

KĀKE UTTEPETI

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FFALETOLU-JOZEWICKI

WAKA TE O MAUI

[21 pages]



*Maungapohatu, city of the mist.*

1	DUH KHA DUH KHA KHA	See! PAINED AFFLICTED GRIEVED ORGAN of SENSE
2	DUH KHA DÜ DUNOTI DOTUM	See! Consumed with internal fire or heat. Sorrow.
3A	SAJJATI SA SE <sup>3</sup> NA	HAVING the SAME ORIGIN having the SAME AS ones OWN FAMILY
3B	DUH-SIKSHITA DUH-SVANA DUH-SRAVA	ILL BRED SOUNDING BADLY UNPLEASANT TO BE HEARD
4	DUH KHA	ITTO
5	DUH KHA	See
SK	- HETU	CAUSE MOTIVE
6	DUH KHA ISHUKA	See ARROW LIKE
7	[SA RUPA [HURUPA]	HAVING A BODY
PAU	A RUPA	without former Body.
u	RUPA	Form appearance principle [of form]
8	BHAUTA FROM ✓ BHAUTA PURA	RELATING TO LIVING BEINGS BEFORE
9	APPA VED ALPA	LITTLE SMALL
10	RUMBATI	SURROUND BESIEGE
11	SARAI POT SA RE ROR ASARIA PP SA RITA CAUS SA RETI	TO GO FLOW RUN MOVE [ALONE]

See MAORI	K	A - NOHI	EYE	OR ORGAN of SENSE	I
MAORI	SK483	DU	H	KA INGA	= FIELD of OPERATION for DUS in composition
FOR	DU	H	I	KHA	
note	[DU	H	[U]	KHA]	
	DU	H	K	HA	from DUS + KHA DESIRE UNEASY UNCOMFORTABLE UNPLEASANT DIFFICULT
SK	DU	H	K	HA	
MAORI			K	HA TI	TO PAIN [MAORI KATI + PO BITING SPIDER]
			K	HA YA	
	DU	H	K	HA	✓ KRI TO CAUSE PAIN DISTRESS
			K	HA YA	TO FEEL PAIN BE
MAORI			H	HA	DIARRHOEA [DISTRESSED]
	DU	H	K	HIN	PAINED AFFLICTED GRIEVED
MAORI			K	HIN	○ EVIL BADLY BEHAVED
SK	DU	H	K	HYA	TO CAUSE PAIN
MAORI			H	HIN GA	BE KILLED
SK335			K	HA	AN ORGAN of SENSE ACTION
MAORI			HU	KI	AVENGE A DEATH
MAORI	TU		K	IN	○ ILL TREAT TROUBLE UNDERSTANDING
See			K	AR MA	Action PAU KAMMA
MAORI			K	AR IHIKA	Copulate
MAORI	TU				BE HIT BE WOUNDED
	TU	TU			MOVE WITH VIGOUR
	TU	A			time past time future
	TU	AHO			DECEIVE BEGUILF
	TU	AKOKA			POVERTY STRICKEN
	TU	AKIRI			PERSON
	TU	APA			Done frolic
	TU	AREA			Sorrowful anxious
	TU				manner Soot
	TU	H	K	I	ATTACK
	TU	H	K	I	DESIRE
	TU	H	K	A - RI	LASCIVIOUSNESS
		H	U	KA	COLD FROST SNOW TROUBLE
		H	U	KA	DESIRE
				KA INGA	FIELD of OPERATION SCOPE of ]
				-HA - E	ENVY JEALOUSY [WORK ]
				KIRI	PERSON [FEAR ]
				HA - E	KIRI PIRO DISLIKE TEMPER
				HA - E	CAUSE PAIN

MAORI  
See SK  
SK 682  
or  
\*  
Sub  
in  
MAORI

DUH-SIKSHI-TA = MAORI - KI-NO [with NO - as HEAT, lit]  
 DUH - KHA  
 DU  
 DU  
 DU NO TI  
 DO SHY ATI  
 DO TUM  
 TU  
 NO NO PE  
 TU PE RE  
 TO RO HI  
 TO RO  
 TO PI  
 TO  
 HI A  
 TO AMI MI  
 TO ERA  
 TO HE  
 TO HE RIRI  
 \*  
 TI NO HI  
 TO HI  
 TO H MAURI  
 TO HU  
 TO I  
 TO KA I  
 TO I ORA  
 TO KA WA  
 TO KE  
 TO KO  
 TO KO TU  
 TO NA  
 TO HU  
 TO NI NI  
 TO RA  
 TU TU  
 TU KA RI  
 TU KI NO  
 TUM A HOENOE SOMMER = TORRID HEAT  
 TUM A TATENGA OVERCOME WITH GRIEF

--- SEE!  
 TO BE BURNT TO BE  
 CONSUMED WITH INTERNAL  
 HEAT OR SORROW  
 BURN PAIN AFFLICT  
 [MAORI TIKAKA HOT BURNING]  
 BE HIT WOUNDED  
 OPPRESS DISTRESS  
 EJACULATE  
 DIARRHOEA  
 BURN BLAZE  
 COOK in a SMALL OVEN lit  
 BE PREGNANT  
 FALL IN LOVE WITH  
 BLADDER  
 SUSPICION FEAR  
 THIEF STEAL  
 QUARREL WITH  
 PUT HEATED STONES ON FOOD  
 BOIL WITH HOT STONES  
 COOK  
 mark sign proof show  
 origin source of mankind i.e.  
 COPULATE [HEAT, COITUS]  
 SECURED BY RITE FROM EVIL  
 INFLUENCE no not burnt by  
 STEAM SWEAT  
 PUDENDUM FOEMINEUM  
 SPRING UP IN THE MIND  
 RISE UP of FEELINGS [SWELL]  
 PUD MUL  
 THINK HU > DESIRE  
 CLITORIS  
 Erect of PENIS BURN  
 Set on FIRE  
 LASCIVIOUSNESS  
 EVIL BAD TREATMENT VIOLENCE

PDLI	SAJ	JĀ	TI
	SA		
	SAM <sup>3</sup>	AI	-TI
	SAJ		
	SE	NA	
MĀORĀI	HAN	-GA	
	HĀ	KUI	
	HĀ	KARI	
	HE	KE	
[ = ]	HE	I	
	HA	I	
	HE	A	
WHAKA	HE	I	
	HE	I	HEI
	HE	A	
		NGĀ	-I
		NA	
		A	A
		A	TI
		A	
			TI - A
A	HA		

HAVING the SAME ORIGIN  
 having the same as.  
 TO COME TOGETHER MEET

ONE'S OWN FAMILY  
 PEOPLE PROPERTY  
 MOTHER  
 FIRST GIFT PRESENT

MIGRATE IMMIGRANTS  
 at in or of place time

What place any place  
 GO TO MEET WELLCOME  
 SATISFY AN OBLIGATION  
 GRANT A REQUEST  
 BOND ENTANGLEMENT  
 MULTITUDE MAJORITY  
 CLAN PREFIX

LINEAGE  
 Capulate  
 offspring progeny.  
 Beginning i then  
 OF BELONGING TO property  
 work food husband wife slaves  
 Extension of space lapse of time  
 MOTHER  
 who in asking a person's second  
 [name]

See TZENTA U-RENFA page M. for DUHAKHA - and 3 B  
SK482 for DUH

SKU83 DUH - SI KSH ITA ILL BREED IMPERTINENT

MFAORU  
HI K- I-NO BADLY BEHAVED  
expressing CONTEMPT  
TĀHĀE THIEF  
TA Beat with a stick

WHAKA TA-HA IMPUDENT PRESUMPTUOUS  
manner sort fight with  
WHAKA TŪ TU-A- K- I- BLAME

See DU- A- K- I- RI PERSON PERSONALLITY

[DU] - NO-TI ] PAIN AFFLICT BURN with  
internal heat 100

SK DUH - SVA NA SOUNDING BADLY  
MFAORU HUA Call by name  
NA NI NOISY  
NA NE DOG  
HU Resound be RUMOURED }  
[be heard ]  
WA HA VOICE  
whaka - WA Condemn accuse

SK DUH S RA VA UNPLEASANT to be HEARD  
MFAORU H-U BE RUMOURED be HEARD  
WA Accuse condemn.  
RA Continued low Sount Resound  
HU-A Call by name  
RA U take captive be led away.

WHAKA TU AHO DECIEVE BEEVILE  
TŪ fight with  
TŪH - O- U- RANGI UNCOOUTH BOORISH  
TŪHU - RA Disclose bring to VIEW  
TU KINO ILL TREAT  
HA HA Shout at to drive away  
HAR - A VIOLATE TĀPU SIN OFFENCE

SK	HA	CAUSE MOTIVE ITO	See MAṬṬI HA on 4 [causative]
SEE	BHANA → W	HAKA → HA →	
SIX	DUH-KHA		
from	DUṢ+KHA		DESIRE UNEASE DIFFICULT UNPLEASANT
PALI	DUK KHA		[ordinary usage] DESIRE ITO
apposed to	SU-KHA		EASE COMFORT HAPPYNESS
	DUH KHA		ordinary usage suffering imperfection pain ITO but also -
			IMPERFECTION IMPERMANENCE EMPTYNESS INSUBSTANTIALLY
ANIKĀ	DUKKHĀ-VIPARINĀMA	DHAMMA	SUBJECT TO CHANGE CONSEQUENCE of UNSATISFACTORYNESS
I	ADĪ NAVA		
	DUK KHA-DUKKHA		> ORDINARY SUFFERING
-	DUK KHA		[VIPARINĀMA - "O DUKKHA CAUSED BY PAIN
-	DUK KHA		[SAMKĪHĀRA "DUKKHA] AS CONDITIONED]
SK	DU		TO BE BURNT TO BE [STATES]
			CONSUMED WITH INTERNAL HEAT or SORROW
fut	DO SHY ATI		BURN PAIN AFFLICT
MAṬṬI	TO RO		Burn Blaze.
	TO RO HI		DIARRHOEA.
	TO KI NO		EVIL BAD
SK	DUH KHI N		pained afflicted grieved
MAṬṬI	TU		manner Sent
	TUH IRA		DESIRE i.e. DUKKHA
	TU -KA		LASCIVIOUSNESS; TOKA - i.e. copulate
Note SK	DUH-KHA		= DUH [U] + KHA [AH → AH[A]
PALI	HETU		CAUSE REASON DUH → UH [U]
MAṬṬI	-H-U-KA		COLD SNOW TROUBLE
	TU ARA		DANCE
	TU AKIRI		PERSON
	'KA		= WAHAKA CAUSATIVE = BECOMING ACTION [KARMA/KAMMA]
AND	-HA NA		MAKE BUILD DO ACTION
	MA HI		WORK, ACTION
	KARI HIKĀ		Capulate
	TO KI NO		treat Badly Evil
ATI			Beginning & then
A			DRIVES URGE COMPELL
A NA			after a noun = THE POINT TO WHICH ANYTHING REACHES See NA-/WA-



SK  
MĀORI  
SK  
from  
Maori  
MĀORI  
SK  
"  
MĀORI

HE TU  
TU  
TU

HE

HE HE  
HE

AND  
SK  
MĀORI

DUH-KHA  
DUS+KHA  
BHAVA  
WHAI  
HA  
HA  
KA  
-HA NA

HAPPYNESS  
KOEKOE HAPPYNESS  
Becoming  
Becoming  
as a causative  
CAUSE MOTIVE  
CAUSE MOTIVE  
MANNER SORT  
LASCIVIOUSNESS  
MAKE BUILD  
MISTAKE FAULT WRONG

WRONG NOT FULFILLING  
A AN [REQUIREMENTS]

'KA = ] =  
WHA KA CAUSATIVE PREFIX  
-HA CAUSATIVE  
-HA CAUSE MOTIVE

HA-KARI GIFT PRESENT FEAST  
WA NA BUG SHOOT SEEDLING  
WHA EREERE MOTHER of one's children  
WA-HINE WIFE [WIFE  
WHA-NGA-1 [NA|NEA see] feed  
nourish maintain rear  
HAO GRASP GREEDILY be eager for  
HANEREA pleasant comfortable  
HA MOE MOE Sleepy  
HA KIWIKIWI Dark threatening of clouds.  
HA E Jealous envy cause pain  
HA HA Wam off by shouting  
KA TU AREHE CUNNING RASKOL  
KA TOI TOI GIVE A RESPONSE

SK DU FUTURE

DO SHYATI

SK  
MĀORI

SU KIA  
HU A  
HU A  
KA HU A

HAPPYNESS  
ABUNDANCE PROGENY FULL MOON  
THINK OF DETERMINE DESIDE  
FORM APPEARANCE

SK	DUH - DUH - V	+KHA see	
u	DUH - KA		
h	SU KA		happyness
169 IS	-HU-KA		ARROW LIKE,
=	ISHU		
MARORI	HU - KA		COLD ICE SNOW TROUBLE]
	HU		DESIRE [ FROST ]
A	HU		MOVE IN A CERTAIN DIRECTION
			[see WANDS, of sacred mound NOT
A	HU AHU		BE DIMINISHED
A	HU A		form appearance.
A	HU RIRI		a fence
	HU HU		DIARRHOEA
	HU AHUA		RAIL of a FENCE
	HU AKI		DAWN
	HU AKARORO		A STAFF used as a weapon.
	HU AMO		Be raised as waves of the SEA
			GRIEVE SORROW
	HU - A PAI	'KA	= WHAKA causative pref.
	HU RU PA [HURU P]		A HORIZONTAL TAIATA PARRY
	HU A REWA		FRESH GROWTH of YOUNG TREES or RUPA
	HU AJA		piece of timber used in DIVINATION
	HU HU E		SPEAR
	HU IKI		QUICK
			PINCHED WITH COLD
	HU KA -	HUKA	2ND PALISADE of a FORT
	HU KA KAPU		HAIL
	HU RU PA		SHIVER
See	RU DRAS		of the SKY use RAIN as ARROWS
MARORI	HU K-I		spit a bird glance suddenly
	HU K-U MARO		TAIL FEATHER [ie evil eye]
	HU MA RIRI		BEAUTIFUL = SUKHA i DUKKHA
	HU NU		BEAM RAY of the SUN
	HU HU NU		DOUBLE CANOE = ARROW LIKE!!!
	HU RO		JOY
SK	SU KA		HAPPY NESS

PALI MĀORI	SA	RU	PA	HAVING A BODY
=	HU	RU	PA	FRESH GROWTH OF YOUNG
PALI also MĀORI	HU	RU	PI	TREES IN A CLEARING
	A-	RU	PA	WITHOUT FORM or BODY
	A-	RU	PI-	N
	HĀ			BREATH BREATHE
	A	RU	PA	CEMETARY
PALI See MĀORI	[RO-	RU	PA	FIGURE APPEARANCE
	A	-	PA	PRINCIPLE of FORM
			PA	SPIRIT of ONE DEAD
			PA	GOOD LOOKING
			PA	NGORE CHILDREN
PALI MĀORI		RU	PA	KA FORM FIGURE LIKENESS OF
	HA		PI	WARI BEAUTIFUL
		RU	PI	NGA PEOPLE
See MĀORI		RU	PI	N BELONGING TO THE REALM
	PU	RU	ORA	S [CURL!] [OF FORM]
			PI	ARI HUNCHBACK DEFORMED
		RU	HA	RUA BECOME AN OLD WOMAN
			PI	O STRANGER
		RU	RU	STORM WIND [ERUDRA]
	A-		PA	RANGI COMPANY of PERSONS
			PI	RI SPRING UP GROW [PERSONS]
	HĀ	KORO		OLD MAN
	TA	RU		RAIN FULL
			PI	TAU YOUNG-SUCCULENT SHOOT
			PI	RIKAU CURLY HAIR [of a PLANT]
			PI	RO STINKING DEPLETED INTESTINES
			PI	RO HEAD THIN LEAN
			PI	RAU DECAY DEATH
			PI	EYE SEE WHIRI TWIST PLAIT
			PI	RAHO RAHO ALMOST FLEDGED
			PI	N-ATI a method of WEAVING
			PI	N-ONO BEE IN AN ARTFUL
			PI	E DESIRE/MANNER [A PREACHER, etc.]
	HA	UORA		SPIRIT of LIFE HEALTHY
			PI	AU IRON AXE

See ARUPA PAGE 13

MIPORI  
 SK 768 BH AU TA  
 from ✓ BH U TA  
 SK PU RA  
 MAORI TA  
 TI PU NA  
 PU NA  
 PU DW A  
 PU RA  
 PU AK I  
 PU I TA  
 PU A NU  
 PU KA KA  
 PU KA NO HI  
 PU KE KO  
 PU KU  
 -H U  
 -H U KA  
 -H U A URI  
 -H U A  
 TA RU NA  
 TA I AO  
 WH A  
 WH A ERERE  
 WH A I AIPO  
 WH A I  
 WH A NAU  
 WH A NGAI  
 WH A RA  
 WH A RE  
 -H A NGAI  
 -H A  
 -H A - PU  
 PA AU

FEMALE also = UWHA = WHAEREKE }  
RELATING TO LIVING  
[ BEINGS ]

BEFORE

NEHTA MAN HUMAN

CLAN ORIGINATE

ANCESTORS.

WIFE

TA HU COOK RITES FIRE ALSO TAPU

GRAY HAIRS [TAHUNA ITO]

OLD MAN ANCIENT LORE,

BE EXHALED BE UTTERED

BE BORN

COLD

stalled person.

DIRECT LINE of DESCENT.

EYE

OLD APPEARING OLD

STOMACH TUMOUR SEAT

OF PASSIONS; AFFECTIONS

MEMORY APPETITE DESIRE

DESIRE

COLD SNOW TROUBLE

HAVING OFFSPRING

NAME CALL BY NAME

TA RU NA CONNECTED BY FAMILY

TA I AO WORLD [of LIGHT] [TIES]

= WHAKA CAUSATIVE PREFIX

WH A ERERE MOTHER of ONE'S CHILDREN

WH A I AIPO BE IN LOVE [WIFE]

Becoming acquiring the character of

BE BORN OFFSPRING

FEED NOURISH REAR MAINTAIN

BURIAL CAVE/Be eaten of Food

HOUSE PEOPLE IN A HOUSE

PEOPLE PROPERTY

BREATING BREATH

PREGNANT

BREATH VITALITY of MAN

COITUS PANGORE CHILDREN

See SK PAL	RU	PA	FIGURE APPEARANCE PRINCIPLE of	9
MAORI	A	RAPA	KI CRACK LICE	[OF ORN]
PALI	A	PP	A	SMALL LITTLE VERY LITTLE
VEO	A	LP	A	NEXT TO NOTHING TO EMPTY
MAORI	-	P	A	PAKU GLEAN A ROOT CROP
MAORI	A	-	-	of belonging to possessed by
	A	P	A	SPIRIT of ONE DEAD
WAIKAI	-	P	A	KANGA YOUNGEST CHILD IN ]
	A	R	A	SMALL FISH [A FAMILY]
	-	P	A	HARA INCOMPLETE DEFICIENT
	-	P	A	E SHALLOW VESSEL
	-	P	A	NGORE CHILDREN IMMATURE
	-	P	A	HUHU A SMALL FISH
	-	P	A	RA PIMPLE DUST SMALL
	-	P	A	PI OOZE LEAK [FRAGMENTS]
PALI	A	P	A	NG A LITTLE A SMALL PORTION
MAORI	-	P	A	NG-A stone of a fruit kernel
	-	P	A	HUSK skeleton Aspect
	TA	P	A	JOIN ADD
	TA	P	A	TAHI A SMALL BASKET
	TA	P	A	KI crack lice with fingernails
	TA	P	A	PA SEED BED for KUMARA
	TA	P	A	PULVERISE SOIL
	-	P	A	HUHU FORESKIN
	-	P	A	HENI HENI BLOW GENTLY
	-	P	A	HI OOZE LEAK SLAVE
	-	P	A	HARA INCOMPLETE DEFICIENT
	-	P	A	HARA
	-	P	A	E be collected Together
	-	P	A	HAKI SMALL RELATIVE DISTANCE
	-	P	A	IHI SLAVE
	-	P	A	HUNGA CRUMB
	-	P	A	PAI PATCH AS CLOTHES
	-	P	A	KARU Broken shattered
	-	P	A	KAREA LEAN SKINNY
	-	P	A	KA KOHI FERN ROOT of POOR ]
	-	P	A	AKAKA SMALL ENCLOSURE [QUALITY]
	-	P	A	KA WIA WITHERED LEAF of ]
	-	P	A	HUSK of MAIZE [FLAX]
	PA	KE	HA	A FLEA TURNIP

PAU	RUM	-BA	TI	SURROUND BESIEGE
MAOZ	RURU			ATTACK STORM WIND
	RUM	-A	KI	DROWN [re SURROUND]
	PA			ASSAULT STOCKADE
A	RU			FORTIFIED PLACE Blockade
	PA	-	E	follow pursue.
				BE THROWN DOWN DEMOLISHED
	PA	ENEA		SURROUND WITH A BORDER
	PA	HA		SITE of BUILDINGS
	PA	HIKA		ATTACK
	PA	HI		ESCAPED
				EXPEDITION TEMPORARY
				CAMPING PLACE
	TI	-A-	ROA	long straight
				palisade of a PA
	TI	-AKI		GUARD KEEP
	TI	-EKE		Set out ground plans
				[of a house]
	TI	-HI		RAISED FORTIFICATION
				[of a PA]
	TI	-KI		proceed to do anything
	TI	-NI		Very many.
	TI	-NANA		PERSON
	TI	-PA		ESCAPE AMBUSH
	TI	RA		Company of traveller's
				FILE of MEN ROW
	TI	RO		Look survey view examine
	TI	TEI		A SPY
See	PA	RI-		in compound

MĀORI A RERO WHERE THE FIGHTING MEN OF A CLAN  
MĀORI WHAKAA RI NORTH WEST WIND

PALI SA RA TI TO GO FLOW RUN MOVE  
POT SA RE [ALONG]

ROR ASA RA

PP SA RI TA

CAUSE SA RE TI

AND SA RA PETI

MĀORI RI RE CONVERGING OF ATMOSPHERE CRICKET

" HAE RE Come go become.

" HA RA MAI Come go  
DANCE SING JOY

" HA RI WANDERING  
PA - RA HAE RE SAIL [PORANGI HURRIED]

" RE RE SAIL FLOW FLY INTO  
RI POI GO TRAVEL

RE RE Rise Set of heavenly bodies  
RA NGI SKY Siderial motion

SK RA MOTION SPEED

MĀORI TI RA KI Clear away of clouds,  
WAY PATH

A - RA of belonging to  
PE RE GO SAIL OF A

TI - RA Company of travellers Rays  
RI RI COMBAT. BATTLE [BEAMS]

RA NGA Set in motion

TA E Come go  
MA RA MA MOON MONTH

WHAKA - PETI SAIL OF A CANOE GO  
TI KO TI KO DIARRHOEA

PA RE TA BANK of a RIVER

PA RA KI WAI SILT from a FLOOD

TA KA NI DANCE

TA KA turn on a pivot Revolve

TA RA NI DIARRHOEA

TA RA KA KA SU WIND  
RE A Spring up grow

RE I Leap Run Rush.

RE TI CANOE  
WHAKA RI PI JACK SHIP IN SAILING

RI PO WHIRLPOOL

189 PAU  
from  
NT  
ablat  
acc  
instru  
M<sup>1</sup> PAU  
PAU  
CP  
=  
M<sup>1</sup> PAU  
PAU  
M<sup>1</sup> PAU

O RA  
A VA  
O RA  
O RA TO  
O RA  
O RE NA  
O RA TO  
+ NA  
O RA-PA  
PA  
SAM UDDO - ANO  
O RA KA  
O RA KA  
PA RI TTA  
O - RA TA  
O RA  
RA RO  
NA  
RA NEI  
TA  
WA RO  
SA RE  
RA NI  
PA PA  
RA NG - A  
PA RA PARA  
PA RI  
PA RO - RO  
TO - I  
TO HU  
TO - E  
RA WH I  
TO  
RE - HU A  
RE I

Comparative formation from AVA  
BELOW INTERIOR POSTERIOR  
THIS WORLD the NEAR SIDE  
FROM THIS SIDE  
+ ablat ON THIS SIDE OF BELOW ]  
UNDER WITHIN [ UNDER ]  
ON THIS SIDE  
MATA ANCIENT TIMES TIME TO COME  
RA THE LOWER AND HIGHER ]  
PA RO PA RA ] [ WORLDS ]  
RAPARO > BOUNDLESS OCEAN  
INFERIOR POSTERIOR  
Delighted satisfied pleased.  
ALIVE LIVING WELL IN HEALTH  
UNDERWORLD BELOW UNDER ]  
NARI YESTERDAY [ BENEATH ]  
HEAVEN DIVINE BEINGS  
of belonging to ITO  
I-A-O WORLD [ of LIGHT=THIS WORLD ]  
deep hole pit ITO  
MOVE ALONG  
HEAVEN  
the EARTH  
RISE UP rd see A and WA compounds  
a PLACE of RITES  
FLOWING of the TIDE  
STORM  
ORIGEN SOURCE of MANKIND  
KNOWLEDGE [ BIRTHPLACE ]  
preserve lay by  
DAWN  
SUN RISING  
SET AS the SUN  
ANTARES sign of SUMMER  
BE SAILED OVER RUSHED UPON



SK 291

KĀ

PRAJAPATI VIŚNU @ YAMA  
GARUDA SOUL SUN FIRE  
Splendour LIGHT AIR peacock  
to BODY TIME WEALTH  
SOUND KING HAPPYNESS  
PLEASURE WATER HEAD

IS MĀOTI

KA KĀHO

FAIR & HAIR [HAIR]  
VICTIM

KA

KA -RI- HIKA COPULATE

9

KA -NOHI EYE

10

KA

tatae fine be lighted.]

1

KA

SCREECH BURN

2

KA HA

LINE of ANCESTRY STRONG  
[CABLE]

KA HURANGI

KA HA

KORETTANGA WEAKNESS FEEBLENESS

3

KA HEKA HEKA

PANT

4

KA U

ANCESTOR

KA HUA

FORM APPEARANCE

5

KA I

Eat

KA I NGA

Scaped work field of operation

14

TI

KA KA

BURNT BY the SUN

6

KA I AO

ALIVE LIVING

7

KA I KAMO

EYE

KA I KORA

LAZY

8

KA I AKIRI

FRESH WOOD CIVIL WAR

12

KA I RAU

COURTIZAN

KĀ RAU

COMB FOR the HAIR

13

KA NAPA

Bright Gleaming

KA -NAKU

FIRE

KA -NA -PU

= BHU - BĀVA > LIGHTENING

KA -NI

Dance

KA PIRO

ENTRAILS

11

KA -PU

Drink out of the hollow of the  
hand Sprinkle water in Rites

15

KA RA

OLD MAN [MAHA KALI as TIME]

11

KA -TE RO

POTATO STEEPED IN WATER

11

KA -TO

FLOWING of the TIDE

11

KA -U

SWIM WOOD

KA U

AE RUNGA LORE of CELESTIAL

PAU	KA	KE-	UTTE	PETI
	KA	KKA	RIA	
174	KA	KA	SA	
202	KA	KA		
"	KA	KO	LIA	
SK 241	KA			
202	KA	KA		
SK 241	KA	K	SHA	
SK 242	KA	C		
MARU	WHA	KA		PETI
	KA			PE
	KA	KA		PE
	KA	EA		PER
	KA	HA		PE
	KA	HU		PE
		KE		
		KE	A	
		KE	HO	
		KO	RI	WHA
		KO	RI	
		KO	RO	KI
			RA	RA
			RA	HUI
			RA	KAI
			RA	U
			HA	HA
			RA	WHA

TO CATCH RAVEN'S ?  
 JUNGLE COCK used as DECOY  
 HARSH of SPEECH  
 THE CROW  
 RAVEN  
 A PEACOCK [DO THIS SK 241]  
 CRY of a CROW  
 HIDING/LURKING PLACE  
 FOREST UNDERWOOD  
 TO SOUND TO CRY  
 COLLECT FEATHER  
 RUA DECOY PARROT  
 U PART of a BIRD SNARE  
 A DO IN THAT WAY ]  
 [ IN THAT WAY SO ]  
 PE PE FLUTTER  
 PE HI INCUBATE as a HEN  
 SCREECH  
 PARROT  
 LEADER of a FLOCK/ FLIGHT ]  
 [ of PARROTS ]  
 prayer for snaring Birds  
 a HAWK  
 different of another kind  
 PARROT  
 CRY of the PU KE KO  
 = KAKA a PARROT  
 " " " "  
 CHATTER of BIRDS  
 Continued dull sound  
 FLOCK  
 Adorn oneself -  
 FEATHER  
 SHOUT AT & DRIVE AWAY  
 Group seize

<p>SK241 MAEPA</p>	<p>KĀ TA TA KA TO KA U</p>			<p>A WATER GIVER A CLOUD SPRINKLE FLOWING of the TIDES SWIM</p>
<p>PŪKOHU</p>		<p>TA HAONAO TA HORO TA IPUA TA U TA MA RU TA TAIORE TA UMA RU TA UPURU [ TA UWHI ] [ TA U-HI ] TA WAIKOHU</p>		<p>CEASE of RAIN POUR OUT MASS HEAP as CLOUDS Cycle of seasons CLOUDY MISTY CLOUDS SHADED Overcast gloomy. COVER SPRINKLE ENVELOPE IN MIST</p>
<p>SK247 MAEPA WĀKA A- A-</p>	<p>KĀK KĀK- KĀK- KĀK- KĀK- KĀK- A-KĀ A-KĀ</p>	<p>UD A A AKAKA A-RA E E -KA -HU</p>		<p>UNSTEADY, TO BE PROUD INTOXICATED [TO WISH] FLUTTER STUTTER STAMMER A RATTLE of BONES Beat to windward in Sailing ASSUME SUPERORITY STATE of TURMOIL SHALLOW on the SURFACE</p>
<p>SK247 SK247 of MAEPA</p>	<p>KĀK KĀK- KĀK- KĀK- KĀK- KĀK- KĀK- KĀK- KĀK- KĀK-</p>	<p>UD VBH UD E I E E- E A</p>	<p>TU</p>	<p>A PEAK SUMMIT CHIEFHEAD Projecting CORNER A PEAK SUMMIT [PROJECTION] ASCEND NECK the STAYS SUPPORTING the PERCH IN A PEWA BIRD SNARE ½ COCKED of a GUN Climb upon or over RIDGE of a HILL</p>
<p>SK MAEPA</p>	<p>KĀK KĀK</p>	<p>-U-BHA -A-REPO</p>	<p>WĀI WĀI</p>	<p>a kind of Evil spirit GOBUN OGRE WITSCH CRAFT BEWITSEA</p>

SK243  
P KAT  
KAT A TI

TO RAIN TO SURROUND  
COVER SCREEN ENCOMPASS

Māori KAT - O

FLOWING FLOOD of the TIDE

KAT - OA

ALL the WHOLE

KAT - O-PE

INCLEMENT

KA-U

SWIM WADE

KA-U- KAU

BATHE ANNOINT the HEAD

KAT I REHE

SORE THROAT

KATI

BLOCK UP CLOSE IN BARRIER

KAT AU

WATER

KAT E RO

POTATO STEEP IN WATER

SK 244 KAT-U

ACID SHARP PUNGENT

ill smelling bitter

PUNGENCY ASCERBITY as a

Māori KANIWA HA

UNRIPE

flavour

Māori KAT-I

BITE NIP INTENSE KEEN

ACID SOUR

KAT-I REHE

SORE THROAT

KA-KAT-O

PLEASANT of TASTE

KAT-OA

LEPTOSPERMUM SCOPARIUM

[MANUKA - TEA TREE]

TU

manner Sort

SK245 KANI KA

a grain a drop a particle

SK245 KANA

a grain seed particle drop (of water)

Māori KAMU

Seeds

KAN-O

SEED

NGAHIHI

PESTLE POUNDER for fern Root

NGA NGA

HAIL Shell husk

NI NIPi

SMALL

NI KI

Small

NEI -TA

THORN of a THISTLE

245 SK

KA NTI N

THORNY

Māori KANI - WHA

BARB of a FISH HOOK

>	BHIIKKHU	PINONO PIRIHONGA	A WHIA-APITI
=	WHA A	WHE NEI	> WHE UA
=	-HI A	= PE NEI	= VA
>	WHI OI	> PU NARUA	> TI WHAI
=	-PIH OIHOI	= PI NETUA	= TI WAI
>	WHI OBA NEI	> PU HONGA	> TI WARA
=	-PIH -I-PI HI	= PI HONGA	= TI WERA-WE-
>	WHI ROK I	> WAIAPU	> TU WHIREI
=	-HI ROK I	= WHAIAPU	= TU HIRI
>	HA I	> WAIARO	> U WHA
=	HE I	= - ARARO	= U - HA
			SK [BHA UTA]
>	WHI U	> WAI HANGA	WA HA
=	FI -U	= WHAI HANGA	WA HA PU
		HANGA	WA HA ROA
>	WHA RE	> WHA	BHARA BERRARU
=	FA -LE	= WAKA	WHAEREERE
		'KA	-HA-PU PRENANT
			WHARA BURDLCAE
>	WHE TO		HA EATA
=	WHI TO	> WHAIAPU	HA -RI
=	WE TO	= WAIAPU	
>	WHE TU	MA - WHA NA	U - HO
=	- TU	MA - PA NA	U - HI
			U - KAIPŌ
>	WHE TEI	TEI - WHAKURE	U - KI
=	- TEI	TEI - - HAKURE	U - MERE
			U - MU
>	WHE RA	> WHE TERO	U - NUA
=	PE RA	= WHA TERO	U - RE
			U - RU HEADHAR
>	WHE NEO	> WHE TOKI	U - RUMAKI
=	-HE MO	= WE TOKI	U - RUTA see TARU
			U - TA LAND