

KATO NGI TE IKA

AS F AMITUANÓJ

Faletolu Jolwicki
KAWARU RI

[15 pages]

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SK	RĀS-Ī			HEAP PILE MASS
SK	RĀS-Ī	BHŪ		BECOME A HEAP OR ACCUMULATION OF
MĀORŪ		PU-HI		TOPKNOT PŪ Source cause
	RA HI			PLENTY FULL ABUNDANT
	PU HI			TOPKNOT TIHI POINT
		HU A		ABUNDANCE
	TI HI			TOPKNOT
BUTSK	RĀSI-	KRI		HEAP UP MAKE INTO A HEAP
MĀORŪ	TI	KI		TOPKNOT
SK	TILĀ-	KA		TREE
MĀORŪ		RA KA-U		TREE
SK	TĪ	K-SANA		SHARP POINTED √TI&+SNA
SK	TI	Ē		POINTED
SK	TI	LAKA YA		ADORN MARK
MĀORŪ		RAKA-I		ADORN
"	TI A			adorn with feathers
MĀORŪ	TI	-	- RA	RAYS BEAMS
SK	TIKSHNA-	KARA	[HOT RAYED]	SUN
SK	TIKSHNA-	TA		SHARPNESS
MĀORŪ	TĪK	-	- KĀ-KĀ	BURNT BY THE SUN
	TI	AHO		Emit Rays of Light shine
	TI	HI		POINT
	TI	HO	- KA	STICK IN
			RĀ	SUN
			KĀ	take fire be lighted BURN
			RĀRĀ	Exposure to the heat of a fire
			RA-TA	Red HOT sharp cutting
SK	TIKSHNA-	-	- TA	Sharpness
MĀORŪ			TĀ	CUT TATTOO
	TI-O	-	KA	TARA I dress timber with an ADZE
				PIERCE see KA as agent
		HANA		Shine glow give forth heat flame.
SK		[SHNA]		
MĀORŪ		NA-WE		BE SET ON FIRE SCAR
		NA NAMU		STING flash glitter
		NA ENDE		MOSQUITO
KA	TI	PO		BITTING SPIDER
	TI	TOPE		BITE

SK	TA RAM-GA	[GOING ACROSS] WAVE MOVING TO AND FRO [ocean/River]
MĀORI	TA I	SEA WAVE TIDE RACE ANGER
	TARA RI	WHIRLY EIG
	TARA TAHI NA-U	A KITE
		COME GO
	RĀ RANGA	SAIL SON DAY
	RAI	Seek search out pursue.
		Ribbed furrowed.
TA	RA-I	FASHION TIMBETZ with an ADZE
TA		PAINT TATTOO canoe fashion
	NEA HU	HUNT WITH DOGS [whip a top bail a canoe]
TA		BREATHE WIND
TA	E	Arrive come go reach touch of feelings
TA	HAKUPU	high water line [Wairarapa]
TA	HA-TAI	Seashore.
TA	HATONGA	Cross grained twisted of timber
TA	HEKE	waterfall RAPIDS
TA	HUNA	Battlefield
TA	HU-NUI-A-RANGI	AURORA AUSTRALIS
TA	HURA NGI	a Race, of fairies
TA	HU RI	turn over upset be swamped sink
TA	HURIHURI	Rock as a canoe at SEA [of a canoe]
TA	KA	turn of a pivot Revolution Circuit
TA	KA HI	Traverse land to Establish ownership
TI	RA	Company of travellers
A	RA	way path
	RANGA	Set in motion SHOAL of FISH
	RANGO	BLOW FLY Rollers which the drag a
	RĀOA	be choked. [canoe]
	RA POI	DANDLE a child
	RA RA	Rush in disorder Stampede
	NGA HU	hunt with Dogs.
	NGA HA	Lizard
	NGA EROA	MOSQUITO
	NGA-RU	WAVE of the SEA
	NGA-RUNGARU	ROBERT with WAVES
	NGA RIRI	LOVE

Note MAORI PA as FLOCK > APSARAS PAREHE
DREAM PHANTOM APPEARANCE
COLOR LIKENESS IMAGE SIGN INDICATION
NATURE SORT KIND FORMED OR
CONSISTING OFF IN THE FORM OF.

SK

RU PA

MAORI

TA RU

(THINE see ->] DRAMA [BEATY]

RU HA - RUA

BECOME AN OLD WOMAN

RU KU

RITUAL ABLUTIONS

RU AMOKO

ASURA of EARTHQUAKES

RU RUA

of 2 MINDS IN DOUBT

RU - A

2 BOTH A SECOND

A PA

SPIRIT of one DEAD VISITING A MEDIUM

PA I

GOOD LOOKING

PA KU RU KU RU

FLOWERHEAD of a CANOE

PA KU RA

RED GLOW IN SKY

PA KO KO

IMAGE

SK

A P S

ARAS and APA-WATER NYMPHS [BEAUTIFUL]

MAORI

PA RE HE

SPRITE FAIRY [PAPAUA] = POOL

RE RE KE BE DIFFERENT PASS from one thing to another

SK

RE KH - A]

[SCRATCH] APPEARANCE IN =

RI KH

UNDER THE GUISE OF]

MAORI

PA RE HE

SPRITE FAIRY

PA

TU PA IA

RE HE 'SPRITE,

PA PA

MEDIUM >>>

A PA

SPIRIT of one DEAD

A - RI

CLEAR VISIBLE APPEARANCE

RE RE KE

BE DIFFERENT CHANGE see -> [GUISE]

WAKA

A - RI

SHOW EXPOSE TO VIEW

A - RI A

LIKENESS RESEMBLANCE NOTION

IDEA FEELING IMAGINARY PRESENCE

VISIBLE MATERIAL EMBLEM of a GOD]

[or REPRESENTATIVE of a GOD]

A - RI K A

VISIBLE form of a GOD, appropriated by

RI K A

DREAM OF

RI K O RI KO

MALIGENANT DEVOURING SPIRITS]

GUTTER TWINKLE [see MAKA-LI]

RE KA RE KA ITCHING TICKLING

RE INGA

ABODE of DEPARTED SPIRITS

SK

RE KHA > SCRATCH

SK	RU PA-DHARA	HAVING A FORM having the form or assumption of a form. [color of]
	RU PA-BHĀg	ENDOWED WITH BEAUTY
	RŪ PA-TAS	IN OUTWARD FORM
	RU PA-NA	FIGURATIVE DESIGNATION EXAMINATION
MĀORI SK	PE NĀ	LIKE THAT or THIS [INVESTIGATION]
	RU PA-KA	DESIGNATIVE FIGURATIVELY A PPEARANCE FORM FORMING CONSISTING of IMAGE FIGURE MANIFESTATION SPECIES METAPHOR
	RU PA	appearance color form shape Dream or phantom shape likeness image HANDSOME FORM BEAUTY SIGN INDICATION Sort kind nature manifestation
	TAH-AKURA	DREAM of one DEAD CEMETARY
MĀORI	A PU PA	SPIRIT of one DEAD VISITING A MEDIUM
	A PA PA I	GOOD LOOKS HANDSOME
	PA PA	the Earth Personified in relation to
	TAH-A-NGA	NAKED [RANGI]
	RU AMOKO	ASURA of Earthquake
	PA KA	prepare be formed be developed.
	PA KURUKURU	Figure head of a canoe.
	RU HA RUA	Become an old woman.
	PA RU HI	BEAUTIFUL
	TA RA	M. VITILE P. MULL BAY of SUN HORN of [MOON COURAGE WANE of the MOON]
	TA RU	Thing influenza thing from abroad.
	TA RUA	Tattoo a Second time
	TA RU-NA	connected by family ties
WHAKA WHAKA	TA RU-NA	be connected go through as a form.
	TA RA	invoke consult [serve as a pretext]
	PA NUI	proclaim
	TA RAI	Dress SHAPE FASHION TIMBER
	TA TARAPŌ	timber honeycombed with holes.
	WHAI APO	One betrothed fall in love with
	WHAI NA	COVERT WOOD Perform a RITE [sweetheart] acted on by lineage by way of.
	TAH-ATONGA	CROSS GRAINED TWISTED of TIMBER

SK	RÚ PÁ	<p>DREAM PHANTOM APPEARANCE COLOR LIKENESS IMAGE HANDSOME BEAUTY PHENOMENA SIGN INDICATION NATURE SORT KIND <i>formeda-consisting of in the</i> DRAMA [FORM of]</p>
MĀORI	<p>RU HA RU KU RŪ MĀEKO RU RI RU RV RU ANUKU RU AKINE RU AMOKO RŪ Ā WAI RU HA RŪ HĀ - RUA RU A RU RUA</p>	<p>LARGE branches of a tree. Ritual Ablutions Tail feathers of a bird Song Storm — > — > the ASURA of EARTHQUAKES VOMIT LIQUID Ragged worn out weary, BECOME AN OLD WOMAN Abyss of heavenly bodies grave food store feeding grounds of birds of 2 mind in doubt</p>
	A- PA	<p>Spirit of one dead visiting a medium</p>
	PA - I	<p>handsome good looking assent approve.</p>
	PA - RA	<p>KARAKA a variety of KŪMARĀWĪRE RED SKIN OR AN ORANGE STONE</p>
	PA PA	<p>MEDIUM [TOHUNGA ITO]</p>
	PA O	<p>Sing</p>
	PA NA	<p>Repellent Song.</p>
	PĀ KURUKURU	<p>Figurehead of a canoe.</p>
	PĀ KU RA	<p>RED GLOW IN SKY.</p>
WHAKA	PA KO KO	<p>IMAGE</p>
	PA KA RI	<p>MATURED RIPE</p>
	PĀ HI	<p>Uneasy in mind,</p>
	PĀ HEKE	<p>Menses</p>
	PĀ HANĀĀĀĀ	<p>BLUSH</p>
	PĀ REHE	<p>SPRITE FAIRY</p>
SK	REKHA	<p>APPEARANCE UNDER THE GUIZE OF</p>

SEE	RU HA GROW > māori	RURU/RUHA ITD AND A ROHA c b
SK	RŪ PA DHARA	HAVING A FORM having the form or color, of HAVING A FORM -
	- DHĀR-IN	
	- I-TVA,	
MĀORI	- TA HAKURA	DREAM of one DEAD
	A JA	FORM SEMBLANCE SHAPE
	- HA]	OPPOSED TO SUBSTANCE
	[- RO-]	
	IA PA	SPRIT of one DEAD
SK	[RU - PA - DREAM]	FORMERLY
	IN - A MATTA	Excessive extraordinary
	IN - AT	GOOD LOOKING [Omern]
	PAI	
	IN - E	Compare Measure
	IN - EINE	Equal to like
	IN - OI NO	TARCO MARKS at corner of mouth
	IN - GOA	NAMN NAMESAKE
		AQUIRE DISTINCTION
	I - O-RANGI	EMBLEM of a GOD
	I - RA	mole shine glitter
	I - RIRANGI	Spirit Voice
	I - T - A	THERE YOU SEE!
	TU	color sort kind
	TVA	familiar name for a HERD of a STORY
	A TVA	GODS ASURAS DEMON
	I - WI	Nation People.
	I - WHIKA	Scroll pattern in RAFTER of House
	JA HA RANGI	Horizon
	TA EPU	Rich Loamy Soil.
	TA - E	COLOR HUE DYE STAIN.
	[A TA	FORM Semblance]
	TA E	Extend to of Space's time touch of feelings Obviate Reach proceed to
	HARI	dance Sing Sing joy
	RI O	M. VIRILE
	A - RI	CLEAR VISIBLE
	A - RI	APPEARANCE GUIZE
WHAKA	A - RI	SHOW EXPOSE TO VIEW
	A - RI - Ā	LIKENESS RESEMBLANCE NOTION
		FEELING IDEA

SK MĀRŪ	[RAU-] RUD - RA RA NGI RUT - A RU RU RA HI RĀ RA EKI HI RĀ HOPE		STORM GOD [chief of MARUTS] SKY WEATHER Rage Bluster STORM. LOUD ROAR STRONG WINDS AT EQUINOXES CALM at Sea STORM
SK MĀRŪ	MA MA	RU TS RU	STORM GODS POWER AUTHORITY Retinue escort company Mark Sign Red Green in heavens
MA	MA MA	RU ĀPO RU RU A	NIGHT dark banked clouds. abyss of heavenly bodies from which they Rise & Set into [HOLE PIT = [HOLE/PIT of the WINDS!]
RU/RĀU/	MA MA	RU NGA RA NGI RA U RAU - A	ABOVE OVER UPON up above STORMS = multitude number = MARUTS They 2 = MARU and the MĀRUTS 2 principle Rudras = Rudra of SKY and Rudras of the Earth
RU/RĀU/		RAU TUPU RAU IRA RU A RA WAHANGA RĀ WAHO RAU ROHA RUT - A	Thunderstorm of a particular kind Lightening Scatter Sea 100 Sea Mischievous Wind from the Sea outlandish from outside Spread out scattered Spread about Rage bluster.
SK MĀRŪ TA	RŪ RU RU RĀ TA RA TA RA NEA	RĀ RU RU RĀ RA RA TA RA NEA	BURNING HOT [of FEVER; FIRE owl > = heat of epidemic disease TANG > INFLUENZA Exposure to the heat of a fire lit; fig M VIRILE PUDMUL RED HOT AVENGE A DEATH

SK	RU SH	J	ANGER RAGE WRATH
NM	RU T		
MĀORI	RU T-A		Rage Bluster
	RU -RU		ATTACK
A	RU		follow pursue.
SK	RU S-AT		BRIGHT BRILLIANT [NIGHT]
			SHINING WHITE
MĀORI	RU A		pit hole abyss of heaven by bodies
	RU KU		Ritual ablutions
	RU KUTANGA		Collecting BONES of the Dead.
	RU NEA		Up above over upon.
	H-A EATA		DAWN
	ATA		PONGIPONGI THE TIME of DAWN
	ATA		TUHI RED GLOW of DAWN
SK	RU P		feel spasms
MĀORI	RU P-E		Shake violently
TA	RŪ RŪ		SHAKING
SK	RU DH-IRA		RED. BLOODY
MĀORI	ATA TUH-I		RED GLOW of DAWN
	RU A		abyss from which heavenly bodies Rise SET
	RU T-A		Rage Bluster
	RU AWA		VOMIT LIQUID [MARU RED GLOW IN HEAVENS]
	RU I		cause to fall in drops
	RU AHI-NE		medicine woman [see pregnancy 110]
	RU MAKI		disappear below the horizon
	RU RE RURE		Maltreat
TA	RU A		TATOO a Second time
TA	RU KE		lie dead in great numbers
TA	RU KE NEA		Lie dead in great numbers.
TA	RU TU		pour forth
	T- I- PI		Extirminate
	T- I- ORA		Split
	T- I- NEI		KILL
TA	RU HA E		Jealous RATA Red flowers of —
	TI R-E		HU REHU See-HIR ERE gush spurt

SK TARAN-GA

[GOING ACROSS] WAVE, MOVING TO AND FROM OCEAN RIVER

MAORU TA-E

GO COME ARRIVE ARRIVE AT REACH

TARA - WAHI

BANK of a RIVER

TAI

SEA TIDE WAVE

TARE

be drawn towards affection be intenty

TARE

SEND

[upon]

TARA - TAHI

A KITE

RA NGA

SHOAL of FISH

NGA ERGA

MOSQUITO

NGA RU

WAVE of the SEA

SK

RO-LANBA A BEE

NGA RU NGA-RU

ROUGH WITH WAVES

SK

GA

GO TO SEE

SK

RU

BREAK SHATTER

RO RU VAT]

see RO-JRV-

RU PA

[appearance having the form of]
[appearance of]

SK

RU

ROAR Resound

MAORU

NGA RU NGA RU

ROUGH with WAVES

RU

EARTHQUAKE

int SK

RO RA VITI

SK

RO RU VATI]

ROAR SOUND ALOUD croak hum

"

RU TA

break shatter [BUZZ]

MAORU

RU KA

pour forth Discharge VENT

RU KAHU

Blustering Noisy

A

RU

follow pursue.

RU AKI

VOMIT

RU

Earthquake

RO RIA

make a choring noise

RO PU

GUST of WIND

RU MA KI

Down.

RO HI

Weep mourn.

RA

Resound continued low noise

RA NGA

Avenge a Death.

TA RA

BUSSING RATTLING GOSSIP.

TA TA

Break in pieces by dashing on the ground

TA

WIND TA-U ATTACK

SK RAS - 1 heap pile mass quantity multitude number
[group of stars] SIGN of ZODIAC LUNAR MANSION

MARU RAH 1 plenty full abundant Numerous }
RA - NGA shoal of fish [multitude]
RA - NGA SANDBANK
RA - NGA Set in motion a body of men,
RA - TO be distributed
RA H 1 RI even file of a company of travellers
RA H - VI FLOCK HERD BUNDLE
H - I - RA how many, Rise Dawn,
MA H - I - NA Moon,
MA H - 1 do perform make, procure abundance

TI RA Stars of orions belt

SK RAS I - KRI make into a heap heap up
RAS I - BHU BECOME A HEAP OR ACCUMULATION of,
MARU RA HI PLENTY FULL ABUNDANT

KIR - A primary feathers of a bird wing
KI KIR - 1 Begin to grow [as a child] in womb
KIR - 1 - POHATU BASKET for FOOD,
RA NGA GRAVEL [for a cultivation]
KIR I TONA SHOAL of FISH SANDBANK
KIR I TORE WART MOLE STY
KI FULL PUD MVL
WHAKA KI FILL
KI KI KI Crowded
KI KI KI to of place on to upon into employment
KI KI KI occupation for in guest of.
KI KI KI PUD MVL
PA KI KI KI clothing
PA KI KI KI preserve by drying
PA KI KI KI Carry a load.
TI KI KI KI TORKNOT in dressing the hair
WHAKA PU PU HEAP STACK
* PU HI LAY IN A HEAP STACK
TORKNOT SK RAS I = heap pile mass

SK	RĪ-TĪ		STREAM CURRENT MOTION LINE
			ROW COURSE of things manner method] [diction
MĀORI	RĪ	AKA	Strain put forth Strength
	RĪ	Ā	Screen protect
	RĪ	RINO	Eddy whirlpool
	RĪ	POI	go travel
	RĪ	PO	whirlpool
		TĪ KA NGA	meaning purport
		TĪ KA	Right correct just fair
	RĪ	RĪ	Battle
	RĪ	TE	like alike paid for performed
	RĪ	WHA	be accomplished [completed]
		TĪ RA	ROW LINE of travellers
		TĪ KOTIKO	DIARRHOEA
		TĪ MU	EBB of tide
		TĪ PAKO	take singly here; there pick out
		TĪ KA	Right Correct
		TĪ RĪ	place one on another stacks
		TĪ ROU	move a canoe Sideways.
		TĪ TĪTAI	wood cast up by the Sea,
		TĪ TO	COMPOSE INVENT
SK	RĪ	TĪ-BAU	place oneself in a line
MĀORI		PŪA PŪA	present taken by visitors for the [people they visit]
		PŪA	a figure in a HAKA
		PŪAREARE	Displayed
		PŪ HUNGA	place on one side.
		PŪ IHI	DIVISION IN A FIELD of ROWS
		PŪ ITI	Narrow
		PŪ KAKA	STRAIGHT GRAINED
	VRE	PŪ KAKA	MALE LINE of DESCENT
		PŪ KARI	DIG
		PŪ KONI	SPRAWL STRETCH ONESELF OUT
		PŪ KU MAIRE	A LINE of fortifications
		PŪ NI PŪ NI	fine driftwood left by the tide
		PŪ NGA I WERE WERE	SPIDER. [in a LINE]
		PŪ TA ANGA	place where sentries are stationed

SK	MA	RU	T	> WAI RUA / RUNEA / MARU / MARIKO 12
SK	RIS	A	DAS	EPITHET of the MARUTS i other Gods
MĀORĀ	HA	RO		VAULT of HEAVEN
MĀORĀ	RI	HA		SMALL BAD [MISSIONARIES] NITS
WHĀKA	RI	HA	RIHA	DISGUSTING DISGUSTED ANNOYED
	HA	-ERE		ATUA of RAINBOW & CLOUDS.
MA	RI	KO		PHANTOM UNREAL [BUSY LITTLE FELLOWS]
	RI	KI		Small few Dark.
		TAH	-U PERA	FALSE DISTORT FALSIFY
		TAH	-U-RI	BE OVERTHROWN
		TAH	-U	SACRED RITES
		TAH	-O KA	RECITE CEREMONIALLY
	AHI	TAH	-O KA	SACRED FIRE
		TAH	-I	ONE SINGLE ALLTOGETHER unique
	HA	TETE	FIRE = AENI!	[unprecedented]
	TAH	-UA		- MARAE
SK	RI	SĀ	DAS	ATUA
MĀORĀ		TAH	-A-WAHAWA	Contaminate with something TAPU
		TA	-PU	
		TAH	-A-NEOI	UNACCUSTOMED
WHĀKA		TA	-RĀ	INVOKE CONSULT
		TA	-KI	RECITE
	HA	-U-	RANGI	MAD DELUDED
	HA	-U		DEW WIND AIR BREATH - TE IRA TANE
	HA	-U		VITALITY of MAN ESSENCE of LAND
O	RI	ORI		CHANT [MAUMIA = MARUTS of the EARTH]
A	RI	KI		PRIEST [i.e FOOD]
A	RI	KA		VISIBLE FORM appropriated to a GOD
		HA	-U-MUA	PLACE of DEPARTED SPIRITS
A	RI	Ā		VISIBLE MATERIAL EMBLEM of a GOD i.e christian cross church clergyman wicar
A	RI	KI	-MAI NUI	MOON on 10th DAY
A	RI	KI	RANGA	a star of the 6th MONTH
	HĀ	KIWA	KIWA	dark threatening of clouds = MARUTS!
	HĀ	KA	-RI	gift present feast
	HA	PA	RU	DESECRATE
	HA	EP	PAPA	STRAIGHT CORRECT
	HA	ERE		become be diffused depart
WHĀKA	HA	-EHA	-E	GOBLIN,

SK	TRI SH		THIRST VEHEMENT DESIRE
P	TRI SH YA		BE THIRSTY
PP	TRI SHI TA		THIRSTY GREEDY
Māori		TA HANGA	EMPTY
		HI AINU	THIRSTY
		HI AKAI	HUNGRY
		Ā	FOOD
		TA E	JUICE [of plants].
		TA E	TOUCH of FEELINGS
		TA ERO	Become weak.
		TĀ HĀE	STEAL
		TA HANGA	Empty
		TA HU	husband Lover COOK attract
		TA HUA	HEAP of food. [tempt]
		TAI APO	take all to oneself, covet
		TA KA-HI	RAVISH a WOMAN
		HI KA	Capulate
	TI		overcome of Emotions
	TI-A		STOMACH persistency
	TI-E		Abundance plenty
	TI H-ERU		Convey in a hollow vessel.
	TI KI		fetch
WIKI	TI KI		keep short of food.
	TI NA		SATISFIED CONTENT
	TI NEI		unsettled Ready to move.
	TIR - ANGI		be unsettled
	TIR-1		share portion
	TIR-0 HĒA		Weakness.
	TI WHATI WHA		GLOOMY IN MIND
	RI KA		Impatient Eager
	RI KI		Small few gloomy,
	RI O		withered DRIED UP BE DIMINISHED
	RI POI		go travel
	RI RO		be got be obtained
	RI U		Belly.

SK MAORI	TIK TI	SNA OKA	-TA TA NA-NAMU	SHARPNESS PIERCE CUT TATOO STING PIERCING [-KATI-PO BITTING-SPIDER]
SK MAORI	TIK TI	SNA AHO	-KARA NA-WE TI - KĀ - KĀ	[HOT RAYED] > SUN EMIT RAYS of LIGHT SHINE BE SET ON FIRE BURNT BY the SUN HOT BURNING
SK MAORI	TRI RIN-O TI R-	NA EPA NA ENDE		[PIERCING] <u>STRAW</u> blades of grass a mere nothing TWISTED CORD TI-OKA PIERCING LINE A ROOF WITH REEDS MOSQUITO [as a mere nothing is SMALL!] HOLLOW EMPTY VOID [STAW]
SK	TRI RI	NA YA O		ACCOUNT AS STRAW WITHERED DRIED UP
SK MAORI	TRI TI	P A		BECOME SATIATED BESATISFIED WITH MOTHER STOMACH ABUNDANCE PLENTY
SK MAORI	TRI TI	PTI P-	-KĀ RA TI TI A	SATISFYING SATISFACTION SATIETY ABUNDANCE
		TI HOHE		Wearied fatigued
		TI NA	TI MUTIMU	POD MUL
		TI NA		SATISFIED CONTENTED
		TI KU		CONCEIVE
		TINGONGO		Cause to shrink shrivel
		TIP-ATERE		VERY NUMEROUS
		TIP-OTI		BASKET for COOKED FOOD
		TIP-UIEKE		DEGENERATE
		TI R-I		SHARE PORTION
		RIP-	ANGA	HEAP
			KĀ-TI-H	STACK of FERN ROOT
			KĀRI-HIKA	COPULATE
			KĀRI-WA	MOTHER OVERFLOWING
			KĀRA	SAVOURY ODIFEROUS
			RA-TO	BE DISTRIBUTED

SK	TRI		
SK	TA	RA	
SK	TI	RA	
	TA	I	
	TI	RA	
	TI		
	TI	A	
	TI	ARE	
	TI	HOI	
	TI	KA	
WAKA	TI	KA	
	TI	KI	
	TI	KI	
	TI	KO	
	TI	NA	
	TI	PA	
	TI	PAO	
	TI	RA	KI
	TI	RI	
	TI	RI	HOV
	TI	RI	WA
	TI	TA	HA
	TI	TEI	
	TI	TITAI	
	TI	TORO	
	TI	U	
	TI	WAI	
	RI	POI	
	RI	POI	NEA
	RI	U	
	TA	E	
	TA	KA	HI
	TA		
	TA	HA	KI
		RA	
	A	RA	
	TA	HU	TI

CROSS TRAVERSE CROSS OVER TO
 FLOAT GET TO THE END OF ACCOMPLISH
 FLY ALONE PASS THROUGH ESCAPE
 PASSED OVER CROSSED TRAVERSED
 THE OTHER SIDE [HAVING CROSSED]
 COMPANY OF TRAVELLERS
 OVERCOME
 CATCH; KILL
 SCENT
 GO A DISTANCE
 KEEPING A DIRECT COURSE
 SET OUT ON A JOURNEY, WAY
 FETCH GO FOR A PURPOSE [PATH]
 PERSONIFICATION OF PRYMEVAL MAN
 Evacuate the bowels.
 Satisfied contented
 ESCAPE AMBUSH
 WANDER
 clear away of clouds
 offering to a God.
 SWEEP DOWN
 DISTANCE DISTANT
 Decline as the Sun, pass on one side
 SPY
 CANOE SINGER
 as in a dream
 SOAR WANDER SWIFT
 main body of a canoe.
 GO TRAVELL
 HAUNTS
 BILEE de CANOE
 COME GO ARRIVE REACH
 TRAVERSE LAND TO ESTABLISH OWNERSHIP
 DASH
 ONE SIDE
 SAIL
 WAY PATH
 RUN AWAY