

KAPUŚNIAK

PART III

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F. FALETOLU-JOZWICKI  
OHAI  
CAPE FOULWIND  
NEW ZEALAND

[120 PAGES]

# STATUS SELF PERCEPTION AND LANGUAGE.

IN THE BEGINNING,

GOD CREATED GRAMMAR AND AFTER SEVEN DAYS  
GOD CREATED WORDS AND GOD WEPT.

GRAMMAR; AN ABSTRACT SYSTEM OF RULES BY WHICH  
A PERSON'S MASTERY OF HIS NATIVE TONGUE CAN BE  
EXPLAINED. A SYSTEMATIC DESCRIPTION OF GRAMMATICAL  
'FACTS' OF A LANGUAGE AS TO THE RULES FOR ITS PROPER  
USE, THE USE OF LANGUAGE WITH REGARD TO ITS  
CORRECTNESS AND SOCIAL PROPRIETY i.e.

"HOW AWFULLY NICE TO BE HERE, ALAS MY DOG HAS  
DEFECATED ON THE CROQUET LAWN, DELIGHTED I'M SURE.

DIALECT HAS OF COURSE NO RULES OR STATUS i.e.

I HAVE SHEEPS. SHEEPS HAVE I NOT  
PIGS BEIN'T BE. PIGS BE BEIN'T BE.

BEINT BE BECOMING. BE-COMING BE. BE BECOMING BEINT  
HOUSE BE BECOMEN TO BEINT. BEINT BE BECOMING BE BEINT

SAMMUTI > COMMON PARLANCE

ANGA-SAM-BHĀRĀ > AFTER COMBINATION OF PARTS

SUTTŪPALA BHATI > 'AN ESSENCE IS FOUND

DITTHI-GA-TAM TE > BY YOU IS GONE TO A FALSE  
OPINION.

SAMYNI 1-135

WHY NOW PERSON BE SO COMEBACK TO VIEW  
GONE YOU ONLY PROCESS MASS THIS NOT  
HERE FOUND LIKE FOR LIMB COMBINATION  
BECOME WORD SO GROUP BEING OPINION

## BRIHAD ĀRĀṆYAKA UPANISHAD 4-4-9

THE ANCIENT NARROW PATH THAT STRETCHES FAR BYOND HAS BEEN TOUCHED BY ME HAS BEEN FOUND. BY IT THE KNOWERS OF BRAHMA GO UP HENCE TO THE HEAVENLY WORLDS RELEASED. ON IT, THEY SAY, IS WHITE AND BLUE, YELLOW GREEN AND RED THAT WAS THE PATH BY BRAHMA FOUND, BY IT GOES THE KNOWER OF BRAHMA, THE DOER OF RIGHT. VERILY THIS SOUL IS

BRAHMA MADE OF KNOWLEDGE OF MIND OF BREATH, OF SEEING, OF HEARING, OF EARTH OF WATER OF WIND. OF SPACE OF ENERGY AND OF NON ENERGY. OF DESIRE AND NON DESIRE OF VIRTUOSNESS AND NON VIRTUOUSNESS IT IS MADE OF EVERYTHING.

THAT IS WHAT IS MENT BY THE SAYING

‘ MADE OF THIS, MADE OF THAT,

‘ NOT THIS, NOT THAT,

A1

JĀ YA 'BRINGING FORTH, WIFE

B2 TVA

THY YOURS BASE of 2nd personal pronoun.

C3

"

"

"

"

"

"

D4

"

"

"

"

"

"

E5

"

"

"

"

"

"

F6

"

"

"

"

"

"

INDEX

A	BHAKSHA BHA BHAJ BHA-RA  BHA-RA	FOOD EATING a fee DISTRIBUTE DISPENSER = BOG
B	RA BHARA	BEARING CARRYING BRINGING MAINTAINING SUPPORTING possessing bearing maintaining 100
C	RA BHARA	" " "
D	BHARA	" " "
E	AS AS-ARTHA AS-NA AS-MAN AS-RA AS-RI	offer enjoy FILL TO EAT STONE STONE ROCK EDGE Sharp Edge.
F	A KARA A KE YOGYA YOJAKA	one who scatters = DISTRIBUTE toe HITHERWARD NEAR FIT for the YOKE YOKER HARNESSER
G	A KARANA	CALLING-SUMMONING
H	A-HUTA A-HE A-HE A-HO A	UN-CALLED UN-SUMMONED RE ROACH SEPARATION REPROACH PROMISE proof of MOTION
I	A HU RA	FIRE IN the STOMACH
J	AH AHA A-HARYA A-HAVYA-VAN A-HINA	speak say Regard as 100 ascertainment NOT TO BE STOLEN not to be offered a Sacrifice ASACRIFICE lasting several DAYS
K	JATI SATTAHARO	BIRTH TEACHER

L	KĀ YA	BODY
M	SANKHARA SANKHARO	ACTIVITY ENERGY PROCESS BEHAVIOR
N	SANKHARA SANKHARO	" " " " " "
O	SO TENA TAD TAYA TAM	demon person. HE IT THIS
P	CITTA VITTAKA	MIND REASONING
Q <sub>NON</sub> INST f	SO TENA TAYA	} HE IT THIS demon person.
R	E-KA	
S	E PETI	ALONE SOLITARY Come near approach. Reach.
T	KSHONA	IMMOVABLE MULTITUDE of MEN
U	KSHETRA	LANDED PROPERTY LAND SPHERE of ACTION ENCLOSED
V	KSHEMA	PEACE REST SAFETY
W	KSHEMIN KHAN KHA	ENJOYING PEACE hollow cavity aperture SUN
X	KHAKKH KHAKKHATA	LAUGH hoarse of SOUND
Y	JĀ MĀ TRI JĀ ME A.	mother of new offspring SON IN LAW A SISTERS SON
Z	JĀ RA JĀ RA-KA JĀ RA-NA	BECOMING OLD CAUSING DECAY " "
Z̃ A	JĀ RA	BECOMING OLD

INDEX.

PASS ACROSS / OVER

1 TRI  
TARATI  
TIRATI

2 TIRAS  
DATTA  
DADI  
DAHANA  
DAH

3 DAVA / DU  
DI PANA  
DIDHI  
VANA

4 DUTA  
DURA  
DO-HANA  
DO-HYA  
DOHA

5 DOHA / DU  
DOHIN

6 °DHI  
DRAGA

7 DRUG  
DRUZ PA

8 DRVA  
DAVA / DU

9 VARUNA  
JA

10 MA-MI FW MATA  
NA

11 TIPUNA. BHU. DHUR. NA

12 NA BAI  
NI

13 NI / KHAN  
RANGI

14 KHAN  
VARAS

EXTENDING BEYOND  
protected honored  
giving bestowing  
Burning by fire  
" " "

forest fire  
KINOLINE set on fire  
shine bright  
perceived understood

messenger  
distance

Giving milks  
to be milked

milking  
milking yielding  
yielding milks & desires  
Bad Smell.

Lover

Companion  
fellowship

woods.

FIRE

All Enveloping Sky  
that one!

KNOWLEDGE

Burst Asunder  
down away from Sadness.

DIE

NIHARO NIH / SVRI  
DIE UP

ROOM EXPENSE

RP

"

"

19	NI-KOCA ✓	KUC	TO CONTRACT CLOSE
20	NITYA		INNATE OWN
21	NI-PATHA		RECITATION
	NI-MIL		SHUT EYES
	DOSHĀ		DARKNESS EVENING
	DVA <sup>orig</sup> DVI		IN 2 genders or numbers
23	DVAṂ DVA		Couple
	DVAṂ DVA-CARIN		LIVING IN COUPLES
24	DHA - ĀRE		TO Remove.
	DHA		present word of
	DHA RA		Summit
	DHU		hurt injure
	DHU PA		SMOKE
	DHŪ		kindle a fire
25	DHUMA		Smoke
	DHA		put place lay
	DHRITI		any offering sacrifice
26	HĀ		heaven battle knowledge pleasure.
	GA		GO pursue
	GHA		Killing
27	GĀN TU		traveller
	TURĀ-°GA		
	SU °GA		
28	TIRO		prepared the day before.
29	TIRO-√BHU		to be set aside hide
30	TIRO-HITA		Removed from sight
31	TIRYA-°GA		'AIR GOER,
	DHTI		shine
32	JĪ VARA		hunter fisher
33	TUNGA		lofty prominent MOUNTAIN
34	HANI		[HONEY] MOD INTRO NOT POUNSIAN
	NI		down <u>away</u> from.
35	RU		Roar
	REBHA		a praiser
36	RI		second note
	RI PHA		12th astrological house.
37	BHA		possessing becoming
	BHAJ		DIVIDE distribute

#



38	BHA-VA-NA	aboard field coming into [existence]
39	BHARA	Bearing carrying bestowing
40	BHAVITA =	] been become
	BAU TA	
41	BHÁ VYA	being existent present
	BHIKSH ]	
from	BHAI ]	WISH TO SHARE
42	MAITRA ]	
from	MITRA ]	FRIENDLY
43	MAITRI	friendship
44	MA	Base of 1st person pron in ACCUS.
	MÁN	
	MAYA	
	ME	
	MAT	
	MO = MA + U	
45	RA-JJU	Rape Card
	MLECHA / MLICHA	mutter foreigner
46	RAV-BĀ	FIRE HEAT LOVE SPEED GIVING
47	RETO-DHAS	IMPREGNATING BEGETTING
48	ROHA	Rising ascending growth increase
	ROGA	DISEASE [Bud Blossom]
49	TIRA ITO	shore bank
	TARAS Ā NA	BOAT
	TARAS	Rapid progress.
50	TĀ RV NA	PROGRESSIVE young tender juvenile New Just Risen.
51	TARI TA	LEADER, forefinger

52	BHARA	Bear Carry.
and	PA-	
53	YAUNA	Relating to WOMB ; Marriage
54	YOITRI	one who Joins
✓	YUI	
55	WHAKA-A-KO	TEACHING LEARNING
56	RAN HI	running flowing stream speed,
57	RAN HASA	stiffness of mind or Wind
58	RA ✓ RĀ	Going motion Brightness splendour
59	YUP of YŪ PA	obstruct Remove destroy be concealed
	YUDH	WAR
60	YU VĀ	actual BASE of SEC person pro in [DUAL NUMBER]
61	YOITA	YOKED HARNESSSED TIED
	YOITRI ✓ J VI	ONE WHO JOINS
62	YO GYA	FIT for the YOKE SERVICABLE
	YAU TAKA	a dowry.
#	63 YUSH MA	actual Base of 2nd pers Person in PLURAL NUMBER
	64 YUSH MA	" " " " "
	YUSH - ME	
	YUSH MAY A	
	YUSH MAD - ARTHAM	for You
	- VĀ - CYA	dependant on You
	- VI DHA	Like you.
	65 YUSH MA DĪ VA	A COUNTRYMAN BELONGING TO YOU
	YUSH MADRIS	one such as YOU
	DRI	Respect = TI-KA MO
	DRIKSHA	LOOKING LIKE

NOM

66	DEHA	' ENVELOPE of SOUL, the BODY
✓	DIH	
67	DEHA	" " " "
68	DYUT	Gleam Shine
	ABHI	SHINE UPON
69	MĀRGA	track path Road.
from	MRIGA	
P.	MAEGA	
	MRIGA	STARS
70	MĀLA	A FIELD
	MĀLIKA	Gardener
	MĀS ✓ MĀ	A MEASURE of the MOON
71	SĀPA	} curse malediction on any one. being under a curse.
✓	SAP	
	SAPATĀ	
72	SRUTA	what has been heard learnt
73	TA ]	pron of 3rd person HE SHE IT THAT THOSE
	SA ]	
	SO	
	TĀV AD - DHA	So many times
	TĀV A - KA	THINE
	TILAKA	TREE
	TĀMA	Superlative THAT ONE [ of MANY ]
74	TĀ	pron base see TAD
	TAD - TĀMA	superlative THAT ONE [ of MANY ]
	TA - TA	that one of TWO
	TĀTAS	DUAL plural of TAD from that place
		Thence THITHER [ MĀRI TĀE and ]
75	TĀLA	ON FLAT SPACE SURFACE AT ON . [ MĀI ]
	MĀLA	FIELD [ BELOW palm of hand Sole of foot ]

76	GAGANA GA	GATI -KARA -RI	dweller in the SKY SKY GOER Reaching to the SKY going reaching
77	GAGANA GA NA GAGA NAGATI GAGA NAKA-RA NA		SKY GONE Reaching KNOWLEDGE dweller in the SKY SKY GOER thin Empty
78	GA		Going or moving in or on [Reaching to]
79	ANU- TĀ		poem base along beside afterwards on account of
80	AN- AN-UDAKA -BHAG		Neg prefix Water less not Rising [Moon]
81	SVA SURA SVA SURYA		dual father in law parents Brother of husband ITO
82	NA RŪ NA RU NA		LEADER said of PUSHAN LORD of GROWTH
83	MI MA		To fix fasten in the Earth build construct observe perceive Know measure effort work
#	SIMI		
84	SĪ MA SĪ MA SĪ MA-GATA		BOUNDARY LIMIT " " gone outside the Boundary, bursting forth
85	NABHA		
86	NABHO-GA		(SKY goer, a planet [star])
87	NABHO DRISATI		(SKY looking, Blind)
88	NABHO-DĀLA		(SKY CIRCLE Firmament)
89	NABHO-LIH		SKY LICKING
90	ROHA		GROW
91	TAR KU		BEEFER
92	ANU		after a time

93	NAKSHATRA	
94	" " -	PATHA
95	" " -	PATHAKA
	" " -	MĀLĀ
96	DRAVINA	MOVABLE PROPERTY
97	KOSA	STORE ROOM
98	KRĀTU	PLAN
	KRAM	COVER IN COPULATION
	<u>NA</u>	KNOWLEDGE
	NAKHA	FINGER NAIL
99	A-MANAVA	NON HUMAN [d PURUSHA]
100	TRI	3
	TVAC	SKIN
	DATA ]	
	VDA ]	EVEN
101	ISH	
	ISH TAKA	
	<u>ISHA</u>	
	ISHI TA	
	IRATI	
102	NAKSH	NEAR
103	NAKSH	NEAR
	NAKSH-ATRA	LUNAR MANSION
104	NAKSHATRA	LUNAR MANSION STARS ON MOON [ CONSTELLATION ]
105	O-KAS	DOMESTIC
106	O	
	Ō'TA	ADDRESSED INVOKED SUMMONED
107	TA	PRONOMINAL BASE
108	TANS	POUR OUT [a wish] MOVE DECORATE
IRREG	TAN TASYATI	TO BE DISTRESSED

JĀ YĀ

'BRINGING FORTH, A WIFE  
7TH LUNAR MANSION

JĀ YĀ - GHANA

A WIFE MURDERER

JĀ YĀ - TVĀ

CHARACTER OR ATTRIBUTES of a WIFE

MAORI

IĀ

SHE

A

COPULATE

Ā

WIFE [of belonging to HUSBAND TO]

RA NGA

AVENGE A DEATH

TU - PU

Grow increase Spring issue begin  
GENUINE be firmly fixed OWN

TU PEIRE

P. MUL EJACULATE POUT

TŪ PORE

TREAT KINDLY

TU ORĀ

a rite for new born child

TU OHUNGA

HOUSE DWELLING PLACE

TU KUTA

TOGETHER

[HIKA Copulate]

KU - I

MOTHER WOMAN

HA KU - I

MOTHER

TŪ - KINO

ILL TREAT

TŪ - KEKE

LAZY

TU - I

Line of tattooing around a WOMANS WAIST

TŪ ITU

Lace SEW

TŪ HOTO

JOIN

TU HIRA

DESIRE

TU A WAHINE

heroine of a Story

TU A KANA

elder Brother of a MALE Elder

TU A KIRI

PERSON

[Sister]

TU A

pref used with ordinals TĀHĀ TO IWA inclusive

TŪ

Serve send [to form ordinals] [10 = 1 UNIT]

TŪ

Be placid remain be established

ITO

TŪ

Stand be Erect

TU

manner Sort

WAĀ KĀ

TU PU

cause to grow rear cherish

TU RUA

Beautiful

TU A

Term of address [MARRIED persons]

TV A

Base of 2nd personal pronoun YOUR

- TE

MAORI TE KE PŪD MULL

TE

NE VAGINA TEKĀU 20 = 2 UNITS,

SK 463  
gen dativo  
MAORI

SK 663  
GEN DATIVE  
NOM  
ACC  
INST  
and  
gen  
LOC  
enclit forms  
gen dact

TV A  
TV ĀM  
TV ĀM  
TV ĀY A  
TV A  
TA VA  
TV E  
TV Ā  
TE  
TV A  
TV A DYA  
TV A DĪYA  
TV A DYA  
TV A DRĪK  
TV AN-TĀ  
TV AM-KĀ MA  
TV A - DU TA  
TV Ā - DRIS  
TV ĀM-ĀHUTI  
TV ĀYĀ  
TV A - VASU  
TV Ō - TA  
A-TUA  
TUA  
TŌ  
TŌ  
TUA  
TŌI  
TŌHUA  
TORUA  
TUA HANGATA  
TUA KINE  
TUA - HU  
TV ĀM - Ā - HU - TI  
TUA I TI

Base of 2 personal pronoun YOUR

RV

TAY YOUR  
TO WISH THEE  
YOUR THINE YOURS  
TO WISH THEE  
TOWARDS THEE  
IDENTITY WITH THEE  
LONGING FOR THEE  
HAVING THEE AS A MESSENGER  
LIKE THEE OF THY KIND  
OFFERING OBILATIONS TO THEE  
out of Love for thee  
having thee as a possession  
HELPED PROTECTED LOVED BY THEE  
and TO HUNGĀ TO SEE  
TERM of ADDRESS [NEGATIVE] [NATIVE KNOWLEDGE ORIGIN] [NAME of camp] ]  
THY departure of POSSESSION = TE  
BE PREGNANT  
give a name to a child of a chief mention the  
FO' FULL of the MOON  
TWO FOLD  
name for HERO of a Story [offline]  
SISTER of a MALE  
SACRED PLACE  
OFFERINGS OBILATIONS TO THEE  
childhood  
TIRI offering to a God share portion

MFORI

SK  
MFORI

SK463	T VA	gendat BASE of 2 PERSONAL PRONOUN YOUR
NOM	T VA M	YOUR THY [cf LATIN TU I TO]
gen	TA VA	"
LOC	T VE	"
gendat	TE	"
MAORI	T UĀ	Give a name to a child of a chief mention
MAORI	T UA	term of address. [the Name of anyone]
	T UA HINE	SISTER of a MALE
SK DAT	TU BH YAM	
MAORI	TU A HA NGATA	Name for HERO of a Story [affine]
	TU A WA HINE	Name for HEROIN of a Story
	WA HINE	WIFE
	WA	So i SO sing i PLURAL
	WA E WA E	Younger brother of a MAN
	WA HA RUA	Scored over in Rites for the DEAD [affine]
Note	WA I TU HI	child birth RITES
	TĀ	Term of address sometimes = FRIEND
	TA RU NA	CONNECTED BY FAMILY TIES
MA-	TU A	PARENTS
	TU P- UNA	Ancesters Grandparents
SK gendat	TE	
LOC	TVE	
MAORI	TE KE	P.MUL TE-NE VAEINA
	TĀ =TE	POSSESSIVE
	TA TE A	offspring
	TA U HOA	BETRIEND
	TE	THERE!
	TE INA	Younger brother of male Younger sister of female.
	TE NĀ	THAT THIS CONNECTED TO PERSON
		THERE HERE [ADRESSED]
	TE	POSSESSIVE
	TĀ U-A	Ancestor grand parents
	TA UA	ARMY
WAAKA	TA U	address in FORMAL SPEECH
	TA U	LOVER
	TA U	THY
	TA RA	MARRIAGE UNION TILL DEATH



SK	T VA		BASED 2 personal pronoun
gen	T AV A		YOUR
MAROR	T UA		TERM d ADDRESS
	T AU		THY
	NA HINE		WIFE
SK	T VA		YOUR based Second personal pronoun
LOC	T VE		
Gen det	T E		
MAROR	T E NA		THAT THIS connected to person addressed
	T A RUN A		POSSESSIVE Connected by family TIES
MA	T UA		Parents
	T A		Possessive = TE
SK	T VAM HU TI		OFFERING OBLATIONS TO THEE
MAROR	A T UA		GODS
	T UA HU		SACRED PLACE
	A HU		SACRED MOUND
		TI - RI	OFFERING TO A GOD SHARE PORTION
		TI - PUNA	ANCESTORS
	T U - PUNA		ANCESTORS
SK	T VA SO		HAVING THEE as a POSSESSION
MAROR	T UA		term of address
	WA		SO and SO
	WA HINE		WIFE
	RA WA		PROPERTY GOODS
	HU MA RIRE		BEAUTIFUL
	HU NA ONGA		SON DAUGHTER IN LAW
	HU NA REI		FATHER MOTHER IN LAW
	HU I		take as plunder assembly
	HU AURI		HAVING OFFSPRING [double up]
	HU A		Name call by name KNOW BE
WHAKA	HU A		RECITE [ONES GODS] [SURE of]
	HU		DESIRE

SK	TVA			YOUR THY based 2 personal pronoun.
SK MĀORI	TVA	N -	TĀ TĀ U TĀ TĀ TĀ RUNA	IDENTITY WITH THEE LOVER THY Term of address FRIEND CONNECTED BY FAMILY TIES
MA	TUA		TĀ MAITI TĀ MA N - Ā N - A HE TĀ HŪ - HU	PARENTS CHILD SON CHILD MAN LINEAGE ANCIENT TIMES DIRECT LINE of ANCESTRY SACRED PLACE
A	TUA		TUA - TUA ITI TUA	CHILDHOOD GODS
SK MĀORI	TVA	- DU	TA TU TU TU TU TA E	HAVING THEE AS A MESSENGER Term of address JOIN SERVE SEND MESSENGER ARRIVE COME GO REACH Time past the future
SK MĀORI	TVA	-	YĀ Ā Ā I Ā NĀ I I I N E	OUT OF LOVE FOR TERM of ADDRESS DRIVE UREE COMPELL DRIVING FORCE THING DRIVEN of belonging to property HUSBAND WIFE WIFE
SK MĀORI	TVA	M	KĀ MA KĀ MA W HA - KĀ KĀ	LONGING FOR THEE Term of ADDRESS EAGER CAUSATIVE PREFIX " "

SK	TVA			THY YOURS
	TVA N		DRIK	TOWARDS THEE
MAORU	TVA			TERM of ADDRESS
			ANGA	ASPECT FACE IN A CERTAIN DIRECTION
			TIR - I	SET ABOUT DOING ANYTHING
			TIR - O	OFFERING TO A GOD SHARE PORTION
		A	TI	LOOK LOOK AT SURVEY EXAMINE
			TIA	offering
				MOTHER STOMACH
	WAKA		TI IAI	one who assists another in giving
			TI HOKA	THRUST IN a FEAST
			TIK-A	JUST FAIR RIGHT CORRECT
			TIKANGA	RULE PLAN METHOD CUSTOM REASON
				Authority control
			TI MA	Cultivate the Soil
			TIO	Any CALL
			TIPA	Escape
			TIRA	Company of Travellers.
			TIRI	THROW A PRESENT BEFORE ONE
			RI - O	M VIRILE
			RI POI	GO TRAVEL
			RI RI	BATTLE
SK	TVA		DRIS	LIKE THEE of THY KIND
MAORU	TVA			TERM of ADDRESS
			TIA	MOTHER
			TIR - O	LOOK EXAMINE SEE
			RI E	2
SK	TVO -		TA	HAVING THEE AS A POSSESSION
MAORU	TÖ			THY
	TO RUA			2 FOLD
	TO I			NATIVE KNOWLEDGE ORIGIN
			JÄ	FRIEND [See Ü REACH LAND]
			TA ONEA	
			TA RUNA	Connected by family ties
				of belonging to possessed by.
			TA OTA	a wand for the MAANA of a dead man to be
				TRANSFERRED TO HIS SUCCESSORS

SK MĀORI	BHA WHA	KS NGĀ K	HA AI HĀ HĀ		FOOD eating drinking FEED NOURISH MAINTAIN FOOD Eat taste flavour FEAST A BEE
SK SK	BHA BHA	GA		= BOG	DISPENSER Gracious Lord = SAVITRY [SON] MOON Nameda RUDRA re] [FOOD of RUDRA'S of the EARTH]
SK MĀORI	BHA WHA	NGĀ NGĀ	HURU		DISTRIBUTE ALLOT SHARE WITH SUPPLY feed nourish maintain HARVEST TIME PROSPERITY
AND	PA	I			
SK ✓	BHA BH	RA RI	]		BEARING CARRYING BRINGING BESTOWING CREATING MAINTAINING SUPPORTING ACT OF BEARING SUPPORTING BURDEN WAR MASS
MĀORI	WHA WHA WHA WHA WHA WHA WHA	RA NGĀ EREERE NAU NA KA			BURIAL CAVE FLOOR MAT FEED NOURISH MAIN MOTHER of ONES CHILDREN WIFE BE BORN BEIN CHILDRED RUSA CHARGE FAMILY GROUP, [ 'KA ] Causative prefix = WHAKA
	WHA WHA	KA A	WHI RI RI	RINA KI TA	TRUST IN DEPEND ON Screen protect BOND BIND see. See!!! can be able
	WHI WHI	- A		= HIA	HOW MANY FALL in Love with LIE REST CARRY BE DISTRIBUTED
AND	PA	RA RA RA		TO	means of conveyance way path, EXCESS SEDIMENT
INGOA RA SK MĀORI	WHA WHI RA RA	KA TI RA RA	RA RE	RE	A TAPU NAME SUN RISING [East] = Bear Carry]! ACQUIRING POSSESSING LOVE SPEED WED SAIL RĀVHI COLLECT

SK		RA		POSSESSING	MĀORI RA-U LEAF	B
SK	BHA	RA		BEARING	CARRYING BRINGING	
✓	BH		RI	BESTOWING	MAINTAINING SUPPORTING	
MĀORI	WHA	RA		ACT of BEARING	SUPPORTING	BURIAL CAVE
	WHA	NGAI		FOOD NOURISH	MAINTAIN	
	[BHA	GA]		= BOG		
	WHA	EREERE		MOTHE of ones children	wife	
	WHA	NAU		BE BORN	family group	
	HA	RO		VAULT of HEAVEN		
SK	HA			HEAVEN		
MĀORI	HA	KA	RI	gift present	FEAST	
SK	HA			happyness		
MĀORI	HA		RI	JOY	Dance sing	NO
		RA	TO	BE DISTRIBUTED		
	A	RA		MEANS of CONVEYANCE		
		RĀ		WED	SAIL SUN DAY	
		RA	NGĀ TIRA	!		
		RA	RE	LIE Rest	CARRY	
	WA	-	RI	CARRY		
	WHA	KA		Causative prefix		
	WH-I	-	RI	TRUST IN	DEPEND ON	
	HA	RA		Excess		
		MĀO	RI			
		RA	U	LEAF of SK-RA =	POSSESSING	
	WHA	KA	RA	TAKE	CAPTIVE LEAD AWAY	
		A	RI	Visible form of a God.		
		A	RI	chief	Leader	
	WHA	KA	A	INVADING	ARMY	
			RI	LIFT UP	RAISE	
			RI	RAISE	ERECT	
			RI	NIT		
			RI	in small portions		
			RI	SEAWEED [food]		
			RI	HAND	WEAPON	
			RI	M. VIRILE		
			RI	STRONG		
			RI	BATTLE		

SK		RA	
SK	BHA	RA	
✓	BH	RI	
MAORI	WHA	RE	
RA	WHI - TI		
	WHI - TI		
	HA	RI	
	WHI - RI	RUA	
	WHI - RI		
	WHI		
	WHI - TI		
	WHI - ORE		
Note	NHA KA	WHI - RI	
	WHI	TA	
		RA TO	
		RI MA	
AND	PA	RA	
	TA	RA	
	WHI	TU	
	WHI	U	
		RA HI	
	TA	RA	
	PA	RA - PA RA	
	WHI	TAU PARA PARA	
	PA	RA	
	PA	RA AWA	
	PA	RA NGA	
PA	PA	RA	
	PA	PA	
	PA	PA	
	PA	RA KETE	
	PA	RA RA	
	PA	RA OA	
	PA	RA RAHI	
	PA	RA NGA HU	
SK	AS -	NA	

= POSSESSIVE c

BEARING-CARRYING BRINGING  
 BESTOWING MAINTAINING SUPPORTING  
 ACT of BEARING & SUPPORTING  
 HOUSE PEOPLE IN A HOUSE RA-TA  
 SUN RISING [FAMILIAR FRIENDLY]  
 SHINE UPON  
 JOY CARRY  
 LARGE BASKET  
 FLOCK  
 can be able  
 Relate Recite  
 TAIL of an animal  
 [fold the hands behind the BACK]  
 AS A TAPU PERSON  
 LASTING FIRM SECURE  
 BE DISTRIBUTED [SK RA = POSSESSIVE]  
 SEAWEED [food].  
 SEDIMENT DUST PINNACLE  
 M. VIRILE PUD MUL RAYS / SUN  
 Seventh Month  
 SATISFIED WITH FOOD  
 plentiful ABUNDANT  
 marriage union till Death  
 SNIT OFFER AFTER BIRTH  
 glass dyed in MUD  
 BLOOD RELATIVE  
 GALE TEMPEST  
 place cleared for a CULTIVATION  
 FLOW of the TIDE  
 Father Mother  
 the Earth Personified [+RANGI]  
 BOOTY  
 Container Vessel.  
 chief a weapon.  
 sacred oven.  
 STONE for HEATING AN OVEN  
 STONE ROCK NA/NGA ✓

SK

BHA [ PA ]

RA

Bearing carrying bringing bestowing  
maintaining Supporting act of  
bearing or Supporting

SK

RA

AQUIRE POSSESSING FIRE HEAT  
GIVING EFFECTING LOVE SPEED  
GOING MOTION BRIGHTNESS SPLENDOUR

MEPARI

WHA

RA

BURIAL CAVE

RA

SUN

RA

SAIL

RA

WED

RA

PA

SEEK LOOK FOR P. MUL

RA

PA

BLADE of a PADDLE [ giving effecting ]

RA

NGI RANGI

ROAST AT A FIRE

RA

RA

Expose to the HEAT of a FIRE

RA

HI

plentiful abundant

RA

HIRI

Receive cordially welcome.

RA

KA

Go spread abroad.

RA

KAI

adorn oneself.

RA

KAI

tree wood weapon stick mast

RA

KE

BARREN LAND

RA

MA

TORCH LIGHT

RA

NAKI

AVENGE

RA

NEA

Set in motion Fishing grounds

RA

NEA A

Rush charge.

RA

NEA

perform Rites

RA

NEA HAV

PERSUE SEEK

RA

NEA I

herd flock SHOAL

RA

NEA MARO

Army in Battle ARRAY

RA

NEA TAHI

Fishing Net

RA

NEI TIHI

Stack of fern Root

RA

NEO

Blowfly = motion

RA

POI

first pregnancy

RA

RE

Carry to Rest

RA

RO

day time Season.

RA

TO

be distributed

A WHA

RA

KA

RA-U

means of Conveyance PATH WAY  
take captive Lead away.

SK	AS			TO OFFER ENJOY REACT ARRIVE GET EARN FILL
SK	AN-	SO	KA	FREE FROM SORROW [PENETRATE]
	AN-			Neg pref.
MĀORI		HO	KA -KA	HUNGRY
		HO	KE HOKE	LONELY SOLITARY
		HO	HU HOHU	SOB VIOLENTLY
			KĀ	Screech.
			KĀ HŌ	NO
WHĀKIA		KA	HU-RE	ANNIHILATE
		KA	NGA	Curse abuse.
SK	ASĪ-	ARTHA		meaning to EAT
	ASI	=	AS	EAT.
	AHI			=FIRE HIĀKAI = HUNGER
	Ā			belonging to of FOOD
	AH	OTEĀ		Edible TUBER.
	AHI	-PUĀ		fire placed a canoe
	AHI			fire
	AHI	KA RĀE		portion of slain as Tokens 100
		HĀ		TASTE FLAVOUR HĀKARI FEAST
		ARARO		potatoes
		TA MI		FOOD
SK	AS-	NA		STONE SK AS = PENETRATE
MĀORI		NA PE		STONE da fruit
		NA E		CROP da BIRD + STONES
PĀLI	AS			EAT
PĀLI	AS-	MAN		ROCK STONE
MĀORI		MAN-APOU		a stone [from HAWAIIKI].
		MAN-APŌURI		a BLACK STONE
		MAN-UTEA		a stone for weapons
		MAN-UTŪ		A TĀPU BONE [of the vertebrae]
SK	AS	RA =		EDGE SK AS TO PENETRATE
	AS	RI		THE SHARP SIDE of ANYTHING
MĀORI		RA TA	RATA	SHARP CUTTING
		RA-U		BLADE da WEAPON
		RI NEA		WEAPON
		RI NO		IRON [MOO]
		RI PA		RIDGE SIDE EDGE
		RI PI		cut gash. CUTTING IMPLEMENT



SK	Ā	KA	RĀ	one who scatters ie DISTRIBUTES MULTITUDE [ABUNDANTLY]
MAORI			RĀ -TO	DISTRIBUTE DISTRIBUTION
	HĀ	KA	RI	GIFT PRESENT FEAST
		KA	I	FOOD CONSUME QUANTITY
Note	TI	KA		JUST FAIR RIGHT CORRECT
		RA	KARAKA	an implement TO RAKE WITH [HARROW]
		KA	RA WA	overflowing spreading
SK	Ā	KE		loc HITHERWARD NEAR
MAORI	Ā	KE		FORTHWITH THENCEFORTH IMMEDIATELY in a little while
TAUĀ	RĀ	ĀKE		that same day
	Ā	KE		+ pozo pira OWN implying direction to some place connected with speaker but not where he is at present
	Ā	KE		GO
	Ā	KE	NGOKENGO	TOMMORROW
SK	YO	GYA		JYUI FIT for the YOKE servicable FIT or QUALIFIED FOR preparation of belonging to possessed by
MAORI	Ō			Appear Seem to be,
SK	YO	GYA		FIT for Religious Meditation
MAORI		NGI	HA	FIRE BURN fig i lit
		NGI	TA	FAST FIRM SECURE
	TA	NGI		
SK	JOJ	A	KA	UI disentangle QUESTION ENQUIRE YOKER HARNESSER
MAORI		A	KA	long thin Roots ie string cord.
		KA	RI NIKA	COPULATE
		KA	RAW	a line on which to hang snares
		KA	RAKIA	
		KA	KE	the stay supporting the perch of a
		KA	KA	DRAW NET [bird snare]
		KA	ITAMAHINE	SEEK IN MARRIAGE

SK  
SK  
MPORI

A  
KĀ RA NA  
KA -  
KA RA NGA

CALLING SUMMONING  
KAS/KIM INTERROGATIVE PRONOUN  
CALL SUMMON WELCOME

Ā  
KI  
KA EA  
KĀ  
KA

NGA ORIORI NURSING SONG  
DASH  
DRIVE URGE COMPELL  
LEADER of a FL of PAROTS  
HOME  
verb parts TO DENOTE THE COMMENCEMENT  
OF A NEW ACTION OR CONDITION + TĀUA:  
a suggested course of action [imperative]  
used of present or future in narrative  
with a PAST Significance  
for WHAKA causative prefix BHA-KA  
DISOBEDIENT [BEAR CARRY + ACTION]  
Line of ANCESTRY charms in fishing  
[ or hunting ]  
CHIEF [ie a SUMMONER]  
NO [PĀLI] - SO HE IT THIS  
RĀ TO BE DISTRIBUTED

'KA  
KA PA  
KA HA  
KA RA - KIA  
KA HI  
KĀ HŌ

RĀ TO  
KĀ HUI

NGA RINGARI SONG of WORKERS  
FLOCK KĀHU HAWK!  
NGA-NGI CRY of DISTRESS = SK NI-for NGI-!  
LOOK for  
SHOUT

KĀ IA ROHI  
KĀ I ERE

KĀ I ORA  
KĀ I RANGI  
KĀ I TAMAHINE  
KĀ I WAE WAE

NGA-RA HU LEADER COMMANDER  
CURSING ABUSE INVECTIVE  
Rainbow  
Seek in Marriage  
MESSENGER

KA  
KĀ RA  
KĀ KE  
KĀ NI  
KĀ NOI

SHELL TRUMPET  
Female SEA LION  
DANCE as RITE  
Authority position  
Nobility chief no  
there Yonder  
WELCOME  
MAKE A NOISE

RANG TI RA  
RĀ  
RĀ HIRI  
NGA NGA

SK	A -	HU TA	UNCALLED UNSUMMONED
MĀORI WHAKA	A	HU A HU A TĀ TĀ E	neg prep NAME CALL BY NAME RECITE BE UTTERED Artive come go. Reach. amount [ to of numbers ]
		TĀ E WA TĀ HAE TĀ HAKURA TĀ TĀ U TĀ HU NA TĀ I TĀ I PŪ	FOREIGNER. THIEF DREAM of one dead. an ill omen. term of address friend TAY BATTLE FIELD term of address. Behatted
SK	A	HE	part implying REPROACH REJECTION [ SEPARATION ]
MĀORI WHAKA		HE HE HE KE	WRONG in trouble or difficulty MISTAKE FAULT FIND FAULT WITH CONDEMN MIGRATE
SK	A	HE	= SEPARATION
SK	A	HO	of Reproach CONTEMP. of PRAISE
MĀORI	A	HO RE	NOT
	A	HO ROA	MOON BRIGHT MOONLIGHT
	A	HO A	Friend
	A	EA A	CONTEMPT WONDER VEXATION
SK	A		as prefix to VERBS especially of MOTION near near to TOWARDS
MĀORI	A		DRIVE URGE COMPELL
	A		of belonging to as far as until
	A	EA EA	PRANTING
	A	HO	DOLPHIN [re near to towards]

SW  
MAORU

A

HU RA

THE FIRE IN THE STOMACH

HU IRA-U

FERN ROOT EATEN BY WARRIORS

HU

Resound make inarticulate sounds  
Noise BUBBLEUP explosive sound

HU HŪ

DIARRHOEA

HU

DESIRE

HU A HUA

Birds for FOOD food boiled  
with heated stones

HU ATAKA TAKA

TURN from side to side

HU A TAK

Begin

HU A TARE

Gasping for breath pants  
having off spewing

HU A URI

HU ENE

SWELL

HŪ HI

DISCOMFORTURE distress

HU I

put or add together

HU I

be effected by CRAMP

H UIRA NEI

Coming or occurring at intervals

H U KI

AVENGE A DEATH!

H UKI HUKI

Roast on a SPIT

H UMI

abundant Copious

HU HUNU

be scorched Singe

HU NEA

Grind down of stomach food decayed

HŪ PENU PENU

MASHED UP

[ PUTRID ]

HU RA

BEWITSCHE A PERSON

HU RI

GRIND overflow

HU RU

Contract Draw in [el stomach]

HU RUMUTU

DIE

RĀ RĀ

Expose to the HEAT da FIRE

RĀ

Continued SOUND

RĀ RĀ

Continued DULL SOUND

RĀE

Raw not cooked

RA

there

RA NAKI

Avenger

RA NEI

ROAST SCORCH out a FIRE

Ā

of belonging to possessed by FOOD

RA POI

woman's first pregnancy

RA PU  
PUKU

of working food into a PULP  
STOMACH

SK AH

SAY SPEAK EXPRESS SIGNIFY TO CALL  
BY NAME TO CALL HOLD CONSIDER  
REWARD AS TO STATE OR DECLARE  
WITH REFERENCE TO TO ACKNOWLEDGE  
ACCEPT TO ADJUDGE ANYTHING TO  
ANY ONE ]

MAORI AH - A

WHAT [of things only] WHO? in asking  
a person's second name DO WHAT TO  
of what SORT of what use

SK AH A

plural of defin part TA indicating POSSESSION  
particle implying ascertainment affirmation  
certainty surely certainly as explaining  
DEFINING namely as admitting limiting  
it is true I grant granted indeed at least

SK A- HARYA  
A

Not to be stolen Not to be Removed

MAORI HARI  
HAERE

Neg prefix  
CARRY  
GO DEPART

WAKA HARE  
RIA

Cause to go CARRY ABOUT  
SCREENING PROTECTING

BUT HAR- A

SIN OFFENCE

SK A' - HAVYA -VAH  
A

NOT OFFERING A SACRIFICE

MAORI HAU  
IA

Neg prefix  
Sacred FOOD  
IT he she

WAH-A MOUTH Entrance of Sacred FIRE  
WA ACCUSE CONDEMN

SK A' HI NA  
A' - HI NA

A SACRIFICE LASTING SEVERAL DAYS

MAORI A HI NA  
MA HI NA

UNIMPAIRED WHOLE ENTIRE FULL  
FIRE NA-HERA LONG IN TIME  
MOON PERSONIFIED  
MOON IN VERY ANCIENT SONGS

HI N- ONGA  
HI NU  
HI NA

DOING UNDERTAKING  
OIL FAT = oblation's expect FAT  
SLEEPY

PALI  
NON SING  
MAORI

JĀ TI  
A TI  
Ā TI  
TI - NAKU  
A TI - RU

BIRTH  
BEEING  
OFFSPRING  
CONCEIVE  
CLOUDS THREATENING RAIN; WIND

LOC PLUR  
MAORI

JĀ TĪ SU  
HU  
HU

BIRTH  
AURI HAVING OFFSPRING  
-TĪ - NEA PLACE CLEARED FROM WEEDS IN  
PREPARATION for a CROP  
SMALL LITTLENESS

I - TI  
Ā

[ Extension of space or LAPSE of TIME  
AS FAR AS UNTIL AND AND THEN ]

TI - A  
TI - NANĀ  
TI - AKI

MOTHER NAVEĀ PARENT  
IN A MASS BODILY ACTUAL PERSON  
watch wait for,

TA MAI

TI  
TI - O

CHILD  
Cry call

PALI  
MAORI

SA TT HĀ RO  
T A - RO

plus. TEACHER sing SATTHA  
PRESENTLY BY: BY [short lapse of time]

MAORI

WHĀKA

RO - NGO CAUSE TO HEAR LISTEN TO OBEY  
THEN SO

HA  
HA EPAPA  
HA ERE

STRAIGHT CORRECT  
Become progressive change.

WHĀKA

HA ERE

CONDUCT LEAD CONDUCT ANY BUSINESS

WHĀKA

HA ERE

TIKANGA DIRECT SUPERINTEND

HA -

TĪKA Right Correct.

WHĀKA  
SK

HA - HA

POINT OUT INDICATE DRAW

MAORI

HAI

RO - HA GROWTH INCREASE [ ATTENTION TO ]  
= HEI AT IN of time or place FOR TO AS

TA = WHĀKA [denoting purpose intention turn  
T - A - U IRA TEACHER THA - [towards]

T - Ā TAI STUDY THE HEAVENS IN NAVIGATION

HA KO RO

FATHER OLD MAN [Measure prepare]

HA MU MU

SPEAK

HA RA MISS MAKE A FALSE STROKE COME SHORT [OF]

TAYO 'ME SANKHĀRĀ:

L

KĀYA SANKHĀRO

VACĪ SANKHĀRO

CITTA SANKHĀRO - TI

KATAMO PANA KĀYA SANKHĀRO, KATAMO VACĪ SANKHĀRO,

KATAMO CITTA-SANKHĀRO TI? ASSĀSA-PASSĀSĀ KHO

KĀYA SANKHĀRO VITAKKAVI CĀRA VACĪ SANKHĀRO

SANĪĀ CA VEDADĀ CA CITTA SANKHĀRO

PĀLI  
MAŌRI

	KĀ	YA		BODY	[as LIT i fig]
	KA	I		FULL	HAVE
	KA			FOR WHAKA CAUSATIVE	[ FULL PLAY ]
	KA	I	NGA	FIELD OF OPERATION	SCOPE OF WORK
	KA	I	RA	COURTEZAN	
	KA	PI	RA	DISHONOR TO A CORPSE	
	KA		RA	OLD MAN	
	A			COPULATE	
		A		PREGNANT	
		A		DRIVE URGE COMPELL	EXTENSION
				OF SPACE LAPSE OF TIME	
				AS FAR AS UNTIL ; THEN	
				AFTER THE MANNER OF	
		A		OF BELONGING TO POSSESSED BY	
		A		BEFORE NAMES OF PERSONS PRONOUNS	
				WAI i MEA i NAME OF CANOES	
				i MONTHS AS THE SUBJECT OF A	
		A		SICKLY	[ SENTANCE ]
HA	KA			DEFORMED	
		I	RA	LIFE PRINCIPLE	
WHA	KA		RA	CONCIEVE	
		I	RO	SUBMISSIVE AS RESULT of PUNISHMENT	
WHA	KA		RO	PUNISH NURSE FONDLE ORNAMENT	
		I		BELONGING TO HAVE [ WITH A PATTERN ]	
		I	IA	HE SHE HIM HER IT	
		I	IA	SINEWS VEINS	
		I	KA	WARRIOR [SLAIN] VICTIM	
		I	KA	TAKOTA TIKI CORPSE	
		I	KA	WHENUA O TE RANGI MILKY WAY fig of BODY	
	A		RA	MEANS OF CONVEYANCE AWAKE	

NOTE	SA	N	KHA	RO	MĀORI RŌ = GO ROTO RONGOITO M
PĀLI	SA	N	KHA	RA	ACTIVITY ENERGY PROCESS BEHAVIOR
MĀORI				RA	-WE-MĀKOI NAUGHTY
	HĀ				BREATHE TONE & VOICE
	HA	E			ENVY JEALOUSY CAUSE PAIN FEAR
	HA	EPAPA			STRAIGHT CORRECT ERADICATE
	HA	E	-	RE	GO COME DEPART BECOME
					PROGRESSIVE CHANGE
	HA	HA			SEEK LOOK FOR PROCURE
	HA	KA			DANCE
	HA	NG-	A		MAKE BUILD WORK PROPERTY HABIT
*	HA	U			VITALITY & MAN [PEOPLE PRACTISE]
	A	NG-	A		FACE IN A CERTAIN DIRECTION ASPECT
					SET ABOUT DOING ANYTHING
			KA	RA	CONSPIRACY
		A	KA		A STATE & TURMOIL
			KA		= WHAKA CAUSATIVE PREFIX
*	HA	U			ESSENCE OF LAND [Becoming action]
			KA	RI	DIG WOUND RUSH
			KA	RI	HIKA COPULATE
			KĀ	KARI	QUARREL
			KA	KA	BATTLE
			KĀ	RURE	SPIN TWIST
			KA	TA	LAUGH AT
			KA	KATI	EAT
			KA	TOA	ALL THE WHOLE ALLTOGETHER
			KA	U	SWIM
			KA	U AE RUNGA	LORE of the CELESTIAL
		WHA	KA		CAUSATIVE PREFIX
	HA	-	-	RA	SIN VIOLATE TAPU
	HA	-	-	RA	WENE JEALOUS GRUMBLE AT ENVY
	HA	-	-	RA	PUKA GRIEVE
	HA	-	-	RA	TUP DRESS TIMBER
	HA	-	-	RA	KOA DANCING
	HA	-	-	RA	KI PREPOSTEROUS EXTRA ORDINARY
					[MISSIONARY NONSENSE!] of 'ACTIVITY,
			RĀ		SAIL
			RA	TO	BE DISTRIBUTED
			RA	TA	FRIENDLY



PĀLI	SA	N	K	HA	RA	ACTIVITY ENERGY PROCESS BEHAVIOR
	SA	N	K	HA	RO	
M MĀORI	HA	NGA				[GA] MAKE BUILD WORK PEOPLE SEAK LOOK FOR PROCURE CAUSATIVE PREFIX
	HA	HA				
	WA	-	K	A		
			K	A	- -	RIHIKA COPULATE
			A	-	RA	MEANS of CONVEYANCE WAY
			A	-	RA	WHATA BRIDGE LATTER [PATH]
	WA	K	A	A	RA	ARA CHANT RECITE EXPLAIN
			A	RA		WHIU SOMMER SEASON
			A	RA		HANGA ACT of LEADING
						[SANKHARA]
PĀLI PĀLI MĀORI	SA	N	K	HA	RO	
			A	RO		ATTEND TO FAVOUR DESIRE
	WA	K	A	A	RO	THOUGHT INTENSION OPINION UNDERSTANDING PLAN THINK
				RO	HE	HANO NET [CONSIDER]
			A	RO	HA	KI MOVE the HANDS IN A QUIVERING MOTION
			A	RO	HA	LOVE FEEL LOVE
			A	RO	HATA	LADDER BRIDGE
			A	RO	AROMA	HANA SPRING SEASON
			A	RO	NUI	FULL of the TIDE
			A	RO	RANGI	Straight direct line of sticks to guide KŪMARA PLANTERS
	HĀ	-	-	RO		SCRAPE CLEAN VAULT [of HEAVEN = SIDERIAL MOTION]
			PO	RO	IWI	EMACIATED
				RŌ		GO
				RO	A	LONG of TIME DELAYED CONTINUATION
				RO	HI	WEEP MOURN
				RO	I	OLD WOMAN
				RO	KE	SAIT
				RO	KO	INCREASE EXTENSION
				RO	NEO	HEAR LISTEN OBEY
				RO	NEOĀ	MEDICINE

SK 912!

See SK 912 VAC i all Compounds.

0

PALI KAYA  
 MAORI KAI NGA  
 KAI RAU  
 SAN KHA - RA

BODY  
 FIELD of OPERATION SCOPE of WORK  
 COURTEZAN  
 ACTIVITY BEHAVIOR ENERGY PROCESS

PALI VA CI  
 SK VA  
 MAORI WAI  
 WA - HA  
 WA  
 WA NA NGA

ITO  
 SPEECH MAORI KI SPEAK  
 AIR WIND ADWELLING ADDRESSING WATER  
 MEMORY see.  
 VOICE  
 ADJUDICATE ON  
 LORE of TOHUNGA

SK VA  
 SK VAC  
 VAK TA VE  
 VAK TI  
 VAK TI RI  
 VAKA TRA  
 VACA  
 VAC

Say tell speech  
 Recite  
 RIVER, fig speech.  
 WATER MEMORY [SK VAJ TO GO]  
 = IVA LIKE AS  
 SPEAK  
 VED INF of V VAC  
 SPEECH MAORI WHA-KI CONFESS  
 PROCLAIMER  
 organ of speech MOUTH  
 SPEAKING MAORI KA-RA-KIA.  
 MAORI WAK-A MEDIUM da God.

VAC MI  
 VAKS HI  
 VAK TI  
 P VIVAK TI

MAORI MINE Be Recited  
 " HI Lead a Song  
 " WHATIKA =TIKA  
 " WHITI Relate Recite and  
 [WHATI TI RI THUNDER]

SK P U VACA  
 fut VAK TA  
 MAORI WHI - TI  
 WAHA

MAORI TA Be Uttered  
 Relate Recite  
 MOUTH VOICE  
 Lead a Song.

HI  
 TA KI  
 WAK-A  
 U - ME RE  
 KA RA KI A  
 SK KR I

RECITE  
 Medium da God.  
 CHANT SING  
 [KI]  
 MENTION AV KARU KIRI-KIRTI

PALI CITTA

MIND

MĀORI  
SK

KI  
KTI

VACTI ITO  
SAY TELL SPEAK

MĀORI

TA KI  
TĀ  
TAKI  
KI RI  
KI MI  
KI RI WE TI  
TAKA

Recite  
be uttered breath ITO  
Recite Continue a speech.  
Throw away reject  
Seek look for  
hot tempered  
Turn on a pivot revolve Revolution  
circuit come round as a date or TIME  
DIRGE Cry for Lament  
PERSON

Ā

TA  
KI KO  
KI TE  
KI RI PIRO  
TAKE TAKE  
TAKEO  
TAKI

See perceive Recognise divination  
Unsociable dislike bad tempered  
Certain or Good Authority  
TEDIOUS  
Recite Genealogies

PALI  
MĀORI  
P

VI TTAKA  
WHI I  
VI VAKTI  
VAK I

REASONING  
Relate Recite  
Speak  
speech.

TA KI  
TĀ  
TA- VIRA

Recite  
Be uttered  
Teacher pupil

TAKA TURN on a PIVOT REVOLVE come  
round as a date or TIME REVOLUTION

KAINGA field of operation scope of work  
Can be able.

WHI

KAUAE RUNGA LORE of the CELESTIAL  
KAUAE RARO LORE of the TERRESTRIAL.

PALI  
NOM  
DECL  
NUET  
INST  
FEM

SO  
SO  
TAM  
TAD  
TE NA  
TAY A

HE IT THIS demonstrative pron.

MAORI

A HO RANGI

TEACHER of high standing  
of belonging to possessed by.

A

A HO

open space, porpoise

A HO RE

NOT

A HO ROA

MOON BRIGHT MOONLIGHT

A HO JU

MOON or FRIEND

HO A

Friend companion

HO A RIRI

Enemy.

HO A

plan of a house, various charms,

HO HO

trill to call attention

HO MAI

give bring suggest a course of action

HO NO

worry

HO NO

ASSEMBLY

HO NA

Greet

HO RE

NOT

HO RI

False untrue

HO RO

make free from TAPU differ pass

TAU

Sing of [down as traditions]

HO RONGA

food eaten by a priest

TAI AI

Measure arrange set in order Recite

study heavens in navigation

term of address sometimes = FRIEND

TA

CHILD

TA MAITI

Son.

TA MA

Term of address

TAI

WORLD

TAI AO

TE NA

THAT THIS THERE HERE

TE

THE

TE NA KOEI

Greeting

NA NA KU

parentage descent acted on by  
MINE

SK	E'	KA			A R NO ONE NOBODY ALONE SOLITARY SINGLE
MĀORI		KA	U		ALONE
		KA	RA		OLD MAN
	TA	KA	ORI		CAPTIVE BIRD
		KA	E-A		LEADER of a flight of PARROTS
		KA	EHA		WANDER
SK	E	KI-	KA RA	NA	UNITING the ACT of MAKING ONE [incomp for EKA] [COMBINATION]
MĀORI			KA RA	NGA	CALL SUMMON WELCOME
			KA RI	HIKA	Copulate
			RA TA-		FRIENDLY
			NGĀ I		CLAN PREFIX.
			NGĀ RE		'Family' HOME
SK		KI	KA		see VCI P. CIKETI gather Together Thrive increase to wish to pick up to cause anyone to wish to arrange in order.
SK		CI'			fire the gaze upon seek.
MĀORI		KI	TE		See perceive Recognize
		KI			TO of place Concerning Respecting for in quest of against at with [indicating opposition]
			RA		WED
			KA TOA		ALL TOGETHER
		KI	KIATO		KEEP CLOSE
		KI	A		to denote purpose wish effect until
		KI	NGA		Act of Speaking [when]
	TA	KI			RECITE
SK	KSHO-	NI	KA RA	- KIA	= °NI the EARTH (VEDKSHONA = DUAL! SK HEAVEN WEATHER DAY of 2 ASPECTS [period of time] DUAL heaven? Earth? divge as PARITTA ITO
		RA	NGI		
		RA	NGI	RUA	
as See		TA	NGI		

SK  
P  
227  
MAORI  
SK

MAORI

SK  
MAORI

E	TI
TA-	E
TA	
TI	
KA	
U	TA
[KAU = ALONE]	
[TAHI = ONE]	
E	
E	A
E	HU
E	KE
E	NA
TA	KA ORI
E	NEI
E	WE
E	TI A
E	TI E TIE =
TI	ARE
TI	ANE A
TI	HERU
TI	HE
TI	RA
TI	KA KA
TA	KA
TA	KA HO A
TA	E
TA	KA
KA	U
KA	TO A

Ā-VI } TO COME NEAR TOWARDS  
 APPROACH COME BACK AGAIN  
 TO REACH COME into a state of condition

COME  
 Come near approached  
 Arrival approach.  
 NO ONE lesson numerals 1 by 1 ONCE  
 ALONE SOLITARY SINGLE ONCE [unique]

REACH LAND [singular]  
 = VOCATIVE O Calling attention by of the  
 agents before numerals 2 to 9 in a  
 statement of the number of articles  
 if when before ROTO; other nouns when  
 subject of a sentence  
 appears above water be flooded, be  
 brought to Land [approach] paid for  
 appearance form.  
 EMBARK lead an army to attack  
 THOSE NEAR.  
 a ring on leg of a CAPTIVE BIRD [PET]  
 THESE NEAR  
 Mother Land of ones birth WOMB  
 MOTHER  
 break up firewood = TĀTA  
 PARTICLE of ADDRESSING [E-RANGI]  
 SCENT  
 MPT TO LIE ON  
 beginning Then  
 Bail water out of a canoe.  
 SNEEZE  
 Company of travellers Rays beams  
 Burnt by the SUN  
 prepare  
 Companion  
 come go arrive Reach amount to of ]  
 FALL TO ones LOT [numbers]  
 ALONE SK E-KA NO ONE!  
 ALL

SK KSH O NA

IMMOVABLE A MULTITUDE of MEN  
THE ~~Earth~~

NOM SING  
also >

ON IS

MIAORI MAU

NGA

MOUNTAIN

VED NOM  
DUAL

MIAORI

RA - NGA

2 sets of people of heaven and of Earth  
MARO ARMY IN BATTLE ARRAY  
The earth

KSH

N I

MIAORI

NGI-JA

From fast secure

SK

the earth

MIAORI

RA

NGI

SKY HEAVEN tower of a fort DAY  
period of Time head chief weather

RA

NGI

RUA

of 2 aspects Two methods Second  
[ growth ]

NGA I

Clan prefix

NGA-JA

MAN in Kasakia

TA NGA JA

Man [on earth]

TA

the Earth

SK

TA EKAI

worn out Soil

MIAORI

MA-U-NGA

MOUNTAIN

HONG-OI

Remain inactive frequent a place

HONGI

= ]

EARTH OVEN

HANGI

people make build work

HANGA

VESSEL

ANGA

MATE

back Reverse side

ANGA

MATE

DEPO Deeply in Love

ANGI

descent to the Underworld

free without hindrance float  
[ move freely ]

SK  
J<sub>2</sub>

K S HE TRA  
K S HI

U  
LANDED PROPERTY LAND SOIL  
PLACE of ORIGIN SPHERE of ACTION  
Enclosed plot of land CULTIVATE SOIL  
IN or TOO A DIFFERENT PLACE

K E  
K EA  
K EHO  
K EI

OFFSPRING SEMEN  
P. MUL

AT ON IN OF PLACE in possession

TA EPA ENCLOSE IN A FENCE

K E  
K E  
K E

FRESH ALLUVIAL SOIL SILT  
EARTH

K E

RE ANEANE GATHER TOGETHER ASSEMBLE

K E  
K E

RE TEKI INTERFERENCE of a PA

K E

RI DIG DIE UP

K E

TE RA - WA <sup>fig</sup> WOMB, PROPERTY GOODS

K I

TO of PLACE INTO ONTO UPON

K I

RI AHI keeping to the fire side [ OCCUPATION ]

K I

RI PŌHATU GRAVEL

K I

WAI shoots summer's day ground.

D D I I

KE

of belonging to  
immediate continuation of time OWN

KE

AKE

POOR LAND [ + pass pass ]

HE A

what place any place elsewhere

HE A

Multitude

HE I

ATIN WITH of TIME & PLACE

TA EKAI

FORTO AS purpose intention go  
WORN OUT SOIL [ towards ]

HE KI

MIGRATE

HE MA

open empty

HE MO KAI

hungry.

HE RI [HARI]

Carry.

HE U

Overgrown with weeds,

HI KA

PLANT bundle fire.

HI KA HIKAI

Line of Descent

HI RI

Laborious

HI WI

Line of Descent

KE

U

TA E

arrive of come go Extend to of space & time

MOVE



SK	KS	HE	MA	] at ease RESIDING RESTING SAFETY PEACE REST HAPPYNESS SECURE
✓	KS	HI		
MĀORI	K	E	I	IN AT d PLACE
	K.	E	TE	WOMB
		HE	I	AT WITH ON d TIME; PLACE
	ā	HE	RE	SNARE'S for birds
		HE	A	WHAT PLACE
		HE	I	Be Required
		HE	INGA	parent ancestor
		HE	MA	PUDENDA
		HE	MA HEMĀ	AT PEACE
		HE	NU MI	BE OUT d SIGHT
		HE	RE	perpetuate Conciliate Guide
		HE	UHEU	overgrown.
		HI	A	be in Love with
			MA RAE I	
			MARĀ	CULTIVATED GROUND
		HI	A NOE	SLEEPY DROWSY
		HI	APO	be gathered Together assemble.
			MA RIE	PEACE FULL
		HI	HI	front Gabled a HOUSE
		HI	KA	P. MUL DAUGHTER girl kindle fire copulate PLANT
		HI	KĀHIKI	LINE d DESCENT rit d a newborn ]
		HI	NA	Gray hair [ child ]
		HI	NAONGA	SON DAUGHTER IN LAW
		HI	TAKO	YAWN
		MĀ		POSSESSED BY acted on by by way of
		MĀ		Come GO
		MA	EA	taken out of the ground as a Crop
		MA	ENE	Soothing pleasant
		MA	HANA	WARM.
		MA	HANGA	Memory think upon.
		MA	HAU	SHELTER
		MA	HI	WORK be occupied with procure ]
		MA	HU	HEALED [ abundance ]
		MA	HUKI/HUKI	ceremony to Remove TĀPU d GROUND



SK  
for  
KHA KKH  
KAKH  
KHA KK HA TA = HARSH asa SOUND  
KAKKH<sup>o</sup>

MĀORI  
KĀ  
KĀ EA  
KĀ KĀ TA LAUGH AT  
KĀ KĀ TA LAUGH FREQUENTLY  
KĀ KĀ TI INTENCE  
HĀ HĀ Shout at to drive away.  
HĀ KĀ Sing Dance.  
HĀ KOA KOA HAPPY  
HĀ TONE OF VOICE  
HĀ KORĀ Seagull

SK  
KHA TA KA negotiator of marriage go between  
double fist of wrestlers or SLAP  
external opening of the ear [TA-RINGA]

MĀORI  
TA KA WAENGA GO BETWEEN MEDIATOR  
KA for WHAKA causative prefix  
KA HĀ ORE NO NOT on the contrary  
KĀ I have full play.  
KĀ I AROHI Look for  
KĀ I HOU LOVER.  
KĀ I TA OŌEA Acquire  
KĀ I WAENAE MESSENGER

WHAKA  
KĀ PI one who fills the place of another  
KĀ PE WHITI Come i go frequently  
KĀ RE object of passionate affection  
KĀ TOI TOI Give a Responce.  
TA KI go to meet  
HĀ PUI BETROTHED  
TA KA  
TA KA RO WRESTLE play sport by and by.  
TA KA TU prepare get Ready [presently]  
TA KA HOA make a FRIEND of  
TA I MAU BETROTHED



SK	JĀ	RA	
RV	J	RI	
MĀORI	KA	RA	
	A	RA	
	KAB		
	KA	NA	
NOTE!	JĀ	RA	-
	A		
	A		
		RA	RE
WHAKA	-	RA	RE
		RA	NGI
		RI	KI
		RI	KIRIKI
		RI	KO
		RI	O
		RI	RO
		RI	RO RIRO
		RI	TE
		RI	WHA
	A	RI	
	A	RI	Ā

BECOMING OLD RV °RA

OLD MAN

MEANS of CONVEYANCE WAY PATH  
 FULFILL ITS PROPER FUNCTION  
 FIELD of OPERATION SCOPE of WORK  
 DRIVE COMPELL URGE

-KA AND NA FOR CAUSING [DECAY]  
 DRIVING FORCE THING DRIVEN  
 EXTENSION of SPACE LAPSE of TIME  
 LIE REST CARRY

a term used in connection with a TAPE  
 NAME given to a child of a chief causing  
 the temporary DISUSE of some ordinary  
 word which Resembles it

PERIOD of TIME

SMALL  
 GLOOMY

WANE of MOON re becoming old!  
 WITHERED WRINKLED DRIED UP

BE DIMINISHED

BECOME BE COME ABOUT HAPPEN

CONFUSED

LIKE RESEMBLE COMPARE WITH

Broken Defeated be accomplished

APPEARANCE

LIKENESS RESEMBLANCE notion

MĀORI

NA-WA AFTER A TIME IN COURSE

NGA-U ACT UPON EFFECT

SK JĀ RA-KA

SK JA RA-NA

MĀORI

KA

NĀ

NA HE

NA NU

NA NE NA NE

NA UPE

CAUSING DECAY

FOR WHAKA CAUSATIVE PREFIX

ACTED ON BY BY WAY OF BY REASON OF

ANCIENT TIMES

mixed Confused.

ROTTEN

BEND STOOP

SK ✓	JĀ	RA		BECOMING OLD
	J	RI		
	JĀ	RA	KA	CAUSING [DECAY]
	JĀ	RA	NA	CAUSING [DECAY]
MĀORŪ			KA	for WHA-KA CAUSATIVE PREFIX
SK			KA RMA	ACTION
PĀU			KA MMA	ACTION
MĀORŪ			NGA - U	ACT UPON EFFECT
			NĀ	ACTED ON BY BY REASON OF
			NGA - RIRI	LOVE AS CAUSING
	MĀ		RI - RI	LOVE
			NGA - RU	obstruction in nose of a newborn as a CAUSE
			NGA - RU	WAVE of SEA AS A CAUSE
			NGA - OKO	ITCH as caused
			NGA - RE	Send as caused
SK			GA	GO TO SEE
MĀORŪ			NGA NA	Eagerly intent persist
			NGA KI	avenge plant APPLY oneself TO
			NGA KA - U	SEPT of AFFECTIONS; FEELINGS
				INCLINATION DESIRE [MIND]
			NGA IO	EXPERT CLEVER
note	WHA -	KA	NGA KAU	SHOW AFFECTION FOR LONG FOR DESIRE BEAR MALICE
RV	JĀ	RA	=	
RV	JĀ	RA	YI TRI	A CONSUMER,
MĀORŪ		RA	TO	DISTRIBUTE PROVIDE DISTRIBUTION
		RA	Neo	BLOW FLY
		RA	NA KI	AVENGE
		RA	NGA - MARO	ARMY IN BATTLE ARRAY
SK [	JĀ	RA	NA	CAUSING DECAY]
			i - KA	WARRIOR VICTIM
SK [	JĀ	RA	- KA	Causing Decay.
			i	FERMENT TURN SOUR
			TI RI	SHARE PORTION

SK	TRI		
US4	TAR	ATI	
pat 1 ml	TUR	YĀ-	MA
VED	TIR	ĀTE	
	TIR	ATI	
imp A	TIR	AT	
P	TIRE		
	RI-		MA
	TĀRU	SHĀNTE	
MĀOZI	RI-		MA
	TI	RA	
	TI		
	TI	KA	
	TI	E	
	RA		
WĀKKA	TI	KA	
	TI	KI	
	TI	KI	
	TI	KOT	IKO
	TI	MĀ	JĀ
	TI	NĀ	KU
	TIO		
	TI	PA	
	TĀ	E	
	TĀ	RA	
	TĀ	RA	
	TĀ	RA	HI
	TĀ	RA	PEKE
	TĀ	RA	-U
	TĀ	RA	WĀHI
	TĀ	RE	
	TĀ	RE	WĀ
	TĀ	RI	
	TĀ	RU	TĀWAITI
	TĀ	RU	NĀ
	TĀ	RU	RU
	TĀ	TAI	
	TŪ	TŪ	

TO PASS ACROSS OR OVER [CROSS] [A RIVER]  
 SAIL ACROSS FLOAT SWIM get through  
 live through fulfil accomplish perform.  
 overcome escape acquire carry through or over  
 Lead over or across, cause to arrive at  
 [Rescue Same]

pass TĀRI  
 as FLOAT SWIM SK

SEAWEED  
 Company of Travellers  
 overcome  
 Leader of a flocked parrots  
 abundance = carry through

SAIL  
 Way path = A-RA.  
 proceed to do go for a purpose.  
 personification of Pynaerol man.

DIARRHOEA  
 Throw a spear.  
 Concise  
 Sharp piercing of Cabel.  
 Escape

Come go reach arrive  
 PEAK of MT COURAGE M. VIRILE  
 Gossip P. MUL [effect by prayers re save]  
 diarrhoea [live through]

Leap JUMP  
 paddle sideways  
 bank of a River  
 Send.

A FLOAT  
 Carry bring wait expect  
 INFLUENZA [from ABROAD]  
 Connected by family ties  
 FLEET of CANOES  
 Study the heavens in Navigation  
 Messenger

SK	TI	RA S	
MĀORI		RA NGI	
		RĀ	
	TI	RA	
	TI	RI	
	Ji	RA KI	
	Ji	RA MA KA	
	Ji	RA RA	
	Ji	RE AUREHU	
	Ji	RI WĀ	
	Ji	TE I	
	Ji	V	
	Ji	WĀTA	
	A	RA	
		RĀ	
		RAH-I	
SK	DA	TT A	√ DE
MĀORI	TA	T A-I	
	TĀ		
	TA	RUNA	
	TA	NGI	
	TA	KI	
SK	DA	DI	
MĀORI		Ji RA	
	TA	ONEA	!
SK	DA	HA NA	
	DA	HA NA-TĀ	
		TAHU	
		HA NA	
	TA		
		HA TETE	
		NA WE	
SK	DA	HA	

Extending Beyond  
 Sky heaven Tower of a fort stanga  
 Sail SUN [time season]  
 Company of Travellers  
 Rays beams of light  
 Mast of a Canoe.  
 offering to a God.  
 Clear away of clouds.  
 a Race of Spirits  
 Scattered  
 Sacred fire,  
 Distance  
 SPY.  
 Milky way N. WIND SOAR.  
 Fence of a PĀ  
 PATH  
 Where Yonder. sail SUN. DAY  
 GREAT ABUNDANT LOUD SIZE MULTITUDE  
 PROTECTED HONORED  
 Recite genealogies prepare arrange  
 set in order study the heavens in  
 friend [navigation]  
 Connected by family ties  
 charge in sense of a PĀ-RITTA re ]  
 Recite [protected]  
 giving bestowing  
 offering to a God SHARE PORTION  
 Burning consuming by FIRE  
 Combustibility  
 set on fire  
 Shine glow flame give forth heat  
 instrumentality  
 FIRE  
 Be set on fire  
 Burn consume by fire



SK MĀORI	DĀ TĀ	VA HU WA-O WA HIA WĀ WĀ WĀ E WĀ E RENGĀ NĀ HĀ RŌĀ	√ DU	forest fire fire heat distress FIRE forest fire wood. time Season [closh burn agriculture] ACCUSE CONDEMN Clear away. a clearing for a cultivation Ritual oven. TU BE I ENIGHTED TU TŪ BE SET ON FIRE FIRE ITO
SK MĀORI	DI DĪ TI	DI TI	]	TO SHINE TO SHINE
SK MĀORI	DĪ TĪ E TĪ E	PA NA PĀ PĀ E PĀ HĀ PĀ HĪ KĀ PĀ PĀ HŪ PĀ HUNU NĀ WE PĀ KĀ		Kindling inflaming setting on fire Break up firewood CORTUS Collected together ready for use. BLUSH Clear from weeds [by fire]. Burst into flames FIRE BURN be set on fire be kindled of feelings QUARREL.
SK MĀORI	DĪ DI TI	DHI DHI TI TI HI HI HĪ HI KĀ		shine bright brightness splendour light RAY SHINE Ray of SUN Dawn lead a song KINDLE fire
SK MĀORI	V W	A NA A NA	NEA	be perceived be understood LORE of TOHUNGA

SK DŪ TA  
MĀDŪRA TŪ TŪ  
TAE

messenger fr / DU of DURA  
MESSENGER  
Come go arrive reach extend to  
[ be accomplished ]

SK DU RA  
MĀDŪRA JŪ TŪ  
RĀ

distance  
messenger  
where yonder sail.

SK DO HA NA  
DO HAS  
HI TA  
HIN  
HIY AS

giving milk a milker yielding profit  
milking  
made to yield milk  
yielding milk or Desires  
giving more or much milk (or DESIRES)  
Pregnant

MĀDŪRA TŪ  
HA NA  
HA NA HANA

Shine glow give for the heat  
P.M.

SK OO HY A  
HĀ  
HI A

TO BE MILKED  
taste flavour  
fall in love with

TA E  
TA HE  
HI NA

Juice of plants  
Menses abortion sap of trees  
MOON as yielding Soma see

SK MA HI  
DO HA  
DU H  
DO HA

work make build [ie yielding profit]  
] MILKING ie YIELDING GRANTING  
] PROFIT GAIN SUCCESS ADVANTAGE

MĀDŪRA

KĀ MA [DŪ] DESIROUS TO BE MILKED  
KĀ MA

HA NA HANA  
HA NE A  
HA HA KE

P. MUL  
make build  
NAKED

TŪ  
HA KA  
HA HA

pregnant  
Dance Song see!  
PROCURE

HA E  
HĀ KARI

Pollen of flowers  
ROE YOLK of Egg feast gift present  
ROE YOLK of EGG

TO  
TO HA

DISTRIBUTE

SK	DO	HA		MILKING IS YIELDING GRANTING
✓	DU	H		PROFIT GAIN ADVANTAGE SUCCESS
MĀORI		HA	HA	PROCURE
"	TO			PREGNANT
SK	DO	HA	NA	giving milk a milker YIELDING PROFIT
MĀORI		HA	E	POLLEN of FLOWERS
	TO	HA		DISTRIBUTE
	TO	ENE		ROE of fish YOLK of Egg
		HĀ	KARI	ROE of fish YOLK of Egg FEAST
SK	TO	HU	TOHU	INSTRUCT RECOMMEND [GIFT PRESENT]
MĀORI	DO	HIN		YIELDING MILK of DESIRES
		HIN	E	GIRL [TO-KINI P. MUL]
		HĪKA		Capulate [TO-MO BE FILLED]
		HĪA		how many.
		HIN	A	MOON as giver of milk, SOMA!
SK	MA	HIN	A	MOON personified 'maid,
	DO	HYA		to be milked,
		HĪA		Desire fall in love with how many.
SK	DO	HA	NA	giving milk a milker YIELDING PROFIT
MĀORI	TO			EXUDE COBOLINE is 'SUGARY,
		HA	HA	PROCURE
		NĀ	NĀ	tend carefully NURSE
		NĀ	KU	MINE
		NA	HU	WELL EXECUTED
	TO	HU		PRESERVE LAY BY THINK
	TO	HA		DISTRIBUTE
	TŌ	HA	U	DEW SWEAT
WHAKA	TO	TŌ		CAUSE TO GUSH FORTH
	TU	H-I		CONJURE WITH PROPER CEREMONIES
	TO	AI		BLADDER.
	TU	H-I	RA	DESIRE [TU PERE EJACULATE]
	TO			KNOWLEDGE FINER = OFFSPRING! ORIGIN of
	TŌ	H-ŪA		FULL of the MOON [MANKIND]
	TO	I	ETRE	SING
	TO	KA		Satisfied Contented
			NĀ	Satisfied
	TO		NĀ	P. MUL
	TŪ	A	HU	SACRED PLACE

SK	°DH I		] BAD SMELL FETOR.
	DH YA		
MAORI	TI ARE		
	TI KO		
	TI KO- TI KO		SCENT
	HI		Evacuate the Bowels
			DIARRHOEE
			be effected by DIARRHOEA.
SK	DAU TYA		] State da messenger message mission
From MAORI	DU - TA		
	TU TU		(Note MAORI TAU-KAPO TWINKLE da STAR)
	TAE		Messenger serve send.
			Arrive come go arrive at Reach.
			EXTEND TO of space; time -
	TI-RA		Company of travellers Rays beams
TAU IRA		TEACHER	[ STARS of ORIONS BELT
	TA		Flock [ of certain birds ].
	TA- HAKURA		SEE IN A DREAM.
	TA- HE		Menses sap da tree [ 12 season ]
	TA HEI		MARK WITH A STRIPE
	TAHIRA		day after Tommorrow.
	TA HOKA		Recite Ceremonially
	TAHU MAERO		Sickness disease
	TAHUJI		Run away.
	TAI		TIDE
	TAI AROA		Speaks ill of. defame. Gossip
	TAI PU		Beboth
	TITEI		SPY
	TAKAO		INSULTING PROVERB
	TAKARURE		Mention Repeatedly
	TAKI		make a speech. Go to meet visitors
	TAKIARI		OMEN [ assuming ]
	TAKOTO		be famed as a project
	TAKU		Direction Command
	TA		Be uttered wind
	TAPA		Call Name Recite
	TAU		period of time Cycle of Seasons or Year
TA	TAU		Repeat one by one.
	TAU		Sing of pref of Reciprocal action.
	TAU AKI		Expose publish show

KP	DR	A	GA	LOVER SWEETHEART
MAORI				
TA	-R	A		Marriage union till Death.
WAAKA			NGA KAU	SHOW AFFECTION FOR
		A	NGA	face in a certain direction aspect set
	R	A		WED [about doing anything]
			NGA RA	They them.
			NGA RIRI	LOVE
	R	A	NGA RANEA	Gentle
T	A	A		P. MUL M VIRILE
T	A	A	TAHI	Single pointed
T	A	A	WA O	Gossip scandal
T	A	E		Be intent upon.
T	A	I		wait expect be waited for.
T	A	URU		Beguile entice
KP	DR	A	EI	LOVER
"	DR	A	EO	Dearly.
MAORI	T	AU	PUHI	LOVER
	T	AU		Lover
	T	A	NGO	take in the HAND [BETROTH].
				take away Remove [bride abduction].
	T	A	NGI	Cry for [a lost daughter]
	T	A	NI WETO	First cry [as a child].
			NGI RANGIRA	HAND [in marriage].
			NGI TA	bring carry.
			NGO HE	obediant pliable agreeable Soft
			NGO RE	Entice

KP	D	RU	G		Companion associate comrade. consent
	D	RU	GAR		" " " "
MABOZI		RU	- A		2 both both equally
			NGARE		Elders of Elder families in family
		RU	NGA		keep close assemble
		RU	NA NEA		discuss in an assembly.
			NEAR-IRI		Love...
		V	NGA		Send Seek,
WHAKA		V			keep together as a body of men.
	TU				Serve Send.
	TU	RA	NEA - TAHI		give all to ONE PERSON instead to all.
	TU	RA	NEA HAKOA		CHEERFULNESS.
	TU	TU			SUMMON ASSEMBLE
WHAKA	TU	RI			LOVE TOKEN
KP	D	RU	GO VATI		TO ASSOCIATE
		TA	NGO		take in the HAND
			NGO HE		OBEDIENT agreeable soft
			NGO RE		Entire.
KP	D	RU	ST VO		Association Society company
"	D	RU	Ū PA		FELLOWSHIP COMMUNITY.
MABOZI		RU	NA NEA		DISCUSS IN AN ASSEMBLY
	TA	RU	NA	"	CONNECTED BY FAMILY TIES
	TVA			"	term of address.
		RU	A	"	2 both
			PAPA		Elders Male Relatives
	TU	RU	MA	"	Sacred place. Established Confirm +
			PA		GROUP [WHAKA]
			PA NUI		PROCLAIM.
	A	RU	ARU		WOO
WHAKA	-	-	-	PA-RU	TRACE A LINE of DESCENT
				PA-RU HI	favorite darling
KP	D	RU	GO- VA-TI		TO ASSOCIATE
				TI KA-NEA	CUSTOM LAW [DRUGAR]
	TU	RU	NA NEA		DISCUSS IN AN ASSEMBLY
	TU	TU			Summon Assemble.
			NGO RE		STUDENT in SACRED LORE
			WA-NA NEA		Sacred Lexed TO HUNGA
			TIKA		JUST FAIR CORRECT

KP DR VA  
 MAORI WA - O  
 KP DR VA RA  
 MAORI WA HIA  
 SK DA VA  
 ✓ DU  
 MAORI TŪ TŪ  
 SK VA RA  
 MAORI WA I  
 WA RI  
 WA NA NGA  
 WA  
 RA RA  
 RA U  
 RA  
 TA HU  
 TA RA  
 TA RA HANGA  
 TA RA HU  
 TA RA KE  
 TA RA RUA  
 TA RA WAHA  
 TA RA WAHI  
 TA RE HU  
 TA RE WA  
 TA RI  
 TA RU PI  
 TU TŪ  
 TU A  
 TU HEA  
 TU KOU  
 TU KU  
 TU KU PŪ  
 TŪ MATA  
 TU NEU  
 TU PU  
 TU PU RIA

WOODS ab.  
 FOREST  
 WOOD CHAMBER  
 FIRE WOOD  
 ] FIRE  
 BE SET ON FIRE  
 ✓ VBI ENVIRONING  
 Memory water  
 mould molder ITO  
 Zoned Johnnya  
 time season cl/space area interval 100  
 TWIG SMALL BRANCH  
 Expose to the heat of a fire  
 Leaf [as environing]  
 SUN DAY SAIL WED  
 Set on fire  
 FENCE  
 HANGA FORK of a tree  
 HU heat an OVEN  
 KE ISOLATED STANDING IN the OPEN [as WOODS]  
 RUA in 2 parts  
 WAHA opening Entrance scarf in felling TREES  
 WAHI Bank of a River [ie trees] VALLEY  
 Cover Conceal.  
 Raised up.  
 Carry bring  
 fresh growth of trees on cleared land.  
 stand be erect prominent  
 farther Side da Solid Body, fell  
 Overgrown. [cut down]  
 dress timber with an adze.  
 WEB [fig forest]  
 Covering completely overcast lowering  
 Set on fire burn.  
 KINDLE [TUTURI be moist DRIP]  
 grow increase shoot bud.  
 BE OVERGROWN

				( ENVIRONING, !	10
SK	VA	RU	NA	( ALL ENVELOPING, SKY	
SK	VA	RI		ENVELOPING	
MAORI	WA	IRU	A	SPIRIT	
	WA	O		FOREST	
		RU	A	Abyss of heavenly BODIES	
		RÜ		Earthquake	
		RU	NGA	TOP UPPER PART UP UPWARDS	
				UP ABOVE ABOVE OVER UPON	
		RÜ	PE KE	BE ALL COME TOGETHER.	
		RU	RU	INVADE ATTACK	
	TA	RU	NA	BE CONNECTED BY FAMILY TIES	
KAU	AE	RU	NGA	LORE of the CELESTIAL	
	TA	RI		Noose for catching birds	
	TA	RU	-	TAWAITI INFLUENZA.	
	TA	RU	-	A TATTOO A SECOND TIME	
	TA	RÜ		painful acute	
	TA	RU	KE	LIE DEAD IN GREAT NUMBERS	
	WÄ			definite space area time interval Season.	
	TAU	RU		TOP of a tree	
	WA			UNENCLOSED	
	WA	E	RENGA	Cleaving for a cultivation	
	WA	HA		Region sheet da SAIL	
	WA	HO		the outside	
	WAI			Water memory	
	WAI	WAI		Essence Essentiality	
	WAI	KÄURI		TATTOO	
	WAI	KO	HU	MIST FOG	
	WAI	-	NEA -10	IN BAD ODOUR UNWELCOME	
	WAI	PA	PA	Overgrown.	
	WAI	RU	A	Spirit	
	WAI	TU	HI	pool of water in a HOLLOW	
	WA	KÄ		Canoe [as environing],	
	WA	O		FOREST	
	WA	O	WAO	NUNU heavy clouds obscuring the Moon,	
	WA	RÄKI		Morning song of birds [OBSCURATION]	
	WA	RI		WATERY potatoes spoiled by FROST	
	WA	RO		ABOARD of the DEAD	
			NEA	HERE FOREST	



MAORI TA UA  
 SK TA  
 SK TA RA  
 SK TA TA MA

THAT MENTIONED BEFORE  
 from base THAT ONE of MANY → TAMA\*  
 that one of 2 [ Superlative ]  
 that one of many Superlative

MAORI TA UA  
 TA HI  
 SK VA  
 PALI VA  
 SK VA  
 " VA K

THAT aforementioned  
 ONE one and the other all together  
 LIKE AS indicative = IV A  
 E-VA ONLY EVEN JUST SO CERTAINLY  
 LIKE [ FOR SURE ]  
 announce say tell describe name call.

MAORI I WA  
 E WA RANGI  
 A WA HAU  
 A WA  
 A WA KE  
 A WA NGA WANEA

9 NINTA 9TH MONTH  
 ornamented cloak.  
 I ME  
 landing place for canoes  
 2 days hence.  
 UNDECIDED

MAORI MA TA U  
 SK [ MA and MI ]  
 fut = [ MA TA ]  
 SK MA TA

KNOWLEDGEABLE CLEAR  
 FIX in the Earth lit i fig → KNOWLEDGE 100  
 SEE PERCEIVE MEASURE CONSTRUCT JUDGE  
 [ KNOW

MAORI MA TA A-RA  
 TA U-IRA

WITNESS OBSERVE  
 TEACHER  
 possessed by acted on by connect points  
 of compass is five in the Earth =

MA  
 MA HI  
 MA HE RE  
 A MA

[ WORK WORK AT MAKE ] [ lit i fig ]  
 be occupied with  
 PLAN  
 [ POSTS of MAIHE dAWHARE five in the  
 Earth lit and fig = RITUALLY! ]

WHAKA MA HU KI  
 MA NA  
 TA  
 SK MA MAU

EXPLAIN  
 Authority control be effectual taking  
 curve fashion tattoo paint 100 [ place ]  
 Five in the Earth RIT i fig] See perceive  
 measure construct Judge KNOW

MAORI MAU  
 See MAU-1

Five in the Earth FIE i LIT. 10 RITUALLY  
 7 ropes of Sun 100

MAORI	TU	PU	NA	] Ancestor grandparent
	TI	PU	NA	
	TU	PU		
	TI			GROW INCREASE Growth
	TU	PETE		Concise
SK	TU	LA	NA	Calculate
SK		GA	NA	COMPUTATION
MAORI			NA	Lineage
SK	TUJ			to flow forth to press out
SK	TU	-	NA	BEARER
MAORI	TU		NA	ROA the Earth
	TU		NGA	faTU be established take place.
	TU	RA	NGA	SITE FOUNDATION
	TU		NUI	Comet or meteor as visible present ment
SK			GA TA	departed from this world [of a God]
347			GA TI	Going away,
			GA TU	progress increase
SK 760	BHU			ARISE COME INTO BEING LIVE ABIDE
				to fall to the share of.
				Call into existence or life originate produce.
MAORI		PU		ORIGINATE ORIGIN SOURCE CAUSE ROOT
		PU	NGA	Reason cause origin
SK	DHU	R		front place of honor reflection Recollection part of
	DHU	RA		Burden Load [portion]
MAORI	TU	RA	-NGA	site foundation
SK	DHU	KA		TIME WIND
"	DHU			Kindle
MAORI	TU	NEI		Kindle
SK			NA TI	LONG of TIME
SK			NA	empty unbroken Knowledge NAVEL
MAORI		A	NA	EMPTY VACANT
"			NA	Lineage [NAVEL]
"		WA	NA NGA	Lord of TOHUNGA
"			NA -HEP	Long of time
SK			NA -TI	Long of time
MAORI			NGAE	UMBILICAL CORD SK NAH TO BIND ON
"			NATI	contract with a ligature [UMBIL CORD]
"			NA NO	discharge from the NAVEL of a child.

SK	NA	BHI	
✓	NA	BH	
MFAORS	NA	NU	
SK	NA	H	
MFAORS	NA	TI	
		PI	A
		PI	ERE
	V	WHI	
		WHI	TIKI
WHAKA	WHI	V	
		HI	
		HI	NEA
		HI	RERE
SK		NI	
		NI	KO
		NI	HO
	TA	NG	I
		NI	ANI A
		NI	AO
		NI	NIHI
		NI	HINIHI
		NI	KA V
		NI	NI
		NI	WHA
	TA	NI	WHA
	PA	NI	
	PI	NI	NEA
	PO	NI	NT
	PO	NI	NI
	PV	NI	HO
	TAPUNI		
	TI	NI	
	TI	NI	
	TI	NI	HANGA

TO BURST ASUNDER OR INTO A HOLE  
 THE NAVEL NAVEL STRINE  
 N'AVEL LIKE CAVITY  
 DISCHARGE from the NAVEL of a CHILD  
 TO BIND ON  
 CONTRACT WITH A LIATURE  
 EXUDATION GUM  
 Gape as a wound.  
 Cover spread out [as a cover].  
 Tie Bind.  
 afflict  
 he effected by DIARRHOEA  
 he killed  
 Gush Spewts

ind down back in into within as  
 [pref to nouns] = negation privation of  
 DOWN HEARTED  
 form a rope in a tight or coil  
 TOOTH Edged a weapon THORN  
 funeral dirge.  
 anything small.  
 GUNWALE of a canoe [ie down into]  
 Surprise party in war  
 some internal part of P. MUL  
 PALM [BUDS eaten]  
 glowing [ie down into a fire]  
 BARB of a fish tooth.  
 SHARK Fab. monster, [in deep]  
 ORPHAN WIDOW [water]  
 A STREAM disappearing UNDERGROUND  
 muzzle a Dog.  
 Glow  
 GUMS  
 close faulty places in a net  
 Very many [enemy]  
 CAULK  
 DECIEVE CHEAT

SK	NI -	K HAN	IMPLANT ERECTA POST TO DIE UP & OUT
P		K HANATI	TO DIE INTO [the ground] BURY TO FIX
SK	NI -		TO INFIX PIERCE with an arrow
			and DOWN BACK IN INTO WITHIN as prod
as MAORI	[NI -	AO]	- [GUNWALE of a Canoe] [HEARTED]
	NI	KA - U	PALM Centre unexpanded shoot eaten is
		KA - RIHIKA	Capulate make fine [dig out dig into 150]
		KA HO	Batten on Rafters of a house for thatching
		KA HIA	CARVED POST of a PA [onto
		KA HERU	implement for digging soil
		KA HI	WEDGE
		KA HA	LASHINGS of the RAUAWA of a Canoe
		KA	HOME
		KA HU	SURFACE
		KAI WAKA	HOLLOW OUT
		KA - KU	SCOOP UP
		KA N - IWA	BARBED SPEAR barb of fish hook
		KA N - I	Rub backwards i forward
		KA NE A	CURSE
		KA NE A	= KA HOME
		KA NUKA	TREE [larger taller than MANUKA]
		KA PIA	KAURI GUM [dig up of]
		KA PIRO	ENTRAILS
		KA PITI	Joined brought together
		KA PE	Move with the POINT of a STICK.
SK	o	KHANANA	DIGGING IN Burying
	[NI -]	KHATA	DUG IN FIXED IN the Earth dug up
	o	KHATAKA	DUG IN A LITTLE
		JAKA	PREPARE
MAORI	o	KHANITA	INPLANTED INFIXED
SK		NGITA	FAST FIRM SECURE make fast
MAORI		NEITA	THORN [empty out]
n		KA RAMA	RED OCHRE [dug up] SPEAR
		KA RAPI	sticks to hold thatch of a house [GRASS]
		KA REMU	PLUG in the Bottom of a Canoe
		KA RI	DIE DIE FOR DIE UP WOUND
		KA RO	PICK OUT of a HOLE

MAORI	RA	NGI		Stanza TUNE HEAVENSKY
SK		NI		in music the 7th NOTE
SK		NI	H	to sing or chant away,
SK	NIH	VS	VRI	expell by singing or chanting
P.	-	S	VARATI	
MAORI	NEA	-	RI	Rhythmic chant with actions
		H	U	Resound tenor of speech.
WHAKA		H	UA	RECITE
		H	UA	Full mean. name call by name.
		H	UA KI	Assault attack
		H	UA KURU	a red stone used in ceremonies
				d WHARE WĀNĀNĀ
				Something connected with crops.
		H	U HU	Free from TĀPU
		H	U I	Congregate come together
		H	U A	Sacred mound
		H	U REWA	Sacred place
SK		H	U TĀ	callery of sacrifice see.
MAORI		H	U KA HUKA	Lock of hair
			TIRI	offering to a God.
			RA-NGI	STANZA TUNE
MAORI	MI	HA	RO	WONDER at ADMIRE
	MI	HA		distant Descendant Young friends
	MI	HA	PAKAKE	Calf of WHALES [aka fern. red offspring]
	MI	HI		Sigh for Lament Greet
				ACKNOWLEDGE an OBLIGATION
SK	MI	]		perceive judge Know <u>CONTRACT</u> !
SK	MA	]		
SK	MI	TRA		MIDRA see METTA [friend no]
				[MAORI ME-HA DEDICATED]
SK		HA		AUSPICIOUSNESS PLEASURE DELIGHT
				[ CAUSE MOTIVE ]
SK		HI		TO STIMULATE ENCITE ASSIST HELP
				GLADDEN DELIGHT

SK P	[NI-]	KH AN KH AN	ATI	[IMPLANT ERECT A POST DIE UP DIE OUT DIE INTO the GROUND BURY FIX IN FIX PIERCE
MĀORĪ		KH AN ITA NGITA		IMPLANTED INFIXED THORN FAST FIRM SECURE ]
SK MĀORĪ		[NI-U KH AN TA KA TA KA		DIVINATION] [EMPTY OUT] DIE IN A LITTLE PREPARE
SK MĀORĪ MĀORĪ	[NI-]	KH A- TA H A- NI K A- RI K A- RO K A- RA		DUG IN FIXED IN the EARTH WEAPON DUE UP DIE DIE UP PICK out of a HOLE MEĀ RED OCHRE
WHĀKA	-	-	-	TA KA - TŪ prepare get Ready. TAK-OKO implement for digging TAK-OTO plan determine PLANT ] TAK-OU RED OCHRE [PLACE] TĀ Carve fashion TĀTOO bāla canoe TĀ EPA FENCE TĀ HERE BIRD Spear Ensign Tie TĀ HORO loose sand or earth TĀ HŪ Ridge pole of a house. TĀ HU Food plenty [ABUNDANCE] TĀ HUNA Land in a cultivation TĀ I TIDE TĀ I PWA VĀEINA
SK MĀORĪ		KH AN TA KA TA KA		DIE IN A LITTLE DANCE-STAMP! FOOTPRINT Carved footrest of a KŌ! Base of a tree where it enters ]
		H AN HANA	P. MUL	[into the ground] TRAVERSE LAND AS OWNERSHIP
SK		HA- NEI		Earth OVEN
SK SK	NI-	K HA HA HU HA- HU KI HA- KA	NI- ATI	ING DOWN BACK INTO WITHIN DIE IN TO the GROUND DISINTER BONES of the DEAD KŪMARA PIT DANCE

SKAZI VA RAS  
 MPOTRI WA  
 WA WA  
 WA ENGA NUI  
 WA ERENGA  
 WA KA  
 WA HA PU  
 WA HO  
 WA I  
 WA IKAURI  
 WA I KAHU  
 WA I PU KE  
 WA I RU  
 WA I TE O  
 WA KA  
 WA KA INGA  
 WA NA NGA  
 WA O  
 WA RO  
 WA WATA  
 WA U  
 See WA WA - WI WI  
 WA  
 WA RU  
 WA NGA  
 WA - KE  
 KA WA  
 KA WA  
 KA WA I  
 KA WA KA  
 RA  
 A RA  
 RA KA  
 RA E  
 RA H - A

WIDTH BREADTH EXPANSE  
 ROOM SPACE  
 UN ENCLOSED COUNTRY TIME SEASON  
 be distributed  
 the midst the intervening space.  
 A CLEARING for a CULTIVATION  
 REGION SHEET of a SAIL  
 MOUTH of a BAY or RIVER  
 the OUTSIDE  
 Memory water bag of a fishing  
 TATOOED [NET]  
 MIST FOG  
 FLOOD  
 Spirit See.  
 VOLLEY of spears  
 Canoe CLAN flight, flock of birds  
 DISTANT HOME  
 Zere of Tohunga instructor  
 FOREST  
 aboard of the Dead. deep hole or pit  
 Loosely WOVEN or plaited  
 BE NOISED ABROAD  
 ancient homelands  
 River BED/FURROW in a GARDEN  
 DITCH central passage in a house.  
 S.W WIND  
 2 DAYS HENCE  
 KARAKIA in Rites of war near house  
 I canoe birth of a child 100  
 Reef of Rocks channel between  
 ROCKS or SHOALS  
 LINEAGE  
 furrow dividing separate beds in a field  
 SUN DAY SAIL there Yonder  
 WAY PATH  
 Go spread abroad  
 headland point of Land  
 OPEN EXTENDED

SK545	NI-	KO	CA	
	✓	KU	C	TO CONTRACT CLOSING
MAORI	NI	KO		FORM INTO A COIL OR BIGHT TIE
				CURVE [of crescent Moon]
WHAKA	NI	KO		ORNAMENTED WITH CURVES
		KŌ		POUT OUT the LIPS
		KŌ	KO	Catch fish by driving them with a
				stick along the channels in the Rocks
		KU	IA	OLD WOMAN [into a NET]
		KŌ	ANU	COLD
		KŌ	ARO	BLIGHTED of Crops
		KU	IKI	COLD
		KO	EATA	YOUNG SHOOTS of FERN
		KO	EKE	OLD MAN COLD SHRIMP
		KO	HA	PAIN SCAR ECONOMISE
		KŌ	HAKA	REMOVE BONES of FISH for DRYING
		KŌ	HANGA	NEST
		KŪ	KUKU	SHRIVELLED UP as by FIRE
		KU	KU MOMO	PARSIMONIOUS
		KU	MU	CLENCH CLOSED ANUS to clench.
		KŌ	HI	DIARRHOEA
		KO	HI	WASTING SICKNESS haul in a Rope
		KŌ	HI WI	CORPSE medium of a God when not
		KO	HU	CRAMP [possessed by the God]
		KO	HORE	RAW of a WOUND
		KO	KA	old dry leaves of flax.
		KO	MAU	keep fire alight by covering with ashes
		KO	ROMEKE	lie curled up
		KO	MENE	Burst inwards CONTRACTED BY]
				WHITHERED WRINKLED [COLD]
		KO	MI	CLOSE the JAWS ON BITE
		KO	MVHU	WHISPERING MURMUR
		KO	NA	Lower part of abdomen re angle
		KO	NAE	Belly of a fishing net
		KO	NE WHA	CLOSE the EYES gradually.
		KO	PA	crippled lame bent folded.
		KŌ	PE	SQUEEZE PRESS TOGETHER
		KO	PITI	shut up closed



SK	NI	TYA	
from	NI		
of	NI-	JA	
MAORI		Ā	
A	NI	PĀ	
A	NI	V	
E	NEI	P	
WHAKA	NEI	TA	
HŌ	NI	A	
HO	NO		
HO	NEI		
	NI	HOWERA	
	NI	PI	
	NEI	TA	
WHAKA	NEI	TA	
	NEI	TA	
PA	NI		
TA	NEI		
O	NI		
PA	NI		
PA	NI	HI	
PO	NI	TA	KA
PU	NI		
		TIRI	
WHAREPU NI			
PU	NI	NGA	
RA	NEI		
RA	NEI	MĀ	RIE
		IA	
		IA	UA
		TI	A
		TI	EKE
TA	MĀI	TI	
		TI	KA
		TI	KA
	A	TI	NGA

INNATE NATIVE ONES OWN  
 Constantly dwelling devoted to  
 fixed obligatory RITES  
 of belonging TO PROPERTY WIFE HUSBAND ]  
 ANXIOUS SOLICITUS [ FOOD ]  
 feel shame.  
 ASSENT  
 Eye face.  
 + MANGERE [ LAZY ] intermarry used with Mangere.  
 MARRY  
 Greet by pressing noses.  
 Extravagant with food.  
 Small.  
 firm fast secure.  
 make fast.  
 Bring Curry.  
 ORPHAN WIDOW  
 cry for dirge  
 Populate  
 Paint Besmeat  
 chip pare with an adze.  
 SURROUND  
 COMPANY of PERSONS placed  
 offering to a God share portion [ Encampment ]  
 GUESTHOUSE principle house of a KAINEA [ VILLAGE ]  
 CLAN FAMILY  
 Seat of affections  
 QUIET PEACEFUL [ MIR ]  
 her him he she it  
 HERE!  
 MOTHER PARENT STOMACH  
 ground plants da house. [ Persistence ]  
 children 110  
 Just fair right correct  
 Authority control CUSTOM RULE  
 offspring descendants

SK MAORA	NI	PA PA TA TA	THA O KI TAI	Recitation SINE Recite Recite genealogies
SK P MAORA	NI / -	MIL MIL MI MI MIR- MIR- MI RA-RE RA NEA TI ANEA TI HOHE TI NA	ATI ERE KIKI -A -I MI RE NEA ANEA HOHE NA	] shut the Eyes fall asleep BE EXHAUSTED Stretch out in Repose. tend carefully. Soothe Assuage, tranquillise Smother [of sleep]. LIE REST Lazy. Blow Gently [to awake a person] Mat to lie on. Weary. Exhausted
SK MAORA TE RA	DO DO TO TO TO TO TO TO TO TO TO TO TO TO TO TO	SHA SHA TO TO AI E HA -HI HU KARI MO MO RO HE	A A TO TO A A A A A A A A A A A A A	EVENING DARKNESS darkness Night in the Evening SET AS the SUN the WEST be repeated DAWN THATCH DISPERSE SCATTER [of daylight] Curved [= waning MOON. Full of the Moon. EBB pass in enter Begin ABYSS TORCHLIGHT ENCLOSE THATCH Be Diffused. COME GO BECOME DAWN [morning darkness DARK shine glow BECOME LESS
A	TO	HA HA HA HA HA	A A A A A	

SK	DV	A		in 2 genders or 2 numbers.
orig	DV	I		
NUM DEC DV	DV	Ā	or	
	DV	AU		
f N	DV	E		
LOC	DV	AY	OS	IN 2 GENDERS [MASC; FEM] IN 2 NUMBERS
	DV	AK	Ā	DUAL 2+2. TWO FOLD      Sing i plural
MĀORI	TU	A		pref used with numerals TAHI TOIWA TO FORM ORDINALS [2 FOLD]
MĀORI	TU	A-	HANGATA	HERO da STORY
	TU	A-	WAHINE	HEROINE da STORY
	TU			Manner-sort
	TU			Fight with Serve Sand.
	TU	TU		Messenger sent to SUMMON PEOPLE
	TU	Ā		profuse with an offering
				Mention the Name of anyone.
	TU	A		Future Time past
	TU	A	HINE	SISTER da MALE
	TU	A	KANA	ELDER BROTHER da MALE
	TU	A	KIRI	person personality
	TU	A	NEAU	Beat with a Stick
	TU	A-	RA	Ally Support assist
	TU	A	RU	Western [i Eastern]
	TU	A	RURI	Ancient Times
	TU	A	WHENUA	INTERIOR opposed to the Coast
	TU	A-	TA	Early.
	TU	A-	I	Dark.
	TU	A		Form of address [Ngāi Whānau].
	TU	A	TITANGA	CHILDHOOD
	TU	A	KA	MIDRIB da Leaf
	TU	A	REA	an ordinal of INDEFINITE NUMBER [TWO FOLD]
				formed by prefixing TUA to adjective REA
	D	TU		Reciprocated ACTION
!	Ā	TUA		FIRST
	TA	TOU		WE OUS
	TA	TU		STRIKE one FOOT against ANOTHER
	TA	TU		Consent agree.
		V	TA	Land opposed to Sea
	V	TU		RETURN for anything Reward price Reply.

SK DV AM DVA

Repeated name of DVA couple male i female  
[ENA ind by 2 face to face]

A pair of opposites [heat i cold too]  
[Hij i Sorrow] QUARREL CONTEST FIGHT  
esper of 2 persons a DUEL fortress  
Sign of Zodiac GEMINI

MAORS

DV AM DVA

CARI N LIVING IN COUPLES

KARI-HIKA Copulate

RI-E 2

tam of address

fight with he wounded.

Dask [i Light].

Return for anything Reply piece

Reciprocated action

INTERIOR apposed to the COAST

ally support assist

time Season, definite space used

indefinite locality

Accuse.

So i So sing i phasal.

DIVIDE part Separate

WOMAN | MAN.

the outside

Rest Remain

water memory.

QUARREL.

first

follow pessure, proceed to meet in order.

QUARREL

BED da River

Go to meet

Answering force Support

Reply to

COME GO

VEER or Alpha Lyrae

Repeat after another

Footping but SK WAARA bear carry too!

TU A

TU

TU AI

U TU

A TU

TU A

TU A-

WA

WA

WA

WAE

WA- HINE

WA HO

WA HO

WAI

WAI tete

WA WE

WHA I

WHA NGA

WHA DWA

WHA TA KI

WHA TANA

WHA KA

WHA NA

WHA NUI

WHA NEA

WHA RUA

WAEVUA  
RA

513 SK  
MĀORI

DWA

+ ĀRÉ

TO REMOVE

ARE ARE OPEN CLEAR of OBSTRUCTION  
ARE EXCAVATED

ARE ARENEA CONCAVITY HOLLOW

ĀREI = ARAI keep off word of prevent

SK

DWA

PREVENT OBSTRUCT WARD off  
TO PUT PLACE SET LAY TO INFLICT  
punishment on to take or bring or help to  
LOT or SHARE Seize bear support

RE RE

flee escape. [think of 100]

aim a blow at beat with a stick

come fashion paint tattoo

Bail water out of a Canoe

Arrange measure set in order apply

Sing 1 word off [Study heavens in Navigation]

arrive come go amount to of numbers

touch of feeling be accomplished

Catch Sack Capture

prepare

Gift present feast

Weapon

Come go depart 100

Capture a fortress

TĀ

TA TĀ

TĀ TAI

TA U

TA E

TĀE TĀNEA

TĀKA

HĀ KARI

HĀ NI

HĀERE

HĀO

515 SK  
MĀORI

DHARA

TA RA

highest point Summit

Peak of a MOUNTAIN, POINT

517 SK  
MĀORI

DHU

TU

hurt injure

Be wounded

SK  
MĀORI

DHŪ

PA

incense aromatic vapour SMOKE

PA - WA

SMOKE

PA - TU

BRUISE SCENT PLANTS

PĀ - TO

Be diffused of ODOUR

TU TŪ

Set on fire

TU HI

ODOUR

TŪ PĀ RE

EARLAND CHARLET [aromatic]

SK

DHŪ

KINDLE a fire

SK MĀORI	DHU MA DHU TU HI TŪ TŪ ĀHU TŪ ĀIMU TVAREHU TV MA -RU TU MA -TA		Smoke VAPOUR MIST kind of incense KINDLE da Fire ODOUR invoke + Rites of. Be ignited Sacred place. Sawfin felling a tree made by FIRE MIST FOG SHADY Set on fire rust place set long Sweet scented shrub
SK MĀORI		DHA MA HI MAHI MĀ HINAHINA MĀ HU MA HVA HVA MA HU NU MA INĀ MĀ NA WA HĀI MĀNEHU	DIM HAZY STEAMY be raised up be forced up Burnt KINDLE SMOKE STEAM. plant used as seed
Note	DHŪ MA -	DHŪMĀRA	DARK LIKE SMOKE

SK 519 see all apply	DHĀRI TI [DHĀRI TI]		any offering or Sacrifice holding Seizing resolution will joy stand still pleasure N. of particular Evening Oblations at the ĀSVAMEDHA. a class of METRES of 4x 18 SYL. N <sup>o</sup> 18 of the 16 KALĀS of the MOON !!! attend To CONCEIVE offering to a God share portion place one by one. adorn with feathers mother stomach mat to lie on [STILL] [catch i kill]
MĀORI	TI RI TI Ā TI ANĀ TI ARE TI EKE TI HI TI KA TI KANGA TI NA TI O TI PĪ HORI TI NĀKU TI RA TI RO		SCENT [incense]. measure long of set out Feast Right correct CUSTOM RULE LAW. Satisfied Content Cry call [of sacrifice]. Begin to wane of the MOON Conceive Stars of Orion Belt Look see TITI HĀOA Shout of Joy.

SK  
GOING,  
See GA-

HA

SKY HEAVEN DYING FEAR KNOWLEDGE MOON  
WAR BATTLE CAUSE MOTIVE COITUS WEAPON  
PLEASURE CALLING TO MAD DRUNK Delight

HĀ ✓ I HAN

KILLING REMOVING [WATER]

HA

Deserting avoiding

✓ HA N

TO GO strike beat hunt

HA ✓ HĀ

ABANDONING [MĀORI HĀ-HĀ]

MĀORI HA -RO

VAULT of HEAVEN

HAI = HEI = SKY

HA

WHO in asking a persons Second name.

HĀ HĀ

Warn off by shouting desolate Deserted

HĀ E

Cause pain

HĀ E ATA

Dawn.

HA RO TO

POOL

HĀ E MANGĀ

Streamlet

HĀ

Sound Tone of voice

HA ERE

Come go depart progressive change Become

HA HA

Seek procure Enquire about [he diffused]

HA HA KI

Draw attention to point out indicate.

HAI

principal stone in game of RUVU = cause motive

HAKA

Dance Sing

HĀ KARI

Gift present feast

HĀ KINAKINGĀ

Enjoy oneself.

HA KUNE

Be deliberate be careful.

HA MUMU

Speak.

HA NI

Weapon

SK

HA NI

Weapon.

HA NGA

make build fashion Business

HA O

Capture a fortress

HĀ PAI

Rise of Heavenly Bodies Dawn.

HA RA

VIOLATE TRAP

SK GA

GOING Staying abiding in

MĀORI NGA - HU

HUNT with DOGS

NGA - RE

FAMILY, ITD

SK GA

Go Towards PERSUE [NGA-HU!]

SK GHA

striking Killing

SK	GĀN - TU	A TRAVELLER
MĀORI	TŪ TŪ	A MESSENGER
	NEA - HU	HUNT with Dogs.
	NEA NEA	SOOT !
	NEA HA	LIZARD
	N - U	KU DISTANCE
	N - U	NUMI DISAPPER GO OUT of SIGHT
	NEA KI HOAORE	HURRY unnecessarily
	N - U TARA	VEGETABLE CATERPILLAR
	NEA RO	Blowfly Roller on which to chag a canoe.
	NEA RU	WAVE of the Sea.
SK	GĀ - TU	GOING MOTION WAY COURSE progress free space for moving place aboard.
SK	TU RA - °GA	[ welfare ]
	SU - °GA	MĀORI HU - NEA COMPANY of PERSONS
MĀORI	TU RA NEA	SITE FOUNDATION
WAHKA	TŪ	ERECT SET UP RAISE stand to erect
	TŪ RA NEA	TIME of STANDING
	TŪ	BE ESTABLISHED
	TŪ TŪ	be set on fire
	TŪ TŪ	Messenger
A	TU	DIRECTION MOTION AWAY ONWARDS
TA	TU	Strike one foot against another
	RA	WED There yonder SAIL
	RA I HE	Small enclosure fenced.
	RA ME NE	Assemble.
	RA NEA	Abundant
	RANGA	SET IN MOTION SAND BANK
	RANGA RANGA	MOVE
A	RA	WAY PATH
	RA NEA - HAU	Persue
	RANGA	perform Rites
	RANGA MARO	Army in Battle Array.
	RANGA PŪ	Company.
	RANGA - TU	GO MARCH
SK	GĀN - TU	A TRAVELLER
	HU NEA	COMPANY of PERSONS
	HU NEA REI	FATHER MOTHER IN LAW



SX for	TI RĀ	RO S		
		RO	AH NIYA = HNYA	MORE THAN ONE DAY OLD PREPARED THE DAY BEFORE, GRATE INTO A PULP HALF COOKED
MAORI		RO RO	ROI	
#	TI	RO	ROI	
		RO	RA RE	ASSEMBLE COLLECT A WAR PARTY
		RO	KI ROKI	PRESERVE HUSBAND STORE
		RO	KO	Grow weak decline of a person dying
		RO	NEO	attend to obey hear Listen
		RO	NEO Ā	preserve take care of apply medicines to Remedy against sickness / death.
#	TI	RO	RE	DECOY KĀKĀ = FIRST BIRD CAUGHT
		RO	NGO KERE	MAIN PART of HULL of a CANOE; USED AS ]
		RO	NGO NUI	MOON on 28th Night [A DECOY ]
		RO	NGO TĀKĀ WHIU	EMBLEM of a GOD placed in the path of an approaching enemy,
		RO	NGO TEKA	a mole of stakes below water to [impede canoes]
		RO	NGO NA	BASKET of COOKED FOOD in RITES
		RO	PETI	Gathered together collected
ROPE	TI	RO	RĀ	Cowardly.
		RO	RA	Lay out Spread out
		RO	RE	SNARE TRAP intoxicated
		RO	RO	pieces of wood rubbed to procure fire
		RO	TA ROTA	Sign with hands without speaking
			NGIA	appear seem to be,
		RO	TARI	young fern root not yet Ready.
			AH A.	of what sort of what use do what to?
			AH-ER	WHEN = A WAER
			AH-I	Beget
	TI		AKI	watch wait for
	TI		ARE	SCENT
	TI		ETIE	Break up fire wood,
	TI		EKE	Measure ground plans of a HOUSE
	TI		EPA	CHARM for snaring birds
	TI		KĀ KĀ	Burnt by the SUN [ie day before!]

SK	TI	RO- / BH Ū BH AVATI ]	TO BE SET ASIDE HIDE	
for MĀORI	TI	RO - AH <u>NYA</u>	More than one day old, prepared the " day before,	
		RAS RĀ	DAY [WHA-RO SCOLD ABUSE]	
	TI	RO RE RO RA P Ū	first bird caught; keep as a DECOY LAYOUT SPREAD OUT HEAP STACK make into a Bundle half cooked.	
		ROROI ROPE TI RAUHI RAH-I RAH AKI RAIHE RA TO	gathered Together collected place Together collect plenty full abundant ONE SIDE situation out of the way. Small enclosure. BE DISTRIBUTED	
		WHA RERANGI	STORE HOUSE	
		WHA- RE UMV	COOKING SHED	
		RA <u>NGI</u> TAHI	STACK of fern root	
	WHAKA		WHA- TA RANGI	PLATFORM on Posts [for drying food]
			RA PA	OMITTED IN DISTRIBUTION of FOOD
			WHA RO	ABUSE SCOLD
		RA PU	SQUEEZE of working food into a Pulp	
		WHA RA	Receive a portion of food [day before]	
WHAKA		RA RA	Be spread out on a Stage [of food]	
		WHA-NGA	OFFER RITUAL FOOD [drying]	
		RA RO	Beneath under underworld.	
		RA UHI RA WA RA WE	place Together Collect bring Goods property dispute [protect]	
		PU	Sufficient Enough.	
WHAKA		PU PU	lie in a heap stack make up a complete make into Bundles [number]	
		PU AKI	DISCLOSE	
WHAKA		PU ANEO	Starve	
		PU IA	food with smoky taste	
		PU KENEA	Repository	
		PU KINO	Greedy.	
		PU KORU	FOLD a Garment i.e. HIDE!	
	WHA- NEAI	FEED NOURISH WHAO put in a BAG		

SK	TI	RO-HI	TA	] REMOVED OR WITHDRAWN FROM SIGHT CONCEALED HIDDEN [A MEANING]
		RO-HI	TA	
MAORI	TI	RO		See Look examine
	TI	TAHA		DECLINE of the SUN
	TI	RAMA		Look for with a TORCH
#	TI	RAKI		Clear away of CLOUDS.
	TIP	HORI		Begin to WANE of the MOON
	TI	PA		AMBUSH
	TINI	HANGA		DECEIVE CHEAT
	TIMU			Ebbing
	TIKOU			Clitoris
#	TIARI			Expose to VIEW
	TI	TEI		SPY
	A	RO		MIND BOWELS
WHAKA	A	RO		UNDERSTANDING PLAN
	A	RO	A	be understood
	A	RO	HA	Yearning for an ABSENT FRIEND
	A	RO	HEA	CLOSE the EYES
	A	RO	HI	LOOK FOR
		HI	NAPŌ	DIMNESS of SIGHT in Request to
	WHI	WHIU		KEEP ALOOF [SPIRITUAL MATTERS]
	A	HI	AHI	EVENING
		HI	AHIA	Thought desire
		HI	A MOE	SLEEPY
		HI	A NEA	DISHONEST
		HI	A NE	GLOOM
		HI	KI	Remove take away,
		TA	KANE WHANEWA	CLOSE the EYES
		HI	NA	DIM LIGHT
		HI	WA	DARK
		HI	HIRA	STAY Suspicious
		HI	WI	jerk a fishing line to hook a fish [without seeing it]
	TA	ERO		obstruction Hindrance
	TA	HAE		STEAL
	TA	HE		Abortion Menses.
	TA	HERE		LIE of CLOUDS on a MOUNTAIN
	TA	KAHANGA		SOLE of the FOOT

SK  
MĀORI

TIRYA-RA  
TI MATA  
TI KOKI  
TI KE  
TI IHE  
TI ARE  
TI AHO  
TI MOHU  
TI ORIORI  
TI PAPA  
TI PI

=RYAG AIR GOER, [ASIDHA]  
THROW a Spear  
HIGH UP IN the HEAVENS  
Lofty high  
SNEEZE  
SCENT  
Emit Rays of Light  
ASTHMA.  
a form of KITE  
MOSQUITO [NEARO BLOWFLY]  
FLOCK  
play at ducks i drakes

HAKITU-RI

TI POKA

BIRDS  
[DRIED UP ie SUNLIGHT AS]  
[SUCKING UP MOISTURE = SK!]

NGĀ

TI RAKI  
TI RAMA ROA  
TI RA TŪ  
TI RAUREKA  
TI REAUREHU  
TI RI

TAKE BREATH BREATHE  
Clear away of Clouds.  
lights seen on MT TOPS  
Most da CANOE [+ SAIL + AIR]  
Fantail  
Sacred fire  
offering to a God. incantation  
to drive out a God.

NGĀ TETE

SK

TI RO  
TI RO-HITA  
TI TAHA  
TI TA KA  
TI U  
RI RO  
TI WE  
TI TI WHA

MOVED ALSO A-NEA !!!  
Look hand survey view  
Removed from SIGHT HIDDEN  
Decline of the SON  
BIRDS  
SOAR SWIFT SWAY TOI FRO  
Gone away be become [N WIND M. WAY]  
Scream.

SK  
Note

DHITI  
RE  
RINGA  
RINGI  
RIPi  
RIPo

Show out Gleam  
SHINE  
SAIL FLY  
WEAPON  
Throw in great numbers SHOWER  
TACK ship go about SKim along  
bediffused as SCENT. [the surface [birds]]

WHANA

SK  
MBOOR

TI VA RA  
RA

A HUNTER A FISHER the  
SAIL — [OCEAN]

TI - A

CATCH ; KILL

TI - A KA

WATCH FOR WAIT FOR

TI - EPA

A CHARM for SNARING BIRDS

TI - KI

Fetch proceed to GO for a purpose

TI - KI

UNSUCCESSFUL

TI - MORI

Decoy Bird

TI - PAKI

Crack vermin,

TI - PA

AMBUSH

TI — RA MA

Look for with a Torch.

TI RO

Look Survey VIEW

TI TI WHA

catch a fish with a PAWA hook  
follow PERSUE look for go in Search  
water

WHA - I

WA I

WHA NGAI

FEED NOURISH bring up.  
Interval area Region time Season.

WA

WA ETEA

ONE BUSY in fishing or fowling  
Carry on the back.

WA HA

WA I HA PE

Memory, bag of fishing Net  
Jab ship go about

WA I NGENCE

a kind of SHARK

WA ITAVA

Expedition army body of men.

WA KA

Canoe crew of a canoe.

WA KA WAKA

Shore Division

WHA I HANGA

DO BUSY ONESELF WITH

WA OKO

Bushman.

RA

Sail

RA TO

be distributed

RA - U

Catch in a NET

RA - U

Take Captive

RAU RANGI

another time another Day.

RAU TAMI

Glean a Root crop.

RA WEHOI

impose upon by a Spell HOAX

RA WEKE

Capable prepare manipulate

RAUHI

Catch hold collect bring [fashion]

WHA NA

SPRING of a TRAP travel  
[come go]

WHA KA

SK	TU	NGA	prominent erect lofty high chiefstrong ] [ high MOUNTAIN ]
MAORI	TU		STAND BE ERECT
	TUA		Give a name to a child of a CHIEF
A	TUA		Gods cousin.
	MAU	NGA	MOUNTAIN
		NGA RI	Greatness POWER
		NGA RAHU	LEADER COMMANDER.
		NGA NA	Strong Brave
HOA		NGA NEARE	Enemy.
		NGA I	Clan prefix.
		NGA HERE	Forest
		NGA HU	point Promontory
		NGA HAU	Force of Example.
		NGA RUNGARU	Rough with waves
		NGA TA	MAN
	RU	NGA	TOP UPPER PART UP UPWARDS UP ABOVE over upon.
	TU		manner sort
	TU		Stand be Erect
WHAKA	TU		ERECT RAISE SETUP FORMAL SPEECH
WHAKA	TU TU		piled up point out be prominent
	TU TU	A TANEA	RIDGE
	TUA		fell cut down.
	TUA HA	NGA TA	name for a HERO of a Story
	TUA HU		Sacred place sacred MOUND with erected POLES
	TUA HURI		Cover a Roof
	TUA KAI HAU		(DISTANCE, [polite]) = height
	TUA KIRI		WALL of a House.
	TUA RAHI		BLACK STILT
	TUA RANGA RANGA		Rough of the SEA
	TUA TARA		SPINE on Back of a FISH
	TUA WHENUA		MAIN LAND
	TUA WHIORANGI		Rainbow
	TU HOA		STEEP
	TU KA UATI		WHIRLWIND
	TU MA HOE HOE		VERTICLE HIGH

MĀORI?	HA NI		= HONEY
SK	HĀ		HAPPYNESS PLEASURE
MĀORI	HA RI		Joy
BUT SK	HA NI		SPEAK ill of DISPARAGE = SK NI -
MĀORI	PA NI		down away from sadness SOTTOU ITO
	NI	KO	WIDOW ORPHAN
	ANI ANI		fama rope into a coil = SK NI - ✓
	NI	NI	BELITTLE
	NI	U	SENSATION
	HĀ		FEEL SHAME
SĀMOA	SU	AME LI	TASTE FLAVOUR ODOUR,
SK	SŪ		HONEY
BUT	SU		Grant Restow
			PRESS OUT EXTRACT espac Soma juice
SK	HA NI		distil prepare [WINE MEAD ITO],
MĀORI	HA NI		WEAPON See Bee: Bee STING BHRINGA
	HA N		WEAPON
SK	SU		TO STRIKE
MĀORI	HU A		GOOD EXCELLANT
NGA	HU A		PRODUCT PRODUCH FRUIT FLOWERS
	HA MA		SWARM, [FULL MOON]
	HA NE		Be condemned,
750 SK	BHA SALA	A	BE PUT TO SHAME
			A LARGE BLACK BEE
	DELETE		Polyresim -
			- in
			conflict with the Legacy of ones ancestors.
SK	HO NI		NIBBLE CONSUME [honey i honeycomb!]
MĀORI	NI		DOWN AWAY FROM ITO =
	NI HO		TOOTH = SK NI - ITO

SK	RU			ROAR SOUND NOISE FEAR ALARM [ BATTLE ]
	RU			
INTENS	RO	RU	VAT	TO BREAK SHATTER
SK		RU	TA	BROKEN TO PIECES
MĀORI		RŪ		EARTHQUAKE
		RŪ	AKI	VOMIT
		RU	HA	women's garment Rag
		RU	KU TA	Collecting Together [of bones]
				spell to prevent a tree from splitting when felled or for BINDING things
		RU	RE	Toss about Scatter
		RU	RU	Attach invade
	RO	MI		crush.
	RO	ROI		Grate into a pulp.
	RO	KE		SHIT
			TĀ	shib
			TĀ TA	BREAK IN PIECES HEW OUT
			WĀ	divide part separate
		WĀ	WĀT-A	BROKEN UP loosely woven.
			WĀT A WĀTĀ	Full of holes
SK	RE	BĀ		a praiser celebrator panegyrist
MĀORI	RE	O		Speak word saying
		PĀ O		Sing
		WHĀ E		MADAM Respectful form of address
		WHĀ I		perform an incantation or RITE
		WHĀ I Ā I	PO	Be in Love with a person one betrothed
		WHĀ I KĪ		make a formal speech.
		WHĀ I KŌ	RE RO	make an oration
		PA	NU I	PROCLAIM.
		PA	RE PĀRE	Defensive chasm.
KUPU	-	PA	RE MĀTĀ	Reply Retort
			HĀ	tone of voice Tenor of Speech-
	TA	PA		Recite



SK MĀORI	RI RI - E		SECOND NOTE of the HINDŪ GAMUT TWO
SK MĀORI	RI H RI	PHA PA	the 12TH ASTROLOGICAL HOUSE Ridge side edge horizon Boundary ROW RANK LINE Upper side TOP DIRECT in a LINE WARD of DWERTEVIL
WĀKA	RI	PANGA	HEAP,
	RI	PA	along the edge.
	RI	PEKA	lying across are another lay across
	RI	PEKANGA	CROSS ROAD
	RI	AKI	be elevated stand high
	RI		screening protecting bird bond
	RI	PVA	Larger Magellan cloud.
	RI	POINGA	HAUNTS
WĀKA	RI	RO	he become
	RI	TE	Corresponding in position number performed completed fulfilled
	RI	JE	put in order arrange make like
	RI	HA	Small BAD ? ?? [RSI also see, missionaries]
JE		WĀ	4th MONTH causative prefix
		WĀ-I	WĀ-I PA TITI PA coalsack near Southern Cross. [cat's cradle!]
		WĀI	possessing acquiring the shape of SETTLED RESIDENT [in NAKSATRA]! follow pursue. proceed to in the next order perform a Rite Lay hold of.
	WĀI AO-MĀRAMĀ	KA PUTA KOE KI TE	[Lunar Mansion?] WĀI AO Note PUTA pass through in or out ITO
	WĀI-KĀ		Towards in the direction of.

SK MEORI	BHA WHA -I
	WHA, WHAI WHA I A WHA I HANGA WHA I TI RI WHA KA WHA -KA
SK 750 pl BA	BHĀ BHA U ]
	BHĀ TI
MAORI	WHA -I WHĀ IRO WHA I KO RERO
SK MAORI	DHĀ -TI TI E KE
	WHA I [ WHA KA ] [ KA ]
SK 742	BHA JBHĀ
743 SK w/ RV -	BHA -J BHA K - TUM BHA JYA
MAORI	WHA -I WHĀ EREERE WHA WHAI WHA I WHĀ NGAI WHA NAU
SK	BHA VA NA NĀ

POSSESSING EQUIPT WITH  
BECOMING AQUIRING THE SHAPE  
OR CHARACTER OF  
CONSTANTLY RESIDENT [ie becoming]  
LOOK FOR SEARCH WOO PROCEED to the next  
in order AIM AT PERFORM RITES [BECOMING]  
EXERT ONESELF HURRIED  
BEWATSCH  
DO BUSY ONESELF WITH MAKE BUILD  
THUNDER.  
TOWARDS IN THE DIRECTION of .  
CAUSATIVE PREFIX [BHA-VA-KA]

BHATI  
TO APPEAR AS LOOK LIKE TO BE EXIST  
MANIFEST SHOW  
LIGHT SPLENDOUR KNOWLEDGE PERCEPTION

IMPERFECTLY UNDERSTOOD  
SPEAK IN A FORMAL WAY  
LIGHT See > > > ITD LIGHT/KNOWLEDGE  
Measure set out lay off.  
LOOK FOR PROCEED TO [next in order] AIM AT  
CAUSATIVE PREFIX [DESIGN ITD ]  
= SK BHAVA BECOMING + KARMA > ACTION  
light beam splendor appearance likeness  
[ a sign of Zodiac ]

DIVIDE DISTRIBUTE GRANT BESTOW SUPPLY  
ENJOY [also sexually] POSSESS ASSUME as a FORM  
PUT ON [as garments] EXPERIENCE FEEL SLEEP  
TERROR TO PURSUE PRACTISE CULTIVATE HONOR  
PERSUE WOO [ LOVE COOK [PRESS] FOOD  
WIFE MOTHER of ones children  
EXERT ONESELF  
POSSESSING BECOMING acquiring the character of .  
FEED offer as food [i RITUALLY] OFFER FOOD  
Be born 'FAMILY offspring  
ABODE DWELLING COMING INTO EXISTENCE ]  
acted on by lineage ITD [ A FIELD ]

SK	BHA	VA	NA	ABODE DWELLING COMING INTO EXISTENCE ] [ A FIELD ]
	BHA	VI	KA	PIOUS HAPPY PROSPEROUS a salutary ] [ state ]
=	BHA	VA	KA	] BEING EXISTENCE
	BHA	VA		
MAORIS	WHA	-	KA	CAUSATIVE PREFIX
			KĀ	HOME
	WHA	RE		HOUSE people in a HOUSE
	WHA	- I	HANGA	DO BUSY ONESELF WITH MAKE BUILD
	WHA	- I		WOO PERSUE
	WHA	ERE	ERE	mother of one's children wife
	WHA			possessing BECOMING
	WHA			FEED BRING UP
	WHA		NA - V	BEBORN 'family group, 100
	HĀ	MOKO		thatch a house
	HĀ	KORO		father
	HĀ	KUI		mother
	HĀ	MVA		Elder brother or Sister
	HĀ	NGA		make build people.
	WĀ			definite space area interval time Season.
	WĀ			Divide part Separate clear away
	WA	HINE		WIFE
	WA	ENGA		portion marked off by a dividing ] the outside [ line ]
	WA	HO		
	WAI			Memory, water
	WAI	KA - NA	ETANGA	PEACE TRANQUILLITY,
	WA	KA		CLAN
	WA	NA		but shoot fence Division of a heap of food ]
	WA	NA	NGA	Zered Tohunga. [ well grown ]
	WA	RAWARA	TIPUA	UNCERTAIN TRADITIONS
WHAKA		NĀ	NĀ	[NĀ] REST REMAIN
		NĀ		possessed by lineage acted on by - ]
	NA	KU		DIE [ by reason of ]
	NA	U		Come go
	NA - WAI			denoting a regular sequence of ]
	NA - WA			PROCEED [ Events ]
	NA	NE		DOE

SK	BHA RA			BEARING CARRYING BESTOWING ] [ ABUNDANCE ]
	BHA RA TA			SERVANT
	BHA RA NA			BEARING MAINTAINING BEARING IN The WOMB Carry bring procure MAINTAINING SUPPORTING NOURISHING
	BHA RA TA			BEING MAINTAINED
Māori	WHA ERE ERE			MOTHER of one's CHILDREN WIFE
	WHA NEA - I			FEED NOURISH BRING UP
	WHA NA U			BE BORN family group offspring
	WHA NA KE TA NEA			PERIOD of GROWING UP CHILDHOOD
	RA			SAIL
	RA HIRI			Receive cordially Wellcome.
	KA RA NEA			call Wellcome.
	RA KA TU WHENUA			THE EARTH [Generally]
	RA TO			Be distributed
	RA NEA			SHOAL of fish
WHAKA	RA NEA RANGA			EXTOL
	RA NEA			MARO
	RA NEA TIRA			
	RA NEI			
	RA NCI			MARIE
	RA POI			first pregnancy.
	RA RE			lie rest carry,
	RA RI			Be abundant
	RA RO			day time Season,
WHAKA	RA TA			tame Subdue friendly familiar
	RA TO			be distributed
	TA KA			prepare
	RA RAU			Settle down Remain
	RAU WIRI			Clear up set in order a cultivation
	RA WA			Goods property
	NEA			Satisfied
	NEA HERE			FOREST
	NEA HURU			HARVEST TIME
	NEA KAU			Seat of affections
	NEA KI			Cultivate plant

SK BHA VI TA = ]  
 BHU - TA ] BEEN BECOME

MPOZI WHA KI REVEAL DISCLOSE CONFESS  
 WHA NA he on the point of,  
 WHA NA KETTANGA PERIOD of growing up childhood  
 WHA NAU BE BORN  
 WHA NO Lead of a ROAD SO PROCEED  
 WHA NEA Repeat after another

WHI TI Relate Recite  
 WHI WHINGA Lay out plan of a house.  
 WHI TO Dwarf  
 WINI ahead Terror  
 WIWI - WAWA ancestral home

SK BHA - - - VA - NA DWELLING ABODE  
 O WHA NEA = NEST [coming into Existence]

Notes SK Reduplicative = DISTRIBUTIVENESS,  
 WHI can be able.

PU ORIGIN SOURCE CAUSE  
 TWICE TOLD WISE ONE  
 PU PU BREAK FORTH SPRING UP  
 PU A flower Seed.  
 PU A Smoky.  
 WHAKA PU A Cause to smoke.  
 PU AKI Come forth show itself emerge.  
 disclose be uttered

PUA NU Cold.  
 PU - TA Be BORN more than one place to another  
 PU NA WIFE ANCESTOR spring of water  
 PU NIHO GUMS of child i old man.  
 PU RE RITE  
 PU - TA pass through in or out Come forth  
 PU - TA KE be changed be different  
 TA IAO WORD  
 TA HU direct Line of ancestry  
 TA RUNA Connected by family ties  
 TA HAKURA Dream of one dead.

SK	BHĀ	VYA
MĀORI	WHĀ	
	WHĀ	EA
	WHĀ	I
	WHĀ	WHĀ
	WHĀ	HANGA
	HI	A
	HI	A KAI
PO	WHĀ	
SK	BHI	KSH
in decider of	BHĀ	I
MĀORI	PA	KI
	PI	KI
A	WHI	
A	PA	
KORERO	-WHĀ	AKA =
- A	WHI	
Ā	WHI	O
Ā	PI	TI
A	WHI	NA
Ā	WHI	WHI
TĀ	WHI	RI
TĀ	WHI	O
TĀ	WHI	TĀ WHI
	HI	A KAI
	HI	A
	HI	A
	PI	TO TOTO
	PI	TOTO
[ PŌ	WHI - RI ]	
PO	-HI - RI ]	
	PI	RI KĀTĀ
	PI	RI PŌHO
	PI	RI HONGA
	PI	PI RI
	PI	PI RI

being existent present  
 to be about to be or become future  
 Likely to be on the point of becoming  
 cessation precise

Mother

possessing becoming

chase hunt

make build

Desire wish be in love with

hunger

= PŌHĀ Youngest child in a family

\*let TO WISH TO SHARE, or partake cause to  
 GOSSIP [BEG]

A SECOND IN A DUAL ASSISTANT

Embrace. foster cherish draw near to

SPIRIT of one dead VISITING A MEDIUM

[COMPANY of WORKERS]

CLOSE CONVERSATION

Round about winding go round about

PLACE SIDE BY SIDE ADD [circutous]

ASSIST BEFRIEND

Near.

Becken wave to bid welcome.

Go round about

Delay hesitate

hunger

fall in love with how many.

Desire wish

Blood Relative

BEG

BID TO Come on WELCOME

= PŌWHIRI WELCOME bid to come

Keep close to

child in arms nusseling

Keeping close faithful

cling to

JOIN BATTLE

SK	MAI	TRA	
from	MI	TRA	
MĀORI	MAI		
HAERE	MAI		
	MAI	MĀI	
	MAI	KI	
	MAI	MOA	
	MĀI	O	
	MAI	OHĀ	
	MAI	ORI =	!
	MĀ	ORI	
	MAI	TAI	
TA	MAI	TI	
	MA	KĀU	
	MA	KI	
	MA	KOĀ KOĀ	
	MĀ	HU	
	MI	HA	
	MI	HI	
	MI	HI	
	MI	RĀ	
	MI	RI	
		TĀ	
	TA	RUNA	
	TA	RA	
		RĀ	
		RATA	
		RATO	
		RĀ MENE	
	TA	MAI TI	
	JA	MA	
	TA	NEA TA	

VRIDDHI form in Composition  
 FRIEND FRIENDLY AFFECTIONATE ]  
 [ KIND ]

HITHER  
 WELCOME  
 Dance or HAKA to welcome GUESTS  
 Song of affection for the dead.  
 music tune  
 PET FONDLING  
 CHERISH TAKE CARE of.  
 Calm.  
 greet affectionately WELCOME  
 TOKEN of Regard.

agreeable good.  
 child  
 OBJECT of AFFECTION wife husband.  
 Sick person.  
 Joy.  
 Gentle  
 DISTANT DESCENDANT  
 SIGH FOR LAMENT GREET  
 ACKNOWLEDGE an obligation =  
 [ MITRA as CONTRACTS ]

SHOW AFFECTION  
 tend carefully CHERISH  
 SOOTHE ASSUAGE TRANQUILLIZE  
 FRIEND and as TOWARISH so  
 Connected by family ties  
 a marriage union till death  
 WED  
 familiar friendly  
 be distributed  
 Be assembled Recited  
 child  
 SON child man.  
 MAN: HUMAN [TA instrumental ity]

SK MAI TRI  
 > [ MI TRĀ ]  
 MĀORI MAI MOA  
 HĀERE MAI

FRIENDSHIP BENEVOLENCE FRIENDLY ]  
 [ GOOD WILL ]  
 Cherish take care of.  
 WELCOME

Note SK MŌ = MĀ - U  
 TA MAI TI  
 A TI  
 TI A  
 TI AKI  
 TI KA NEA  
 TI KA  
 TI KA WE  
 TI KI  
 TI MANA  
 TI NO  
 TI PUNA =  
 TU PUNA  
 TI RI  
 TI TIHĀOA  
 [ HARI ]  
 HĀ  
 RI - E  
 RI A  
 RI NEA  
 RI JENGA  
 TI R - A  
 RA TI  
 JA  
 MI HI

See MOKOPUNA ITO  
 offering to a God SHARE PORTION  
 child  
 offspring  
 MOTHER STOMACH  
 Guard keep  
 CUSTOM LAW  
 JUST FAIR RIGHT CORRECT  
 Carry on the back.  
 personification of Pryaeval man.  
 Self person real actual  
 Essentiality  
 Remove TĀPU  
 Shout with Joy  
 Joy  
 pleasure delight  
 2  
 Screening protecting bind Band,  
 HAND [ here in marriage see! ✓  
 Custom ITO  
 marriage union till death  
 familiar friendly  
 Friend  
 greet



SK	MA		based 1st person pron in accus.
	MA' M		
OR	MA		
INST	MA YA		
DAT	MA HYAM		
OR	ME		
ABLAT	MA T		
or	MA D		
gen	MA MA		
or	ME		
Note	MÖ = MA + U	see MA above	
MAORI	MO KOPUNA	GRANDCHILD descendant	
	MÖ KU	FORME MÖNA FOR HIM	
	MÖ-U = MA UA	WE 2	
	MO U - MOU	URANGA CONNECTION BY MARRIAGE	
	MA	of MARRIAGE RELATIONSHIPS	
	MA HAU	FOR THEE	
	MAI	hither relationship towards speaker	
	MAI MOA	cherish take care of	
	MAI OHA	Greet affectionately	
	MA KA U	husband wife	
	MA KU	1st pers sing FORME	
	MA NA	Authority	
	MA NA AKI	show Respect.	
	MA NA WA	Welcome.	
	MA NU	person held in high regard.	
	MA O =		
	MA U-A	Second person dual WE TWO exclusive of	
	MA ORI	[ person addressed ]	
See	MA TA	generally used after RA	
	MÖ TA		
RA	ME NE	BE ASSEMBLED BE RECITED	
	MA TA	face eye. MATAPOPORE HUSBAND	
	MATA MATA RONGO	GREET	
	MATA KE KE	Step parents uncle aunts	
	MAT-A WAKA	CLAN	
	MA U ]	2nd pers sing for THEE	
	MO U ]	[MO-E MARRY] MO KO person	

SK	RA	JJ	U		
of	RA	SA	NA		ROPE CORD
MAORI	RA	H-	IRI		ROPE
	RA	H-	O		Jesticle
	RA	-	U		Entangle
	RA	-	U	ANGI	Thin strands for making nets
	RA	-	U	MAIA	Mesh da Net
	RA	-	U-	URU	hair of the head
			UA		Backbone.
			UHO		UMBILICAL CORD
			URI		offspring Relative
			URU		hair of head.
			URU	KO WAO	leakage in a canoe from lashings of the RAUWA
			U-	I	Loosen a Noose unravel disentangle
	HA	-	O		NET
	HA		NEA		make.
			NA		Lineage
	HA	RA	KEKE		Flax [for making cord.]
	HI	HI			a cape with strings hanging loose.
	HI	KA			Line of Descent
	HI	R-	AU		Entangle
		RI	NO		Twisted cord NOTI Ligature
		NA	HE		ANCIENT TIMES

SK	MLE	CH			TO SPEAK INDISTINCTLY LIKE A FOREIGNER
	MLI	CH			NOT SPEAKING SK
MAORI	M	E-	ME		MUTTERING MURMURING
WAHAKA	M	E-	ME		MUTTER UNINTELLIGIBLY
	R	E-	O		SPEECH
	R	E-	A		MURMUR
	R	E-	HEA		BAFFLED
	R	E-	RE		UTTERED STRETCHED OUT
	R	I	RORIROI		ENTANGLED CONFUSED
	R	I	TENEA		LIKENESS
	R	I	K-A		CONFUSE
	R	E	RE		be uttered be stretched out Rejected
WAHAKA	R	E	K-O		TREAT WITH CONTEMPT

SK  
MAORI

RA JRĀ  
RĀ  
RĀ RĀ  
RĀ TO  
TA RA  
A RA  
RA EKIHĀ  
RĀ HIRI  
RA KĀ  
RA NĀ KI  
RA NĀ  
RA TA RĀTA

FIRE HEAT LOVE SPEED GIVING  
SUN SAIL WED  
EXPOSE TO the HEAT of a FIRE  
BE DISTRIBUTED [PASS RANGIA]  
A MARRIAGE UNION TILL DEATH  
MEANS of CONVEYANCE  
STRONG WINDS at EQUINOXES  
Receive cordially welcome.  
ACILE  
AVENGE  
Seat of affection s  
Red hat.

SK  
MAORI

MR O KA  
MU R- A  
M O R EA  
M O KA -KA  
M Ō  
M O MOE  
M O KA KĀTI  
M O NĀ  
M O NI MONI  
M O RE  
M O MOTU  
KĀ  
RO - HE ROHE  
RO - KI TA  
RO - KU  
RO - NGOTĀ KĀ  
RO - NEO MAIWAITI  
KA RO  
MO KA KA  
MO MOE

N. of a Destructive AGNI  
BLAZE FLAME  
RED  
PUD MUL [OVEN]  
on account of.  
"FLACCID,  
P. MUL  
SCAR  
CONSUMED  
Cause.  
FIRE BRAND  
FIRE  
Fire brand.  
rite to Remove TĀPU  
decline of a person dying  
Emblem of an ATUA placed  
in the path of an approaching enemy.  
SACREDNESS  
P. MUL  
P. MUL  
FLACCID [DESTRUCTION of ERECTION]

Note

SK  
for  
MĀORI

RE TO - DHAS  
RE TA S  
RE A  
RE HIA  
RE I  
RE NGA  
RE RE  
RE TE

IMPREGNATING BEGETTING offspring  
Spring up grow multiplying  
pleasure, gratified  
WET SODDEN  
FILL UP  
FLOW BE BORN

RE WA

KĀ KINO TĀKU RETE, KĀ KĀIPARA  
WĀWE KĀ RANGONA HE RINGA 'i  
[ Become Liquid ] [ WAHORO ]  
[ be elevated high ]

WĀKA RE WA

RE WA

SMEAR Set in motion liquid  
PREGNANT MOISTEN WET  
BE ERECT [ Gush forth ]

TŌ

TO RE

TO A

TO HI MĀURI

TO I

TŌ KĀ I

TA E

TA E

MALE

'COOK, !

origin source of mankind

COPULATE

proceed to be effected

JUICE

MOE -

TA - HA - E

TA HE KE

TA HE

TA HŪ

TA HU

TA I A WĀ

TA I MAU

TA I RANGA

TA KĀ

TA KĀ TĀ PU I

TA KE

TA KINI

ADULTERY

DROP AS LIQUID

ABORTION MENSES

direct line of ancestry

LOVER

VAGINA

BETROTHED

be raised up.

turn on a pivot ROLL

origin beginning

HYMEN SPHINCTER MUSCLE

TA

MĀITI CHILDREN

TA

MĀ SON

TA

MĀ HINE Daughter

TĀ

NE HUSBAND

890 SK		RO	HA	RISING MOUNTING ASCENDING
✓		RU		GROWTH INCREASE BUD BLOSSOM
		RO	HA - GA	NAME of a MT
Māori			MAU - NGA	MT
SK		RO	HA NA	a medicine for healing
Māori	A	RO	HA	LOVE YEARNING PITY COMPASSION
Pāu		RO	HA	GROW [AFFECTIONATE REGARD]
SK			HA	HAPPYNESS PLEASURE
Māori		RŪ	HĀ	Large branches of a tree =
		RŌ		GO [mounting ascending]
SK		RO	HAT	Rising mounting ascending growing
Māori			[HAT ETE]	FIRE
			HA RO	VAULT of HEAVEN
			HA - U	VITALITY of MAN essence of LAND
	A	RO	TAU	inclined towards favourable suitable
			HA EATA	STRONG GROWING
			HA BORATŪ	HIGH PITCHED of a ROOF
			HA IHUNGA	FROST!
			HĀ KARI	GIFT PRESENT FEAST
	A	RO	HA - TA	LADDER BRIDGE
		RO	NEO A	MEDICINE preserve life
SK		RO	GA	breaking up of healthie DISEASE
Māori			NGA	breath breathe
			NGA HORO	FRIABLE drop off or out fall
			NGA KAU	VITALS VISCERA heart
			NGA KONGAKO	CRUMBLLED TO PIECES
			NGA RO	BLOWFLY
			NGA RŌ	DESTROYED CONSUMED
	RA	RO		Down below beneath underworld
	NEA	RO		destroyed consumed passed away
		RO	KU	DYING
		RU	AKI	VOMIT
		RU	RU	STORM
		RU	A MOKO	ASURA of Earthquakes
	A	RU		follow pursue
		RU	A	ABYSS of HEAVENLY BODIES RISE/SET
	A	RO		PIT HOLE GRAVE STORE of provisions
				MIND FEELINGS

SK		TI RA	SHORE BANK [MĀORI RAPAKI-SLOPE]
		TI VA RA	A HUNTER [ " WAOKA BUSHMAN]
		TI RTHA	passageway ROAD [TAE come go]
		TI RNA	ONE WHO HAS CROSSED [RĀ SAIL]
		TI K	TO GO [MĀORI ATĀTI dive away]
		TI RYA	AIR GOER, [ MĀORI TIU SOAR FLY]
		TI RO	more than one day alet.
MĀORI		TI RO	LOOK SURVEY VIEW LOOK INTO EXAMINE
SK		TI RA S	A CROSS BYOND THROUGH
			SO AS TO PASS BY
MĀORI		TI RI WA	DISTANCE
		TI TA HA	PASS ON ONE SIDE
		TI RO RE	DECOY BIRD
		TI RA	COMPANY of TRAVELLERS
		TI RAKI	lift CLEAR AWAY of CLOUDS
WHĀKA		TI PI	WANDERER.
		TI ORA	MARAUDINE PARTY
		TI NA KU	Concierge [ie crossed over.]
		TI KI	personification of Pymaewal man ie
	A	TI ATI	Dive away. [ > crossed over ]
	TA HU TI		RUN AWAY
SK	TA RA S		RAPID PROGRESS SPEED FERRY
SK	TA RA SĀ NA		A BOAT BANK
MĀORI	TA		WIND DASH
SK	TA RI = RI =	BOAT	°RI SU °RA [MĀORI RĀ = SAIL]
MĀORI	TA E		Arrive come go Reach,
	TA HA		SIDE MARGIN EDGE [proximity]
			pass on one side go by,
	TA HA E		STEAL
	TA HA RANGI		HORIZON
	TA I		TIDE WAVE COAST
	TA HUN A		Battlefields Sandbank
	RA		Sail there yander,
	RA KA		Go spread abroad.
	A RA		way path
	TA RI		wait expect be waited for
		NA U	Come go
	RA PA		stem post of a canoe.

				TA IN A O K E day before yesterday 50 N A H I Yesterday
SK	TĀ	RU	NĀ	PROGRESSIVE young tender juvenile A YOUTH new fresh just RISEN [SUN] JUST BEGUN d HEAT & DISEASE tender child [d feelings]
MAERO	TA	MAI	TI	Son child man.
	TA	MA		Active come go reach.
	TA	E		TOUCH of feelings
	TA	E		YOUNG MAN person.
	TĀ	HĀ	KE	Young person.
	TĀ	HĀ	E	abyss of heavenly bodies from which they arise A NEW
		RU	Ā	yielding weak.
	TA	HŌ		abortion menses.
	TA	HE		Set on fire
	TA	HU		direct line of ancestry Continuous
	TĀ	HŪ		Sickness Disease.
	TA	HU	MAERO	TIDE WAVE
	TA	I		hasten runaway,
	TA	HU	TI	World DAWN
	TA	TAI	ĀO	DAWN
HAERA	TA			Lullaby carry in the arms.
	TAI	ĀPO		Firstfruits Rites to Remove TAPU
	TAI			origin beginning
also	[Ā	RO	HA.]	
			NĀ - RE	Family
	WĀA		NĀ V	be born family
			NĀ NĀ	Tend carefully nurse.
			NĀ	
			NĀ PE	Leave,
			NĀ KI	cultivate plant
			NĀ ERE	SOFT RIPE
			NĀ I	clan prefix [progressive]
			NĀ HŪ <u>RU</u>	Harvest time
			NĀ KV	RIPE
			NĀ I ŌRE	Young of SMELT
			NĀ HE	Ancient times
			NĀ ŌRĀ	Burst open as flowers

SK	TARITĀ	LEADER, the fore finger
	TARITRA	HELMSMAN [MAORI] RAPA sternpost of canoe sea!
	TARITRI	ONE WHO CROSSES OVER [MAORI] TIRA-RIPOI ]
	TARANTA	OCEAN BOAT [MAORI] TAI-RĀ ]
	TARAS	rapid progress velocity strength ferry
MAORI	TARA	M. VIRILE P. MUL BRAVERY MT PEAK [bank]
SK	RA	love desire speed effecting giving
MAORI	RA	SUN SAIL DAY WED [RAWE property]
SK	TARITRI	one who crosses over
MAORI	RIPOI	GO TRAVEL TI-RI TRAVELLERS RAYS BEAMS
MAORI	TAE	GO ARRIVE REACH [MAST da CANOE]
	TA - HI	ONE one & the other
	RA =	2nd semi-vowel corresponding to vowels R1 and R2
	RO DIARA	containing an R.
	RA ]	acquiring possessing giving effecting fire heat
✓	RĀ ]	love desire speed. [ROTO 110]
	RA - N - HI	running flowing hastening speed velocity
RA >	RI	eagerness impetuosity a flowing stream
TA	RI	WAIT Expect [a running horse]
	RA - N - HI TA	hastening quick rapid
	RA KSHA	guardian watching protecting serving a watchman
	RA I - HE	Small enclosure fenced.
MAORI	RA	Sun sail WED
	RI - POI	GO TRAVEL
	RA PA	P. MUL A-NG-A Set about doing face in
	RA RA	Exposure to heat da fire [a certain direction]
	[RI] HI - RI	BRISK
	[TA] HI - TA - KA	WHIPPING TOP
	[RE] HI - RERE	RUSH
	RA NGA	SHOAL of fish SET IN MOTION
	RA N-GA RANGA	MOVE [RI RI Battle]
	RA NGA	blow gently
	Hi	be effected with DIARRHOEA LEAD a SONG
	RI	screen protect
	RI HA	'NIT
	RI RINO	Eddy whirlpool [RIE 2]
	RI NEA	hand weapon.
	RI O	M. VIRILE RINGI pour out



SK BHA RA  
 MAORI WHA RA  
 HA RI  
 WHA EREERE  
 HA EATA  
 HA  
 HA NGA  
 HANI  
 PA-RA -  
 HARAI  
 HA PU  
 PA RA  
 PA  
 A PA  
 HA KUI  
 HEMAHANA  
 HA MUTI  
 HA PAI  
 HA KARI  
 TANA KURA  
 WHAI-AWA  
 WHAI-KI  
 WHA  
 WHANA  
 WHARA  
 WHARA WHARA  
 WHATA  
 WHATITIRI  
 WHA TUA  
 WHA TUARO  
 WHATU  
 WHATU  
 A RA  
 RA  
 RANGA  
 RATO  
 PA RA-TAU

BEAR CARRY

BURIAL CAVE

Carry SA RAIRI

MOTHER of ones children

DAWN

Breathe breath taste flavour

Tone of voice tenor of Speech

make build work

Weepen.

MOST COMMON FORM for BHARA - IN MAORI

Lift up Raise [as Bear i Carry]

PREGNANT

SEDIMENT in a flood

Cactus Touch be connected with

Spirit of one dead visiting a medium

Mother

P. MUL

Shit

take up lift carry.

gift present feast yolk of egg Roe of fish

Dream of one dead.

BED of a RIVER

Formal Speech.

causative prefix

Travel come go.

Floor mat

plumes of white heron worn by chiefs

Elevated stage for food.

Thunder in Sensed VAJRA

Ancestor

Belly fat of fish

weave

Stone in this sense also

way path

Sail SUN

Fishing grounds Sandbank

Be distributed

SEMEN

SK	YAU	NA	
from	YO	NI	
Māori	O	NOI	
SK	JOI	TRI	
	Ū		
	U	HA	
	U	HONO	
	Ū	KAIPO	
	Ō		
	O	HANEA	
	OI	NEA	
	ĀU		
	AU	A	
	AU	MIHI	
	AU	MOE	
	AU	RERE	
MOE	ĀU	TA	
	AU	TĀNE	
	AU	WĀHI	
		NĀ	NĀ
		NĀ	
	Ō	NA	
	Ō	NA	IBNEI
	Ō	NA	NAHI
	Ō	NA	MĀTA
	Ō	NI	
	Ō	NO	I
		NA	NU
TARU	-	NA	
		NA	NI
		NA	WAI
		NA	WA KI
		NI	HO
		NI	HON IHO
		NI	KI
	PA	NI	
		NA	MU

Relating to the WOMB BIRTH PLACE  
 Connection by marriage  
 COPULATE  
 ONE WHO JOINES UNITES  
 TEAT  
 FEMALE  
 CONNECTECT JOIN  
 MOTHER  
 of belonging to 100  
 NEST  
 CHILDHOOD YOUTH  
 YOUR TAY  
 Those before mentioned  
 Great welcome first 2 wives  
 at ease fast asleep  
 Moan groan.  
 Broken Sleep.  
 A WOMANS BROTHER IN LAW  
 Separated divided  
 TEND CAREFULLY NURSE  
 INDICATING PARENTAGE  
 from 3rd pers in ĀNA TĀNA 100  
 of him of her  
 of the present time  
 of or from Yesterday  
 of Ancient Times.  
 Copulate  
 Copulate.  
 a discharge from the NAVEL of a child  
 Connected by family Ties  
 NOISY  
 presently in due course after a while  
 proceed.  
 effective force.  
 Young shoots = children see Notes!  
 SMALL  
 ORPHAN WIDOW  
 PVD MUL

SK JOI TRI  
✓ JUI

ONE WHO JOINS UNITES & CONNECTS

MĀORI T-OI  
T-UI

ORIGEN SOURCE of MANKIND FINGER  
LACE SEW [KNOWLEDGE NATIVE]

ŌI  
OI  
OI NEA  
OI

SOFT MUD  
Move continuously as the Sea  
childhood Youth  
> HE-OI implying that what follows is the  
natural Results of what has just been  
Obscure word in KARAKIA [a JOINER] [stated]

SK YON I [YU] VAEI NA WOMB HOME NEST  
MĀORI ON OI

COPULATE

U  
U IA  
U  
U  
U

TEAT  
WOMAN female  
Bite Gnaw  
Reach land arrive by water  
in MŌU ĀU MĀU NĀU HO [bring to Land]

TIR-I

OFFERING TO A GOD SHARE PORTION PLANT

U A  
U A VA  
U A  
U A PARE  
U ENUKU  
U EPŪ  
U HONO  
U HO

Backbone plaited hem neck  
SINEW veign artery firmness resolution!  
RAIN as joining cloud/earth.  
attribute to another what is charged to  
Rainbow [oneself]  
Company party PŪ = CLAN MO  
CONNECTED JOIN  
UMBILICAL CORD

UI  
UI UI  
UI RA  
U KAI PŌ

DISENTANGLE ask enquire  
interrogate  
Lightening [VAJRA]  
MOTHER

Ō  
Ō  
O HA  
O HA

provision for a Journey  
of belonging to fam  
Greet  
happy pleasure, etc

SK HA NEA  
MĀORI O HA NEA

NEST

i  
i

serving to CONNECT an active VERB with its  
having possessing [OBJECT]

TI-A

MOTHER STOMACH SERVANT

MĀORI	WHA	KA	AKO
	WHĀ	=	
	WHA	KA	
	WHA	I	
SK	BHĀ	-VYA	
	WHA	I	
	WHA	I	HĀ NEA
PO	WHA	=	
PO	HA	]	
	HA	E	ĀTA
as SK	VI	-HA	
	VI		
SK		KA	
"		KA	RMA
P		KA	M MA
MĀORI		KA	I NEA
as		KA	-U-ĀE-RUNGA
P		U	also
SK	RĀN	-	MA HI HI
MĀORI	RA		HI
SK			HI
MĀORI	ĀNEA		
		KA	MA
		KA	= RI HIKA
		KA	-I RA-U
SEESK	RA	>	RI

TEACHING LEARNING  
CAUSATIVE PREFIX

PROCEED TO IN THE NEXT ORDER AFTER  
[ PERFORM ]

ON THE POINT OF BECOMING TO BE  
ABOUT TO BE OR BECOME FUTURE  
BEING EXISTENT PRESENT  
BECOMING  
MAKE BUILD

YOUNGEST CHILD IN FAMILY  
DAWN = W-HĀE

assimilation ~~as~~ Ā-PI-Ā-PA ITO  
in 2 parts.  
BEENT

} ACTION  
FIELD of ACTION SCOPE of WORK

LORE of Celestial ITO  
also

do perform work.

RUNNING FLOWING SPEED

GOING MOTION

as compell urge ITO

Set about doing face in a certain  
[ direction ]

Eager

} ITO

SK	RA	N	HI		running flowing speed flowing stream
	RA	N	HI TA		QUICK RAPID
	RA	N	HA NA		GOING SWIFTLY
	RA	N	HA TI		SPEED VELOCITY
	RA	N	HA S		EAGERNESS
			HA U		GRASP GREEDILY
			HA ERE		Come go to travelling party
			HA U		WIND
			HA RA		EXCESS
			HA KI KAU		WING [PAKKHA look]
			HA U TETE		JABBER.
			HA TETE		FIRE
			TA		WIND BE UTTERED
			NGA - HU		HUNT with Dogs.
			NGA - KAU		Seat of Emotions of thoughts
			TI RA		Company of travellers
		A	TI ATI		Drive away Expell.
			TI TEI		Spy
			TI TITAI		Comae Singer ve speed of
			TI RO		LOOK [rowing]
			TI RI WA		Distance
			TI RAIRAKA		Fantail
			TI PA		Escape.
			TI MOHU		ASTHMA
			TI KA		keeping a direct course.
			TI HE		Sneeze.
			TI EMI		Jerk up; down.
			TI ARI		SCENT
	RA				SAIL
			HI		be effected by diarrhoea
			HI KA		Copulate make fire by
		A	HI		FIRE [attrition]
			HI		Lead a Song Dawn Rise
	RA	EKI	HI		STRONG WINDS of EQUINOXES
	RA	-	HI RAHI		QUICK IN HEARING
	RA	NGA	HA U		PERSUE
	RA	NGA			BLOW GENTLY
	RA	NGA TA	HI		TRAVERSE QUICKLY

MAORI

SK	RAN	HA	SA	
=	RAN	HAS	S	[eg MANO-MARUTA-RANHASA
				HAVING the SWIFTNESS of THOUGHT or of the WIND
MAORI	RĀ			SAIL
		HĀ PAI		Dawn morning [catabatic wind]
		HĀ BRE		Come go become be diffused
				[travelling [party]
note	RAN	HA	S	WING
				Speed velocity Named SIVA as
				[VEHEMENCE personified]
MAORI		HA	KIWA	DARK THREATENING CLOUDS.
		HA	E	Cause pain envy jealousy
		HĀ	NENE	Blowing Gently
		HA	NEA	make build business people work
		HĀ	NEAI	opposite confronting
		HĀ	PAI	begin a song
		HA	RA	Excess. beyond.
		HA	U	WIND
		HĀ	TEPE	proceed in orderly manner follow in Regular
		HA	U	VITALITY of MAN [Sequences]
		HA	U	exceed be in excess
		HA	U	JABBER [RE RECITE]!
SK	MA	NO	-MĀ	RUTA - RANHASA
MAORI				having swiftness of
				[of thought and the WIND]
	MA			connect points of Compass = WINDS of
	MA	NU		person held in high Steam
		NO	A	WITHIN one's POWER
		NŌ		from of belonging to as part
		NŌ	A	absence of limitations or conditions [of a whole]
	MA	NA		POWER AUTHORITY FORCE
	MA	NA	WA	MIND
SK	MA	NA	VA	MIND
MAORI		MA	RU	POWER AUTHORITY
		MA	RU-ANUKU	of COMPASS POINTS = WIND
		MA	RUMARUAITU	APPEAR SUDDENLY
			RUTA	Rage bluster
			TĀ	WIND be uttered ITO



SK YUP  
 cf YUPA  
 MAORI UP A  
 UP -OKOJAU  
 PA  
 PA NA  
 PA  
 PA  
 A-PA

obstruct remove destroy or be concealed  
 destroy

Forced settled out Rest  
 SURPRISE ATTACK.

fert  
 DRIVE away expell.

hold personal communication with  
 DAM A STREAM BLOCK UP OBSTRUCT  
 spirit of one dead visiting a medium [re hidden]  
 [concealed]

SK YUDH  
 P YOD HATI  
 [Ready P<sup>o</sup> TI]  
 VE FOR YO DHI  
 YO DHAAT  
 YO DHANA'  
 SUR VED YU TS MAHI  
 INTENS YO YUDHYATE  
 YO YODHI

WAGE WAR FIGHT

TO FIGHT WITH TO GO move fluctuate  
 [as wave's] TO CAUSE TO FIGHT

[as OTI] LEAT TO WAR DEFEND

WISH TO FIGHT

MAORI -HANA shine glow heat fig!

" MAHI do perform occupied with

" HIA DESIRE WISH

cf ZENO YUD

уопивн

YUT  
 YUT - KA RA

MAKING WAR.

YUT - BHU [ot-BHUMI] FIELD of BATTLE

Strike home of weapon's

Keep together as a body of men.

MAORI U ANEA  
 U - - KA

STAVNCH BLOOD

U MANEA

pressuit occupation

UTO

Revenge. ENEMY

UTU

Response tansom reward blow

TI - TEI

SPY

TI - RARE

Collect a war party

TA HUNA

Battlefield

TA KA-

prepare

PV

origen source cause CLAN GUN

PUA

hold up head of a defeated enemy.

PUKA

Eager Jealous impatient fear overheated

PUKA EA

WAR TRUMPET

KA-KARA

Shell TRUMPET [war trumpet]

KAIRA KAU

Band of tried warriors



SK YU VĀ

actual base of the 2nd person pron in the dual number

fams YU VĀM  
YU VĀ BHY AM  
YU VĀ YOS

MĀORI ŪĀ  
ŪĀ NEĀ

don't come here anymore [exhortation]  
Keep together as a body of men.

in Ū  
ĀU ŪĀ MĀ U

pron suff of 2nd pers singular

plus TĀU  
Ō  
MĀUA  
MĀOU  
MŌU = MĀUA

MŌU NĀU NŌU TĀU TŌU

THY  
YOUR THY

THY pTŌ

pron 1st person DUAL WE 2 excluding  
2nd pers sing for the person spoken to  
pron dual excluding person addressed  
WE 2.

TĀ UA

pron 1 pers dual INCLUDING person addressed  
OUS WE 2.

WĀ  
WĀE WĀE  
WĀ HINE  
WĀ I  
WĀN. ANĀ  
WĀ KĀ

accuse, indef pro = MĀE SŌ; SŌ  
Younger brother of a man.  
Woman, wife  
what in asking a person's name.  
Threatening defiant words.  
Crew of a canoe.

PI-Ā first order of Learners of Esoteric Lore.  
PI-PI not matured  $\frac{1}{2}$  grown.  
PI slight takes no notice of.  
PIKI Second support in a duel.  
PIKI TOTO Avenger death  
PINENE Beg.  
PIO Stranger  
PIRIKONGĀ close faithful  
OH-Ā Greet dying speech.  
Ō parents Relatives wife  
OHĀ OHĀ part of marriage rites

See page 54!

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SK	YO	TA		yoked harnesses used employed applied performed undertaken begun appointed to charged with TIED FASTENED TO put or placed in JOINED connected put together arranged supplied with
MAORI		TA	KEKE	MAKE A NET
		TA	RU NA	CONNECTED BY FAMILY TIES
	OI			- MOVE CONTINUOUSLY as the SEA
MAORI	YO	TRI	JYUI	ONE WHO JOINS UNITES CONNECTS
ON	OI			COPULATE
T	OI			origin source of mankind finger
T	UI			Lace SEW
	U			TEAT
	U	AUA		Smear vein artery
	U	HO		UMBILICAL CORD
	UI			DISSENTANELE
		TA		Carve fashion paint Tattoo whip
	I-	WI		BONE Nation people. [a Tap]
	I-	WITUA	RARO	BACKBONE
	I-	RA		Life principle
	I	TA		TIGHT FAST
	I-	TA-U		Girdle for the waist
		TA-R		MARRIAGE UNION TILL DEATH
		TA	NGI	M. VIRILE PUD MUL
	U-	TA		Cry for deige funeral. Land apposed to Sea inland apposed to COAST
	U-	TA		put persons / goods on-board a CANOE
	U-	TA	-VA	Property
	U-	TO		Revenge
	U-	TU		Return Reply price Ransom
		TIR-I		TRAVELLERS Rays beams mast de Canoe
		TI-A		Mother Stomach
		TITEI		SPY
		TIHEI		Carry on the back.
		TIKI		personification of PRMAEVAL MAN
		TIR-ARE		Assemble collect a war Party
		TIRI		offering to a God Share Portion PLANT

SK  
from  
and ✓  
MAORI  
YÓ G Y A  
Y O GA  
Y U I  
YÓ G Y A - TĀ  
Ō  
Ō  
OH  
OHĀ  
O NG-E

FIT FOR the YOKES USEFULL  
SERVICABLE PROPER fit for  
capable of [Constellation PUSHYA]!  
suitableness ABILITY  
provision for a journey  
of belonging to in parts of a WHOLE  
abroad land houses clothes etc  
grow be vigorous.  
Abundant  
Scarce Rare.

SK  
MAORI  
WIĀKĀ  
NGI A  
NGI TA  
NGI TĀ

TĀ = TVA see >>>  
APPEAR SEEM TO BE  
FAST FIRM SECURE  
MAKE FAST bring carry.  
TĀ Carve fashion paint tattoo etc  
TA-UI--RA TEACHER PUPIL  
TA E be effected be accomplished  
amount to of numbers  
touch of feelings  
Extend to of space; time -  
form shape semblance opposed to  
SUBSTANCE  
by reason of for want of out of place time  
[upon etc]  
THAT the SAID  
he she him her it  
IA RA then indeed!

SK  
MAORI  
YAU TA KA  
KĀ  
TA ON KA  
TĀ  
TĀ E  
TA RA  
TA HĀKI  
TA KA  
TAKA HOA  
TAKA PAU

a woman's dowry present for a bride  
home [Someone's property]  
possession = TE = HAVE  
Amount to of numbers touch of feelings  
be effected be accomplished  
Marriage union till Death.  
one (SIDE) [wifes side]  
PREPARE heap company of persons  
Companion show partiality to  
floor MAT built in lawful wedlock - WIĀKĀWĀKI

Note MATA-WAKA > CLAN; WA-KA CLAN, A63

SK  
fr  
YU SH MA  
YU + S MA

THE ACTUAL BASE of the 2nd person pron in PLURAL NUMBER [from which all cases except NOM YUYAM are]

Note MAORI  
VIZ

MEKAMEKA  
YU SH MAN  
YU SH MABHIS  
YU SH MABHYAM  
YU SH MAT  
YU SH MAKAM

CO CHAIN [LADDER] = CLAN see RIVAL [DERIVED] USE  
MAORI MAN A AUTHORITY see  
" MAPIHI object of affection  
" See various -- ITO note  
" MAT-AWAKA CLAN see  
" MAKU-U SPOUSE  
See MABA-E ITO  
" MAH-AU FOR THREE MAHI  
" MEA-MA SO:SO! [company of people]

VED also  
acc f  
Loc  
gen

YU SH MAS  
YU SH ME  
YU SH MAKA  
YU SH \*MAT-TAS  
YU SH MAD  
YU SH MAD

of gr, 3 pms  
[AFRAID] of YOU for YUSHMAD  
BASE of 2nd pers pron used in composition  
- ARTHAM mid FOR YOU ON YOUR ACCOUNT  
- AYATTA Dependant upon YOU  
- VACYA [ingram] THE SECOND PERSON  
- VIDHA of yours kind or sort LIKE YOU

P.

YU SH MADITYA  
YU SH MADYA  
YATI  
YU SH MADATTA

YOURS BELONGING TO YOU A COUNTRYMAN  
non [fr YUSHMA] of YOURS  
SEEKING YOU ADRESSED TO YOU  
GIVEN BY YOU

MAORI

U ANAD

DRIS or DRISA LIKE YOU ONE SUCH AS YOU  
keep together as a body of men.  
MA-U-A 1st person DUAL WE TWO OUS  
in SOLILOQUY when one would expect  
TA-U-A TO BE USED

ME LIKE MEKEMEKE Crowd Together  
BE ASSEMBLED

\* MATA FACE EYE [EVIL EYE] see.  
MA dual marriage relationships  
MAORI !

MAU [MOU] 2nd pers Sing FOR THREE  
MAT-UA Parent division of an ARMY adult  
MAT-ORU CROWD  
MAT-ORO WOO  
MAT-I HERE Deep affection Regard.

SK	YU	SH	MA	Actual BASE of SECOND person pron IN PLURAL NUMBER
MĀORŪ			MĀ ORŪ MA-TA-WAKA CLAN WAKA 'CLAN,	
SK	YU	-	-	VĀ actual Base of 2nd person pron IN the DUAL NUMBER AWA 'River, ! WAŪ memory See notes for rest WA-NĀNGA WA-WĀ be distributed WĀ accuse. WA-I who in asking name. WAŪOHA Greeting
LOC	YU	SH	MĀ-U A	1st person DUAL
MĀORŪ			ME ME NE LIKE ME KA BE ASSEMBLED ME KA ME KA TRUE ME KA ME KA 'CHAIN, LADDER, used in a MYSTIC sense of UNITY [JOINED TOGETHER] as a unit like use of NE 7 but as indefinite 'SACRED UNITY of NUMBER, SO i SO [persons] [AUSPICIOUS]	
SK	YU	SH	MĀ Y-A MAI MA	NOM MD
SK	YU	SH	MA D- - ĀYAT TA - VĀ-CYA - VI DHA	for you dependant on YOU Second person [in grammar]. of your KIND like you.
MĀORŪ			TA-RUNA WA-KA	Connected by family ties crew of a canoe, etc See hither
			MĀ I MĀ-U MĀ T-O RU MĀ U A	2nd pers FOR THREE CROWD 1st DUAL WE 2 OUS

SK	YUSH	MA	OI	YA	A COUNTRYMAN BELONGING ] [ TO YOU ]
MĀORI	Ū	UKI UKI	UKA UKA	UHO NO	REACH LAND arrive by water Lasting continuous of OLD Bear Support Sustain Join connected
WHĀKA	Ū	MA	NEA	U PA	KEEP Together as a body of men. make firm establish CUSTOM.
	U	RE	TŪ	U RE	fixed Settled at Rest Man make coinage.
	U	RI	MĀ ORI	U	FATHER make Relative offspring Relative CLAN
		MĀ-U-	A		1st per dual WE TWO OUS CROWD
		MĀT-	ORU		DEEP AFFECTION WARM REGARD
		MĀTI-	HERE		finger toe = RELATIVES see!
		MĀTI-	KĀRĀ		MULTITUDE
		MĀTINI	TINI		personification of PRYMAEVAL MAN
		TI	KI		Just fair Right Correct
		TI	KĀ		for Customary Law.
		TI	KĀ NEA		HE SHE IT
		IA	TI		PERSON
SK	YUSH	MA	DRI	S	ONESUCH AS YOU LIKE YOU
MĀORI		-DRI	SA		!
		MĀ	ORI		LIKE ALIKE
		RITE	ATI		offspring Person.
		ATI	NANA		HEED CONSIDER RESPECT held
SK	-	-	ATI	Ā	pay great regard to [ in high Esteem ]
SK			TI	A	MOTHER AND TIKA/TIKANGA
MĀORI			ATI		offspring
SK			DRI	K-SHA	- LOOKING LIKE
MĀORI			TI	TIR-O	LOOK EXAMINE SURVEY VIEW
			HĀ	KUI	Mother HĀKORO Father.
			HĀ	NEA	PEOPLE A HĀU TRINE

SK	DEH -A	DEHAVAT/DEHA VRITTI > TINANA person
✓	DIH	ENVELOPE of the soul BODY MASS BULK
	DEH -IN	EMBODIED LIVING BEING
	DEHA -I-SVARA	SOUL
	DEHA ATMA - VADA	doctrine that the soul is identical with the BODY
MĀORI	TEH - E	M. VIRILE
	TI - NA NA	PERSON SELF REAL ACTUAL BODY
	TE - KE	P. MUL [IN A MASS]
	TE - KI	OUTER FENCE [here da PĀ]
	TE - NE	VĀEINA
	TĒ NEI	THIS EACH HERE NOW
	TE WE	MEMBRANE of foetus
	TE WHA	PUD MUL i a RITE
SK	WHA - RA	Beat Carry
MĀORI	WHA RA	Burial cave
	WHAEREERE	mother of ones children wife
	HĀ	BREATH BREATHE
	HĀU	VITALITY of MAN BREATH
	HA - NGA	PEOPLE
Note!	HA - RA - KI	PREPOSTEROUS EXTRAORDINARY [= MISSIONARY IGNORANCE]
SK	WH A - RA	Beat carry.
MĀORI	HA - I	= HEI AT IN of TIME or place for to as as denoting purpose BE BOUND
	HUHU	DEPRIVE of an OUTER COVERING [HEKE Deceit]
	MA - U	FIXED SK MAMAU fixed in the Earth!
	HIN - A	MOON PERSONIFIED GRAY HAIR.
WĀKA	HIN - A	grandchildren
	HIN - E	girl
	HIN - ENGAO	Seat of thoughts ; Emotions Desire
	HIN - NGA	be killed
	ATA	form shape semblance opposed to Substance
	MATAORA	ALIVE LIVING
	WA - I RUA	SPIRIT [RUACHA] breath!
	!	by reason of from beside beyond out of place upon
	HA HUA	SACRED MOUND [led by, possessing]
	IH - I	Essential force.
	HU I	put or add together double up.

SK MAORU	DEH - A H A U A		ENVELOPE of the Soul the BODY Breath Breathe of belonging to possessed by.
SK MAORU	DEH - A -	KA - RA KA - U KA RAIKA RA KAINGA KA	procreator father Ancestor Copulate By way of field of operation scope of work agent
SK MAORU	DEH - A -	KARYA RIA IA ARA ARI KAI	tending the body Screen protect veil bind bond. he she it means of conveyance. FENCE ie protect appearance. food.
SK MAORU	DEH - A -	VRI TI TINANA TIRI RI - A TIEHE TI A TI E TI KOHI U UKAI PO UKU UMANGA URI	MAINTAINENCE of the BODY Self person Real actual Share portion Screen protect CLOTHING Mother parent STOMACH Abundance. gather together collect TEAT Mother wash. FOOD pursuit occupation offspring descendant Clan.
SK	DEH - A -	BHAG	corporeal being espec man.
SK MAORU		BHA - RA WHAREERE WHANAKETANGA WHANA HANEA	BEAR CARRY mother of one's children [A-NGA skeleton] period of growing up. PEOPLE A-PA spirit of one dead ie PEOPLE [ NOT CORPOREAL ]
SK	DEH - A -	K - ARA ARA KAINGA KARIHIKA	BODILY [RA-NGA set in motion of man] way path means of conveyance. field of operation scope of work Copulate 100 See >>>



SK	DYUT	* - ABHI - VI	gleam shine SHINE UPON shine forth
MĀORŌ	TIU TI - TI	WHI - TI VI + [HI] HI * AWHI WIRI	MILKY WAY Shine SHINE UPON SHINE in 2 parts DAWN leader song. DRAW NEAR TO EMBRACE shoal of eels
SK	DYU - MĀ	REA	[SKY WAY] AIR SKY
MĀORŌ	TIU TI KĀKĀ	RANG - I	SOAR Milky way N. WIND Burnt by the SUN SKY height
	TIKE TI - -	RA A - RA MĀ I MĀ MĀ EA MĀ HVE MĀ KĀ HEA MĀ TĀ RĪKI MĀ KĀ NU MĀ RĀ - MĀ MĀ RO MĀ RO HA HA U HA RO	Stars of ORIONS Belt [Navigation] Way path [Rays beams] brother Connect points of Compass i.e. wind. Emerge [by way of] Passed by [of stars] gone by of time CANOPUS [= MĀRĀ] Spring TRACK MOON [path of] MONTH = TIME keeping steadily on one's course. Extended WIND AIR VAULT of heaven.
SK	DYU -	MA REA	'SKY WAY, AIR SKY
SK		MA RU T - A	STORM GODS God of WIND
MĀORŌ		RU - RU	STORM TĀ WIND
		A RA	WAY PATH Assoc of mutual Com and Com cluster REA -
		MĀ	Connect points of compass = WIND
SK		MA REA MĀ RĪĀ	way ROAD track journey path [STORM]
		MA ĒĒA	
MĀORŌ		RĀNGĀ HĀU	Seek out PURSUE
		RI - POI GO	TRAVEL NEA - H HUNT

SK from	MĀ RGA MR IGA	Track path Road. fig = of the Stars i WIND WAY TO Right Rd. [Journey Method]
	MĀ RGA SIR SHA MĀ RGA M. DĀ MĀ RGA - ENA	month of NOV-DEC allow to pass. by way of the door to through across on the Way. [along]
LOC	MARGE	
MĀORI	MĀREA - TORANA MAI	TRIUMPHAL ARCH erected over a Roadway. HITHER extension of space; TIME
#	TURENGI TORE MĀEA TO TOR-O	SET AS the SUN POD MUL BE ERECT [PENIS] Carried post in fence da PĀ be PREGNANT GO TO SEE DIVINATION stretch forth passed by.
	MĀ HORI MĀ HUE TO MO	gone by of TIME as a path track PASS IN ENTER [da WHEEL TAKA]
	A - RA MĀ TARIKI RA	WAY PATH means of conveyance. Spring pleiades SUN SAIL DAY where Yonder
	MĀ KENU MĀ NĀVA TO MOKANGA	TRACK trace Wellcome support sustenance GATEWAY
	MĀ NU - WAERO - RUA MĀ NĀRI	VIOLENT WIND Luck fortune = HOROSCOPE, see notes
SK MĀORI	M RI - GA RI RIKORIKO RI POI RI PUA RI RO RI ROA RI TE TAE TA ENA NEA - HU NEA HU RU	STARS screen protect shut out with a SCREEN Glitter Twinkle Go Travel Larger Magellan cloud. carried away he become happen. main path way. like alike corresponding in position and Come go arrive Reach [number] WIND those near or connected to person spoken hunt with DOGS [TO] Harvest TIME AUTUMN

SK	MA LA		A FIELD
MĀORI	MĀ RA		LAND IN A CULTIVATION
	MA EA		BE TAKEN out of the Ground as a
	MA HA		ABUNDANCE [CROP]
of HAW	MA HE LE		DIVISION SECTION
	MA HI		WORK THAT be occupied with
	MAI HE		Fence.
SK	TA LA		FLAT SPACE SURFACE LOC AT ON + TA
	MĀ NA WA		Bowels of the Earth [as IT THAT]
	A RA		way path
	RAHAKI		one side situation out of the way abundant
	RAI HE		Small enclosure fenced.
	RA KA		where
	RAKATU WHENUA		Land generally.
WĪAKA	RA KE		Clear ground for a cultivation
	RANGA		pull up by the Roots SANDBANK
	RĀ POI		assemble gather together
	RĀRE		Lie Rest Carry.
	RĀRO		Day time Season.
	RĀTO		be distributed
	RAU		Gather [into a basket].
	RAUHI		place together collect take care of
	RAUPI		take care of [foster protect].
	RAUPAPA		flat ground level surface put in
	RAUTAMI		Gleana Root crop. [order]
	RAWA		property
	RAWAKA		abundant Sufficient
	RAWETU TUKU		Permanent settled
SK	MĀL- IKA		GARDENER
SK	MĀS	√MĀ	A MEASURER of TIME MOON
	MĀS-A		MONTH
	MĀSA-KA		MONTH [MĀORI KAUAERUNGA CELESTIAL]
MĀORI	MA RĀMA		MOON MONTH [LORE]
	MAH-INA		MOON

KA-HORE NO NOT 10 LUNAR CALENDER!  
 HA ERE Come go become progressive change.  
 HA-KI-HARATUA 12 LUNAR MONTH  
 RA-KA UNUI 18 LUNAR NIGHT

SK	SĀ P-A		
✓	SĀ P		] CURSE MALEDICTION ON any one.
MAORU	HĀ P A		BE PASSED over [in the appointment]
	HĀ PA -RU		DESECRATE [of anything]
	HĀ P-I RO		VIOLATION of TĀPU
	HĀ P OPO		Corpse of an enemy see 72
	HĀ P ORO		CUT off
SK	SĀ P A		floating matter
MAORU	HĀ P U A		POOL
	P A R A		SEDIMENT filth impurity
SK	SĀ P A -TĀ		being under a curse.
MAORU	HĀ P A - RU		DESECRATE
	K A P A		DISOBEDIENT WAYWARD
	K A P A T A U		express an intention threaten
	T A HĀ P H I		THIEF steal
	T A HĀ K U R A		Dream of one dead.
	T Ā H O K I A		effect a person by a charm.
	T A I T A I P		UNSUCCESSFUL in fishing ITO
	J A I MĀ HĀ		oppressed in body or mind
	T A I P Ō		Goblin
	T Ā I R O		caused Ichunga to be destroyed by his
	T A [SĀ] H E S H E I T T H A T		[own ATVB]
SK	T A K A O		INSULT DESPISE
WHĀKA	T A KĀ R E P A		MUTILATION imperfect mutilation
	T A K E		Cause Reason, mean's
	T A K E W H E N U A		Leprosy.
	T A K I A R I		OMEN
	T A K I U R A		Sacred food on removal of bones of
	T A M U		POD MUL [of MENSES] [the dead]
	T A H E		MENSES ABORTION
	A T A		Shadow [of men only]
	T A T A O		2nd person slain in Battle
PA	R E MĀ T A		Revenge.
PA	- T A		Cause occasion
	T A P A		CALL NAME COMMAND give the word for KARAKIA for BENJITSCHING RECITE

	SRU-TA		
SV	SRO TA	VYA	
✓	SRU		
	SRO TRI		
	SRO TRA		
✓	SRU		
✓	SRA UTA		
	SRU TI		
MĀORS	RAUT-UPU		
	HŪ		
	HU A		
WHAKA	HU A		
	RU ĀNUKU		
	RU AHINE		
	RE		
WHAKA	RU A KAWAU		
	RU KAHU		
	RU NANEA		
	RU RE		
	RU A		
	RU RU		
	RU RU		
A	RU ARU		
A	RU		
	RO NGO		
A	RO Ā		
	RO ROWHIO		
	TĀ		
	TĀ KI		
	TĀ RINGA		
	TĀ VIRĀ		
	TIO		
	TĀ RA		
	TI		
	TI HE		
	TI HOI		
	RAHI		
	RĀ		

what has been heard learnt tradition  
 ] TO BE HEARD  
 HEARING

ear earring  
 Related to the Ear

THUNDERSTORM [RUTA Rage Bluster]  
 RESOUND BE RUMoured NOISE

Call by name  
 RECITE

WISE MAN Rites !  
 WISE WOMAN Rites !

Earthquake

Feeding grounds of Birds  
 NOISY

DISCUSS in an Assembly.

Bandy words wrangle  
 SONG

OWL [omen].

STORM WIND  
 WOO

follow pursue

HEAR LISTEN obey.

be understood

Loud Noise

be uttered

Recite

EAR

Teacher pupil

Cry call

Gossip

SQUEAK

Sneeze

Noisy

LOUD

ROAR

SK  
NM sg m.  
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TA  
SA  
SĀ

pn of the 3rd person  
f  
HE SHE IT THAT THOSE

SK

SO - HAM

with pms of 1st, 2nd person eg  
I being such this that each too [HO-AHO]

108

TĀ - T RA  
TA - T RA - TYA  
TĀ - O

ad = LOC of TA there thither in that case -  
BEING THERE  
pn NM ac n of TA also base °; THERE  
THITHER SO THUS IN REGARD TO THAT  
THEN in that case. therefore accordingly

MAORI

RA NGA

RA-RO ITO TAHUA = MARAE TĀI see [ON

MAORI

TA S- KARA  
TĀ HA E  
TĀ O - A

TAKING HENCE STEALING [RĀ THERE  
STEALTHIEF KAIĀ STEAL [KAI prefix to  
STRIKING BLOW [tamāhau verbs = AGENT  
like WHAKA connective pref.]

MAORI

TĀ TA

addressing Elders superiors or children  
FATHER voc DEAR [or pupils]

MAORI

TĀ TA RĀ - RA

TERM of address Respectful = UPANHADIC 'DEAR, see.

MAORI

TA RĀ - RA

MAIWA MOON LOVER of the STARS

MAORI

TA RA

WANE of MOON MA-RAMA MOON

TĀ VA D - DHĀ

ad SO MANY TIMES

MAORI

TA U COUNT  
WA

TATAI ITO TĀU Cycle of Seasons ITO

SK

TĀ VA - KA

THINE Upian suffix of 3rd person in TA-U ITO

MAORI

TA U

THY UA plural possessive WA - see

SK

TI LA KA

A Tree

MAORI

TI KTA  
RA KA - U

BITTER FRAGRANT  
TREE [U=also]

KAKATI

TI ARE

SCENT

TA - RO

KEEN ACRID SOUR INTENSE  
[acid of]

SK

TA MA

Superlative that one [of many]

MAORI

TA MA -  
MĀ

HINE TAMĀ SON MAN CHILD MĀ-ORI  
used after names of persons [INCUSION] Sing or plural!

SK	TA'				pronoun base see TAD
	TAD	D -	TA	MA	Superlative THAT ONE [of MANY]
MAORI	TA	HI			'FIRST [SUCH A ONE]
	TA	-	TA		[COMPARATIVE] THAT ONE of TWO
	TA	T -	KA	RA	for TAD - KARA DOING ANY PARTICULAR KIND of WORK DOING
				MA	= PLURAL INCLUSION of PERSONS [THAT]
MAORI	TA	T -	KA	LA	of that duration THAT TIME THIS TIME
			KA	RA	OLD MAN
SK	TA'	TAS			used for the ablative [sg dual plural] of
	TA'	- TAS			TAD FROM THAT PLACE THENCE
				MA	IN THAT PLACE THITHER AFTER THAT
					DUAL MARRIAGE RELATIONSHIPS [FOR THAT REASON]
MAORI	TAT	-	TVA		TRUE or REAL STATE TRUE PHILOSOPHY
	TA	NEATA			MAN HUMAN [TRUTH REALITY]
	TA	HA	RUA		of TWO ASPECTS
			TUA	HU	SACRED PLACE
A -	TA				TRUE as assent
A -	TA	MAI			KNOWING and MA-I THITHER
A -	TA	RAU			MOON MOONLIGHT
	TA	E			ARRIVE Come Go Arrive at Reach
			TUA	HA	NEATA Name for HERO of a STORY
		A -	TUA		GODS A TUA = FIRST
	TAT	AI			Measure Recite set in Order
					Study the heavens in navigation
	TARA				P. MUL M. VIRILE horn of Moon [2]
	TA	VIRA			Teacher pupil
			KA	- U - AE	RUNGA LORE of the Celestial
			KA	- U - AE	RARO LORE of the Terrestrial
SK	TA	-	-	-	LA BELOW AT ON UNDER
MAORI			TA	MA	child man son [THAT one of many]
			TA	MA	HINE daughter [that one of many]
			TA	PU	! of TWO STATES or Conditions
			TA	MA	RIKI CHILD opposed to ADULT
			TA	MA	TEA MOON or 6.7.8.9 nights named as
	TU	-	TAHI	TU	- RUA TU - TORU TU - WAA
	TA	MA	-	U	BETROTH [P. U = ALSO]
		MA			possessed by acted on by TAD

SK 108	TA LA	FLAT SPACE SURFACE PLANE BELOW SOLE of FOOT PALM of HAND LOC FIELD [AT UNDER ON]
	MA LA	
MAORI	MA RA	GROUND IN A CULTIVATION
	RA RO	DOWN BELOW UNDERNEATH UNDERWORLD
	TA I	SEA ANTHEMICAL TO LAND
	TA	TATOO PAINT
	TA I NEA	place for bailing a canoe.
	TA EKI	LIE RAU I TA NEA place of gathering.
	TA EPA	ENCLOSE in a FENCE
	RIA RE	LIE REST CARRY
	TA HAA HI	stones for a fireplace
	TA HA KI	the SHORE from the WATER
	TA HA PATU	horizon [RAUTAMI GLEAN a ROOT CROP]
	RA - U - PAPA	FLAT GROUND LEVEL SURFACE
	TA HORA	uncultivated open country
	TA HUA	PLAZA = MARAE
	TA HUNA	SANDBANK LAND in a CULTIVATION
	TA I AO	WORLD
	TA I APU	star in close conjunction with Moon.
	TA I A ROA	Basket
	TA I HEKE	Go DOWN
	TA I KO RAHA	Extensive MUD FLATS
	RAU WA KA	PART of a CULTIVATION MARKED off to be taken out of the ground as a CROP
	MA EA	= TA HUA PLAZA open space
	MA RA E	put place stroke blow
	MA KA	fall from a height DROP get down.
	MA KE RE	dress timber with adze i.e surface.
	MA MA KU	Sacred place [food for Gods].
	MA NEA	taken out of ground as a Crop.
	MA RA - NEA	anything Broad i FLAT
	RA PA	CALM AT SEA.
	RA HO PE	FENCED ENCLOSURE
	RA I HE	the Earth generally.
	RA KATU WHENUA	SANDBANK FISHING GROUND [BELOW]
	RA NEA	
	RA PA RAPA	SOLE of FOOT [UNDER]
	RA PU	SQUEEZE of food = palm of hand.



SK GA GA NA - GATI  
- KARA  
- LI  
- KA RIN

DWELLER IN THE SKY  
SKY GOER A BIRD  
Reaching to the SKY  
COMING FROM the SKY [VOICE]  
course motion FLIGHT going away.  
way path Refuge human lot  
outlet source state condition

GA-TI

SK GA

GOING MOVING IN or ON REACHING TO Being in  
FACE IN A Certain DIRECTION

MĀORU

RI UNER

passageway. [ set about doing ]

A NGA

RI UA

face in a certain direction set  
BORNE AWAY [ about doing - ]

TIRA

Company of travellers

TINANA

person Real actual body TRUNK

NGA-HU

HUNT with DOES [for GA going]

NGA-PA

Send.

RA NA SKY HEAVEN

leader of a flocked parrots.

TI AKO

OFFERING TO A GOD

TI RI  
TA RA

HORN of MOON RAYS of SUN [SUNRISE]

TI HOI

Go to a distance

TI KAKA

Burnt by the SUN

NGA ERUA

Moquette

WHAKA

TI KA

way path

TI KOKE

high up in the Heavens

TI ONIONI flutter hover as a bird

TI PIHORI begin to wane of the Moon.

TI RIA stars of ORIONS BELT TRAVELLERS

TI RAKI Clear of the SKY [Rays beams]

A- RA - means of conveyance way path

TI TI shine

TI U SOAR MILKYWAY N. WIND

KARA-PINE Gather Together Assembly

KARA NGA call summon - [of birds]

KARA E a Sea Bird

KA EA leader of a flight of parrots

RI AKI

be elevated RI PA horizon

RI POI

Go travel

SK MAORŪ	GA	GA-NA WA NA NEA	SKY LORE of TOHUNGA = SK NA = KNOWLEDGE GOING IN or ON MOVING IN OR ON REACHING TO BEING IN [REFFERINE] host multitude class troop [TO] Returne inferior Deities appearing in Troops ie RODRAS of the SKY i a separate class of Earth Rudras ASTROLOGER flight attainment egress state condition Transmigration human lot WAY way path [PATH]
[=MAORŪ MAORŪ	GA ARA ARA	GA NA KA GA TI [REI NGA]	OTANE PATH by which TANE [ASCENDED TO THE HEAVENS] DISTANT DWELLER IN THE SKY WAY PATH FLIGHT human lot [outlet state condition]
[SK GA	GA NA KA TI GA TI	NA WA	SKY GOER RA-NGI SKY RAISE CAST UP set in RA SUNSAIL [motion RIDGE] take up lift up A RA means of conveyance way path RISE UP RISE RAISE A RA HANGA BRIDGE LADDER [SKY] A RA HI Lead conduct Escort in due course [carry off] Soar Milky way N. WIND = Proceed [ladder!]
SK MAORŪ	GAEA RANGA RANGARANGA	NA KA RA RA-NGI A RA A RA HANGA A RA HI	RAISE CAST UP set in RA SUNSAIL [motion RIDGE] take up lift up A RA means of conveyance way path RISE UP RISE RAISE A RA HANGA BRIDGE LADDER [SKY] A RA HI Lead conduct Escort in due course [carry off] Soar Milky way N. WIND = Proceed [ladder!]
SK		* NA NA WAI TI U NA WAKI	thin empty identical war gift [WELFARE KNOWLEDGE [dual heaven earth] SKY SUN AGE failing of breath [period of life] Coalsack near S. Cross. move to or FROM TAKE UP Glide move with an even motion
527 MAORŪ		* NA ENDE NA WA NA KA NAKA NA UNAU NA KI	

SK	GA	GOING or MOVING IN or ON CONSORTING WITH RESORTING TO REACHING TO BEING IN REFERRING TO
MĀORI	NGĀ	Satisfied breathe take breath
	NEA E NĀA	UMBILICAL CORD
	NEA E	WHEEZE
	NGĀ EROA	MOSQUITO
WA	NA	LORE of the TOHUNGA SK NA = KNOWLEDGE
#	NGĀ HERE	FOREST
	NGĀ HU	Drive home fire
	NGĀ HURU	harvest time ie Reaching to THAJA for a house.
	NGĀ I	seat of affections or feelings heart
	NGĀ KAU	Cultivate plant [desire]
	NGĀ KI	FAT FERN BIRD
	NGĀ KO	STONE of a FRUIT Core of a boil SOOT
#	NGĀ-NEA	SKELETON SHELL HUSK.
	A-NEA	NGĀ NGE NEANE
	NGĀ KI HOHORE	pierced perforated
	NGĀ RA HU	hurry without Reason [= MA-KI]
	NGĀ RE	CINDERS CHARCOAL
	NGĀ NEARE	Send.
	NGĀ RIRI	QUARREL
	NGĀ RO	LOVE [MARIRI]
	NGĀ RU	BLOWFLY
	NGĀ TA	WAVE of the Sea
SK	TA	MAN only in KARAKIA
	TA D- TAMA	pronoun base see TAD
	HA NĀA	superlative THAT ONE [of many] SUCH A
	NEAU	make build people [ONE]
	TAMA	wander go about
	TAMA NGARENGARE	SON man child that one of many
#	NGĀ NA	NGARENGARE PENIS
	RA NĀA-TIRA	MOON on 6th & 22nd days ie in a [LUNAR MANSION]
#	TAMATEA	NGĀ NA MOON on 6th DAY ie [NAKĀTRA]
	NGĀ WHARIKI	BOILING SPRING
PA	NEA	Game of Guessing Riddle

SK	ANU -	AFTERWARDS then Again along towards over AFTER according to FOR [not against] with regard to After [of time] on account of
SK	ANU - GA	FOLLOWING FLYING AFTER corresponding to
	GA	moving in or on REACHING TO [NGA-HU] [ FOLLOWER RETINUE ]
	-GA-TI	FOLLOWING MAORI TI-RA TRAVELLERS
	-KA	following " KAHU LINE of ANCESTRY
	-NA	following " NA-KA move in certain direction
MAORI	KA-ER	LEADER of a FLIGHT of PARROTS WANDER
MAORI	ANU	COLD [ winter following - ]
	NA-KA	MOVE IN A CERTAIN DIRECTION
	ANU ANU	the UNU in which food was cooked as part
	ANU-HE	SICKLY [ of PURE RITE ]
	ANU-HE	Marking on skin and of moderate call, pillar
SK	ANU	along side of [NUNUM Gooatd SIGHT]
MAORI	NU-I	PARTY PEOPLE NUKU DISTANCE
	NGA - HU	hunt with Dogs.
	NGA - EROA	MOSQUITO [SK GA Reaching to moving in]
WHAKA	NGA - HORO	CHARGE [or on]
	NGA - HUA	SWARM
	NGA - HURU	harvest time
	NGA - KA-U	something used to indicate to a friendly clan that their assistance was required in a war
	NGA-KI	clear of ground plant [expansion]
	NGA KI HO HORO	HURRY UNNECESSARILY.
	NGA RAHU	WARDANCE Leader Commander
	NGA RE	Family, people connected by blood.
	NGA RE	SEND VREE
HOA	NEA-NEARE	Enemy.
U	RI	MESSENGER between 2 parties
	NEA RO	BLOW FLY
	NEA WARI	Obediant
	NGA TI	clan prefix [ally].
	TI-RA	company of Travellers
	TI-ARE	SCENT
	TI-A	Servant mother
	TI-A-KA	leader of a flock of parrots
	NA-U	COME GO NAWA Distant

SK	AN-		Neg reflexive
	AN-	U OAKA	WATERLESS [NOT WATER]
		- BHĀG	NOT RISING [of MOON]
MĀORI		WHA- NATU	GO AWAY + ANGA for ASPECT ITO
		Ū	Reach land arrive by water
		UTA	Lead or man a canoe.
		Ū- AN- GA	act of becoming firm PLACE of Arrival
		AN GA	ASPECT face in a certain direction
			[ set about doing - ]
		Ū	be firm be fixed
WHAKA		Ū	BRING TO LAND
		U- A	RAIN
		U- HUNGA	Cry over
		U- KU	WASH
		Ū	TEAT
		U NU	DRINK
		U RE	M. VIRILE
		U RUPA	Catch in the water [crab ITO]
		U TA	LAND opposed to Sea or Water
		TAI	Sea tide wave.
		TA E	Juice of plants
		TA HAKI	the shore regarded from the WATER.
		TA HĀOHĀO	Cease of RAIN
		TA HE	Sap of a tree Menzies
		TA HEKE	Waterfall
Note		WHA- KA TAI RANGA RANGA	RISE UP
		TAI TUA	Western Sea.
		TA KA	on all sides round.
WHAKA		TA KA	SURROUND
		TAKA REKO	Threatening RAIN
		KAPUKAPU	Curled wave GUSH
		KA KE	beat to windward in SAILING
		KAI PUKE	SHIP
		WHA- NA	Recoil spring back KICK REVOLT REBEL
			travel come go Spring of a trap
		WHA I- AO	DAYLIGHT WHAO go into Enter
		WHA I	Settled constantly RESIDENT
		WHA NAU	GO

SK	SVA	SU	RA	FATHER IN LAW dual i plural Parents [ in Law ]
323	SVA	SUR	-YA	BROTHER of HUSBAND OR WIFE brother in [ Law ]
9	SVA	S	RU	MOTHER IN LAW plural parents in Law
	SVA	S	URA ]	
	SVA	SUR	ĀH	SNUSHA mother Daughter in Law. Name call by name Know be affine [ sure of ]
	SVA	SUR	ĀH -	
MĀORI	HUA			only child
SK	SVA			come together congregate
MĀORI	HUA	TA	HI	SON DAUGHTER IN LAW
	HUI			Father mother in LAW
	HU	NA	ONGĀ	Company of persons
	HU	NA	REI	Father mother in Law
	HU	NEĀ		WED
	HU	NEĀ	WĀI	HUNĀ REI mother in Law
			RA	HUNĀ ONGĀ daughter in Law
				HĀ KUI Mother
				HĀ KORO Father
				HĀM UĀ Elder Brother or Sister
				2
				2
		TA	RU NA	Connected by Family ties
		TA	RĀ	marriage union till death
	TA	HŪ		Direct Line of Ancestry
	TA	HUA		= MARĀE !
	SK	SVA		= affine !
	SK	SV	AS UR YA	Brother of husband or wife brother in
	MĀORI	HU	NA REI	Father mother in Law ITU [ Law ]
			URI	offspring
			RIE	TWO
			IA	HE SHE

SK MĀORI	NA	RÚ	NA	LEADER SAID of PUSHAN
SK [	PU	SHAN]	NGA	RAHU LEADER COMMANDER
				the prosperer conservator of strength
				i KNOWLEDGE companion of our
				mental faculty Lord of Growth so we
				reach our full stature
MĀORI	PU	RAKAU		LORE ANCIENT
	PU	RI		Sacred Lore
	PŪ			wise one
	PU	KENGA		Repository
	PŪ			originator origin source cause Root
				of a tree foundation of a Mountain
				heart centre
	PŪ	-	NGA	Reason cause origin
	PU	A		a TREE,
WA	NA	NGA		LORE of TOHUNGA
SK	NA			KNOWLEDGE
MĀORI			NGA KAU	Seat of feelings heart MIND
MA	NA	WA		MIND
		HĀ		breathe breathe [life] and HĀE NATA
SK MA	NA	VA		MIND [STRONG GROWING]
MĀORI		WA	NA NGA	LORE of TOHUNGA See SKful MATA!!!
		NA		acted on by by way of by reason of.
		RU	NĀ	keep securely STEER [as a leader]
				[assemble]
		RU	NGA	TOP upper part up upwards up above
		RU	PE	DOOR LINTEL [over upon]
		RU	RU	attach invade
WĀHĀ		RU	RU	affording shelter shelter screen.
		NGA	RU RU	abundant strong in Growth
SK		RU	NA	LORD of GROWTH
SK	PU	SHAN		[PU RU SHA > PUA SOURCE HĀ BREATH
MĀORI		HAN-		the OVESTING ONE personified = TE IRA
		NGA	HURU	HARVEST TIME [TANE]
	PŪ			HEAP STACK CLAN WISE ONE
SK	PU	SHAN		[ HANI = PERSONIFIED TE IRATANE ATATANE!
MĀORI	PU	NA		the spring well personified TE IRA WĀHINE

SK	MI ✓ MA	TO FIX or FASTEN IN THE EARTH
RV	MI -	1. MINUTE MI MA YA RV SET UP
DBR	MA MA U	BUILD CONSTRUCT
prec	A MĀ SĪT	MEASURE JUDGE KNOW
FUT	MĀ SĪ SH TA	OBSERVE PERIEVE
P	MĀ TA	KNOW MEETE OUT
ind p	MĀ SI YAT	MEASURE fig i lit as
IB	ME SHAYAT	RITUAL FIXING as
INTENS	- MIT YA	'PARITTA SIMĀ I TO
MFAORJ	- MĀ YA	
II	ME I	YATE MEMAYITE MEMET I IS.
SK	MI NE	BE COMPLETELY RECITED be ASSEMBLED
RV FU	ME NE	BE COMPLETELY RECITED be ASSEMBLED
PĀLI	SI MI	effort Labour work
	SI	GRANT BESTOW TO PRESENT WITH
	SI	LIE DOWN TO SLEEP LIE DOWN TO A HUSBAND
	[SĀY, JA]	SE NĀ from SĪ TO BIND [- ARMY,
		SE NĀ SĀNA [SĀYANA + ĀSANA
		SLEEPING i SITTING BED
		HE I at in on of time PLACE [DWELLING]
		NĀ SATISFIED = NEĀ i.e
		[HE - KE MIERATE] [NEĀ - RE]
		NA NĀ REST REMAIN
		NA HA - KU Belonging to ME
		NA HANA BELONGING TO HIM
		HANA Shine glow give forth heat
		HĀ NEĀNERA PLEASANT COMFORTABLE
		HANA-HANA PUD MUL
		BOUNDARY LIMIT PARISH i.e
		RITUAL DEMARCATON BOUNDARY
		TRAVERSE LAND TO ESTABLISH
		RITUAL PLACE [RITUAL BOUNDARY]
		WORK DO PERFORM MAKE
		'SONG, i.e Ritual fixing
		FIX also MAU-I
		'FIRE, ognisko domowy.
		Capulate make fire i to
	SI MĀ	
	TAKAHI	
	MA RAE	
	MA HI	
	MA IRE	
	MA U	
Note	A HI	
	HI KA	



[ See also SEMA -> for HEKE ] 34

PALI  
BAHI  
MĀORI  
MĀORI

SI MA  
SI MA - GATA  
TA HE  
TA KE

BOUNDARY LIMIT  
GONE OUTSIDE the BOUNDARY  
MENSES  
ORIGEN BEGINING CAUSE

HI  
HI HI  
HI AWAI  
HI A KAI  
Hi

CONTENT BE EFFECTED BY DIARRHOEA  
RAY of the SUN plumes of a war  
THIRST [ canoe ]  
HUNGER  
Lead a song down Rise

WHAKA  
WHAKA

HI HI  
MĀ  
MĀ EKE

VAIN CONCEITED  
SHAME ABASEMENT dual  
relationship in marriage as father  
and son marrying SISTERS!  
COLD

SK  
WHAKA

MI ✓  
MA  
MA HUTA  
MA HINA  
MAI ANGI  
MA  
MAI - RE  
MA TE  
MA - MA

TA KA HI TRAVERSE LAND TO ESTABLISH  
EMANCIPATED [ OWNERSHIP ]  
MEMORY  
JUDGE KNOW MEASURE OBSERVE  
JUMP from a BOAT [ PERCEIVE KNOW ]  
MOON in ancient Senga is outside the  
RECITE TO RAISE UP [ Lunar Mansion ]  
outrigger of a canoe.  
SONG SACRED LORE  
DEAD deeply in Love 1 TO  
FREE FROM TAPU

ANA MA  
NA MA

NEA - TA  
- - TA  
- - TA  
TANEI

PALI  
SĀMOA

SI MA AN -  
SI MA - Ā TI  
TI GA

HEREAFTER  
TIME TO COME ANCIENT TIMES  
dirge funeral cry for  
TAHAKI the SHORE from the WASTE  
Reach land  
TAI SEA  
TAHA Side margin Edge  
TARA RANGI HORIZON  
TA BOUNDARY  
TRANSGRESSING the LIMITS of SIN  
PUNISH, [conquering SIN

527 SK	NA	BHA	Bursting forth Expanding
✓	NA	IT	connecting heaven & Earth
	NA	BHAS	for BHAS
	NABHAS	CAK SHUS	Eye of the Sky Sun
		-CAM ASA	Goblet of the Sky MOON
MĀORI		KAN OHI	EYE
		KA-NA-PA	BRIGHT GLEAMING with PA for BHA
		KA-NA-PU	BRIGHT SHINING
		KA-NE KE	MOVE PROGRESS
		PA HUNU	FIRE BURN
		KĀ	take fire be lighted burn.
SK	NA-BHAS	-CA SHUS	eye of sky SUN
MĀORI		HU-RA	BEGIN TO DAWN Remove a
		HU-NU	Ray of SUN [covering]
		HU HU	free from TAPO see!
		HU AKI	Dawn.
WĀKA		HUA	Call name Recite
		HUA	full of the MOON
		KA - NOHI	Eye.
	WHA	[KA]	CAUSATIVE PREFIX
	WHA	I	Look for PROCEED follow
			Persue Becoming Possessing
	WHA	-IAO	DAYLIGHT
	WHA	-KA	Towards in the direction of
	WHA	-NA	travel come go
	NA	- - KA	Move in a certain Direction
	NA	WET	be set on fire
	NA	WAKI	proceed.
		-HA-RO	VAULT of HEAVEN
SK	NA	BHO-NA DI	Celestial RIVER
MĀORI		TI-U	MILKY WAY
✓	NA	-HA	Coal sack near S. Cross
SK	NA	BHO - J U	impelling the clouds
MĀORI		U A	RAIN
	NA	KA	Move in a certain direction

SK	NA	BHO	for BHO	
			- GA	Sky goes a planet
MAORI	NA	KA		Move in a certain direction
	NA			acted on by by reason of belonging to
	NA	KANAKA		Move to or from.
	NA	HA		Coastal near S. cross.
	NA	NA		Look behold!
	NA	V		Come go
	NA	PO		LAST NIGHT
	NA	WAKI		go proceed.
	A	PO PO		at some future time
		PO		NIGHT season. set
		PO PO		a plural form.
		PO - AKA		RIEEL a star note stars
				include planets sun moon etc!
		PO AUTINITINI		TRIBULATION DEATH is ASTROLOGY
		PO I		wander about
		PO IKE		placed aloft
		PO KA		stroke out a path make one's way.
				irregular out of order in ref to NAKS'ATRA
		PO KERE		hole pit = RUA! abyss [at intervals
		PO KAI		Swarm travel about assemble re NAKS'ATRA
		PO NA		KNOT [Lunar mansion] make
				fast tie with a line tie
		PO NINI		Glow diffuse a Red light [mars]
		PO RO TITI		Revolving TITI shine.
		PO RO WHA		FOUR SIDED SQUARE
				Ranged in a Square =
SK		NA BHA	[SKY [heaven; Earth]	[Lunar Mansion!]
		NGA -HU		HUNT [with dogs for GA GOING]
SK	NA	BHO GA TI		Sky going soaring fly
MAORI	NA	KA		move in a certain direction
		TI-U		SOAR MILKY WAY
		TI RA		Stars of ORIONS BELT Travellers
		WHA [KA]		Causative prefix

SK NA BHO-DRISH TI SKY LOOKING BLIND looking up to  
MAORI HINA PO DIM SIGHTED espec of [heaven]  
spiritual matters

TI RO LOOK See examine perceive  
NIGHT [dusk].

TIPIHORI begin to wane of Moon!  
TITI SHINE

TIRAKI clear away of CLOUDS.

TIRAMA Look for with a torch

TIRI PUA Maggellans cloud

TIRI WHANA curved arched

SK NA - - - BHA Bursting forth [SUN] blind

MAORI NA - - - HARO VAULT of heaven.

NA - - - BHAS-CAKSHUS 'eyes of the sky' SUN,  
NĀ acted on by, by reason of.

SK NA BHO-DI PA 'firmament lamp, i.e. the MOON  
MAORI NA KA move in a certain direction

TI TI SHINE

PA HUNU FIRE BURN [here of SUN].

O NA PO NIGHT

of him her

PA be connected with

PAE Region direction horizon

PAE PAETOTO Canopus!

PA HO Soaring floating,

PA PAHU burst into flames

PA HUNU 'BURN'

PA KA KINA GLOWING

PA KI HAU WING > SK PAKKHA =

LIGHT side of lunar month or  
DARK side of lunar month as

PA NAKO a constellation [WINGS]

PAO be diffused.

PA RA shine clearly come out from clouds.

PA RA RA CONTAINER VESSEL

NA BHAS-CA MASA Goblet of the sky the MOON

MA RA MA MOON

PA REARAU JUPITER = lamp of sky.

SK	NA	BHO	DA	LA
MAOTCS			TA	RA
	NAH	A		
	NAKA			
	NAKA	NAKA		
	NAKI			
	NA	NA	MV	
WHAKA	NA	MV	NA	MV
	NA	NA		
	NA	U		
	WHAKA		TA	RA
			TA	RA
		PO		
			TI	RA
				RA
				RA
				RA
SK	NA	-	-	BHA
				RA
				RA
				RA
				RA
				RA
				RA
				RA
SK		WHA	-	RA
SK	NA	BHA		
MAOTCS		[WHA	E	RE
		WHA	[KA]	
			RA	
		MA	RA	MA
		TA	E	
		TA		
		TA	NA	RA
		TA	TAI	
		TA	HUI	
		TA	KA	

SKY CIRCLE, FIRMAMENT  
 horn of MOOR RAYS WANE of MOON  
 COALSACK near Southern Cross.  
 Move in a certain direction  
 Move to or from.  
 glide more with an even motion  
 Flash glitter  
 appear like a speck in the Distance  
 LOOK BEHOLD!  
 Come Go  
 INVOKE CONSULT  
 SIDE WALL of a HOUSE!  
 NIGHT  
 Stars of ORIONS Belt Rays beams  
 Company of travellers  
 SKY HEAVEN  
 Means of conveyance way path  
 Seek look for spread out  
 SKY BHA as PA-  
 strong winds at Equinoxes  
 open extended  
 Rope = Zodiac  
 FLOCK, HERD of sky cows  
 CARRY lie Rest  
 bear carry  
 SKY  
 Mother of ones CHILDREN  
 causative prefix  
 SUN  
 MOON  
 extended to of space time Reach  
 come go amount to of numbers proceed  
 = pref = WHAKA [TO  
 HORIZON  
 study the heavens in navigation  
 MARRS and Sacred CIRCLE  
 Revolution CIRCUIT GO pass ROUND  
 REVOLVE on a PIVOT

527 SK  
MĀĀRĀ

PA  
PA  
PĀ

NA BHO - LIH  
 NA KA  
 NA KĀNĀKĀ  
 NA U  
 NA KI  
 NA HA  
 NA NA  
 NA KO  
 NA NA  
 NA KI  
 PŌ  
 PŌ KE RO  
 PO KE  
 MI RI MI RI RUB  
 MI RI RUB  
 POI KE  
 PO AKA  
 RI PO I  
 RA NGI  
 A HO  
 HO RO A  
 RI  
 RI KI  
 RI HA  
 RI RI KO  
 RI KO  
 RI PO I NGĀ  
 RI KO RI KO  
 RI HA  
 RI U  
 RI U  
 RI TE  
 RI PU A

SKY LICKING  
 MOVE IN A CERTAIN DIRECTION  
 MOVE TO OR FROM  
 COME GO  
 GLIDE MOVE WITH AN EVEN  
 COALSACK [MOTION]  
 LOOK BEHOLD!  
 a constellation  
 cause to come or go forth  
 Rise with a gentle slope.  
 NIGHT SEASON  
 Dark cloud.  
 appear haunt beset in numbers work  
 RUB SMEAR Run in [at in or onto]  
 RUB HUG the shore soothe smear  
 PLACE ALOFT [graze]  
 RIGEL  
 GO TRAVEL  
 sky.  
 Radiant light shine open  
 eddy curl be diffused [Space]  
 MOON MOONLIGHT  
 screen shut out with a screen  
 Lift up raise stand high  
 be elevated  
 NIT as a LICKER  
 TWYLIGHT as a licker up of  
 WANE as some drinking Gods  
 HAUNTS [licking up SOMA]  
 GLITTER TWINKLE DUSK  
 man eating spirits he licker up of  
 horizon [Strength]  
 passage way  
 be home away.  
 pass by disappear  
 corresponding in position or number  
 Large Magellan Cloud

		RO HA	GROW
PALI		RO HA	Rising mounting ASCENDING
SK		RU H	Riding on high GROWTH INCREASE
✓			Sprouting germinating Bud blossom
			Abyss of heaven by bodies is
MAORI		RU A	FOOD STORE Siderial motion
		RU RU	STORM WIND attacks invade
		RU PE	Lintel of a Dootway,
		RU NEA	Up upwards over upon TOP
		RU KI	DARK
		RU KUTANEA	Establish by Rites
		RU AKI	VOMIT
		RU A HINE	! old woman.
		RU A NUKU	. old man
		RU A WAHIA	a Star of the 9th MONTH
WAHAKA		RU A	feeding grounds of birds waves lifted
		RO TO	inside in within [by the WIND]
		RO ROHU	SQUALL of WIND
		RO PI	person.
		RO RE	Rainbow
		RO NEOA	Medicine apply medicines to.
SK		RO GA	[Breaking up of health]
		RO MI	plunder
		RO NEO	hear obey listen fame.
		RO KO	increase extension
		RO A	TALL long of Time [delayed passage of Time]
SK		HA	auspiciousness sky heaven paradise
			moon battle physician cause motive
			KNOWLEDGE COITUS pleasure delight
MAORI		HA RI	dance sing joy
		HA EMATA	STRONG GROWING
		HA NI	weapon
		HA NA HANA	P. MUL
	RO	HA	EXPANDED spread out
		HA EATA	DAWN
		HA-RO	VAULT of HEAVEN
		HA KUI	MOTHER

SK TARKU - KA  
 MĀORI WHAKA KU - ENE  
 SK KĀ KU KA  
 MĀORI KĀ  
 KA KAKAKA  
 KA -KŪ  
 KA PO KA TA  
 KA PO KAPO  
 RŪ - KA  
 RŪ K-E  
 RŪ KU  
 KU RA  
 KŪ RE  
 WHA-KA KU REPE  
 KŪ RAPA  
 KU RI  
 KŪ TETE  
 KU TI  
 KŪ WAHA  
 KŪ WARE  
 KU WHA  
 TĀ KARE  
 JA KA ONCE  
 JA KA MIRI  
 TA - - KA  
 TA RA KIHĪ  
 TA RA WĒ  
 TA RE  
 TA RU - NA

BEEGER  
 BEG  
 DESIRE  
 peculiar change in tone or voice  
 from fear distress complaint  
 Lamentation muttering murmuring  
 SCREECH  
 Stutter stammer  
 make a harsh grating sound.  
 TA LAUEN AT  
 clutch out snatch  
 open i close the hand as a signal  
 [clutch]  
 HU Blustering noisy false untrue  
 throw cast forth  
 gather together  
 Ritual Restriction TĀPU i.e.  
 being fed by someone else  
 Cry like a seagull.  
 accompanied with quivering  
 of the hands. Crying as a child  
 IDLING having no object vagabond.  
 unsuccessful in acquiring property ITO  
 DOE  
 VREE ON  
 pinch nip i.e. leg.  
 Mouth.  
 LOW in Social Scale.  
 Connection by Marriage  
 Worry press eager impatient  
 BE IN WANT  
 keep near  
 on all sides round be besieged  
 Cry out shriek  
 Cry - distress  
 be intent upon.  
 Connected by family ties



SK	ANU			after of time
MARU	ANU			COLD
	ANU			FEEL SHAME
	NU	KU		DISTANCE
WAKA	NU	MI		disappear go out of sight
!	NU	KU		the Earth Personified in antithesis
				to Rango move extend
	NU	TARA		Vegetable caterpillar
	NU	I		abundant
SK	ANU	-KI	RTANA	PROCLAIMING MENTIONING <sup>blaying</sup> <sub>[abroad]</sub>
MARU	INU	I		RANK IMPORTANCE sign of Rank
				openly in Public he made much of
				of belonging to possessed by
		KI		say tell tell of mention call designate
				concerning respecting
			RANA TIRA	
			RANGA MARO	
			RANG-I WAKA	Bragging boasting
	A	RA	HI	act of leading
	A	RANGA		Become Famous become
		RATA		SEER Known
		RATO		be distributed serve round
		TĀ		be uttered
		TANGI		
		TA NE		showing many qualities
		TA NIWAA		fig chief
		NĀ		possessed by belonging to
		TUHA NGA-TA		HERO da Story
		NAMA TA		Ancient Times
PA	NU	-I		PROCLAIM
PA	-	KI	PAKI	Celebrated famous
PA	-	KI		proclaim
		KI	RI	person.

SK 525 NAKSHATRA

from ✓ NAKSH

524 NAKSH

NA TA

MADORI

NAK-A

NAK-A - NAKA

NAK-I

NA

NA HA

NA HAU

NA HE

NA NAHI

NA NIHI

WAKA

NA O

NA TI

NA WA

NA WAI

NA WAKI

HA-ERE

HA-RO

HA EATA

TA-HA PU

TA-HRANEI

TARUNA

TARI AO

MA

TARIKI

TIRA

TAE

RA NCI

TA

HEAVENLY BODIES STAR SUN STARS

AN ASTERISM OR CONSTELLATION

THROUGH WHICH THE MOON PASSES

TO COME NEAR ARRIVE AT [LUNAR MANSION

VED NAKSHATRAS OR ABODES of the GODS or of DIVINE persons after DEBTA

BENT BOWED CURVED INCLINED

TURNED TOWARDS ZENITH DISTANCE

A MERIDIAN TRANSIT DISTANCE

IN TIME FROM MERIDIAN.

MOVE IN A CERTAIN DIRECTION

MOVE TO OR FROM

GLIDE MOVE WITH AN EVEN MOTION

BY MADE BY ACTED ON [by way

POSSESSED BY BELONGING TO BY REASON of

COALSACK NEAR SOUTHERN CROSS

By thee belonging to thee

Ancient Times

Yesterday

DISTANT

Manipulate operate on [astrology]

Fasten

DISTANT

REGULAR SEQUENCE of EVENTS AFTER

A TIME IN ONE COURSE

PROCEED

COME GO DEPART BECOME BE

VAULT of HEAVEN [DIFFUSED]

DAWN

NOT IN DIRECT LINE

HORIZON

CONNECTED

STAR IN MILKY WAY

PLEIADES

STARS of ORIONS BELT

arrive come go Reach. [TRAVELLERS]

SKY HEAVEN

Slant deviate from the parallel.

SK  
MYOBU

NAKSHA TRA

PA THA  
PA

STARRY PATH [STARRY SKY]

be connected with  
act in CONCERT

PA

GROUP FLOCK

PA E

HORIZON MULTITUDE

PA E PA ETOTO

[AUTARU] CANOPUS

PA E RANA

Coming from a distance

PA HEMO

PASS BY PASS ON

PA HI

Company of travellers moving in

PAIHI

PA IHI KAKA

sacred fire of the DEAD [ a body ]

PA HO

SOARING FLOATING

PA HOIHO

HASTEN HURRY

PA HU

false untrue = MISSIONARY  
[ STUPIDITY ]

PA HURE

PASS BY Come in sight appear

PAIHAU

HORIZON DIRECTION

PA KATO

FLOW [of JOE] TIDE of stars!

PA KAU

WING of an ARMY SEE SK

[ PAKHA > SIDEWING i.e.  
Darker light Lunar month ]

PA KENA

WANDERING

PA KUKU

Glide move

PA NA

Cause to come or go forth

PANA KO TE AO A CONSTELLATION

PANA UNAU Gentle slope.

PANUKU

MOVE ON after NEXT of lapse of

PANGORE Children = STARS see SK [ time ]

PA PA RA

FLOW

PA TA

KA ENCLOSURE

PATA KI TAIKI Boundary division [ZODIAC]

PATE TE

Move along

TA E

Arrive come go Reach Extend  
to of space i time Proceed to  
Amount to of numbers be taken

HARO VAULT of HEAVEN

TARIAO Star in Milky Way

MA TARIKI PLEIADES

	NAKSHATRA - PĀ	TIĀ KA KA TĀ TAI TA KA PA MA TA PA PA PA TA	RO RIM ETTO HAU KOTEO RIO	STAR READER ASTROLOGER UAE RUNGA LORE of CELESTIAL STUDY the HEAVENS IN MEASURE [ NAVIGATION ] ARRANGE SET IN ORDER PREPARE hold personal communication RECONNECTED WITH [ with ] VAULT of HEAVEN PLEIADES CANOPUS horizon direction a Constellation a star in Milky Way.
SK	NAKSHATRA -	MĀ	LĀ	[ STAR CIRCLE GROUP the Nakshatras Collectively ]
MAOTU		MĀ MĀ		Connect points of COMPASS acted on by by means of in consequence by way of
		MA RA	NGA	RISE UP BE RAISED UP
		MA RA	V	METEOR COMET [ PULLED UP ]
			HA RO	VAULT of heaven.
		MA HA	RA	Memory Recollection
		MA RA	MA	MOON MONTH
of HA W		MA HE	LE	PORTION DIVISION SECTION be occupied with function
		MA HI		
		MA HINA		MOON in Ancient Songs.
			[ NA-KSHATRA ]	
		MA I		hither extension of space i time Towards speaker as FROM
		MA I A		monster fellow see !!!
		MA I EA		Rise UP
	WHERE	MA I RE		[ Song ] SACRED LORE
		MA KA	HA	CANOPUS
		MA KEN	V	Track Trace
			RA NA	SKY HEAVEN
		MA RU	PA PO	NIGHT MARRANG RISE RISE

SK	DRA	VI	NA	MOVE ABLE PROPERTY
MĀORI		HA	NGA	ESSENCE STRENGTH
		WHI	WHI	PROPERTY
		WHI	U	POSSESSED OF
			NGA HIRI	COLLECT ASSEMBLE
		WHI		ABUNDANCE
			NGA RURU	CAN BE ABLE
	RAWA			STRONG IN GROWTH
	RAU			PROPERTY
	RAUHI			gather into
	TĀ			PLACE TOGETHER COLLECT
	TĀE			possessive 'HAVE,
	TĀHAKU			amount to of numbers
	TĀHI			MY
	TĀHU			one all together Throughout
	TĀI APO			Food plenty
	TĀONEA			Take all to oneself.
SK	YU	SH	MĀ DĪYA	A COUNTRYMAN BELONGING TO YOU
MĀORI	Ū			REACH LAND ARRIVE
WHĀKI	Ū			MAKE FIRM ESTABLISH
	U			KEEP TOGETHER AS A BODY of MEN
				pronoun suff of 2nd person Singular
		MĀ	Ū	FOR THREE
		NĀ	Ū	THINE
		TĀ	Ū	AND YOU AND ME
	U	MONO		JOIN CONNECTED
		MĀ	ORI	
		MĀ	TĀ MĀTĀ	GREET
		MĀ	TĀ ATĪ	first procured. FIRST
		MĀ	RĀE	
		MĀ	TĀ MUA	FIRST Elder
		MĀ	TĀ POPORE	WATCH FULL over Careful of
		MĀ	TĀU	Know be acquainted with
			IA	he she it
			TĪ PUNĀ	Ancestor

SK	KO	SA		Store Room base dictionary bud. treasure 100
	KÓ	SA-	PETAKA	CHEST BOX
[ ✓ MĀORI ]	KO	VI	DA	Experienced skilled learned in EMPTY
	KO	HA		
	KO	ATA		TO of place. A KO LEARN Young shoots first planting furrow trench
SK	KO	SARA	PA TAKA	Store house also as a SK Spelling! Relate Recite
MĀORI	KO	ETI	WHI TI	BEAUTIFUL WHI can be able.
SK	KO	MYA		LOVELY
MĀORI				
SK	KO	MA LA		EASILY FADING AWAY TENDER SOFT SWEET BLAND a kind of date
from		ML AI		
	KO =	KU		
	KU	MALA		
			- TA	Softness tenderness sweet potato
MĀORI	KU	MARA		Garden
		MARA		Friend
				TA-MAI [MLAI] TI CHILD TA-KAWAIRORI object of affection TA E Touch of feelings TAERO become weak. TĀ HAKE YOUNG PERSON SOFT
	KO	MĀ	MĀ	Greet sorrow for
	KO	MI	HI	thin yielding
	KO	ME	ME	placenta
		MA	TUA	be in bud of plants
		MA	TI KO	Finger = children also in SK
		MA	TEORA	LOVING FOND
		MA	TE	deeply in Love dead.
		MA	- TĀ TU PU	FIRST SHOOT begin to sprout

SK ✓  
 MAORU KRA TU  
 KRI  
 KAR-Ā  
 TŪ JŪ  
 TŪ  
 TŪ

PLAN DESIGN INTENTION DETERMINATION  
 PURPOSE  
 Secret plan conspiracy  
 messenger  
 Serve send. fight with  
 PROPOSE a Subject for discussion  
 [INSTIGATE]

WIHAKA KI

SAY TELL THINK IMAGINE TELL & MENTION  
 FOR IN QUEST of Concerning Respecting  
 in consequence of by means of. in the  
 opinion of.

SK  
 MAORU KR AH  
 KAR-I-HIKA  
 [RA-]

To cover in capulation  
 Capulate

SK 320  
 MAORU KRI YA  
 KI  
 KI A  
 KI -HI -RU

doing action work a noun of action  
 to of place purpose intention by means of  
 to denote wish purpose effect in order that  
 change the mind  
 action [ as general idea expressed by verb ] .

SK  
 KRI YA  
 [RI]-

SK  
 MAORU NA  
 NAU

NO NOT Requesting  
 Refuse

SK  
 MAORU WA NA NA NA  
 NA NU  
 NA  
 NA NA  
 WAHAKA NA KO

KNOWLEDGE NAVEB  
 LORE of TOHUNGA  
 discharge from NAVEB da child  
 THIN SPARE  
 EYEBROW tattoo marks between eyebrows  
 ADORN with FINE MARKINGS

SK  
 MAORU NA KHA  
 NA KO  
 NA KU  
 NA PI  
 NA NI  
 NA NE  
 KOTI KA -RA

FINGER NAIL CLAW PART PORTION  
 Adorn with fine markings  
 SCRATCH  
 CLING TIGHTLY  
 Rub backwards; forwards  
 DOG [scratching]  
 FINGER NAIL

SK	A-MANAVA	[SAID of PURUSHA] NON HUMAN WIND of CREATION
MAORI	A MA	OUTRIGGER ON WINWARD side of CANOE
	A MA	CARVED POSTS SUPPORTING MAHI OF A
SK	MA	FIX IN THE EARTH MEASURE [WHARE]
MAORI	MĀ	CONNECT POINTS of COMPASS = WINDS
	A MA-RU	OF IDENTIFIED ASPECT [PUSHAN] MIND
	A MI	GATHER COLLECT [MI / MA SK] and ME-
SK	MANAVA	MIND
MAORI	MANAWA	MIND
SK	VA-TA	WIND
MAORI	WA HI	SHEET of a SAIL VOICE
	TĀ	WIND BE UTTERED
	A TA	form semblance opposed to SUBSTANCE
SK	PURUSHA	= COSMIC 'WEAVER of CREATION [Reflection]
	A-ME-NE	GATHER COLLECT
	A-MI	GATHER COLLECT
	MĀ	CONNECT POINTS of COMPASS = COLLECT WINDS
	MA-NO	HOST HOST SWARM. INTERIOR PART
	MA-NAWA AHI	SMOKE [becomes MIST becomes CLOUDS etc]
	MAN-BA	SACRED PLACE [BECOMES RAIN]
	MANAWA	BOWELS of the EARTH BREATH MIND =
	MANA	effectual binding [PU-SHAN]
	MAMA	GOZE through small apertures [PU NEA] = PUGES of PURUSHA
	MAKERE	fall from a high drop descend over
	MAKA	rust place [PURUSHA [i above die]
	MAIRE	SACRED LORE
	WHARE	WA-NA-NGA
SK	A MANVA	NON HUMAN of PURUSHA see PU-SHAN [HANI]
MAORI	MĀI	'CLOTHING fig = PURUSHA CREATING with PUGES in the WOVEN NET of COSMOS
	MAHI	WORK AT as PURUSHA
SK	PURUSHA	NON HUMAN COSMIC PERSON of CREATION
MAORI	PUA	ORIGIN ORIGINATE SOURCE CAUSE
	HĀ	'BREATH [of Cosmos]
	RŪ	Scatter sow PUNEA of Creation in NET



SK	TRY TRI		before vowels = 3 third part of Zodiacal Sign
MAORI	TIR - A TI KI TI RI-E RIKO RIKO RI NEA RIO TI A		STARS of ORIONS BELT personification of Pygmalion man, offspring. 2 TWYLIGHT ie 3rd part hand arm weapon. M. VIRILE 3rd LIMB mother [child father]
SK	TVAC'		skin bark cover Surface of the Earth 'the Black cover > DARKNESS
MAORI	TUA HAU TUA - HIMI ORANEI TUA HURI TUA I TUA - KIRI TU A MOE TUA OMA  TUA PAPA TUA RANGI TUA RANGA RANGA TUA REHU TUA WA-WATA TUA KAU TU MU TU RA MA TURUKI TU WAEKE		CLOAK M. WAY Cover a Roof. DARK Wall of a house [skin]. Related to SLEEP Stage of a journey pace of travelling [over the Land] Terrace flat Rocks. Foundation Distance Rough of the surface of land MIST FOG crumbly of soil Sterile land. FOUNDATION Light with a Torch Thatch of a House re skin. Covered with sores
SK	DA TTA ] DA		Given granted presented
MAORI	TA ONGA		TA-HI one in Counting Together
SK	DA DI		giving bestowing [TAEWA foreigner]
MAORI	TIRI		share portion

Note

SK		SH		anything drunk
MĀORU		NU		drink
SK	'	SH	TAKA	a brick used in building an altar
MĀORU			TAKA	prepare
SK	'	SH	TI	SACRIFICE
MĀORU			TI RI	offering to a God
SK		SH	HA	possessing Sap strength FERTILE
MĀORU			HA-U	VITALITY OF MEN ESSENCE of LAND
			HĀ	BREATH BREATHE
SK	SH			Sack strive for make favourable.
168				be about to do anything desire
MĀORU				be stirred of feelings
				power Authority
				with in possession of possessing
SK	S	-	TĀ	SUPREMACY [ as affecting ]
SK	IR			TO GO
P	IR	ATI		
MĀORU	IR	Ā		Life principle
WHAKA	IR	Ā		become pregnant
		Ā		SAIL
	IR	Ā	ĀTUĀ	life principle of supernatural beings
	Ā	Ā		way path
		TI	Ā	Company of travellers
	IR	-	I	hungry
	IR	-	I	Embark on
WHAKA	IR	-	I	Cause to Ascend.
	IR	-	I-RANGI	Spirit voice Restless
	IR	-	O	MĀEOT punish
TARA				M. VIRILE Rays of sun before dawn.
	RA		NAKI	AVENGE

SK	NA K SH	TO COME NEAR APPROACH ARRIVE AT GET
P	NA K SHATI	°TE [MĀORI TE-NĀ THAT NEAR] [ATTAIN]
of	NA S	
"	IN AKSH	
perf	NA NAKSHUR	°KSHE [MĀORI KEI and HEI AT IN WITH]
fut	NA KSH ITA	and A KE GO
MĀORI	NA KA - NA KA	MOVE TO OR FROM
WĀKA	NA NĀ	Rest Remain
	NA	indicates position NEAR or CONNECTION
	NA KA	MOVE [IN CERTAIN DIRECTION [asuff in TĒNĀ]
	TĒNĀ	THIS NEAR or connected to speaker in written matter the writer places himself mentally so to speak beside the READER by reason of acted on by by way of.
	NA	URĒE FORWARDS
SK	NA NAKSHUR	°KSHE
MĀORI	NA O	KE-1 AT IN ON of PLACE HE-1 AT IN WITH of TIME or PLACE
	AHU	feel with the hand [GO TOWARDS
	HUR-A	MOVE IN A CERTAIN DIRECTION
	TIRA	BEGIN TO FLOW BEGIN TO DAWN
	TAE	Company of travellers arrive come go reach.
	HAERE	come go arrive
	NA KA	POSITION NEAR
HI	NA KI	POURI
HI	NA	QUITE DARK
HI	NA	Moon personified
A	NA	THERE calling attention point to which anything Reaches
	NA HA	COALSACK near Southern Cross
	NA KU	MINE
	NA NA	belonging to him or her
	NA NA	LOOK BEHOLD!
	NA NE	DOG
	NA O	COME GO
	NA U	THINE
	NA WA	DISTANT
	HI PA	pass go by

SK	NAK SH	TO COME NEAR APPROACH ARRIVE AT GET ATTAIN
of SK	NAS NAK SH - ATRA	heavenly body LUNAR MANSION through which MOON PASSES 524 LIST of NAKSHATRAS! See!
MABRI SK	NA - MATA NA -	ANCIENT TIMES = COME NEAR TO [Remember of -]
SK fut MABRI	- MATA NA - HE	See perceive measure ANCIENT TIMES
SK MABRI	OKHE NA KA	of NAKSHUR approach come near POSITION NEAR MOVE IN ACERTAIN DIRECTION
	NA - U	Come go
HI	NA KI PO URI NA HA NA EROA	QUITE DARK approaching DARK COALSACK Near Southern Cross MOSQUITO
PA	NA KO TE AO WA TE PE TAKERO HA RO TAR - A TAR IAO TAKIRA TA E TAI WAN TAHA TAHE TAHA RANFI TAHA RVA TAI HOAHO TAI HOPE TAI TATA TA KA	TA KOTO TAKE UP A POSITION BE FORMED A CONSTELLATION MOVE IN Regular order follow STAR [in regular sequence. VAULT of HEAVEN WANE of MOON Star in Milky way, MOON ON 19TH DAY arrive come go Reach Extend to of space i time as far as until amount to of numbers be effected PLACE LOCALITY [be accomplished] Side margin edge. EVIL OMENS [stars]. HORIZON of 2 aspects VERY BRIGHT + MARAMA! Gather Together [= Lunar Mansion] NEAR turn on a PIVOT COME ROUND AS ROUTE or TIME CIRCUIT REVOLVE

SK	NAK SHATRA	A LUNAR MANSION A CONSTELLATION THROUGH WHICH THE MOON PASSES ANY HEAVENLY BODY [SUN MOON STAR]
"	NAKSH	NEAR [ABODE of the GODS]
"	NAKSHAT	APPROACHING
MARORI	NĀ	POSITION NEAR
	NA H-A	COALSACK NR SOUTHERN CROSS
	HA-RO	VAULT of HEAVEN
	HAT- EPE	PROCEED IN ORDERLY MANNER
	HA ER TA	FOLLOW IN REGULAR SEQUENCE
	HA ERE	DAWN
	HAI	COME GO DEPART BE DIFFUSED
	HANA	PROGRESSIVE CHANGE BECOME
	HARA TUA	= HEI = poetic SKY
HAKI	HARI RAU	SEEK LOOK FOR ENQUIRE ABOUT
	HAUROA	12th LUNAR MONTH
SK	HA	WING IN SEMED SK PAKKHA
MARORI	MA-TAR IKI	HEIGHT LENGTH
SK	MA TA	HEAVEN
MARORI	TĀ TAI	PLEIADES
	TA UIRA	MEASURE JUDGE KNOW PERCEIVE
	TARI RO	STUDY the HEAVENS
	RA NGI	TEACHER
	RA	STAR IN MILKY WAY
	MA RAMA	SKY HEAVEN
HI NA	TAR-A	SUN THERE YONDER
	TAU	MOON MONTH [SK MA = measure]
WIJAKA	TA RUNA	MOON personified, is near to
	TA UKAPO	WANE of MOON [SK TARATA = HOLLOW]
	MA	Season Year Cycle of period of TIME
	TI -RA	BE CONNECTED
SK	TRI	TWINKLE of a STAR
451	TRI	Connect points of COMPASS
	MATA RI	STARS of ORIONS BELT
	TIRA	TO PASS ACROSS - OVER [TRAVELLERS]
		THE STARS = STRI
		PLEIADES
		STARS of ORIONS BELT

SK 0 O. KAS

BELONGING TO HOME DOMESTIC

573

0

235

0

KA

JVC HOUSE REFUGE

0

KYA

belonging to a home.

MAERI

0

of belonging to possessed by.  
capable of being contained or enclosed.

0

the --- of indic possession.

0

HA

Great generous.

0

HANEA

NEST

0

HERE

SLEEPY

0

HI

childhood

0

KA

BRANK + line of Descent Rafters

0

KAKA

feels longing for be eager

0

KIOKI

Rest Pause.

0

KOOKO

Carry in the arms Nurse.

0

R-U

MINE

0

ZA

of him of her

SK

0

ZA

Near

MAERI

0

ZI

Capulate

ZAU

Come go

K A

HOME take fire be lighted burn

K AH A

BOUNDARY of LAND [=ognisko domowy]

K I

Consider anything to be.

K I K I

Crowded confined

K I

TO of place into Towards at Concerning

K I A T O

Assembled.

K I K O

PUD MUL PERSON

K I R E H E

DOG [home dog]

K I R I A H I

Keeping to the fire side

K I T E

Recognise see.

K A H U I

Assemblage, flock.

K A H U

KURA

Attua of a Rainbow

K A H - U

Surface Garment germinate grow

K A H - O T E A

only battens on the Roof.

K A H E R U

digging implement

K A H - I K A

ancester chief

SK O  
 MAORI O  
 O PUKU  
 O HA  
 SK HA  
 MAORI O HA  
 O HA  
 O HA OHA  
 O HA  
 O HO

ind interjection partic of addressing  
 calling remembrance of compassion  
 in answer to a call to show the call  
 is heard.

LIGHT REPAST BEFORE BATTLE  
 THY of belonging to  
 Generosity  
 happiness welfare  
 RELIC KEEPSAKE  
 DYING SPEECH  
 PART of MARRIAGE RITUAL  
 organise an avenging party  
 Begin speaking

SK O TA  
 MAORI TA KI  
 MAORI O

ADDRESSED INVOKED SUMMONED  
 RESCITE  
 IN ANSWER TO A CALL to show  
 call has been heard.

236 SK note AU  
 MAORI AU  
 AU  
 AU  
 AU -A  
 AU -A  
 AU -A RE  
 AU -E  
 AU -MI HI

interjection part of addressing calling prohibition ]  
 THY of YOU [ascertainment]  
 I ME Certainly = ABSENT  
 I DO NOT KNOW  
 NOT  
 def prod TA-VA THOSE BEFORE MENTIONED  
 CRY OUT  
 ALAS LAMENTATION  
 GREET

SK TA  
 SK TA TA MA  
 SK TA KA  
 SK TA TA RA  
 MAORI TA MA  
 TA MA RIKI  
 A TA -E  
 A TA -NGA  
 MA RIRE  
 TA RA

pronoun base see TAO-TAMA  
 THAT ONE [Superlative] of MANY SUCH A  
 diminutive of 2 TA = THAT [ONE]  
 THAT one [of MANY] SUCH AS ONE JUST ]  
 ELDEST SON CHILD MAN [THAT]  
 CHILD  
 HOW GREAT!  
 BEAUTIFUL  
 LOVE see MA and TANI!  
 AMARRIAGE UNION TILL DEATH

SK	TA'			pronom Base see TAO
	TA	TA	MA	THAT ONE [of many] SUCH A ONE
		TA	MA	SUPERLATIVE
	TA	KA		DIMINUTIVE of TA' = THAT
		TA	MA	ELDEST SON
		TA	MA ROA	FIRST BORN SON
		TA	MA -TEA	MOON ON 6 7 8 9 NIGHTS epithets of TŪ-TAHI, TŪ-RŪA, TŪ TORU i'
		TĀ	MA KI	OMEN [TŪ-WĀA]
		TA	MA AHU	FIRST FRUITS
		TA	MA HINE	GIRL.
	TĀ			THE --- OF = TE [possession].
	TA		-HAU	THY
	TA		-HI	ONE FIRST UNIQUE ONE--and the other Together
	TĀ		-HU	Direct Line of ancestry
	TA		-HU	HUSBAND LOVER
	TA		-IPŪ	BETROTH
	TA	NE	WĀA	LIE
E	TA	NE	WĀA	MAI RA IT LIES THERE
	TA	TA	-I	RECITE GENEALOGIES measure be
	TA	U		THY. COUNT [ranged in order]
SK	TA	TA	NE	See >>> 170
MAORI		TA	NE	[MATA 170 see]
		TĀ		as FRIEND
SK	TA	KA		diminutive of TA' = THAT
MAORI	TA	KA		fall to one's lot prepare
WHAKA	TA	KA		Director chief
	TA	KA	-HI	TRAVERSE LAND TO ESTABLISH OWNERSHIP
		KĀ		place of Residence Country home.
		KĀ	HĀ	Line of ancestry Boundary line of Land.
		MA	NA	AUTHORITY POWER/MANAKI/MARAE ITO
		MA	NATŪ	HOME SICK REMEMBER
		MA	NAKO	LIKE
		MA	NEA	SACRED PLACE
		MA	NĀKI	SHOW RESPECT KINDNESS
		MATA	RIKI	PLEIADES [SK fut MATA of MA]
		MA	NU	person held in high ESTEEM



SK	TAN S		POUR OUT [a wish] MOVE DECORATE
unrec	TAN TASYATI		TO BE DISTRESSED [ONESSELF]
from	TAN		Fig = TANE i his CREATIONS!
MAORI	TAN EI		FUNERAL DIRGE CRY FOR
	TĀ		TATOO PAINT
	TANGAROA		MOON 23 & 26th nights i.e
	TANGATA		human being [pour out [Soma]]
	TANGERE		CHIEF
	TANE		ERUCTATE AFTER FOOD [POUR OUT]
	TĀNĪKONIKO		ORNAMENTED
		TI-O	CRY CALL
SK	TAN SU		PRINCE of the LUNAR RACE
MAORI	HU A		FULL MOON
	HU AURI		HAVING off starting
	TANG - ATA		MAN
SK	TAK	°KTI	] TO LAUGH or TO BEAR RUSH ALONG
CL °	KATI		
MAORI	TAKA		turn on pivot Revolve [SICERAL MOTION]
	TAKA AHUREKA		HAPPY
	TAKA ANINI		GIDDY DIZZY
	TAKA IHA		VIOLENT TEMPESTUOUS
	TAKA HI		traverse [STAMP TRAMPLE] land to
	KA-TA		Establish ownership, DANCE
		KIT - E	LAUGH LAUGH AT [= TO BEAR WITH]
			See percieve Look, at.
SK	TA KARI		part of women's pudenda
MAORI	KARI	HIKA	Capulate
	KARE		Long for Desire
	KARI HI		PUD MUL
	KARI TUANGI		DIE DEEP [meidr].
	KARO		PUD MULL
	RI		Screen protect blind Bend. shut out
	RI AKI		stand high [RYMEN?]
	RI O		mem VIRILE
	TA RA		P. MULL