

[KP] MUHA

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O Maui Je Waka

Blowfly



MAORI KA WA PROTECT BY KAWA RITES
 SK623 PA VA NA PURIFYING PURIFICATORY
 PURE HOLY LIVING ON
 WATER WIND

MAORI WHAI WHAI NGA ceremony to REMOVE TAPU
 PA VA -KI YA COMING FROM the GOD

MAORI TA PA VA KI SON of FIRE, NAME of SKANDA
 SK PA PA VA KA RECITE ALL NAME of VISNU
 PURE CLEAR BRIGHT
 SHINING SAID of AGNI

= SO DHAKA = CLEANSING PURIFYING
 N. of a particular Agni (sand Agni)
 FIRE or GOD of FIRE
 N° 3 [LIKE ALL WORDS FOR
 FIRE BECAUSE FIRE IS
 OF 3 KINDS, a RISHI
 Immortal = PAVA wife of Agni

HO - U ESTABLISH BY RITES DEDICATE INITIATE
 PA WA HA SHEET of a SAIL [OFFERING]
 PA HU NU BURN FIRE

PA WA TAK- I RECITE TAKIURA SACRED
 PA URA SMOKE [FOOD on Removal of Bones]
 GLOW for final burial

WA NA NGA KNOWLEDGE of the TOHUNGA
 TAK- NA USED of RISING of HEAVENLY BODIES
 WAI WATER

TA H- U SET ON FIRE SACRED RITES
 PA RUA Stones of a heart
 HO PI Earth OVEN

HO T - E JABBER ie JAPA CHANTS!
 WA KA MEDIUM of a GOD = AGNI/AHI
 HO RO make free from TAPU PASS DOWN?
 PA BLOW as WIND [TRADITION'S]

SK	PĀ	VA	NA	PURIFYING PURIFICATORY PURE HOLY LIVING ON WIND WATER A PARTICULAR FIRE ACT OR MEANS OF PURIFYING SANCTIFICATION
	PĀ	VA-KĪYA		COMING from the GOD of FIRE
	PĀ	VA-KI		SON of FIRE. SKANDA RELATIVE TO -
	PĀ	VA-KĀ		PURE CLEAR BRIGHT SHINING
MĀCĒRI			KĀ	SAY of AENI SURYA; other Gods take fire be lighted
			KĀ	NAKU FIRE
			KĀ	NA PU BRIGHT SHINING
	PĀ	HUNU		BURN FIRE
		WA I		WATER
	PA	RI		FLOWING of the TIDES
		WA KA		MEDIUM of a GOD = AENI > FIRE
SK	MAJ	JA	NA	BATHING ABLUTION'S PLUNGE RITUAL ABLUTIONS DIVE
MĀCĒRI	MAI	EA		Rise up after DIVING
RU	MA	-	KI	Emmerge Duck in the water
			NA WE	SET ON FIRE
			KI	Say tell of call designate THINK INTO ONTO UPON - TO of PLACE
			KIRIHAU	Ritual OVEN in the opinion of
			KI TA	INTENSELY BRIGHTLY
	MA	- I -	NA	KINDLE
SK			NA VA	the ACT of PRAISING
		✓	NU	
MĀCĒRI			NU I	Rank sign of RANK
			NU KU	the Earth Perceived
SK	NA	VA	NA	THE ACT of PRAISING
MĀCĒRI		WA	NA	- NEA KNOWLEDGE of the TCHUNEA
		WA I	ATA	SONG
		PĀ	NU I	PROCLAIM DECLARE ALOUD
	MA	-	NA	AUTHORITY AUTHORITATIVE
	MA	-	NA	SHOW RESPECT
	MA	HA	RA	Remember Recollect bear in mind
	PA	WA		SMOKE is purificatory see.
		WA I	RUHA	Spirit, see RUAH
WHARE	WA	NA	- NEA	HOUSE of LEARNING

SK623 PA VA in MUSIC = a particular
V PU WIND INSTRUMENT

MARI PA O SING
PA BLOW AS the WIND
WA -HA SHEET da SAIL

PA HENEI HENEI BLOW Gently
PA HO be rowed abroad.

PA HU ALARM.
PA KU Resound, wooden gong,
PA ORO Echo Resound.

PU HA SONG CHANT
PU AKI Be exhorted come forth

PU BLOW GENTLY FLUTE
TUBE PIPE

TA PA WAIATA SONG
PU KA TEA Recite
TRUMPET

SK/POU PA PA @ EVIL BAD WICKED SINFUL
comparative PA PA -TA RA UNFERTILE d SOIL
comparative PA PIT TA

> PA PA KA bad wicked sinful

MARI PA PA -HA -RO INCANTATION TO DESTROY
FERTILITY d LANDS AND
FORESTS
PA KA QUARREL

PA PA QUARREL GROUND d DISPUTE

PA PA -HE WA DISEASED IN the EYES

PA PA -KURA RED GLOW = OMEN d
IMPENDING DISASTER

PA PA ROA SCARCE d FOOD

! > PA PA -TO LAKE LABORIOUS difficult
PA P - I BLIND

TA EKAL WORN OUT SOIL
PA P - A Earth repaired in Relation
to Rangi/sky father FERTILITY

TA -E PA ENCLOSE IN A FENCE
RAKE BARREN BOLD BARE

PA - - RA IMPURITY

SK 13 A HE ind part implying REPROACH
 REJECTION
 SEPARATION
 [only in a SACRIFICIAL formula]

MĀRA HE Error mistake, fault, fail miss
 of what use. do what to?

WHAKA HE FIND FAULT WITH CONDEMN
 WRONG NO FULFILLING REQUIREMENTS

SK See HEI TARA ACCUSATION SCANDAL
 TARA comparative

HE KE MIGRATE one who migrates

HE A MOURN GRIEVE

HE RE CONCILIATE PROPITIATE
 [OFFERINGS]

HE UEA BE SEPARATED
 he made free from TAPU
 to say speak.

SK AH-

SK A' - HU TA unoffered not yet offered
 as a SACRIFICIAL OBULATION
 A = neg part

MARA A HU REWA Sacred place.
 HU A Call name [Recite + WHAKA]
 HU his bubble up 100

TA HU Set on fire light Sacred
 TA KI Recite Rites Cook

PA HU TA HUA = MARAE
 NU FIRE BURN

SK 17 A - KA RA FORM FIGURE APPEARANCE
 SHAPE STATURE EXTERNAL
 GESTURE & ASPECT of the BODY or

MARA KA RA OLD MAN [Expression of the FACE]
 KA RA - HA FULL GROWN WHITEBAIT which
 have spawned i are in POOR CONDITION

KA RA - HI FULL GROWN MINNOW

KA RA - MU a RED SKINNED VARIETY of POTATO

KA RA - NEI IRRITATED PROVOKED

KA RA - PA SQUINTING & LOOK ASKANCE

KA RA - TETE PROUD ANGRY

SK

KHA

Exoteric - SKY = KAH -

5

SK

A-

KĀRANA

TO BE CALLED

MĀRĀ

KARANGA

CALLED SUMMONED

SK

Ā-√

KĀ Š

TO VIEW RECOGNIZE

Ā-√

KĀ Š A'

FREE OR OPEN SPACE VACUITY

THE ETHER SKY ATMOSPHERE
the subtle / ethereal fluid, filling
i pervading the UNIVERSE as
the VEHICLE of LIFE and of SOUND
BRAHMA as identical with the ETHER

MĀRĀ

AHU

KA H-U

RECOGNIZE

KA H-A

BOUNDARY LINE of LAND

HA-U WIND AIR BREATH DEW MOISTURE

=KŌHIA

K H-IA

IMAGE of a human figure of a PAST

KA H-U

SURFACE GROW SPROUT

TE

KA H-U

O TE RANGI BLUE SKY

KA H-U

SPIRIT of a Stillborn infant put

Geminate grow sprout / on garments
SACRED

SĀ

SĀ

SACRED

MĀRĀ

KA

KA H-O

FAIR of HAIR

KA IAU

ALIVE LIVING

KA H-U

KITE for flying

HA-U WIND AIR BREATH DEW

KA H-VA

FORM APPEARANCE

WHAKA

KA H-U

KAHU Begin to grow

KA H-U

KURA ATUA of RAINBOW KA

TIKA TEHERE A NEA ATUA,

A KAHUKURA A ITUPAWA,

A RONGOMAI RAINBOW

KA PI

occupied as space over spread

[PI]

ORIEEN

[da Surface]

HĀ-HĀ

DESOLATE DESERTED

HĀ

ERE Come go become progressing

HĀ

BREATH BREATHE [change]

HĀ I

for HĀI = SKY

HĀ RO

VAULT of HEAVEN

HĀ RI

Canoe Sing Joy

HĀ MĀMĀ

OPEN VACANT SHOUT

#

HĀ NE

WATER

HĀ RU

BARK of DOG

MĀORI
SHIŪI

Ā' - KRI TI

TI KA NEA MEANING PURPORT PLAN 6

A CONSTITUANT PART
FORM FIGURE SHAPE APPEARANCE
A WELL FORMED SHAPE

Ā - KRI TI - MAT EMBODIED HAVING A SHAPE
Ā' - KRI TA ARRANGED BUILT [as a HOUSE]

MĀORI

Ā

MAT-O of PLEASING APPEARANCE

of belonging to possessed by
Self person. SKIN BARK

KIR - I

KIR - I - KIORE

KIR - I - KOTEA

KIR - I - RUA

KIR - A

FINE CLOSE WEAVING

FAIR IN COMPLEXION

Bad tempered

WING primary large
quill feathers of the

KI - NO

KI - KO

KI - KO

VELY BAD [wing]

PATCH on a Canoe.

FLESH BODY KERNEL da NUI

HEAD da WEAPON P. MUL

KI - HUKIHU

KI

KI

FRINGE da Cloak,

Concerning Respecting
Towards & out in the opinion

Say tell of mention think [e]

TI NANA PERSON

MAT - A FACE EYE

MAT - A Medium of communication

PI

TI

POSSIBLY SIDE [with a Spirit]

MAT - AERO EMACIATED

MAT - A1 watch see gaze at

TINI CAULK [with Lening]

MATAI NANA Desire

MAT - A ORA ALIVE LIVING

TĀ HU

TĀ

TĀ KA

TĀ TA

RIDGE POLE da HOUSE

Carve fashion

prepare be developed.

Measure arrange prepare

TINANA PERSON REAL [set in order]

MA

TA

PU

wall plate of house wall

MA

TA

RIKI

Reeds for lining a HOUSE

A

TI

A

MOTHER STOMACH SERVANT

OFFSPRING

WHAKA

SK		KHA	Esoteric = SKY
SK 127	Ā -	KĀ S-YA	BEING IN the AIR
MAORI		KA H-I	KUHIKU UPPER PART of the STEM of a tree LIGHTER END or TAIL of a DART
		KA H-O	BATTEN on Reef
		KĀ H-UKO-HEKE	STAGE PROJECTING from the FENCE of a PĀ and slanting upwards to TOP of a tree
		KĀ H-IA	Carved representation of a human face on the GABLE
		KĀ H-U	a HAWK sign of a HOUSE
		KĀ H-U	a KITE FOR FLYING
WHAKA		KĀ H-U	assume the shape of a HAWK
TE		KA H-U	OTE RANGI BLUE SKY
		KA H-O	TEA HAVING only BATTEN'S [on the ROOF]
		KA H-U	Spirit of a stillborn infant
		KA H-O	TARA RAIL of a fence
		KA EA	Leader of a flight of WAKIA
		KA H-U	-KURA RAINBOW BUTTERFLY ATUA of a RAINBOW
		KA H-U	PAPA Staging on a tree for a Bridge over [fowler]

SK 127	Ā -	KĪM	ind FROM + ablat
MAORI	A	KI	Dash.
	A	KI AKI	Urge on
	Ā	KI KŌ	ATA DISTANCE from home
	A	KI RI	Throw away
		KI	TO of place on to

		KĪM -I	SEEK LOOK FOR as far as until ; then
SK	Ā	KĪM CAN-YA	WANT of any POSSESSION DESTITUTE
FROM	Ā -	KĪM CA NA	

MAORI		KĪN Ā I ANEI	TO the PRESENT TIME
		KĪM -I	SEEK LOOK FOR

SK KAR-A ✓ KRI DOETZ CAUSER MAKER
 SK127 Ā- KAR SHA DRAWING TOWARDS ONESELF
 SK1107 SHA NIPPLE LEARNED MAN TEACHER
 Best Excellent wise

MĀORI KAR-I-HIKA COPULATE
 KAR-A WA MOTHER
 HA ERE Come go Reccome ITO
 HA KUI MOTHER

KAR-A-HUI COLLECT GATHER TOGETHER
 HA ERE MAI WELCOME [assembly

KAR-A-KIA REPENT AN INCANTION OVER

KAR-A-KAPE TAKE UP hot coals with

HAKARI gift present FEAST | 2 sticks

KAR-A-MUI SWARM UPON OR AROUND

KAR-A-NAI Call summon welcome

KAR-A-U Dredge for shellfish

#

KAR-A-WHAI Enclose in a Net

KAR-E object of passionate affection

KAR-O Marauding party

KA KAR-I Battle

HAR-I Carry

HAR-A-PU-KAI Grieve Sigh

HAR-A-MAI Come arrive WELCOME

HAR-AU feel for with the hand

HA-PUI Retracted

HAR-PINE Scrape glass

HAR-PUKU CRAM feed into the Mouth

HA-O Grasp greedily

HA-MUA Elder Brother or Sister

HA-NEA Make build work properly

HAR-KUI MOTHER

KAR-ANEA CALL SUMMON WELCOME

I SK107 S-HA BEST EXCELLENT LEARNED WISE DESTRUCTION

= MANAWA LOSS..LOSS KNOWLEDGE END TERM - REST

= SARVA Eternal HAPPYNESS HEAVEN PARADISE

= KA CA SLEEP TEACHER A NIPPLE EMBRYO

MĀORI HAR-NOE MOE / MANAWA / HAR-PAHA / HARI DANCE ITO

II SK - HA PARADISE HAPPYNESS [HĀHĀ ABANDONED

MĀORI HAR-KUI HARO VAULT A HEAVEN HAR-KO-KO-A HAPPY

SK 127 Ā KA RSIHA DROWNING TOWARDS ON SELF PAGE 99
 SK 127 Ā- KA RĀ ONE WHO SCATTERS OR
 DISTRIBUTES ABUNDANTLY
 ACCUMULATION PLENTY
 MULTITUDE a RICH SOURCE
 of ANY THING BEST EXCELLENT

MAORI KA RA-PA THROW PELT
 KA KA RA SCENT SMELL
 KA RA HU OVEN
 See page 9 > KA RA HUI Collect gather Together
 [assemble]
 KA RA NGA Call Summon Welcome
 KA RA WA MOTHER BED IN A
 GARDEN OVERFLOWING
 [SPREADING]

KA RA WHAI Enclose in a Net
 HA KA RI Gift present FEAST
 UMU KA RI-ITAU SACRED OVEN used in
 HAKUNGA ceremonies
 HAU KAI FEAST

KA RA TO BE DISTRIBUTED
 KAI QUANTITY PROFUSION

SK Ā-√-K RI TO SCATTER SPRINKLE
 sub: Ā-√-K I RĀ SI OVER GIVE ABUNDANTLY
 mip Ā √-K I RĀ
 MAORI K I R -I -HAU CEREMONIAL FEASTS

K I R -I -KARI GRAVEL
 K I R -I MAHO a skin disease
 K I R -I TONA WART PIMPLE STY
 K I R -I TOI pimple on eyelid

K I R I K I RĀ SOILED

K I R -E -HE DOG [SPRINKLE OVER]
 R I O M VIRILE [NO URINATE UPON]

1	PĀVANA	PURIFYING FIRE PURE HOLY WATER WIND
2	PĀVANA MAJJANA NA VANA	" " " " BATHING RITUAL ABLUTIONS THE ACT of PRAISING
3	PĀVIA PĀPA PĀPA-TARA	a wind instrument Evil Bad. sinful UNFERTILE of SOIL
4	A HĒ Ā-HUTA Ā-KĀRA	Reproach rejection Separation VN OFFERED as ABLATION FORM APPEARANCE
5	Ā√-KAS Ā√-KĀŚA	TO VIEW RECOGNISE OPEN SPACE ETHERIAL FLUID=VEHICLED LIFE
6	Ā'-KRI TI	a CONSTITUENT PART FORM FIGURE APPEARANCE
7	Ā-KĀŚ-YA Ā-KIM Ā-KIMCANYA	BEING IN the AIR incl FROM + AIR WANT of ANY POSSESSION
8	Ā-KARSHA	DRAWING TOWARDS ONSELF.
SK AND	S-HA - HA	Sleep happy heaven 1 TO
9	Ā-KARA	ONE WHO SCATTERS ie ONE WHO DISTRIBUTE'S PLENTY ACCUMULATION EXCELLENT