE EARTH [MULTITUDE of MEN] the Earth God. HABITABLE
13	PARA PATALI KA	BEYOND belonging to a COVER
14	KUTTARA	MOUNTAIN SEXUAL pleasure
15	KUPPA KSHĒTRA	the Earth. LAND SOIL
16	LAGU RANC	Sea, Water VALIANT
17	HAGA HAMĀ	fenced in a Covering
18	BENN BRIM BUC	A WOUND SEA SURF Surfaced the Sea BELLY STOMACH
19	BURN GE-BANN	BUBBLING RUNNING STREAM COMMAND PROCLAMATION

SK259	LAG-NA	POINT of INTERSECTION. POINT
✓	LAG	WHERE the SUN & PLANETS
		RISE. HOROSCOPE AUSPISCIOUS
MĀORI	MĀNGARI	LUCK FORTUNE [MOMENT]
	RANGI	Shy heaven gods Stanzas time
	RĀ	SUN
	RĀWHITI	Sun rising East
	NA-KA	move in a certain direction
	NA-KANAKA	move to or from.
	NA-KI	Glide move with an even [motion]
	RĀKAUMĀTOHI	MOON on 18th Day
	RĀKĀUNUI	" " 17 DAY
=	RĀKĀ	= MOON
	LAG-NA	KĀLA AUSPISCIOUS TIME [for an] [undertaking]
	RĀ	SUN DAY
	RĀKĀHA	[MOON] screening protecting KARAKIA see.
SK271	VĀS-TU	Dwelling place home house.
MĀORI	MĀNA-TU	HOMESICK
	WĀ	definite time space area
	WĀHĀ	Entrance Region
	WĀHĀNE	WIFE
	WĀHĀROA	Entrance to a PĀ
	WĀIHO	REST REMAIN
WHĀKA	NĀNĀ	REST REMAIN
	TŪ	RĀNĀ Site foundation
	TŪ	to placid Remain
WHĀKA	TŪ	food set out for guests
	TŪĀHU	a sacred place.
	TŪĀHURI	Cover the Roof of a house.
	TŪĀHUI	Roof of a house.
	TŪĀRONGO	Back of a house [interior]
	TŪĀHARA	floor mat
	TŪKUTUKU	WEB of a SPIDER

LATIN	MO	E	CHA	[-KA]	ADULTRESS
MAORI			KAIRAU		COURTEZAN
	MO	E			SLEEP TOGETHER
	MO	E			MARRY
			KARHIKA		COPULATE
	MO	E	HAWA		intense Desire
	MOE	-	TAAE		adultery [mod construction]
LATIN	HA	RUN	-DŌ		REED CANE
MAORI	A	-	-TO		THATCH
		RUN	-A		RUMEX FLEXOSUS a WATER PLANT
		RURU			TIE Together
		RURURU			tie up enclose Bundle.
	HA	MOKO			THATCH A HOUSE
	PA	RU			THATCH of a HOUSE
	PŌ	RUKU	RUKU		THATCH Cover over a Corpse.
	HA	EMATA			Strong growing
	HA	RAKEKE			glaze
		A	TOLLŌ		TO LIFT UP ERECT
			TOI		peak SUMMIT POINT
LATIN	MO	RĀ	RĪ		REMAIN
MAORI	MŌ	MŌ	HANA		REMNANT SCARCE TO
					[BE CONCERNED]
		RA	TO		BE DISTRIBUTED
MO	RE				Cause, extremity
MO	RE	HU			SURVIVOR REMNANT
	RA	KE			Bald barren bare make bare
					[barren land.]
		RIO			withered wrinkled BE DIMINISHED
		R1	PO		be diffused as smell
TA	MŌ	MŌ			DIMINISH
TA	MO	E			LEAVE FOR A LONG TIME IN
					the PROCESS of COOKING
TA	MO	RE			ROOT TAAPROOT firmly rooted
TA	MO	U			KEEP A FIRE ALIGHT BY COVERING
					WITH ASHES

MĀORI	MORE	MORE.		OPEN SPACE
LATIN	AR	EA		open space.
MĀORI	AR	E		OPEN
	AR	E ARE		OPEN CLEAR of OBSTRUCTION
	PAR	E KURA		BATTLEFIELD [cavernous, excavated.]
LATIN	AR	DOR		HEAT BRIGHTNESS PASSION
MĀORI		TŌ		PREGNANT [in heat of]
		TŌ A		Brave victorious warrior
WHAKA		TŌ		Cause to conceive
		TŌ KAI		COPULATE
		TŌ E		DAWN
		TŌ HUA		full of the Moon.
	AR	O HA		LOVE
		TŌ KE		PUDENDUM FOEMINEUM.
		TŌ KOMAURI		execute one's passions
		TŌ KO		Spring up in the mind
		TŌ HU		MIND THINK
		TŌ NI HINIHI		OVEN
	A	TŌ		THATCH da HOUSE [keep warm]
		TŌ R-	A	BURN BRECT of PENIS
		TŌ R-	E	SHINE
		TŌ PI		OVEN
		TŌ RE	TŌ R E	ANUS
		TŌ R-	Ō	BURN BLAZE
	TĀ	TŌ		BECOME DRY
		TŌ RO	PUKE	EPIDEMIC [TUHOE]
		TŌ TŌ		BLOOD [as Brightness]
		TŌ U		Set on fire
		TŌ U A	PO	GREEDY
	A			DRIVE URG COMPELL
LATIN	A	RE	A	OPEN SPACE
MĀORI	PA	RE	TAI	BANK of a RIVER
	PA	RE	RAWHAKI	CLEARING UP AFTER BAO
	PA	RE	KURA	BATTLEFIELD [WEATHER]
	A	RE		OPEN
	A	RE	ARE	OPEN CLEAR of OBSTRUCTION
		RE	A	Entrance to an EEL POT
		RE	RE	FLY SAIL CARRIED on the be put out be planted [WIND]

SK231 Y A K S H
 ✓ Y A H
 MAORI A K I
 A H - I K I
 A H - O
 A H - U K A I H U K A
 A H - U N G A R U A

HASTEN FORWARD
 SPEED RUSH
 DASH
 drive urge compell.
 make haste
 PARADISE
 get near approach.
 approaching old age.

SK252 R A G
 R A G A - T E
 MAORI R A N C A T I R A
 P P R A G I T A
 MAORI K A H U R A N G I
 SK252 R A G - A
 = R A G A N

KING CHIEF RULE GOVERN RULE
 OVER
 Nobility of noble birth
 Distinguished resplendant
 chieftainess honorable
 RULER KING distinguished

LATIN A R B O R
 A R B O R E U S
 A R B U S T U S
 MAORI P O I K E
 R E - A
 N G A H E R E
 P O N G A
 A R - T H A N G A
 P O R - A
 P O R E A
 P O P O R O
 P O R O R U A
 P O R - O - T I
 P O U K O P U
 P O U M A T U A
 P U H A N G A
 P U A
 P U A K A
 P U H I K A I O R E O R E
 A R - A

TREE SHIP MAST OAR
 OF TREES LIKE A TREE
 WOODED
 HEAD of a TREE PLENTY FULL of
 SPRING UP GROW [RAKAU]
 FOREST
 TREE FERN
 Ladder Bridge
 SEA GOING CANOE SHIP
 CANOE
 a fruit tree of HAWAIIKI
 thick together
 A FOREST BIRD
 Corner Post of a house.
 POSTS IN A STOCKADE
 ROOT
 flower seed part of tree
 Dry twigs [A FOREST]
 TOP of a TREE
 RISE UP RAISE TALISMAN of a CANOE

SK304 ✓ VRA - TA' VRI
 WILLED. : WILL COMMAND LAW
 OROINANCE SERVICE OBEDIANCE
 Regular sphere or function, doings
 & conduct manner mode of life
 Religious rite or Service
 DUTY TOWARDS VOW RULE
 [HOLY WORK]

MĀORI RA TA RA TO TA KA TA KI RI TE WHĀKA RI TE TA TA
 familiar friendly
 be distributed serve round
 prepare heap of food at a feast
 Recite
 performed completed fulfilled
 Compare liken put in order arrange.
 arrange put in order measure
 Recite study heavens in navigation
 Recite genealogies

O RI TA VIRA ORI TA PA TA KI VRA
 Teacher pupil.
 CHANT
 Recite
 Sacred food on occasion of
 Removal of bones of the dead.

SK307 S AP S AP A H AP A - RU WHĀKA - P A - E SK307 S AP TA MĀORI TA
] CURSE ABUSE VOW OATH
 DESECRATE
 MAKE AN ACCUSATION
 CURSE OATH
 BE UTTERED

SK319 S KA NO SHINING
 MĀORI KA N - APA BRIGHT GLEAMING
 KA N - APU BRIGHT SHINING

SK MĀORI S KA NO - RA SHINING
 RA SUN DAY
 RA MA TORCH
 take fire he lighted burn.
 KA N - APU BRIGHT SHINING
 TAR - A Ray of SUN

SK324

SA

expressing UNION COMMUNITY
SIMILARITY EQUALITY POSSESSING

Māori

HĀ NGA
HĀ KORO
HĀ KUI
HĀ MUA

people property
father
mother
Elder brother or sister

SK

SA PAKSHĀ
PA K

WINGED

Māori

= PAI HAU] wing of a Bird
= PA-HA-U]
PAK-AU] wing of a BIRD

[=

HA KI-KAU
HA PAKI KAU]

wing of a BIRD
WING

HĀ

taste flavour odour tone
of voice tenor of speech.

HA PU I
HA PO RI

BETRAYED
SECTION of a CLAN

HĀ PU A
HĀ PU

GROVE of TREES of ONE SPECIES
Section of a CLAN

HĀ RA KE KE
HĀ KURE

FLAX! flax PLANT
Search the head for LICE
CATCH LICE

HA RI RAU
RAU
RI E

wing
FEATHER
2

SK331
Māori

SA T- SAŊGA
HANGA

SOCIETY of the GOOD
people property
proceed in an orderly manner
follow in Regular Sequence.
CLAN prefix

HA T- E PE

NEA-I

SK335
Māori

SA- BHĀ RYA
HA KUI

ACCOMPANIED BY HIS WIFE
WIFE

WHĀRE RĪ E
RĪ E

WIFE WHĀRE house people in a
2. [house]

PĀ PĀ

father PĀ COTUS

SK 35
MAORI

AS MA- AKA
MA KA-U

pass our
WIFE HUSBAND
MOTHER

SK

AS MA-YU

ATTACHED TO OUS

U HA

female.

U TO

teat

U TA

Revenge.

U- RU

put person on board a canoe

WHAKA

MAIWA KA

AID ASSIST JOIN
CLAN

U- RI

OFFSPRING RELATIVE

U- RU

associate oneself with

MA TU A

parent

MA

so i so to indicate inclusion

MA ORI

UNUORA

object of intense affection

AH UWHENUA

CULTIVATE the SOIL

AH -I

BEGIT

AH -O

line of Descent genealogy

MA KU

FOR ME

MA U - RI

LIFE PRINCIPLE

MA U A

Source of Emotion's

MA U A

WE 2 OUS

MA TA WA KA

for three

MA TA U

CLAN

WE OUS

Know be acquainted with

MA TA MA TA HU ANGA

DISTANT RELATIVE

MA O

we 2 OUS 2

MA I MO A

finding cherish take care of

MA I CH A

greet affectionately welcome.

MA

GO COME

MA

hither welcome.

MA

dual marriage relationships

SK39
MAORI

A-D-I

taking in hand A+/DA] BEGINNING in

TI - MA TA

BEGIN

[beginning at first]

TA - HI

one one i another all together

SK	AS TA	HOME
	AS]	DWELL
	HE]	
	AS VA TTHA	STANDING PLACE
	AS MA D-I-YA	OUR
	AH AN-TA	FEELING of SELF.
	AH AM	
SO	- H AM	I HERE
SK36	AH]	SPEAK SAY DESIGNATE DECLARE]
	AH A]	[pronounce to be]
	AS ME]	[MAORI ME-NE REASSEMBLED]
Loc of SK	AS MA]	WE [MAORI MATUA PARENT]
from SK	AS AU	THAT HE SHE SO I SO
SK MAORI	AD AS	
	AS AU-NA	MAN HAVING SUCH I SUCH A NAME
	AH -I	FIRE OANISKO DOMOWY
	AH AU	THINE
	AH AN A	HIS
	AH A	who in asking a person's second]
	A	[moveable property] [name]
		[husband wife]
	AU	I ME
=	AH A-U	also IAWA +HAU and AWAU.]
	MA TOU	WE OUS excluding person addressed
SK MAORI	AS MA D-I-YA	OUR.
"	MA TA MA TA	HU AN EA DISTANT RELATIVE
AU-	AH -I	SV A BHU HOME
	AU	SMOKE
	HA E OR A TU	of you. high pitched of a Roof
	HA I]	
	HE I]	at in of place.
	HA - HO RE	barren of land
SK MAORI	SO HA-M	I HERE
	H AU KA IN EA	HOME
	HA - NG AN EA	pleasant comfortable
	HO A	husband wife friend
	HO A	plan of a house pitch of a Roof.
	A HO RANGI	teacher of high standing

MAORI SK337	MA SAM	RAE and TAHUA/TAHU COOK/TARUNA	PA NA COMPLETING DISSOLUTION of the BODY
MAORI SK SK	A AS TA AS SE	PA P	SPIRIT of one DEAD Reach obtain incurs suffer HOME DWELL be found in be existing take place.
MAORI	TA ASV A-T	RU NA	CONNECTED BY FAMILY TIES - STANDING PLACE with ATTAH [TAHUA] STANDING PLACE OURS [for STAR]
MAORI SK MAORI	AH AH AH AS MA	- I - BU - A - NA D-I YA IA	FIRE Ogawa's Domow. Unine HIS OUR he she it
SK	TA AN - TA	NG	moveable property husband wife HUSBAND TAINEA Camp Site FEELING of SELF [MAORI TRIBE-FEELINGS]
SO SK36	AH AM - H AM		i here. [HA - HAMUA/HAKUI NO] speak say Designate declare pronounce to be
MAORI SK371	SVA HUA	BHU	ONE'S OWN COUNTRY HOME Name call by name.
MAORI SK35	WA AS VA HUA	PU	CLAN definite space area time lacking goods product progeny moveable property
MAORI SK35	RA WA AS AS MA MA AU AS AU	ME MA MA AU NA	property WE [MAORI MAHA NA FOR HIM, [MAORI MAU FOR TREE] used after person's names to indicate INCLUSION] THAT HESHE SO; SO [SO and SO]
MAORI SK	AH AU		MEN HAVING SUCH a NAME who of a person's name THINE NALINEAGE. MA-ORI!

SK 35 MADRU	AS	MA ¹ -A	KA	PO OUR WE 2 OUS SO and SO WE 2 OUS WIFE HUSBAND CLAN
		MA O		
		MA UA		
		MA - KA U		
		MA TAWA KA		
		MA ORI		
SK	H AS	A - U - KA		HOME HOME
	AS	TA]		
	HE			
MADRU	AH - I			FIRE OENISKO DOMOWY who do what to of what use.
	AH - A			SMOKE
AU	AH - I			THINE
	AH - AU			place to bail a canoe.
	A - TAI	NEA		show kindness be liberal
WHARE	- TA	KA		the common meeting house of a]
SK	AS	MAA KA		OUR (village)
MADRU		MA RAE =		
		TA HUA] PLAZA meeting house no
		TA IWHENUA		PERMANENT ABODE
		TA HU		COOK
		TA HU		Ridge pole of a house.
		TA RU NA		Connected by family ties
		TA NE		HUSBAND
		TA I W H A N E A		place locality
		TA HU NA		land in a cultivation
	HE I			at an in of place.
		TA EPA		Enclose in a fence.
SK	AS	MAD - I - YA		OUR
MADRU				he she it
		MA TUA		PARENT
		MA TOU		WE OUS excluding person addressed
	AH	AKU		MINE
	AH	ANA		HIS
	AH	- O		Genealogy line of Descent

Māori TA RE WA
 Māori TA RE MV
 SK 35 ĀS -TA
 ad
 SK AS
 AS -TI
 B SE
 NA AS TI
 AS TI
 AS MI
 Māori TA PA TU THATCH A ROOF
 SK AS VA -TTHA
 Māori TA HUA = MARRAGE [TAHUNA GARDEN]
 WA
 A
 A
 AH - A
 AH - A KU
 AH - A NA
 AH - A U
 AH - O
 AH - I
 AH - O
 AH - O
 HA O
 AH - U RE WA
 AH - U NGA
 AH - U RU
 TA HU
 TA HU
 TA
 TA NG
 TA I NGA
 TA TA
 TA NGA
 TA E

DECLINE of the SUN
 LOWER END of a CULTIVATED FIELD
 HOME ABROAD
 home + verbs of going = SET [STARS]
 [SUN MOON] GO TO REST DIE
 BE EXIST HAPPEN DWELL OCCUR TO
 [Māori TAUKAPO TWINKLE of a STAR]
 [" TAUMATA RESTING PLACE]
 [I have nothing to give Pona hill
 it is so]
 I am sing I HAPPEN TO BE
 STANDING PLACE with TTHA for
 SACRED FIG TREE [TTHA]
 TA HUA = MARRAGE [TAHUNA GARDEN]
 definite space area time
 of belonging to moveable property
 food husband wife at the time of
 Extension of space lapse of time
 as far as until then
 open space [TAUPANI CAMPING PLACE]
 MINE TAKU MY
 HIS. TANA HIS
 Windbreak for crops
 thatch for a house.
 fire ognisko Demow.
 Genealogy - line of descent
 MOON Bright Moonlight = LUNAR
 CAPTURE a FORTRESS [MANSION]
 sacred place.
 Generation
 Warm Comfortable
 Ridge pole of a house direct
 COOK [line of ancestry]
 Carve fashion paint tattoo
 HUSBAND TAU LOVER
 place for bailing a canoe.
 FENCE
 funeral Dunge
 arrive come go proceed to

SK	AS	TA	
	AS	MAD	
	AS	ME]
	AS	MA	
MARI		MA	TOU
		MA	ORI
		TA	RUNA
		TA	MA
	PU	TA	
SK	AS	AU]
fd	AD	AS	
MARI	AA	-AU	
		ME	NE
		ME	-A
		ME	KAMEKA CHAIN [in above sense]
		ME	MEKE
	AH	AU]
	==	AU	
	AH	AU	
	AH	AU	
	AH	EI	
	AH	O	
		TA	KA
	AH	-U	-W NE NUA
	AH	-U	A
	AH	-U	MAI RANGI
	AH	-U	RE WA
	AH	-U	-RI RI
	AH	-U	RU

HOME
OUR
WE

WE OUS

Connected by family ties
man child son
BE BORN
that he she so; so

THINE

be assemble
one SO and SO [of person's
[unnecessary to NAME
Do deal with course make.
Crowd Together
i me.

THINE

Temporary windbreak for crops
Snare for birds
Line of Descent
heap of food at a feast
Cultivate the soil
pregnant
fire [ognisko Domowy]
Sacred place
Sacred place
fence in a cultivation
Warm Comfortable

SK 81 MĀŌRĪ	GATA- TA TA	GĪVA NGI	A DEAO DIRGE W A-1 RUA SPIRIT [RUACH]
RA	NEATA NGA NGA NGA NGA NGA RO	NGI - O	Man in KARAKIA ! breathe with difficulty take breath avenge a Death destroyed consumed. Being cursed
SK 93 MĀŌRĪ	KĀR - A KAR A		SPY MOTION COURSE ACTION CONSPIRACY
SK 95 MĀŌRĪ SK	KĀL - A KAR A KAL		SHAKING LOOSENESS of the TEETH OLD MAN shake Tremble away confused
SK 131 MĀŌRĪ	DHA DADHA TA NGO TA KA TA TA		put place set lay apply attack [to or in] hold grasp take up in the hand prepare arrange set in order measure
SK 166 PP MĀŌRĪ	PŪ PA VA PU NI PU NA PU TA PU TA PU HI PA WA PA OWA PU RI PU RO TO PU TA PA PU		CLEANSE PURIFY expiate make pure purify oneself; FLOW CLEAR [of WATER] BLOW IN A PURIFYING MANNER BLOW THROUGH so as to purify CLEANSED purified pure be changed be different pass through VIRGIN [in or out] SMOKE (to incense). SMOKE Sacred knowledge lying in still pools Ritual cleansing from TĀPU blow as the wind blow Gently

SK 39 ADO YA

FIRST HAVING AS FIRST

MFAON ATI

beginning mother

TIA

TIMATA

Begin offspring FIRST

SK ADI-MA

ADOI-MAT

having a beginning original cause

MFAON ADOI-MULA

before in front formerly

ATI TI-MA-TA

Beginning BEGIN

SK 72 KRI

KARA

make do fashion build perform

KRINO

KR-TA ALAYA

fulfill having taken up ones abode take up in the HAND [dwelling]

MFAON TANGO

at the place on upon for in quest of concerning Respecting PERSON

MFAON KI

KIR-I

KIR-I-AHI

keeping to the FIRESIDE

TA HU

ridge poled a house

RAI HE

fenced stockade HOME

SK AS TA

AS HE - - [HE]

MFAON TA HU

husband

RA TA

familiar friendly

TA KA HI

traverse land to establish ownership

TA MA NI

child

TA MA RA HU

first fruits

TA MA TA

cultivate the SOIL

TA ON EA

property

TA PE RE

DISTRICT

TA PI

EVEN COOK

MAORI	A	HAN	TA	FEELING of SELF . . .	89
SK	KU	LA		SPRUNG FROM A NOBLE FAMILY	
MAORI	KU	RA		CHIEF MAN OF PROWESS	
		RA	NGATIRA	CHIEF MALE OR FEMALE	
				WELL BORN NOBLE	
SK	KA	ULA		SPRUNG FROM A NOBLE FAMILY	
MAORI	KA	UMATUA		LINE OF ANCESTRY	
	KA	U A NU		RESPECT	
	KA	U		ANCESTOR	
	KA	U HEKE		ELDER	
	KA	HURA-NGI		HONORABLE DISTINGUISHED	
				[CHIEFTAINNESS]	
SK	KU	LINA -	TĀ	RANK FAMILY RESPECTABILITY	
SK	KU	LINA -	TVA	RANK FAMILY RESPECTABILITY	
MAORI	A	RI - KI		NOBLE ONES	
		RI - AKI		STAND HIGH	
		RI - PA		DIRECT IN A LINE	
		RI - TENGA		CUSTOM	
			TĀ	TERM OF ADDRESS	
			[TĀ HĀU]	> THY =	
			[TĀU]		
			TĀ-HŪ	DIRECT LINE OF ANCESTRY	
				ELDEST SON OF ELDEST BRANCH	
SK	A	HAN	TA	feelings of Self [OF A FAMILY]	
MAORI			TĀ-RUNA	BE CONNECTED BY FAMILIARITIES	
			NĀ	LINEAGE	
				LINEAGE	
SK	KU	LINA -	TA	RANK FAMILY RESPECTABILITY	
MAORI			TĀ-TAI	STUDY THE HEAVENS [NAVIGATION]	
				RECITE GENEALOGIES	
NOTE!			TĀ-TUA	GIRDLE PUT ON A GIRDLE	
			TA-U	THY	
		WHAKA	TA-U	ADDRESS IN FORMAL SPEECH	
			TAU-A	BE NEXT IN SUCCESSION	
			TAU-IRA	SKILLED ONE TEACHER	
			TAU-MATA	OKIOKINGA RESTING PLACE OF A	
				[GREAT CHIEF]	
SK	KU	LINA -	TVA		
MAORI			TUA-HANGATA	NAME FOR HERO of a STORY	
			TUA	FORM OF ADDRESS [NEATI-WHĀTUA]	

~~SEE~~

VI IN 2 PARTS
[BHA-RA] VI

VI - W-HARE/W-HAIHANGA]¹⁰
VI - WAAKA REPLY TO MAKE BUILD

SK 167
MAORI

PŪ TI
PŪ HI
PŪ KA WA
PŪ KA NOHI
PŪ KE KE
PŪ KANEKANE
PŪ HO NGA

PURITY STINKING POTRIO POS
VIRGIN
Bitter unpalatable
an isolated waterhole which
remains when a pond dries up.
Armpit
Arctate.

TI KO TI KO
TI KO
TI ARE
TI MU TI MU
TI POKO

STINKING OFFENSIVE
STINK STENCH
DIARRHOEA
Evacuate the BOWELS
SCENT
P. MUL
Become Rotten

SK
MAORI
TI

KS HE MA
K - E RI
K - E I
TO - HE A

HABITABLE REST SECURITY
Earth dig
at in end of place
Exhausted by frequent cropping
poor in growth [Barren soil]

SK
MAORI

KS HE MA
KS HI
K I
TAKA HI
HI KIA

]

HABITABLE Rest Security
to at in of place
Traverse land to claim ownership
PLANT

MA RA
MA HU
MA RIE

Garden a cultivation
Remove TAPU from a CROP
peaceful
STAY REMAIN

[VI+HE]

W - HE AU
W - HE NA
W - HE NU A
W - HE TU I
W - HI WHI
W - HI WH INGA

firm Steady
LAND GROUND
Land exhausted by cultivation
measure plan of a house.
Circuit BOUNDARY
on the Earth
house PEOPLE IN A HOUSE

SK
MAORI

KS HA MA
W - HA RE

SK45 MFAORI SK	IDAH - IDAM -	MA' MA BO ATI TI MA TA TI - A	FUEL KINDLE BEGINNING WITH THIS beginning BEGIN Mother
SK193 MFAORI	BAH - WAH - WAH - WAH -	H - IS H - O H - A I HO	OUTSIDE out of B/V/W from without THE OUTSIDE mouth Entrance REST REMAIN
PAU MFAORI	VI WHI W W W W W W W	HA RA TA HAI HAI HA HA NA HA NO HA RA HA RA HA RE HA NGA HA HO RE HA KA HA NE HA KU RE HA MOE MOE HA KUI A RA RA	FIXED STATE of any type FIRM FIXED SECURE Settled Constantly Resident MAKE BUILD CONSTRUCT family group Lead of Road. FLOOR MAT BURIAL CAVE HOUSE people in a house. make build people property Barren of land. Deformed. Pleasant comfortable Lazy Sleepy mother way path stay heaven weather Day period of time

LATIN				RE BELLŌ TO REVOLT
SK	KS	HO	NA	IMMOVABLE. THE EARTH MULTITUDE of MEN
MARU		HO	NA	RE ENEMY
			RAHU	WAR DANCE
		RA	MARO	ARMY IN BATTLE ARRAY
PAU	PA	RA	PA	RE ENEMY
	A	HO		GENEALOGY LINE of DESCENT
		HO	A	plan of a HOUSE lay out plan arrange SEE SPECIFICS of FIRMNESS
				IMMOVABLE IN HOUSE BUILDING
WHAKA		HO	A	ASSOCIATE WITH make a companion
		HO	PARA	mound on which KUMARA are PLANTED
		HO	I	LOBE of EAR ie See PAU
		HO	NO	IMMOVABLE of MIND/MEMORY!
		HO	NO	assembly company crowd
		HO	NO	TURTLE as support of MT MERU [churning of ocean of milk etc.]
		HO	NGOI	BRACE STAY
		HO	RO	LANDSLIP
		HO	U	BIND LASH TOGETHER
		HO	U	KEKE OBSTINATE
	=	HO	KEKE	" "
		HO	WERE	TIE BIND
	K	O	RE HE	OPEN COUNTRY
SK	KK	S	HE TRA	LAND SOIL
	KS	HO	NI-DEVA	the Earth God.
MARU		HO	R PU	SIDE of EARTH
	K	O	HURA	Sprout up above ground.
	KK	O	PA	space in front of a HOUSE
	KK	O	AKI	Sprout up grow
	K	O	MOU	cover a fire with Earth
SK			KSHI	Habitable
MARU			KI	at te of place
			HIKA	plant
		PA	KI HI	Barren Land
			HEKE	Migrate
			NGITA	firm fixed

PALIKI	PA	RA		BYOND ON THE FURTHER SIDE of. BYOND is HIGHER in Space further-in time FUTURE ROMOTE PAST
	PA	RA-PA	RE	LOC IN the PAST EARLIER ENEMY [ALIEN OTHERNESS]
MAORI	HOA	NEA	NEA	RE ENEMY
A	PA			SPIRIT of one DEAD
PA	PA	RA		FLOW of the TIDE
		RA		Sail there yonder
	PA	RA	TU	HIGH UP
			REINGA	place of Departed Spirits
			RERE	FLY SAIL
		RA	NEI	SKY HEAVEN GODS
				TOWER of a FORT TIME
	PA	RA		GOOD RELATIVE
	PA	RA		place of Rites
	A	RA		WAY PATH
	PA	RA	TA	Sea monster who causes the TIDES by opening & closing its mouth
PAU	PA	-	TA	LIKA BELONGING TO A COVER
MAORI			TA	I SEA TIDE WAVE
SIC	KS	MA-	TA	LA the Surface of the Earth
MAORI			TA	EKAI worn out SOIL
			KA	HU SURFACE
			TA	I A NEAP of the TIDES
			TA	I AO WORLD
			RI	SCREEN shut out with]
			RI-MU	SEA NEED [a screen
			RI-KI	DARK [as a cover]
			RI-KO	DAZZLED
			RI-RI	KO TWILIGHT
			RI MU	MOSS MILDEW SEAWEED
[R1	RA	PA	PA RAPA Covered with]
			RAPA	- - matted fibres]
			RITA	KA LEAVE'S COVERING
				FOOD IN AN OVEN
		MA	RA	a Cultivation
			TAHUNA	cultivated land

SK 289	KU	TARA	MOUNTAIN SEXUAL PLEASURE
Māori		TARA	PEAK of a MOUNTAIN M. VIRTUE P. MUL
		RA	WED
		TA E	Touch of feelings
	KU	WA	Connection by marriage
	KU	WA TA	LOVE DESIRE
	KU	HU	thrust in insert
		RA NGA	Raised elevated
		RA NGA RANGA	HILL Rising ground
		RA PA	P. MUL [in a plain]
SK 288	KU	T	BE DISHONEST CHEAT
✓	KU	NT	
Māori	KU	WARE	IGNORANT low in social scale
See UN	CO	UTH	
	KU	WAO	WILD of the WOODS
See	CO	UTH	as good mannered
Māori	KU	RA	chief knowledge
SK	KU	LA	Spring from a Noble family
=	KA	ULA	" " " " "
Māori	KA	URANGI	Honorable distinguished
SK	KU	PA PA	THE EARTH
SK 287	KU	PA LA	Earth festival
Māori	NUKU		the Earth personified
		PA PA	the Earth Personified
		RA KAI	adorn bedeck

SK332

KS HÉ TR A

LAND SOIL
HABITABLE SECURITY REST

KS HE MA

KS HI

PLANT COPULATE

✓
MIRORI

HI KA

BARREN LAND

PAKI HI

K E RI

DIE

K E RE

Earth

MA RA

a cultivation

TA E KAI

WORN OUT SOIL

A HI

fine [gnistke demony] [Beget]

TA HUNA

a cultivation

HE I

cut on in of place.

MA RIE

PEACEFUL

NER

K SA I

cultivate plant

AC	LA	GU	SEA, WATER
MAORI	RA	HOPE	CALM
	RA	NEA	SHOAL of FISH FISHING GROUNDS
	RA	RO	Beneath down below under
	RA	TA MOKO	SEA MONSTER
	RA	WA HI	the other side of a sea
		NG U	PERSON UNABLE TO SWIM
		NG UTU	MOUTH of a RIVER.
		NG UTU HUE	A WHALE

AC	LA	GA	TO LAW
MAORI	RA	NGA - TIRA	
	TIKA	NGA	CUSTOM RULE

AC	LA	†	injury hurt trouble pain,
SKAWIMI	RA	T	WAR
MAORI	RA	TA BATA	Sharp cutting take captive
	RA	U	
SK 363	RA	T	ROAR YELL SCREAM. HOWL
MAORI	RA	.	ROAR
	RA	HI	Slave.
	RA	KU U	Weapon.
	RA	NGA A	Rush charge
	RA	NGA	Avenge a Death.
SK	RA	NA	BATTLE WAR.

MAORI		NGA RA HU	WAR DANCE
AC	RA	NC	BOLD VALIANT
MAORI	RA	U	multitude
PA	RA		BRavery
	RA	NGA TI RA	see chief or
PA	RA	EROA	a fighting man.
	RA	NA	avenge
	RA	NGA	avenge a Death
TA	RA		COURAGE

SK OC	SĀ GĀ HA GA	-TYA	COMMUNITY of RACE. WITH a place fenced in an enclosure dwelling in a town
MĀRURU	HĀ NEA HA O HĀ MOKO HA MĀRURU		make BUILD PROPERTY PEOPLE FORTRESS THATCH on WALLS of a HOUSE SHUT IN CONFINED
SK SK	SA NEA STHA		ARBORE at an in of PLACE PROPERTY
MĀRURU " SK1107	HĀ I HĀ-U SHAN DA		group of trees thick multitude group heap. quantity property
MĀRURU	HĀ U HA NEA HA NEA RURU		people property make build FOREST LAND
PĀU	SA NEA TA SA NEA HA		COME TOGETHER MET collecting gathering accumulation inclusion composing
MĀRURU	SĀ NEA RA NEA RE NEA I NEA KI		ones own HOUSE family group. multitude THATCH for WALLS of a HOUSE Cultivate plant
OC OC MĀRURU	HA MA HA MO HA MO - KO HA O HA EO RATU HA HU HA HO HA MA RURU MA HE MA HU MA HUNGA MA IEO MA HU TA MA RO MA RU APO MO ENGA MO KA		a covering in compound. THATCH of a HOUSE Catch in a Net fortress high pitched of a Roof. SLIMY SHUT IN CONFINED OVERGROWN with WEEDS healed. hair of the head: Rise up after diving OBSOLETE term for TATTOOING felt apron. [WHANG] NIGHT CONCRETE AM BUSH MUZZLE for mouth of an ANIMAL

AC
MAORI

BE NN
PE HA
PE HETA
PE HI
PE HETA
PE HU
PE KE
PE KE KINI
PE KE-PAKIAWI

PE NA
PE N-A
PE N-O PENO
PE N-U
PE RA

A WOUND
SUPPORTING AS A BOIL
SKIN
TREAT IN WHAT WAY
COVER
Treat in what way?
SPEAR DART
LIMBS
STRIKING AT RANDOM
striking direct BLOWS

TREAT IN THAT WAY
take care of TEND
STINKING
SMEAR
PUTREFYING FLESH

AC
MAORI

BRIM
RIM U
P-I
P-I INAKU
R-I RINO
R-I PI
R-I POI
R-I RE
R-I U

Surf Sea surface of the SEA
SEAWEED
FLOW of the TIDE
WATER CANOE
SWIRL of WATER
WHIRLPOOL EDDY
TACK SHIP IN SAILING
Go Travel
Deep water
Bilge of a Canoe.

WAOKA

AC
MAORI

B
D
D
D
D
U
U
U
U
U
U
U
U
U
U

BELLY STOMACH
STOMACH
GREEDY
UNPALATABLE
ERUCTATE
food with a Smoky taste

ae from	BU RN BU RN ON BU RN E	A BUBBLING OR RUNNING WATER BROOK to SOIL BUBBLE [STREAM RIVER] RUNNING WATER RIVER BROOK
Māori	PU IA PU PU HI PU HA KE PU AT AI PŪ AU PŪ AU AU PU ARENGA PU A PU KEA PU KE PU - N A	HOT SPRING BLOW as a WHALE well up overflow SEA foam RAAB RITTLE MOUTH of a RIVER CONFLUENCE of STREAMS Causing a RTAPLING of WATER TURBID of WATER foam of the Sea, framing SWOLLEN as a RIVER well up Rise up as water SPRING of WATER well up flow
	PŪ R ENA PŪ R EWA PŪ R - ORO PŪ R - OTO PŪ R U A NGO-NGOHU NGO-TO NE - KE NO - KE	Be Brimful RUN over FLOAT DRIVING RAIN SLUGGISH of a STREAM, Junction of 2 STREAMS BOW of a Canoe. Be deep. MOVE CANOE STERN of a CANOE BILLON SQUALL GUST
A	PŪ	
ae Māori	GE BAN PĀ N - UI PĀ N - A PĀ - PA NGE - RE NGE - TE	A COMMAND PROCLAMATION PROCLAIM SPEAK ALOUD EXPELL DRIVE AWAY MALE ELDER'S or SUPERIOR'S CEREMONIALLY SEQUESTERED] URGE ON [- TAPU]
WHAKA		

ac	GE-RADE	RU	NG	A GATHERING CONGREGATION ASSEMBLY CROWD
maazi	NGE	RI		RHYTHMIC CHANT + ACTIONS
	NGE	RO		VERY MANY
		RÜ	NA	DISCUSS IN AN ASSEMBLY
		RÜ	NÄ	ASSEMBLE
	NGA	RA	HU	WAR DANCE
HA	NGA			PEOPLE
HOA	NGA	NGA	RE	ENEMY
		RU	RU	ATTACK STORM
	JA	RU	NA	Connected by family ties
		RÜ	PEKE	he all come together
		RU	PE	PIGDEON'S
		RU	KUTANGA	COLLECTING TOGETHER of bones of the dead for final resting place.
maazi	HA	NGA	RI	Rhythmic chant
	HA	NGA		people property