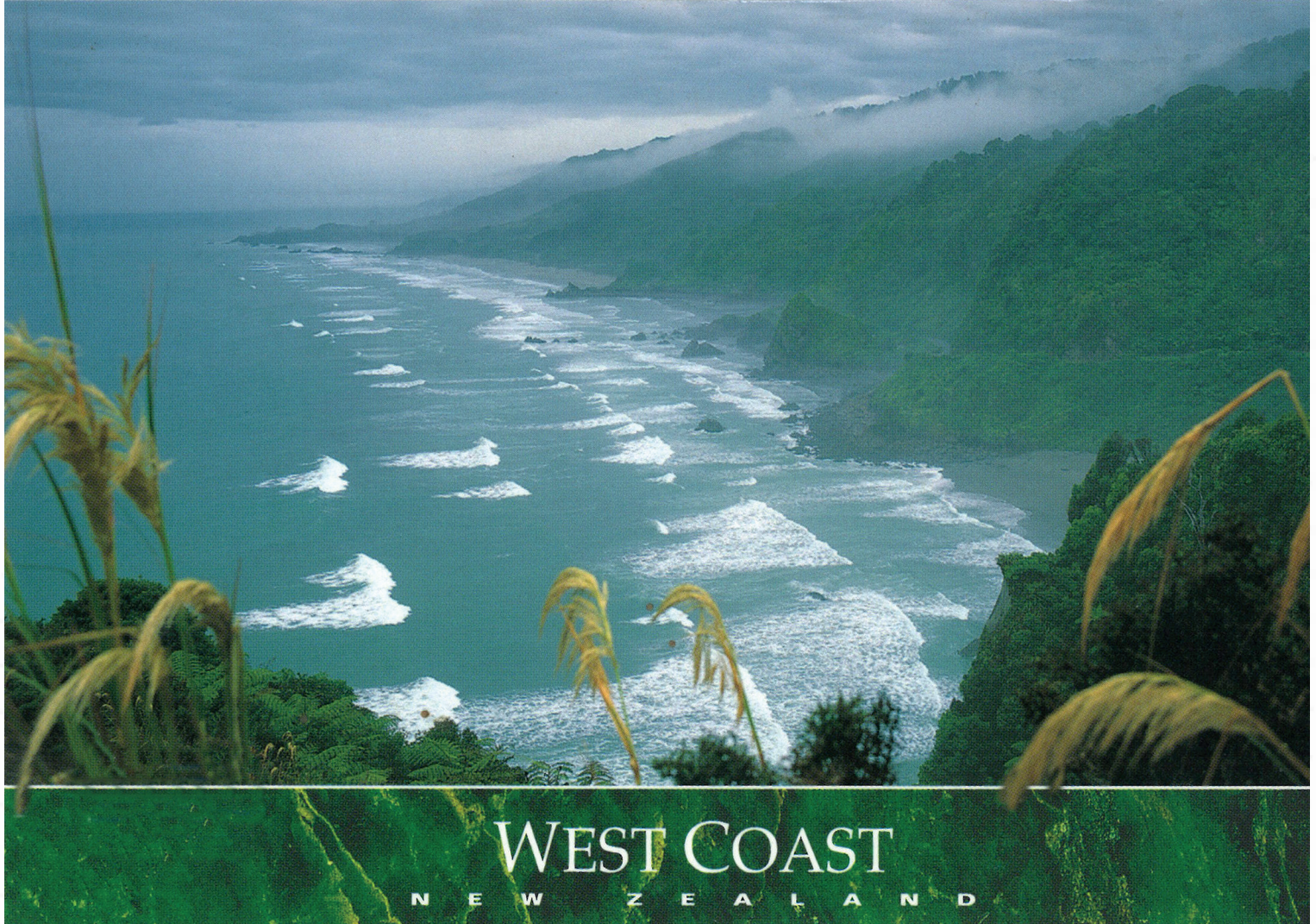


# KAULMĀSHĪŅA



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OMĀUI  
TE WAKA O MĀUI

[44 pages]

KAULMĀSHĪNA SOWN OR FIT FOR KULMĀSHA ]  
[as a FIELD]

KAULMĀSHĪ DAY of FULL MOON ON WHICH  
KULMĀSHA IS EATEN

KAULIKA ANCESTRAL  
KAULĪNA BELONGING TO A NOBLE FAMILY

from KAULAPĀTYA ] THE STATE of a HEAD of a FAMILY  
KULA-PA-TI

from KAULA ] BELONGING TO A FAMILY  
KULA ] SPRUNG FROM A NOBLE FAMILY

KAURAVEYA DESCENDANTS OF KURU

from KAUTA LIVING IN ONE'S OWN HOUSE  
KUTI INDEPENDANT FREE

KAUTUMBA FAMILY RELATIONSHIP

KAUḌAVIKA A FIELD SOWN WITH KUḌAVA ]  
[GRAIN]

KAUNḌOPARATHA NAME of a WARRIOR CLAN  
KAUNḌOPARATHĪYA A PRINCE of that CLAN

KAUŚALA SKILFULNESS CLEVER EXPERIENCE

KAUSĀLYA BELONGING to the PEOPLE of, the  
KOSALA'S

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2	PANITA	BROUGHT FORTH
3	PAKSHA	WINE half moon month opinion
4	PAKSHA-GAMA	FLYING moving with wings
	PATANGA	winged creature
5	" " "	" " "
	PATNI	wife
	PAN-YA	TO BE PRAISED
	PANCA-RA	anything that confines
6	PATISA	SHARP EDGED SPEAR
	PATU	SHARP
	PATHA	Recite aloud.
7	PAN	play for a stake buy
8	PATIM-VARA	one who chooses her husband
	PA-TIKI	HUSBAND
9	PAT	
10	PAT	
	PAT-A-PARI	Rush about Rush up shoot off
11	RAGA-BHRITA	ZORNERY
	PADA TI	on foot
12	PARA PARA	one after another
	PARA DARA	another man's wife
13	PARA-PRI	leading Beyond.
14	PARA-PAKSHA	party of the Enemy.
	PARA-PARI VADA	speaking ill of others
15	PARAMATA	SUMMIT highest position
16	PARA-MATA-DARUNA	very dreadful.
17	PARI-NATA VAJAS	old age.
18	PARI NA BHI	around the WHEEL
	PARO	BEYOND the EYE
19	PARI AK	Round about
20	PARG-ANYA	Rain cloud
21	PARI-ALO KANA	Deliberation
22	PAR VATA	Consisting of Knots clouds Rocks
	PAR VAN	FULNESS

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	24	BAHU BAHU BAHIS	abundant strong outside
	25	BALA BRAHMANA	foolish child DIVINE KNOWLEDGE
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		SAM BHAVANI PUNA	Clever in talk
	29	SAGATYA SA SAMA GA	Community together with chanting the SAMA
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	36	PUTA	Envelope in ITO
	37	PUT	Envelope in
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	39	KALA KALACHAKRA	Calculate Enumerate WHEEL of TIME

SK SAM-Ā- KARAN IYA TO BE ENTERED UPON A [ PATH ]

SAMĀKARANIYA - KĀRA CUSTOM PRACTISE CONDUCT BEHAVIOR CUSTOMARY PRESENTATION

SAM-ĀGA ✓ AG CONCOURSE / AG ASSEMBLY CONCOURSE COMPANY

SAM A - KRAMA MEETING WITH ENCOUNTERING KEEPING STEP

SAM A GYĀ placed assembly. SAM A - TĀ Equality sameness identity with fairness impartiality Towards UNION COMPLETENESS

MĀORI [ TĀ HUA = MARAE ]

HA ERE MAI WELCOME

WHAKA RA KA WALK STEP OUT

RA- TA familiar friendly NGIA appear seem to be.

ANGA face in a certain direction set [ about doing anything ]

HA NEA PEOPLE BUILD PROPERTY

TI KA NEA CUSTOM Rule Authority A RA way path [ meaning purpose ]

KA RA NEA CALL SUMMON WELCOME

KA RA NEA TĀ Remain silent when called

KĀ RA NGI UNSETTLED PROVOKED [ IRRITATED ]

KA RA KIA Repeat a form of words over

KA RA NEA RUA Standing in a double Relationship DANCE SING

HA - KA NGI- TA firm fixed

KA I NEA field of operation scope of work

TA KA prepare entertain a purpose BE ASSEMBLED

RA MENE GATHER TOGETHER ASSEMBLY

KA RA - HUI RA N- GA Set in motion a body of men.

>

PA N I TA  
PA+ NE TI

LIT BROUGHT OUT OR TO APPLIED EXECUTED [punishment]  
2 BROUGHT OUT OR FORTH [MADE] HIGH RAISED  
EXULTED LOFTY EXCELLENT [with ref to food]  
HEARD UP ABUNDANT

MĀORI

PĀ  
NGI TA  
NGI HA  
NGI TA  
NGO NGI

FLOCK WIND BE STRUCK CONTUS TOUCH  
FIRM SECURE [BE CONNECTED WITH]  
BURN FIRE  
BRINE CARRY  
SOCK

TA E  
PA NE KE  
PA NI HI  
PA NG-A  
PU - TA

JUICE of PLANTS  
MOVE FORWARD  
CHIP PARE WITH AN ADZE  
PA NG-A AINA BLOW AT LAY PLACE  
BE BORN PASS THROUGH IN or OUT

TA HE  
TA E

MENSES ABORTION  
COME GO REACH ARRIVE TOUCH of  
FEELINGS as far as PROCEED TO AMOUNT

PA NA

TA KA

HEAP [TO of NUMBERS]  
CAUSE TO COME FORTH OR GO IN ANY WAY

TA MI  
A TA

FOOD  
LIBERALITY BE LIBERAL KIND

TA HUA

HEAP of FOOD AT A FEAST

HA NGI  
NE

HE NE HE

EARTH OVEN CONTENTS of OVEN  
FOREST [FOOD WOOD FUEL

TI E TI E

break up fire wood

TI NA KU

CONCEIVE Bed in a garden

A TI

OFFSPRING

TI E

Abundance

RI A

TI R A

CHIEF PRIEST NOBILITY

TI KOTI KO

DIA RRACETA

TI RI

Share portion offering to a God.

TA U

CYCLE of SEASONS

TA NE

husband.

TI KAN EA

Authority meaning support [CUSTOM]

PA NU I

PROCLAIM

PA NU

PRaise = MAORI NU-I sign of Rank

SK  
MĀORI

PA - TA - KA

FOOD STORE

PANA NE HU

YOUNG SHOOTS of FERN [FOOD]

NI PA

POTATO [as a new valued crop]

> PA NI TA [ BROUGHT OUT BROUGHT FORTH ]  
 PA NE TI [ RAISED EXULTED MADE HIGH ABUNDANT ]  
 See SK TA TA NE  
 Māori TA NE [ MATUA and TE IRA TANE and ]  
 M' > PA K [ PAPA TUANUKU ]  
 PA KA  
 PA KVA  
 PA KA YA  
 is used as pp. cs PA KAYA cause to be cooked  
 CAUSE TO BE COOKED

> INTENS PA PA KYA [ BURN VIOLENTLY [ ALSO FIRE ] ]  
 [ PA RI ] > TO BE COOKED BE MATURED  
 BEAR FRUIT [ of action's ] COOK ROAST  
 BE DIGESTED BE MATURED BEAR FRUIT  
 COME TO AN ISSUE ATTAIN ITS  
 = WHAKA CAUSATIVE PREFIX [ CONSEQUENCES ]

Māori PA PA 'KA  
 PA PA KU RA RED GLOWING knowledge [ ie matured ]  
 PĀ COITUS be connected with

KA I  
 KA I - NGA  
 KA RI DIG UP as the Earth Ripened in [ Spring ]  
 KA RI HAKA COPULATE  
 HI KA light fine coitus PLANT line of ancestry  
 PA KA COOK BE HOT of the SUN quarrel [ REDUPL ]  
 PA KA RI MATURED RIPE  
 PA KA ROA Scarce as food.  
 PA KA KI NA glowing  
 PA HU NU BURN FIRE  
 KA take fire be lighted burn  
 -WA I memory  
 -WA HINE WIFE  
 -WA HA Set in motion  
 KU A WA DELIRIUM  
 KU HI thrust in insert  
 KU I woman  
 KŪ KUKU shrivelled up by FIRE  
 KU MAMA Desire  
 KUNĀ WĪ HĒA GNAW WORK of Suppressed FEELINGS

> PAK SHA - TVA <sup>as</sup>TU<sup>as</sup>BIANGATA of the nature of and TU  
 WING PINION FEATHERS [of an arrow]  
 flank side half half month  
 side party host hoop class  
 quantity [of HAIR] place alternative  
 opinion proposition prosecution  
 logic SUBJECT UNDER DISCUSSION

M̄BOKS  
 > PAK SHE HA-PA I in the other case WITH REGARD TO  
 LIFT UP RAISE TAKE UP CARRY

> PAK SHA-KA WING SIDE

PAK SHA-GA MA MOVING WITH WINGS FLYING

PAK SHA-TA ALLIANCE being the subject of an

PAK SHA-TI ROOT da WING plumage [inference]

M̄BARI  
 > PAK SHA-TVA BEING A COMPONENT PART of  
 HA-KA TU-RI BIRDS TŪ MANNER SORT

> PAK SHA-PA TA flight

PAK SHA-PU TA outspread wing wing

PAK SHI-TVA CONDITION da BIRD [M̄BARI PAKI HAU]

PAK SH-IN winged on the side of belonging to the PARTY

BIRD NIGHT WITH 2 CONTIGUOUS DAYS  
 [see RATRI]

TVA-HA-NEA TA see

TA-PA-KO SWOOP DOWN DESCEND SUDDENLY

TI-U HOVER SOAR

PA HA-U WING BEARD

PA K-A QUARREL

PA K-A BE HOT of the sun ie [side of sun]

PA KA SCORCHED ie side of a fire

Note PA KA-NI QUARREL

PA - KA-U WING da BIRD

PA K-E-TAI Driftwood ie to the side of the sea

PA K-I-HA-U WING FIN

PA K-I-KA-U WING FIN

NEA-E-RO Mosquito

NEA KU NEA KU RIPE opposed to UN-RIPE [ie]

NEA NEA RE QUARREL = side [a side]

MA HUTA JUMP

MA-NU BIRD

TI A STICK IN FEATHERS

TAPA + PA SIT as a BIRD



		PAK-SHA	GA-MA	MOVING WITH WINGS = FLYING 4
		PAT-A-	GA	[MOVING BY FLIGHT WINGED CREATURE]
MAORI			MAI	HITHER
			NGA RE	SEND URGE RERE FLY
		PA KA	HA	PUFFIN
		PA		BECONNECTED WITH FLOCK OF BIRDS
WHAKA		PA HO		SOARING FLOATING
		PAI HAU		WING FIN
		PA		
	**	PAI HAU		WING of a BIRD
		TA		FLOCK of certain birds
		TAE		arrive come go 1st proceed to
PA		PAKI		DECOY BIRDS
		TARE		Spear birds
		PAK LKAU		WING GARMENT FIN
WHAKA		TAI RA	NGA	RANGED LIFT UP ELEVATE
		TAI TU		TAKE UP LIFT
		PAK-O-IRE		IMITATE the CRY of a BIRD
		PAKS HA		Wing
			HA KA TURI	Birds
	**	HA PA		lift up Raise take up carry
		PAKS HA	GA-MA	MOVING WITH WINGS FLYING
MAORI			NGA -E RO	MOSQUITO
			NGA RARA	INSECT [with wings]
			NGA RO	BLOW FLY FLY
			NA ENAE	MOSQUITO
			NA HO NAHO	MIDGE
			NA MU	SANDFLY
			MA-NU	BIRD
			MAWERA	broken in pieces of clouds
			MAU	caught of Birds
			MAU	Carry bring
			MA TITI	in FLOCKS Numerous
			MA TIA	Spear
			MA TIA KO KIRI	Meteor
		HA KI	KAU	WING
		HA KU	TURI	BIRDS
		HA RE	WA	take off in flight of birds
		HA RO		SOAR

> PAK SHA GA MA

MOVING WITH WINGS FLY

150

PAT - A - GA  
PAT  
PAT  
PAT - A

MA N

MOVING BY FLIGHT A WINGED  
PATH COURSE [ CREATURE ]  
FLY & DESCEND SET of SUN  
ALIGHT THROW ONESELF  
FALL INTO ON fall from i.e. he  
deprived of GO DOWN TO HELL INFLICT  
STRIKE DOWN HURL CAUSE TO ENTER  
ALIGHT COME TO ANCHOR  
Come go arrive Reach.  
weapon STRIKE  
FLOCH be struck  
Spirit of one dead.  
drap of water 100  
Ripples  
SPREAD  
VICTIM.  
FALL DOWN PERISH ]

MAORI

- T - A - U  
T - A - E

PAT - U

PA

A PA

PA TA

PA PA TA

PA TIA

> [ PAT - U - NGA =  
PA D

> PAT - MA N

PATH COURSE

MAORI

MA N - EA

Secret place

HAERE

MA I

welcome 100

> PAT - N - I

WIFE LADY PA GN-I QUEEN

MAORI

PA NI

orphan widow [ confused with NI away ]

KAHU RA - NGI

CHIEFTAINESS [ from sorrow down ]

and

RA - NGI

SKY heaven tower of a fort i.e. down away ]

A - NI - U

SHAME = SK NI 'down away SAD [ away from ]

> PAN - YA

TO BE PRAISED [ PAN / PANI 100

MAORI

PAN - UI

PROCLAIM Read aloud

TA PA

RECITE

IA

he she it

> PAN GA - RA

CAGE fig ANYTHING THAT CONFINES

MAORI

PAN GA

ENCLOSURE NET SKELETON BODY - KA

RIDDLE PUZZLE RAIHE FORT

RA NG - I

sky heaven tower of a fort weather

AN G - A

shell husk skeleton [ TIME ]

PA

COITUS A - RA PATH

SK	PAT	TI	SA	SHARPEDEDGED SPEAR weapon with 3 points
MĀORI	PAT	-I-	A	SPEAR
=	MAT	-I-	A	"
	PAT	-EA		Breastplate woven mat as protection against spear thrusts
	PAT	-U		weapon. kill
		TI	A	STICK IN
			HA E	Cause pain
		TI	H-I	POINT
		TI	H-O-KA	STICK IN
		TI	MA	implement for working the soil
		TI	MA TA	DART SPEAR
			HAV	Strike smite
			HA VTAPU	death by violence

SK	PA	T	U	SHARP CLEVER DEXTROUS SKILLED IN]
MĀORI	PA	T	U	weapon. [ACUTE]

SK	PA	TA	A	RECITE ALOUD DECLARE TO BE
MĀORI		T-	A-	RECITE
	TA	PA	KI	Recite
		PA	NU I	declare proclaim
		-A	A-	SING
		TA	TA I	Recite genealogies
		TA	PA	Recite
WĀPĀKĀ	PA	PA		Recite Genealogies

SK from	PAN PRI PAR NA]	PLAY FOR A STAKE STIPULATION BUY BARGAIN WAGER
	PAN-YA	TO BE PRAISED
	PAN-DI TA	LEARNED WISE SKILLED IN
	PAN-TAYI-TRI	SELLER
	PAN-I-TRI	TRADER
POLSKA	PAN	LORD > BAN [as in BAN-KER]
ENGLO SAXON	SKLAWINI	FRIENDS WINNERS = WENDISCH
See	SLAV	BREAD (BASKET of Europe and parched
SEE	SVENTONIT SVANTONIT	*VENT-ocs VELI ITO [wheat]
MAORI	PANUI	DECLARE PROCLAIM
SK	NU	TO PRAISE
MAORI	PANGA	GAME OF GUESSING LAY PLACE AIM A BLOW AT DRIVE AWAY EXPEL MOVE FORWARDS
	PAN-A	RECITE
TA	PAN-E-KE	Recite Genealogies
WAHAKA	PA PA	CONNECTION BY MARRIAGE
	PA KU WHA	and VEN-ETI i WENDISCH 100
See	SKLA VI NI	STRONG STURDY
MAORI	PA KARI	PUT TO FLIGHT DISPERSED
	PA KARU	FORTRESS
	PA KA HUKAHU	STRENGTH
	PA KA NEA	WAR
	PA KAPAKA	Dried provisions
	PA I	PROSPERITY APPROVE
WAHAKA	PA I	make good set in order PRONOUNCE GOOD PRAISE APPROVE
	PA HORO	STORM a Fortress
	PA HI	A NUMBER of PERSONS IN A BODY
	PA HI	Section of a CLAN [EXPEDITION]
	PA RA	Blood Relative
	RAN-GA	AVENGE a Death RANA average
	PA R-A OA	WELL BORN ARISTOCRATIC
	PA R-E	TURN ASIDE WARD OFF PROTECTION
	PA R-E KURA	BATTLE

SK	PA	TIM	VA	RA	ONE WHO CHOOSES HER OWN [ HUSBAND ]
MAORU	PA	I			GOOD LOOKING ADVANTAGE ASSENT
	PA	KU	WA		MARRIAGE [ fulfilled performed/Completed ] address to make elders-
	PA				hold personal communication with
	PA				COITUS Be connected with
RA	PA				P. MUL
	PA	PA			father brother of father or mother
		TIM	ATA		Begin
			WA	HINE	WIFE
			RA		WED
SK	PA	TI	KA		HUSBAND
MAORU			KA	RA WA	MOTHER
		TI	RO		look see examine
		TI	NA	KU	Caricure
		ATI			offspring
SK	PA	TI	TVA		matrimony wedlock
MAORU	PA	KU	WA		connection by marriage
		TU	RIA		be arranged.
		TU	HINE		Sister of a male.
		TU	KIRI		person.
		TU	PERE		Ejaculate PUD MUL
		TU	HANA		Descendant
		TU	HOTO		JOIN
			HOTO		Begin JOIN
		TU	KANA		personate
		TU	TANA		of a child
		ATI			offspring
		TU	PU		grow increase issue begin own
WAOKA		TU	PU		Cause to grow cherish Reat
		TU	PURE		a ceremony
		TU	RAKI		childbirth Rite
		TURE			BEND ISOW, incline oneself to
WAOKA		TURI			Love taken [ the Rule of family ]
		KU			woman See >>>

**पत** 1. PAT, I. P. (E. also *Ā.*) *pāta*, fly (also *fig.*); descend; set (*sun*); alight; throw oneself upon or into (*ac., lc.*); fall down, at the feet (*lc.*) of (*g.*); fall, into (*ac.*), on (*lc. or upari with g.*); fall from = be deprived of (*heaven*), to (*ac., lc.*); go down to hell (*lc. or adhaḥ*); fall morally; lose rank or caste; fall upon (*gaze*); happen (*misfortune*); get into (*lc.*): *pp. pātita*, fallen; - on (*lc.* -<sup>o</sup>), from (-<sup>o</sup>); deprived of caste; fallen among, got into (*lc.* -<sup>o</sup>); *cs. V. pātāya*, P. fly; wing; *Ā.* strike down; *pātāya*, P. (*Ā.*) cause to fly; hurl, cast at (*lc.*); throw (*dice*); let fly; cause to descend, bring down (*axe, staff*) on (*g. ± upari, or lc.*); dash (*the fingers*) into (*lc.*); inflict (*punishment*) on (*lc.*); shed, evoke (*tears*); pour out (*water*); cast down from (*ab.*); throw oneself down; strike off (*head*); dash out (*teeth*); overthrow; throw down; cast, into (*ac., lc.*); divide in two (*dvedhā*); cause to enter, put into (*lc.*); set (*fire*) to; place upon (*lc.*); apply a measuring line (*sūtra*); direct (*the gaze*) towards (*lc.*); hurl, cast (*a curse etc.*) at (*lc.*); cause to fall, ruin, bring trouble on; cause to go down to hell (*lc.*); cause to lose its value, depreciate in price (*arthataḥ*); seduce to (*lc.*); introduce, set going: *pp. pātita*; *des. pīpatisha, pītsa*, P. be about to fly. *ati*, fly past; neglect; go beyond, not come under (*a conception or category*). *anu*, fly along to (*ac.*); fly after, follow, pursue (*also fig.*); *cs. drag down with one to hell. abhi*, fly up to, rush towards or at; fall or get into (*ac.*). *ava*, fall, fly, or leap down, on (*lc.*); *cs. throw down. abhi-va*, fly near. *ā*, fly up to (*ac.*); rush up; fall into or on (*ac., lc.*); occur unexpectedly, happen; come upon, befall (*g.*); appear (*2 sm.*); seem to (*g.*); *cs. throw down upon (lc.)*; strike down; shed (*tears*). *abhiḥ*, hasten up; rush at (*ac. ± prati*). *sam-ā*, come flying up; rush at (*ac.*). *ud*, fly upwards; start or spring up; arise; depart hastily; leap forth, gush out; issue from (*ab.*); escape. *anu ud*, start up after (*ac.*). *abhi ud*, fly up to (*ac.*); rush towards. *sam-ud*, fly up together; assail; rise (*sun*); gather (*clouds*); spring up; arise; disappear. *upa*, fly or hasten to (*ac., lc.*). *ni*, fly down, alight, on (*lc.*); fall down at the feet (*lc.*) of (*g.*); rush at, fall upon (*ac., lc.*); rush or plunge into (*lc.*); get into (*lc.*); fall among (*lc.*); flow into (*lc.*); fall down, upon (*g. ± upari, or lc.*), into (*ac., lc.*); fall, alight (*gaze*) on (*lc.*); range oneself or come under the head of (*lc.*); take place, occur; befall (*lc.*), fall to any one's lot; *cs. cause to fall down*; cast, hurl, or shoot down, upon (*lc.*); bring down upon (*lc.*) = smite with (*stick*); fix (*the teeth*) in (*lc.*); drop; spit out; overthrow, ruin; strike

down, kill, destroy; raise (*tribute*) from (*ab.*); direct (*the gaze*); set down specially as anomalous, regard as an anomaly (*gr.*). *upa-ni*, occur in addition; be mentioned incidentally. *pra-ni*, prostrate oneself before, salute reverently (*ac., d., lc.*); *cs. cause to prostrate oneself. vi-ni*, fly down, alight on (*lc.*); fall into (*lc.*); fall upon, assail, attack; *cs. cast down*; chop off (*head*); strike down, kill; ruin, destroy. *sam-ni*, fly down, descend, alight, on (*lc.*); come together, fall in with, meet, with (*in. ± saha*); *cs. cast or shoot down, discharge*; convene, assemble, bring together. *niḥ*, fly out, of (*ab.*); rush or fall out, depart, issue, from (*ab.*); fly away. *vi-niḥ*, fly or rush out; come forth, issue; run away, double. *para-*, fly off or away; disperse (*clouds*); fly past; fly or hasten towards; hasten up, arrive; fail. *anu-para-*, fly along beside (*ac.*). *pari*, fly or rush about; fall upon (*lc.*); rush upon (*lc.*); leap down from (*ab.*); *cs. shoot off*; throw into (*lc.*). *vi-pari*, fly about. *pra-*, fly away or along; fall; get into (*lc.*); fall or fly down upon (*ac., lc.*). *prati*, fly or hasten towards (*ac.*). *vi*, fly along; be cleft, split; *cs. discharge (arrows)*; strike off; strike down, kill. *sam*, fly or hasten together; meet, come into conflict, with (*in.*); fly away to (*ac.*); walk about.

MĀORI	PATAPATA	DROP A RAIN
	PĀPAHI	BEFALL ALL ALIKE
	PAT - IKO	HEAD LONG IN WASTE
	PAT - U	KILL STRIKE
	PĀ	FLOCK
	PAI	GOOD LOOKING
	PĀT - IA	SPEAR
	PA RV	TO SHIT
	PĀ RITŪ	STEEP
	PA RI	CLIFF
	PA REMO	DROWNED
	PA OKA	stab pierce
	PA OKE	Solitary BIRD
	PANA	DRIVE AWAY EYPELL
	PA KIKĀU	WING
PĀLI	PATA - NI	FIX TEETH IN [MĀORI NI - HO]
NOTE	PĀLI P A - TĀ	YA CAUSE TO FLY
AND MĀORI	WH A - KA	CAUSATIVE PREFIX
	TĀI - TŪ	TAKE UP LIFT
	TĀI - KEKE	slope downwards
	TĀI - HINGA	FALL
	ATIATI	DRIVE AWAY
MĀORI	PANA + TATIATI	
MĀORI	PANA	DRIVE AWAY
	+ ATI - ATI	DRIVE AWAY
PĀLI	PATA + TATI	FLY PAST ITU
MĀORI	ATI - RŪ	CLOUDS
		THUNDERING WIND; RAIN
MĀORI	PA - OR	SMOKE,
PĀLI	PATA - ABHI	FLY UP TO
MĀORI	PAKIKĀU	WING
	- AWHI	DRAW NEAR TO
PĀLI	PATA - ABHI	Ā COME FLYING UP
		RUSH AT
MĀORI	PAT - U	WEAPON STRIKE AT
	- AWHI	DRAW NEAR TO
		A Drive urge compel
		A NEB driving force
PĀLI	PATA - UD	FLY UPWARDS MĀORI UTU
		DIP UP WATER

SK	PAT		fly descend	Throw oneself upon or into
	PAT	A		fall down at the feet of - FALL INTO
				go down to [hell]
				Cause to hurl coast at bringing down.
				DASH INTO POUR OUT of WATER.
				Cast down from
	PATA-	PARI	FLY OR RUSH ABOUT	
			RUSH UP LEAPDOWN FROM	
			SHOOT OFF THROW INTO	
	PAKIATO			flow of the tide
	PA KARU			put to flight
	PAI HAU			WINE
	PAT -U			aim a blow at weapon,
	T A H E			MENSES abortion
	T A I			SEA TIDE WAVE
	PA RA TA		sea monster who by opening & shutting its JAW causes the TIDES	
		TANIWAH!		
		PAR-E-MO	DROWN	
		PA RI	CLIFF	
		PA RI	KARANGARANGA	Echoing cliff
		PA RI		flow over of the tide flowing
	PA -	- RI RAU	WING of a Bird	
	PA -	- RI TO	steep	
		PAR-E-WHERO	Slaughter of Battle	
	PA -	PA-KI	CLIFF AGAINST WHICH WAVES	
		RI-O	M. VIRIBE	BEAT
		RI POI	Go travel	
			Spear	
	PA T			
	PA KI	PAKI	Besiege	
	PAT -E-TE		MOVE ALONG	
	PAT -O		PESTLE [and MORTAR]	
	PAT I TI		HATCHET	
	PAT O TO		Beat Dash.	
	PAT I KO		heading in haste	
	PAT -I		splash.	
	PAT -U		strike beat kill	
	PAT O PATO		PIG	

SK	RĀGA	-BH	RI	TA	SOLDIER
MĀORI	RA	NEA	-A		RUSH CHARGE
	RA	NA			avenge
	RA	NEA			avenged Death
	RA	NEA	MARO		AN ARMY IN BATTLE ARRAY
HŌA	NGA	NGARE			ENEMY
WHAKA		WHI	RI		DECEMATE AN ENEMY
		WHI	TŪ		7 of a BAND IN A BODY
		WI	NI	WINI	ahead terror
		RIRI			BATTLE
		JA	HUNA		BATTLE FIELD
		JA	RI		wait Expect
		RI	-NGA		HAND ARM WEAPON
		-PI	PI		young fighting man in
					vanguard of an enemy
		HI	-NGA		BE KILLED
KAI	-RA	-KAU			BODY of MEN SKILLED AT ARMS
SK	PA	TI			A FOOT SOLDIER
MĀORI	PA				fortress
	TI	RA			file of men a Row
					company of travellers
		-	RA	-NGA	MARO Army in Battle array
	TI	PA	KOKAKO		pick out singly
	TI	PA	KO		pick out Select
	TI	PA			AMBUSH ESCAPE
	TI	PI	HĀU	RĀRO	Exterminate
	TI	NA	NA		person
	TI	NEI			KILL
	PA	TU			aim a blow at weapon
	PA	HE	NO		Escape
	PA	HI			number of persons in a body
	PA	TU			company of travellers
SK	PA	D			Strike weapon
SK	PA	D-Ā	T-1		fall down perish go to
		Ā	T		[V AT GOING] on foot foot soldier
			T-1	PA	GOING
MĀORI			AT	-1	ESCAPE
			Ā		DRIVE away expell
					as far as until AT-1 beginning



SK		PA	RA	PA	RA	ONE AFTER ANOTHER
SK		PA	R	]		OF PLACE, FURTHER THAN
	✓	PRI				REMOVER OPPOSITE [SHORE]
						NEXT [LIFE] OF TIME PAST
						PREVIOUS FUTURE FOLLOWING
						COMING NEXT, AFTER
						EACH SUCCESSIVE MAIN THING
						WAY PATH [HOSTILE
MĀORI		A	RA			ANOTHER MAN'S WIFE
SK		PA	RA-DARA	RA		COURTEZAN
MĀORI	KAI	-	RA-U			P. M. M. VIRILE
			TA	RA		ABORTION
			TA	HE		WEO
				RĀ		FAMILIAR FRIENDLY
			RA	TA		ADULTERY
	MOE		TĀ	HĀE		USED WITH A PLANT NAME TO
		PA	-	PA		INDICATE GROUND COVERED WITH
						A CERTAIN KIND OF VEGETATION
WHAKA		PA-PA	RA	-	NEA	SERIES OF LAYERS GENERATION
	>	PI-TO				PUT SIDE BY SIDE ADD
		PA-PA	-	-	NEA	GENEALOGICAL TABLE
		PA-PA	RA	-	HI	FOOTPRINTS TRACKS
		PA-PA	TA	RA		STORE HOUSE
		PA-PA	TU	PUNA		A NOTCHED STICK USED IN Rectwig
		PA	RA			BLOOD RELATIVES [WHAKA PAPA]
		RĀ	NGI			SKY HEAVEN GODS TOWER da PĀ
		PA	R-	EKURĀ		BATTLE FIELD PEOPLE SLAIN
		PA	R-	EKERE KE		CLOSE TOGETHER CROWDED
		PA	R-	EMATA		PRESENT OF FOOD MADE BY GUESTS
				RĀ		SAIL [TO THE EVER da FEAST]
				TI	RA	ROW LINE OF TRAVELLERS
				RA	TO	BE DISTRIBUTED
		PA	R-	E-	WĀERO	SLAUGHTER IN BATTLE
		PA	PA	RA		FLOWING OF THE TIDE
		PA	-RI-	PA	RI	FLOW FREQUENTLY OVER
SK	✓	PRI				[MĀORI RARO UNDERWORLD]
MĀORI		P-T	-PI			YOUNG FIGHTING MEN IN VANGUARD
	WHAKA	P-I	KO			SLAUGHTER [d an ARMY]

SK PA RA ✓PRI  
SK PA RA- TA RA

See notes for ✓PRI -> P1 and R1-13  
leading beyond opposite next life  
GREATER. MORE

PA RA- TĀ  
PA RA- TĀ S

ABSOLUTE NESS HIGHEST DEGREE  
- ab of PĀRA HIGHEST belonging to  
another further HIGH UP HIGH  
ABOVE OVER [of power or Rank]

ITĀS PA RA- TĀ S  
PA RA- TRĀ  
PA RA- BHĪ RU  
PA RA- TVĀ

HERE THERE BEFORE AFTER  
IN THE OTHER WORLD hereafter  
ANXIOUS ABOUT the NEXT WORLD  
REMOVEDNESS POSTERITY INTENTNESS

MAORI PA RA  
PA RA- TOS HAY I TRI  
RA- TO

DESCENDANT [SUPERIORITY]  
SEEKING TO PLEASE OTHERS  
DISTRIBUTE SERVE ROUND

HĀ KA

TIRI SHARE PORTION

TO HUNGA SKILLED PERSON

TO HUTOHU SHOW POINT OUT DIRECT GUIDE

[TO HU THINK] INSTRUCT ADVISE RECOMMEND

PA RA

BLOOD RELATIVE

RĀ

SAIL

RA NEI

sky heaven gods. STANZA TOWER

A RA HA NEA

LADDER BRIDGE [of PĀ]

TO HUNGA RUA DOLE OUT

TUA- HA NEATA familiar name for HERO

WHI TI

Relate Recite [of a story]

WI NIWINI

Dread terror

WHI RO

ATUA of death disease ITD

WAIKA

TARA

INVOKE CONSULT

TA- KI

RECITE

RANGI

HEAVEN

TA RA

PEAK of a MT M-VISIBLE HORN  
of MOON RAY of Sun before sunrise

A PA RA

PLACE of RITES [COURTESY]

PA

SPIRIT of ONE DEAD

PA RA RO

UNDERWORLD Down below

PA PA

the Earth Personified

PA

FORTRESS

PA E

Region direction horizon

PA ENGA

place where things are heaped up

SK PA RA - PAK SHA PARTY of the ENEMY  
 PA RA - PRI  
 PA RA - PA RI GRA - HA ANOTHER'S PROPERTY  
 } another's wife  
 PA RA - PA RI VĀDA SPEAKING ILL of OTHERS  
 PA RA - PĀ KA ANOTHER'S FOOD  
 PA RA - PU RVA WOMAN PREVIOUSLY MARRIED

MAORI PU DOUBLE TWICE TOLD  
 RUA 2 BOTH 1TD  
 WĀ HINE WIFE  
 PI - NE RUA HAVING 2 WIVES AT HOME  
 RĀ WED RIE 2  
 PU HI BETROTHED WOMAN

HA - NGA PROPERTY  
 RA WA WA PROPERTY  
 HA-O Capture a fortress  
 HANGA PROPERTY  
 PA KA DRIED PROVISIONS COOK  
 PA IO RI Emaciated [QUARREL]  
 RIE 2  
 PĀ - RU RE PLUNDER  
 KA I FOOD Eat

SK MAORI PA RA - PA RI VĀDA SPEAKING ILL of OTHERS  
 PA KA QUARREL  
 \* PA - KI - TARA GOSSIP  
 TA BE UTTERED  
 WĀ ACCUSE  
 \* PA - KI WA I TARA GOSSIP  
 PA KI GOSSIP  
 RI KA provoking confuse.  
 RI PO be diffused  
 RI RI QUARREL

SK MAORI PA RA - PAK SHA PARTY of the ENEMY / PRI  
 HA-O CAPTURE A FORTRESS  
 RIRI Battle see PĪ PĪ soldiers 170222  
 PĀ RA EROR A FIGHTING MAN  
 PA RE WHERO slaughter in Battle  
 RA NGA revenge a Death

MĀORI	PA	RE	MĀ	TĀ	Return present of food feast
SK	PA	RA-	MĀ-	TĀ	HIGHEST POSITION SUMMIT
	PA	RA-	MĀ	TĀ	OPINION of OTHERS [SUPREMACY
	PA	RA-	MĀ	DĀ	RU NA VERY DREADFUL
	PA	RA-	MĀ	PŪ-	MĀ SUPREME SOUL expect of VISNU
	PA	RA-	MĀ	RĪ	SHI GREAT SAGE
	PA	RA-	MĀ		farthest remotest extreme
MĀORI	[HI	NA-	GREY	HAIR]	CHIEF PRIMARY SUPREME
	PA	RA	MĀ-	KA	most excellent SUPREME HIGHEST
MĀORI			MĀ	RĪ	KORIKO Spirit apprentice] BEST WORST
			A	TĀ	form shape semblance opposed
			A	TĀ	ITI TIME of DAWN [to substance]
			A	TĀ	MĀ I KNOWING QUICK READY
			A	TĀ	RAU MOON MOONLIGHT beams of light
[AND PARTA placed RITES]			TĀ		Sir see >>> [fig knowledge
			TĀ	U	IRA teacher
			MĀ	NU	person held in high esteem
			TĀ	RA	PEAK of a MT BRAVERY MOUNTAIN
WHAKA	PA	RA	A		> aristocrat [Ray of sun before sunrise]
			TĀ	IRANGA	Raise up elevate
			HI	RĪ	NGA = MANA = Spring up of thoughts ITD
			TĀ	KE	TĀKE IN the OPINION of [See]
			TĀ	RU-	TAWHITI INFLUENZA
			TĀ	RU	painful acute
			PŪ		ORIGEN SOURCE CAUSE ORIGINATE
			HI-	RA	GREAT of CONSEQUENCE
			A	RĪ	KĪ PRIEST [IMPARTANT]
			RĪ	AKĪ	stand high be Elevated
			RĪ	KORIKO	Glitter twinkle
			MĀ	TĀ	RĪ KĪ pleiades = 7 RISHI
NOTE			HI	RĪ	NAKI OLD AGE BUTTRESS see compounds
					IN NEG HI NĀPO dimness of sight in
					place of Rites [regard to spiritual matters
WHAKA				RĪ	TE perform fulfill compare liken
			MĀ	ORĪ	Exp plain Elucidate
			MĀ	NU	person held in high esteem
			MĀ	ORĪ-	IRĪ-NGA Explain Elucidate
	RA	NEA	TĪ	RA	chief Nobility
			MĀ	RŪ	power authority full of [MIRU]
			MĀ	RO	HI brave strong [Shield]

SK	PAR-A-MATA	DĀ RUNA	VERY DREDFUL
[ V MAOTR1	PAR-A- PRI ]		
	PA-OR	MATA-ARA	WITNESS OBSERVE
	PA-NI		Big BITTERNESS
	PA--	MAMBE	OPHAN WIDOW
		MA--	IN PAIN
	PARA	—	DREAD
		RUWEHI	RALE TEMPTST
		MATA-KEREPO	BLIND
	PAR-	EKURA	BATTLE
	PAR-	E-MO	DROWNED
	PAR-	U	PLUNDER
	PA-T	U	KILL
	PIARI		DEFORMED
	PIAU		IRON AXE
	PIEKE		COLD
	PIHE		DIRGE
	PIKOTOTO		Avenge a death
	PIKO KO		hungry
	-RI RI		BATTLE
WHAKA	PIKO		MURDER of GUESTS
	PIRAU		DECAY DEATH
	RA-NGA		AVENGE A DEATH
	RA-RO		UNDERWORLD
		MATE	DEATH
		TA	RU-WHITI INFLUENZA
	PA RE	WHERO	SLAUGHTER IN BATTLE
		MA	ATTACK STORM
		TA HUNA	BE KILLED
		TA NGA	BATTLEFIELD
SK		MA	funeral Dirge
			Judge measure know
MAOTR1			See SK MI/ME ] perceive
		NAENA	FAIL of BREATH
		NAKU	PIERCING COLD
		NA NA	LOOK BEHOLD
		NAUHEA	MONSTER
		MA	acted on by

SK	PA	RI-	NA TA	VAJAS	OLD AGE
MĀORI	HI	RI	NA KI		OLD AGE
	PĀ	PĀ			Elders.
			NA HE		ANCIENT TIMES
A	PA				SPIRIT of one DEAD
WĀIKĀ	PA	PA			RECITE GENEALOGIES
			NĀ WĀ		in due course after a while
			NA NĒNĒNE		ROTTEN
			NA HEA		LONG IN TIME
			TA		arrive at Reach.
			TĀ HŪ		Extend to as far as until
			TAI KUIA		direct line of ancestry
Note			TAI OHI		OLD WOMAN
					Youthful
		WĀIKĀ	NA KI		SLOPE Lean slant
			TA KA		Come Round as a date or time
			* TA U		Ancestor
			TĀ TAI		measure.
			TA RA		a marriage union till death
MOENGA			TA ROA		LONG. ENDURING
			* TĀ UA		OLD MAN OLD WOMAN
	PA	KEKE			OLD PEOPLE
		O NA	MA TA		OLD FASHIONED
		RI-O			WITHERED DRIED UP WRINKLED
		RI-KO		fy	WANE, [BE DIMINISHED]
		RI-TE			LIKE Resemble compare with
		RI-RO			BE BECOME happen.
		RI-UA			BORNE AWAY GONE
			WĀ		TIME
			WA EA		be weary.
			WAHA		Carry on the back.
			WAI		MEMORY
			WAI HO		Rest Remain
			WAI-KAU-ERE		OLD WORN OUT
			WAI-TAU		WORN OUT decaying
			WAIU		Relative [spiritless]
			WANA NGA		LORE of TOHUNGA
			WAV		(FOOLISH SILLY) See preachers!

SK PAR-1- NĀ BHI AROUND the NAVEL  
 MĀORI NA NU white discharge exuding from the  
 [ Navel of a child ]

SK PAR-1- JAT -NU UMBILICAL CORD  
 MĀORI WHAKA - A - PI EMBRACING  
 WHĀKA - A WHI THICK DENSE  
 PĀ he connected with  
 A WHI DWHI Near  
 NUKE humped hooked  
 PI-TO NAVEL  
 PI-RO PUTRID STINKING OFFENSIVE  
 Matter from a SORE SMELL  
 intestines

PIRIHONGA attached  
 PIRI be fastened to attached  
 be fastened to attached  
 PIRAU PUS DECAY Rotten  
 bind bond.  
 KEI RI- PA UPON  
 RI- PA NEA HEAP  
 RI- PA Ridge  
 RI- KO DIRT foulness

PA PA Block up obstruct  
 PA PA Covered with Eruption of the skin  
 WHAKA PA PA close up.  
 See PA HU HU foreskin see SMEGMA  
 PA RA HE KA = SMEGMA

SK PA RO [AKSHA] beyond the eye out of sight invisible  
 MĀORI RA RO underworld [cognizable only by the mind]  
 RO NGO apprehended by senses but not sight  
 PĀ be connected with

SK PA RO KSHA artha invisible  
 MĀORI PĀ Touch

SK	PĀR-I-A K	Round about
	PĀR-I-A GNI	ENCIRCLING FIRE
	PĀR-I-A KULA	filled with fully disordered agitated
MĀORI	PĀR-E MO	Drowned
	PĀR-E KURĀ	Battlefield
	PĀR-E KĀREKE	Crowded.
	PĀR-E TĀI	Bank of a River
	PĀR-I	cliff
	PĀ R-I KĀRĀNGA RĀNGA	echoing cliff
	PĀ R-I	flowing of the TIDE flow over
	PĀ R-I	he overpowered.
PĀ	PĀ R-I	combined legging and Sandal.
	PĀ R-I - HIRIHĪ	Skull.
	PĀ R-I - NUI	CLOAK
	ĀKĀ	long thin Roots VINES
	ĀKĀ HU	Shallow on the Surface.
	ĀKĀ U	Shore coast bank of a Stream Reef
	ĀK-E-ĀKE	poor land
	Ā HI	fine
	NGĪ HĀ	fine
	NI NI	glow
	KU- PERE	FAT
PĀ		FAT of animals
	RĪ- Ā	screening protecting hind hand.
	KŪ PĀRĀ	fully tattooed
	KU PĀRU	Dirty
	KU MU	anus
	KU NĀ WHĒĀ	punished with cold indigestion
	KU KĀ	Abortion
	KU KU	Nightmare colic
	KŪ HI	Unrust in insert
	KU RĀ	Remove LICE from the HAIR
	KU RĪ	Dog



SK	PARG-Ā NYA			RAIN CLOUD GOD of RAIN
	PARGĪ NVITA			ANIMATED BY PARGĀ NYA
MBORA	Ā NI-WA			BLACK LIKE CLOUDS IN STORMY [ WEATHER ]
	PA - - WA			SMOKE
	PA O A			SMOKE
	PAR-A			Shine come out from the CLOUDS
	PAR-A-Ā WA			GALE TEMPEST SW WIND [Rain]
	PAR-A KIWA			Darkened.
	PAR-A URI			Dark in color.
	PAR-A WERA			SOUTH WIND [=RAIN]
	PAR-I			FLOWING [of hole] see.
	PAR-O RO			THREATENING CLOUDS.
	PAR-U HI			Calm of weather
	PAR-U RU			shaded.
	PA-JA			fall - drops.
PA	PA-JA			DROP as Rain.
		NGIA		appear seem to be.
WAHAKA		NGI-JA		Empty out
		NGI-JA		BRING CARRY
		- JA-KAHUI		Gather as clouds before [A]
	JA NGI	NETO		CRY as a child [STORM]
	PA NI			Spread upon.
	PĀ NGI	A		Reach strike Touch
	PĀ			horizon
		TA-U		Cycle of Season's
	PA NA			Cause to come forth
	PA - NU-	KU		MOVE ON after next [Lapse of time]
	PA NE-	O		Black of dark color.
RA	- NGI	-	TAKAWAI	LIGHT SHOWERS THREATENING
RA	- NGI			WEATHER [RAIN]
		TA KOHU		MIST VAPOUR covered in MIST
		TA MARU		CLOUDY
		TAJANGI		Rattle Jingle
		TA-PA-KO		Descend Suddenly
		TA-PA-TU		flow Down.

SN PART-A LO KIANA DELIBERATION PLAN SCHEME

MĀORĀ PĀ

... touch be connected with  
hold personal communication with  
Screen protect shut out with a screen  
ATTEND TO FAVOUR FRONT MIND  
THOUGHT INTENTION PLAN  
[ OPINION UNDERSTANDING ]

RĪ

A RO

WHĀKA

A RO

RO NEO apprehend By the senses not of  
RO KIA Rule to Remove TĀPU [ Sight ]

RO KI PRESERVE HUSBAND TIED UP  
RO HE Set Bounds to Boundary [ SECURED ]

WHĀKA

RO NEO LISTEN ATTEND TO OBEY  
RO NEOĀ apply medicines to Remedy.  
RO NEO MĀI WHĀTI Sacredness.

KĀIŊĀ field of operation scope of work.

RO TAROTĀ Sign with the hands without  
RŌ TĀRI make a Noose. [ Speaking ]

ŊĀ By made by by way of belonging to  
ŊĀ-KĀ Move in a certain direction

TĀRI

ŊĀŊĀO TĀTOO MARKS  
ŊĀKO have much in the thoughts of.

ŊĀ MĀTĀ Ancient times

ŊĀ WĀKI proceed.

WHĀKA

ŊĀŊĀWE FASTEN SECURE

WHĀKA

A RO ARO PONDER OVER CONSIDER

KĀ-U SWIM

KĀ-TOKĀTO PLUCK leaf by leaf.

KĀ-ŊĀ Secret plan conspiracy

KĀ-ŊO Color Sort kind.

KĀ-ŊOI weave.

ŊĀ-KĀU Seat of feeling emotions

ŊĀ ŊĀ make build

ŊI

KĀŊĀ CUSTOM RIGHT CORRECT

SK	PĀR-VA TA	CONSISTING of KNOTS or RAGGED MASSES [MT CLOUD ROCKS
MAORI	PARS-ANA	CAVITY GULF ABYSS
	PAR-O	HOLLOW of the HAND
	PAR-I	CLIFF
	PAR-UA	PIT HOLLOW
	PAR-U RU	WIND SCREEN [of TWIGS STICKS] Branches
	PAR-ORO ANA	Threatening clouds CAVE
SK	PAR VATA-	KAN DARA MOUNTAIN CAVE See PARVATA!
		TIARA PEAK of a MOUNTAIN
	WA - -	- - RA CAVE
SK	PĀR-VA TA	
MAORI	WA - WA TA	FULL of HOLES LOOSELY WOVEN
n	WA RO	DEEP HOLE or PIT.
SK	PAR-VAN	[FULLNESS / PRI] KNOT of a PLANT
✓	PRI	JOINT LIMB SECTION
MAORI	PA RIRI	SHOOT UP GROW
	PAR-U	plunder
	PIR-I	CLOSELY WOVEN MAT MOON 23rd NIGHT is full!
	PAR-U	TO SHIT [PI RIRI JOIN BATTLE]
	WA-O	FOREST
	WA NA	BUD SHOOT Seedling division of a heap of food at a feast well grown
	WA OKU	DENSE FOREST
	WA N- ETĀ	Satisfied
	PĀ	Cortus stockade flock clump
	PA ENĀ	place where things are HEAPED [group]
	PA EWAI	fig person of importance
	PA HANA NUI	BROAD FACED
	PA -HU	Burst explode.
	PA KEKE	grown up adult
	PĀR-ARE	FOOD
	PĀR-A-WHENU A	FLOOD
	PĀR-E KEREKE	CROWDED
	PI HI	spring up begin to grow SHOOT SPROUT
	PI HĀU	Emission of WIND

SK	BA	H-	U	ABUNDANT MUCH
MĀORI	PA	H-	U	BURST EXPLODE
PA	PA	H-	U	BURST INTO FLAME
	PĀ	H-	U-Ā	PLUNDER
	PA	H-	U-	NU BURN FIRE
		H-	U	Resound
	NGA	H-	U-	RU HARVEST TIME
		H-	U-	KA SNOW COLD ICE
		H-	U-	I put or add together
				Congregate come together Assembly
		H-	U-	KA LONG in TIME
		H-	U-	MĀRIRE Beautiful
		H-	U-	RA begin to flow of the tide
				begin to Dawn.
		H-	U	MURĀ MOVE IN A BODY FLOW
		H-	U-	RI OVER FLOW
		H-	U-	RI HURI be overspread.
		H-	U-	RU hair feathers
		H-	U-	RUPI fresh growth of plants
		H-	U-	TI pluck feathers or hair
	RA	H-	U-	I flock herd.
	TA	H-	U	FOOD PLENTY
	TA	H-	U	RI swamped sink of a canoe
				overthrown of a PĀ
	TŌ	-H-	U-Ā	FULL of MOON
WHĀKI	TŌ	-H-	U-Ā	grow as a foetus
			U-	PA SATISFIED
		H	U-	PĒ SNOT
		H-	U-	NENE LUSCIOUS STRONG FLAVOURED
SK	BA	H-	IS	OUTSIDE the house out of doors
MĀORI		HI	-KU	TOTO EXPEDITION TO AVENGE MURDER
	WA	H-	O	OUTSIDE open sea coast opposed to
	WA	O		FOREST [land]
NOTE	WA	-I-	HO	REST REMAIN [I HI split divide Separate
	WA	O	KO	Bushman. [I from hand of out of place.
		H	IH	-I Ray of Sun, front gable of a house.
WHĀKI		H	I-	E shout at to drive away,
	TA	H	I	TRAVERSE LAND TO ESTABLISH OWNERSHIP

SK	BAH-U			Abundant much
MĀORI	PAH-U			Burst : Explode
PA	PAH-U			Burst Explode.
	H-U	RI		overflow
	JA H-U			FOOD PLENTY
	WA NEA			Satisfied
SK	BA H-U			STRONG
✓	BA H			
MĀORI	PA H-	URE		Be accomplished
	WA ) JA VA			Army.
SK	BA RA			Bear carry = MĀORI WHĀRA Burial cave [INSIDE]
SK	BA H-	IS		OUTSIDE the house out of doors
MĀORI	WA H-	O		OUTSIDE
	WA H-	O		Rest: Remain
	H-	I E		shout at to drive away.
JA	KA H-	I		traverse land to establish ownership
	PA H-	URE		Escape
	PA H-	I		expedition to avenge murder sea
	WA O			forest > but MĀWA [going canoe]
SK	VA NA			forest
MĀORI	WA O			forest
	NGA HETE			Forest. NGA = NA
	WA H-	O		the open sea
	WHĀ - NA - U			BE BORN
	WA - U			be noised abroad.
	WA - RO			abode of the dead.
	WA HI	AWA		placenta
	WA HI	E		fire wood
SK	BA HI	S		outside
MĀORI	WA HO			outside
	WHĀ - I TI RI			Thunder
	WHĀ - KA U			Surround with a net. place around
	WHĀ - NA			travel come go
	WHĀ - NA JU			go away
	WHĀ - RA UNGA			VOYAGE
	WHĀ - TA - KI ORE			sticks placed against a corpse to allow the soul to [escape]

SK	BA	LA		young not fully grown Rays of SUN Crescent Moon
SK	BA	LA	KA	child [child foolish]
MĀORI	PA	NGORE		child
	WHA	NAU		Be born [MAWHARU MOON 12th day]
SK	BA	LA	BHAVA	childhood
MĀORI	WA	U		FOOLISH SILLY
	PA	HU	NU	burn fire
PA	PA	HU		burst into flame
	PA	KA	RI	Ripe fig; lit strong
SK	BA	HU		strong
MĀORI	PA	KA	RI	strong
WHĀKA	PA	-	KA NEA	Youngest child in family
		RE		SUN
	MA	RA	MA	Moon.
	PA	-	KA	hot of the Sun.
SK	BA		HU	strong
MĀORI	PA	KA	HU KA HU	STRONG
SK	BRAH-	ME-	SAYA	RESTING IN BRAHMAN
MĀORI			HAY	= HEI ATIN ON of place.
	PARA			placed Rites
		ME		WITH
		ME	NE	be assembled.
SK	BRAH	MA	NA	DIVINE KNOWLEDGE
MĀORI	PA	O		Sing
	PA	RA		placed Rites
	RA	NGI		TUNE STANZA
		MAI	RE	Song
	WA	-	- NA-NEA	love of TORUNGA
	KURA			KNOWLEDGE
		MANA		Authority central power psychic power
SK	BRAH	MANA	-TA	Rank or condition of a Brahman.
MĀORI		MANA	TA	Sacred place.
	TAU	IRA		Teacher 110 See TA-compounds

		RA KAU WEAPON see Notes for RAKSHA
341	MAORI SK	SA RO-RAKS HA GUARDIAN of a POOL
		SA RO-GA OCCURRING IN POOL'S
		SAR--A BROOK
		SA R-IT FLOW-ER / SRI   STREAM RIVER
	MAORI SK	SRI FLOW-ER
		HIR-ERE GUSH RUSH WATERFALL see -RERE > [FLOW ]
		SA R-IRA FLOOD SURGE
		SA RAS-i POOL LAKE
		SA R-AS [FLOWING / SRI] POOL LAKE TROUGH
		SA R-A FLUID FLOWING RUNNING
		SA RAS-TIRA BANK of a POOL
		SA RAS-VAT > ABUNDING IN POOLS = MAORI WAWAT-A
		SA RA-YU SWIFT FLOWER / SRI [FULL of HOLES]
		SRI Swift flower MAORI HI-RETE
		SA R-ANI PATHWAY = MAORI ANGI DESCENT to the ]
		SA RA--MA SWIFT RUNNING [MAORI OMA RUN] [UNDERWORLD]
		SA-++ TOGETHER WITH ---
	MAORI	HA VA VA DRIZZLING RAIN [ie flower] SRI
		HA E-MA NGA STREAMLET
Note		HA E-MA -TA STRONG GROWING ie SK
		WA WAT-A FULL of HOLES [SWIFT RUNNER]
		WA RO Deep hole pit
		RA RO UNDER DOWN BELOW Underworld as RORA-
		HA PU-A POOL LAGOON [pool guardian -
		HA RA-KEKE FLAX, [GROWS IN SWAMPS]
		ANGI DESCENT TO UNDERWORLD + HAERE GO
		HIR-ERE GUSH RUSH WATERFALL = -RERE
		HA RO SMOOTH of the SEA [ie LIKE a LAKE]
		HA RO-TO POND POOL
		O MA MOVE QUICKLY RUN
		[HI]-RERE FLOW FLEED IARRHOEA FALLY RAIN
		HI BE EFFECTED BY DIARRHOEA
		I-NU DRINK
		U-NU DRINK
		I-A CURRENT RUSHING STREAM
		I-PU POOL
		RO-MA FLOOD
		Hi FISH WITH A HOOK i LINE

SK	SAM	-Ā	PA NA	DISOLUTION of the BODY
	SAM	-Ā	PI TI	END DISOLUTION of the BODY
MĀORI		A	PA	SPIRIT of one DEAD
			PA I ORI	EMACIATED
			PA PA TŪPA PĀKU	BONE CHEST
			PA REKURA	PEOPLE SLAIN in BATTLE
			PA REMO	DROWNED
			PI - RAU	DELAY DEATH
			JINANA	person Real actual
			JINEI	KILL
			NĀ	acted on [by]
			NA-KU	piercing cold.
		A	- NA-MATA	TIME TO COME ANCIENT
			NA HE	ANCIENT TIMES [TIMES]
	HANĀ			people

SK	SĀM	-O	KA S	DWELLING TOGETHER closely united
MĀORI			KA H - A	BOUNDARY LINE of LAND [with POSSESSED of]
	HANĀ			People property
	HĀ	KORO		father
	HĀ	KUI		mother
	HAM	-UA		Elder brother or Sister
	HAM	-O - KO		THATCH of HOUSE
	HAM	-A - RUZU		shut in confined
		O		of belonging to possessed by of parts of a whole
		10		PLACES OCCUPIED HOUSES
		0		LAND INHABITANTS PARENTS
		0		be enclosed attached to [RELATIVES]
		0	K - E	OVEN
		0	K - U	mine
		0	KA	Branch line of descent Roof
			KĀ	HOME [of AKUMARA PIT]
		0 -	PĒ TI	Crowded.
		0 -	WĀHĀ NĀ	NEST
			KA - O	assembled collected together
			KA I RORO	LOVER
			KA I HĀU	acquire property without payment
			KA HOTEĀ	having only battens on the Roof



SAM-BHA VA [BEING-TOGETHER] COITUS COHABITATION  
 FINDING ROOM IN being contained in  
 production birth origin source.  
 cause occasion appearance existence  
 ARISING from GROWN IN

SAM-BHA VA NA CONTAINING ARISING  
 COMING INTO BEING

SAM-BHA VIN POSSIBLE

SAM-BHA RA BRINGING TOGETHER COLLECTING  
 PREPARATION FOR HEAP  
 HIGH DEGREE [of LOVE]

SAM BHA VA NI PU NA CLEVER IN TALK

SAM-BHA K TI DISTRIBUTION

SA and SAM TOGETHER WITH

MAORI HĀ KĀ RI gift present feast

WHA RE HOUSE people in a house

WHA NEAI feed nourish rear maintain

WHI can be able

WĀ RA BURIAL CAVE

WĀ HA - PŪ ELOQUENT

TIRI SHARE PORTION

RA MENE Assemble come together

WĀ NA well grown bud shoot seedling

WHA I KORERO FORMAL SPEECH

WĀ ERE ERE mother of ones children wife

WĀ KA causative prefix = BHAVA > BECOMING  
 + KAMA = ACTION [BECOMING ACTION]

with MA-HI = WORK

WĀ I Becoming acquiring the character of  
 WĀ KINE WIFE [appearance of]

WĀ IRUA spirit

WĀ NAU be born family group

PĀ PĀ Earth personified + RANGI

PĀ RA BLOOD RELATIVE

PĀ PĀ male relatives

PĀ KA QUARREL

PĀ KĀ NGĀ Relative connection

PĀ fortress COITUS

SK SĀ GĀ TYA  
 MAORI [ SA GA TI ]  
 HA NGA  
 NGA - I  
 TI NI  
 TI NA NA  
 A TI  
 HĀ NGA NGARE  
 HĀ KĀRI  
 HA U KĀI  
 W HA NAU  
 HA U KĀI NGA  
 RA NGA  
 NGA TI -

COMMUNITY of HOMOGENEOUSNESS

people property  
 Clan prefix  
 very many  
 person  
 offspring progeny.  
 Enemy.  
 feast  
 CLAN feast  
 family group.  
 home village  
 avenge a Death.  
 clan prefix -

SK SA  
 MAORI SA HU TI  
 A HU RE WA  
 WHAKA HU A  
 TI RI  
 HUI  
 HA NGA  
 HU AKI  
 HU ANGA  
 HU HU  
 HU KI  
 HU MA RĪKA  
 HU NA

Together with  
 JOINT INVOCATION  
 Name call by name full Moon.  
 Sacred place  
 Recite  
 offering to a God share portion  
 meet come together congregate  
 People  
 Dawn  
 member of same clan Relative  
 free from TĀPU  
 new born child rites  
 Amiable  
 Moon on 10TH Day.

SK SĀ MA GA  
 MAORI SA MA - GA YA  
 NGA - RI  
 HA RI  
 MAIRE  
 IA

chanting SĀ MA  
 SĀ MAN CHANT  
 rhythmic CHANT  
 SING  
 Song  
 IT

SK	SAMI	SA		together with
SK	SAM	-U	DRA	RELATING TO THE SEA
				MARINER MARITIME PEOPLE'S
SAMOAN	SAM	-O	A	
MAORI	HANGA			people
	Ū			Reach land arrive by water
	V-	TA		LOAD or MAN a CANOE
	U-	ANGA		BRING TO LAND KEEP TOGETHER
	U-	NUA		DOUBLE CANOE
	U-	RERUA		a SHARK
	U-	RI		Descendant
	U-	RU		Reach a place arrive West
	U-	TA		land opposed to the Sea.
		TA	I	SEA TIDE WAVE
		TA	TĀ	BAIL WATER OUT of a CANOE
		TA	E	Arrive at Reach. Come go
WHĀKA		TA	RĀ	"INVOKED CONSULT
		TA	HARANGI	HORIZON
		TĀ	TAI	STUDY the HEAVENS IN NAVIGATION
		TĀ	HOE	SWIM.
		TĀ	HŪ	Line of Ancestry
		TA	HURI	SINK of a CANOE
		TA	I	the other Side
		TA	I TUA	Western Sea West
		TA	NI WHA	Shark.
		TA	PA	Call name Recite
		TA	PU	See >>>
		TA	RA	Courage Sea Birds
		TA	RĀ KĀKA	SW WIND
		TA	RĀ RO	Canoe with plumes
		TA	RĀ WA	Swell of the Sea Billow
		TA	RĀ WĒ	cry in distress see SK TARA
		TA	RI	Carry Bring Patron Goddess of mariners
		TA	RĒWA	A FLOAT
		TA	-U	alight come to Rest float come
		RA	HOPE	Calm of the Sea. [to anchor]
		RA	NGA	fishing grounds.
		TA	-U	Sing of SING TO TARA!
	TI	RA		mast of a Canoe travellers ORION!

SK	SĀM	PA RĀ	YA	PASSAGE TO THE OTHER WORLD
MĀORI	A	PA RA		place of RITES [CONFLICT]
		PA		Spirit of one dead
			RA NGI	HEAVEN
			RA RO	UNDERWORLD
		A RA		WAY PART means of conveyance
		A RA	HANGA	LADDER BRIDGE
			RĀ	Sail
	TA	PA		Recite
		PA RA	HAERE	Wandering
		PĀ RA	HI	slain in Battle
Note		PA RA	-U	FALSE DECEIT!!!
		PA RE	TAI	fig BANK of RIVER [of heaven]
		TI RA		travellers Rays beams CHAIR [mast of a canoe]
			RAI HE	FORT fenced
			RANGI	heaven TOWER of a FORT, he [city of heaven see!]
		HAE RA	TŪ	fig HIGH PITCHED of a ROOF he [HARO VAULT of HEAVEN]
		PARI RA	-U	WING of a Bird.
	HA	-	RO	Vault of heaven-
SK	SĀ	VIT TR-	A	Sacred to SAVITRI [SUN]
SC	RIK			Savitri Verse. > 12 EAYATRI
	GA	YA TRI		
MĀORI	HA	EA TA		DAWN = EAYATRI
		WHIT-I		Recite [ATI Beginning]
WIHAMA		TAR-A		invoke consult [TI TI SHINE]
		TA KI		Recite see HAU-compounds
		TIRI		offering tea God share portion
		RA NEI		heaven STANZA
	NGA RI			CHANT
	O RIORI			chant
		TA PA		chant See ATA-compounds!
	RA	WHI TI		SUN RISING EAST
		RĀ		SUN > see SK RAVI SUN
		RI KO		DAZZLED

SK  
MĀORI  
SI  
HI KĀ  
HI KUTOTO  
HI KĀ  
HI AMOE  
HI AKĀ  
HI A  
HI AMO  
HI AKO

BIND

Capulate  
Expectation to avenge murder  
Line of descent  
Sleepy,  
hunger  
be in love with

TOP Batten on house Roof on which  
SKIN BARK RIND [TIBBICH is TIED]

SK  
PRA  
MĀORI  
SI  
SI TA  
HI HI  
HI KI  
HI KO  
HI NA NA  
HI NĀ  
HI HIPA  
HI RERE  
HI TAKA  
PORO W  
HI U  
PA HI  
PI HI  
PU HI  
PUPU HI  
PU HI TA  
TAW HI RI  
TAUI HI  
HI

CAST HURL

DARTING ALONG

Ray of Sun.  
Lift up raise convey jump  
flash as LIGHTENING Snatch  
staring angrily  
be killed

Miss

waterfall

whipping tap

hurl.

strike beat

cut split

wind

Blow as a whale fine a gun Blow

BILLOW BREAKER.

WHIRL DROWN using the neck by whirling  
GLIDE IN the AIR SOAR [Round]  
be affected by Diarrhoea

SK  
MĀORI  
SI K  
HI K- A  
HI RE RE  
HI KU  
HI KO  
HI KU AWA  
HI KU WA I  
HI HI

pour out shed emit

Capulate

waterfall

headwaters of a River

begin to dawn flash as lightning

Source of a River

Early Rain's Source of a Stream

Ray of SUN HI DIARRHOEA

SK SI TA  
 MAORI ✓ SI  
 MAORI HI A KAI  
 HI A  
 HI A MOE  
 HI KA  
 HI KA  
 TA  
 TA NE  
 PA TA KA  
 TA E KE  
 TA E WA  
 TA HENE  
 TA HERE  
 TA I PU

BOUND  
 HUNGER  
 be in love with  
 Sleepy.  
 Line of Descent  
 Capulate  
 NET  
 husband.  
 Enclosure.  
 SNARE Set Snare's  
 CATARRH  
 unevenly weaving  
 TIE  
 Betray

SK SIR A  
 MAORI HIR E RETRE

Stream  
 Waterfall Torrent Rush-

SK SMA SA NA  
 MAORI MA I NA  
 HA NA  
 HA TE TE  
 NA WE  
 MA HU  
 MA HA NA  
 MA HI  
 MA KU RA KURA  
 MA NA WA  
 MA PU RA  
 MA RE RE

BURNING GROUND [cemetery]  
 KINDLE  
 shine glow give forth heat flame  
 fire  
 be set on fire  
 Sleaming  
 Warm  
 do perform.  
 glowing  
 SMOKE STEAM  
 FIRE  
 Sacred VMU

SK SY A MA  
 MAORI HI WA  
 MA KA UTA

BLACK  
 BLACK  
 BLACK

SK	VE SHT		WIND ROUND TWINE ONESELF
	VE SHTA		ROUND ADHERE TO
cp ✓	VI SHT		ENVELOPE WRAP UP CLOTHE TIE
	VE SHTAYA		UP ENCLOSE SURROUND WRAP TIE
MAORI	WHI RI		TWIST PLAITEO HEM. [TWISTA ROPE]
SK	VE SHI TA, ANU		SPREAD OUT AMAT
	VE SHTITA, ABHI		COVER COVER UP SURROUND
	VE SHTI	ANA	ENCIRCLINE CLASPING ENCLOSING SURROUNDING
MAORI	WHE - NUA		LAND PLACENTA [TURBAN HEDGE FENCE
	WE		WATER   WHE INU THIRST
	WE WE HE		LOVE SICK
	WE KE WEKE		TENTACULAE of OCTOPUS ROOTLETS
	WE NE		SHOOT RUNNER of GOURD of PLANTS
	WHI - WHI		WIND ROUND FASTEN WRAP ROUND
	WE RA WERA		SWEAT
PUNCA	WE RE WERE		SPIDER
SK PU	TA NA		ENVELOPING WRAPPING UP
MAORI PU	WE RU		GARMENT CLOTHING
SK	VE SHA - DHARIN		wearing the dress of [see MAORI TA - RINGA]
MAORI	WE - RO - TA RINGA		A CLOAK [EAR]
	WI TA		a FENCE of a PA BRANCHES for a fence
A	WE		SOOT CLOUD [SOUTH WIND + RAIN]
A	WHE		HEMIN SURROUND BESET
A	WHE O		HALO Be surrounded by a HALO
A	WHI		EMBRACE BESIEGE DRAW Near to
TA	WE KE		Set Snares for birds
TA	WE KOWEKO		Cord to lash bait to a hook.
TA	WHE O		Circuitous
TA	WHI RO WHIRO		WHIRL SPIN
TA	WHI WHI		Entwined Entangled
WHA	WHE		PUT ROUND GIRD ON ENCIRCLE
	WHE I		QUARREL
	WHE KA WHEKA		GARMENT [UWHI = COVERING]
	WHE - KE		OCTOPUS SQUID
	WHE - KERE		VERY Dark [ie surround]
	WHE NU		TWIST a strand of ROPE
	WHE RO		ANUS
	WHE - UA		BONE [ie clothed with flesh]

SK299 ✓ MĀORI	VED-YA VID WHI WHI - TI WHE A KO WHE I RO WHE JU WE RI WHI WHI WE KO	KNOWLEDGE manifest actual Can be able Relate Recite KNOWLEDGE BEUNDERSTOOD be apprehended. etān see be heard with attention measure plans of a house KNOWING UNDERSTANDING
A	WHI TO WHI WHI WHI RI VE TRI	old ancient pūyaewal [often in Karakia] possessed of having acquired Reveal disclose KNOWER, [MĀORI WHITI and WHE A KO HO]
TR TU SK	VE-MAN VA WE RU WHE NU WE-U	LOOM or SHUTTLE ] = MĀORI WHA-TU WEAVE! GARMENT TWIST A STRAND of Rope. SINGLE HAIR [WE-WETE UNTIE]
SK MĀORI	WE RO-TA RINGA VE-SHA-DHARIN TA RINGA RIN-O TA HA-NEA TA KAI TA KĀ POKĀI TA KOHU TA MI TA PEKA TA RI	MAN-GUNEU CLOSELY WOVEN CLOAK WEARING THE DRESS of EAR is the dress, of the ear / limb TWISTED CORD of 2 strands Placed. wrap round wrap up covering travel wrapped up in something Enshrouded in mist completed in Weaving pass a garment Round the LIMBS a mode of plaiting Rags' GARMENT
Note	HA-UTAI HA-UAUA HA RAKEKE WA IHINAU WA ERO WA WATA WHA-TU WE HE	RAINY the clothes of CLOUDS! FLAX Note compounds of HA- used CLOAK [fig as CLOTHING is HAU-DEW HANGI CLOAK LOOSELY WOVEN WEAVE GARMENTS Detach divide transpose



SK	PU T			envelope in
	PU TA =			hollow space CASKET
	PU TI			enveloping & wrapping of any substance espec for heating of
	PU TA KA			BAG VESSEL
	PU TA NA			ENVELOPING WRAPPING UP
MAORI	PŪ WE	RE WERE		SPIDER
	PU NGA	WERE WERE		SPIDER
	PU TA			Be Born - opening hole.
	PU A			flower seed.
	PU A			ROLL or wrap up anything
	PŪ WE	RU		CLOTHING
	PŪ			make into a bundle.
	PŪ			FLUTE
	PU A PU A			wreath
	PU A HEI RI			SNOW as wrapping covering,
	PU AKI			be escholed
	PŪ KE KE			ampit
	PU KE			flooded.
	PŪ KINO			greedy.
	PU KIORE			STOREHOUSE
	PU TA KA			Storehouse
	PU KU			Stomach
	PU NA			Spring of water wife hole OVEN
	PU NI			Covered filled up.
	PU NGA			Eel basket.
	PU OTO			VESSEL
	PU REHU			Garment
	PŪ RUKU			thick with leaves
	PU RUA			Dense of foliage
	TI NA KU			Conceive
	PU TA - P UTA			full of holes
	TI KO			to shit
	TA			tatoo carve paint
	TA HOE			Swim
	TA HE			Menses abortion
	TAI RUA			Vagina
	TAI KAKA			heart wood of trees

SK

PU T  
PU TA  
PU TI  
PU TA KA  
PU TA NA  
PU NZGA  
PU NZJA

ENVELOPE IN  
HOLLOW SPACE CASKET  
BAG VESSEL  
ENVELOPING WRAPPING UP  
HEAP QUANTITY COLLECTION  
HEAP MASS QUANTITY MULTITUDE

MAORI

PU TA  
PU TE  
PU T A  
PU TA I  
PU TA ANEA  
PU RU RU  
PU NG A

BE BORN OPENING HOLE  
BAG BASKET  
BATTLE FIELD

Sea spray foam Misty driving RAIN  
PLACE where a PATH LEAVES VA ]  
Shady thicket with Leaves [ FOREST ]

SK

CP

VE-SHT WIND ROUND TWINE oneself  
VE-SHTA Round adhere to Envelope  
VI-SHT Wrap up clothe tie up TWIST A ROPE  
SURROUND ENCLOSE

MAORI

W HE-NUA LAND placenta  
W HE NU Twist a Rope ground  
W HI WHI WRAP ROUND

WHAKA

W HA W HE put round ground encircle  
W HE NUA SET of HEAVENLY BODIES

TA TATOO paint  
TA -KOHU ENSHROUDED IN MIST  
TA -RINGA Ear LINGA > limb of + SK ]  
TA -KA-I WRAP ROUND WRAP UP [ PU-NGA ]  
TA HE abortion

KAI NGA

field of operation scope of work  
quantity number products profusion

KAI

NA NI

NOISY

NA NI

Satisfied

NA NI

Rest Remain

SŪFI CHANT [pre ISLAMIC]

Ecstatic dance/chant self-inflicted pain whose wounds are covered by the SALIVA of the leader and are HEALED see MAORI TOHU NEA JOY SALIVA on the HAND as VESTIGE of that [Tradition]

SACRED PLACE RITES of Travellers = BVO formulae = christian ST Christopher prayers. SPOKEN LIKE A TALMUDIC READER. TVAHU = TOHUNEA LEADER [out loud].

SPLITTER DIVIDER part of a village Capital or STOCK village food storhouse Granary [MAORI TAKI HEAP] a PRINCE and the PARTHIANS and Buddhist establishment there thence to ARMENIA and as the early form of Christianity in Turkey 170 act of giving

HEAP QUANTITY collection Satisfied HEAP STACK HARVEST TIME Make build property people QUANTITY profusion food store heap of food at a feast HEAP Company of person's heap mass quantity multitude CLAN TA-NEATA HUMAN mankind etc

Note	HŪ	RŌ	
ISLAM	DHI	KR	
>	HŪ		
MAORI	HŪ	RŌ	
	HU	ARE	
See english	SPI	TINE	
MAORI	AHU	RE	WA
Note also	WA	AKA	U
Note	KARAKIA		
Note	TO	HU	NEA
SK 614	PA	TA	KA
MAORI	PA	TA	KA
SK	PI	TA	KA
621 SK	PART	HA	
See	PART	HIA	
SK	DA	NA	=
SK	PU	KA	
SK	PU	NEA	
MAORI		NA	
MAORI	PŪ		
		NEA	HU RU
	HA	NEA	
		KAI	
PA	TA	KA	
	TA	HUA	
	TA	KA	
SK	PU	NJA	
MAORI	PŪ		

See SK MA KALA / MAKALI

MI/ME/MA/MAMAU ITO

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KALA  
KAL

TO CALCULATE OR ENUMERATE  
A FIXED OR RIGHT POINT IN TIME  
TIME IN GENERAL PROPER  
TIME OR SEASON FOR  
WHEEL of TIME

KALA-CAKRA  
KALA-DHAR-MA

RULE LAW of OPERATION of  
TIME > DEATH DYING

Influence of time SEASONABLENESS  
BORN or PRODUCED IN ONE SEASON

KALE-JA  
KALI KA

Relating to connected or  
depending on time Season

KALIN

BRINGING DEATH NAME of

[MAORI WHAKA  
MAORI SK  
KARI-KA DREDD]

KARA

the 6th LUNAR MANSION  
OLD MAN

RANHI

SPEED GOING MOTION

RA

Running flowing speed a flowing  
SUN DAY [streams a coursing horse

RANGI

DAY PERIOD of TIME SKY HEAVEN

RAKA

Goddess of the day of the full moon

871 SK

TI RA

Stars of ORION [DAY of the full moon

MAORI  
MAORI

RAKA UMATOHU

MOON 18th DAY

A RA WHIU

HINAMOON HINGA he  
SUMMER SEASON [KILLED]

MA-OR RIBE

MA HURU SPRING

REAREA

FRESH SPRING GROWTH

RAU RANGI

another time another DAY

MA KARI RI WINTER

RI O

M. VIRILE [SK RI = EXCITE TEND TO]

TE RI MA

5th MONTH [RISE FALL INTO]

RI K-O

WANE of Moon

RI K-O-RI

K-O twilight man-eating spirits

RI K-I

DARK

TA KA

Revolution Circuit come Round

MA TE

DEATH [as a DATE a TIME]

ME TE

Deeply in Love

MA ORI

Explain Elucidate

TI KANGA

RULE PLAN METHOD MEANING