

HANUKĀ
[THE JAW]

F Faletolu
O MAUI TE WAKA

CP SK
and PALI

1	VAN NA VANNA - KA VANNA
2	VATTA VATTA VATTA TI
3	VATTA VAKTRA VATTAR VI KA CA
4	VATTA VYATTA VI + A + DA
from	VĀHA VAHA VAHETI
5	VĀHA VAHANA VAH-IN
6	VĀSIN VASANA

COATING COVERING
ROUGE PAINT
APPEARANCE KIND SORT
COMPLEXION
EXPRESSION LOOK TONE of VOICE

OPENED WIDE
LT SPEAKER
CUSTOMARY

lt THE SPEAKER

BLOSSOMING

OPENED WIDE pref.
of Separation, expansion

CARRYING LEADING]
VEHICAL [PULLING]
CAUSE TO CARRY AWAY
CURRENT FLOOD FLOW

CARRYING LEADING
CART VEHICLE
CARRYING PULLING
Carrying Conveying

CLOTHED IN CLAD IN
CLOTHING

PALI 396	VAN NA		VEDIC VARNA / VR LIT COVER / COATING
PALI 597	VAN NA - KA		ROUGE PAINT [APPEARANCE]
from	VAN NA		APPEARANCE KIND SORT COMPLEXION
			EXPRESSION LOOK [TONE INTO VOICE]
=	VAN NA - TA		HAVING COLOR COMPLEXION
>	VAN NA - NA		EXPLANATION COMMENTARY
from	VAN NE - TI		COMMENT ON DESCRIBE [EXPOSITION]
>	VAN NA - NIYA		TO BE DESCRIBED
M. AOR.	NGA - WHA		BLOOM as a FLOWER
	WHA NA - RIKI		BRIMSTONE
	WHA NO		ACT BEHAVE
	WHA NO - NEA		BEHAVIOR
	WHA NA - KI		A CLOAK
	WHA NA - TU		BECOME
		TA E	COLOR
		NA	LINE of ANCESTRY
		TI KANGA	EXPLANATION MEANING
		NGIA	APPEAR SEEM TO BE
	WHANE WHANE		CHOLERIC
	WHANE O		HOARSE INARTICULATE
	WHANE A - I		BLACK FISH
	WA - HI		SMEAR PAINT
	PA - NI		Orphan widow
	WA HA HUKA		BOASTING
	WA - I - KA - URI		TATTOOED
		KA NO	COLOR SORT KIND
	WA - I - RA KA - U		DYE from trees
	WA NA		Ray of SUN fine conspicuous
	WA NA NGA		DEFIANT WORDS
	NEA HU		STARE distort the feature's as in
NE A	NGA HU		CLEARLY SEEN [HAKA]
	NEA ERE		Soft RIPE
	NEA NA		Strong Brave. Rage wrath
	NEA NGA NA		REO FLOW BLUSTER
	NEA RA HU		Black pigment - charcoal war
	NEA OR A		Burst open as a flower [dance]
	NGA - WHA		BLOOM as a FLOWER

PAU	VATTE	-	MUKHE	OPENED WIDE	2
PAU	VATTA	³		OPENED WIDE	
SK	VYATTA				
d	VI + A + DA				
MAORI	TATA	TATA		OUTER FENCE of a PA [ie OPEN not touching GROUND]	
>	VATTA	²		LIT 'SPEAKER, [THE MOUTH]	
PAU	VATI			VR FENCE	
>	VATTA				
orig PP of	VATTA	TI		That which is done or is CUSTOMARY	
				ie DUTY SERVICE CUSTOM FUNCTION	
MAORI	WI			TUSsock GRASS [OPEN GRASSLANDS]	
PAU	VATTA	²		LIT 'SPEAKER, [THE MOUTH]	
MAORI	WATTA	³		LOOSELY WOVEN or PLAITED	
				BROKEN UP FULL of HOLES	
				UNOCCUPIED CLEAR FREE OPEN	
	WATE	- A		BE DISCUSSED	
	WA	UA			
fij	WA	RO		Deep hole or pit - fij ABODE of the	
	WIWI + WANA			= INDEFINITE LOCALITY [DEAD]	
	WA	WARO		indistinct sound of VOICES	
	WHA	- I - KORERO		FORMAL SPEECH	
	WA	NA NCA		DEFIANT WORDS	
	WA	HA		MOUTH VOICE	
✘	WI	TATA		THE FENCE OUTSIDE the MAIN FENCE of a PA	
		TATA		BE UTTERED WIND	
	WA	U		QUIREL	
	WI			TUSsock GRASS	
		TATA	U	SINE	
! Note		TATA	I PA	Keep the mouth closed	
		TATA	I	TIDE caused by PARATA RAGES	
See	PARATA			Sea Monster causing the TIDE'S	
		TATA	TATA	FENCE [ESPECIALLY OUTER FENCE	
				of a PA] WITH the STAKE'S NOT	
				TOUCHING the GROUND	
See		TATA	EPA	FENCE	
ALSO		TEKI		OUTER FENCE of a PA	
WHAIKA	TEKI			SUSPEND SO AS NOT TO	
[WHA KATEKI]				TOUCH the GROUND	
		TATA	UTA U	ie of fence STAKE'S	
			TI ARO	having Suspended.	
	WA	WA		FENCE of a PA	
				FENCE STAKE	

PALI 597 CPK ? PAU	VATTA ² VAKTRA VATTAR			LIT the ^C SPEAKER, MOUTH
MAORI TAI	WA U WA NA PA WA HA WA VA WAKA WAI WAI TA WAI HO E TAR-A- WHA TAR-A TAR-A	U TĀ K-O NA HA VA A TA TAU HO E A- A- A-	RERO NEA	QUARREL BE UTTERED WIND FORMAL SPEECH DEFIANT WORDS Keep the mouth closed. VOICE MOUTH ENTRANCE * SHEET of a SAIL = VATTA ³ opened] BE DISCUSSED [WIDE MEDIUM of a GOD Recollection of words heard SONG Memory SING TENOR of SPEECH HAE QUARREL INVOKE CONSULT GOSSIP
617 PALI MAORI	VI	KA	CA NO U KA	BLOSSOMING COLOR CLOTHED, also of RAIN BROWN KA U A WHI APPROACH BE NEAR

	VA TTA ³		OPENED WIDE
SK	VYATTA		
d	VI + A + DA		
	VATTE	-MUKHE	OPENED WIDE
PALIBII	VI-		pref SEPARATION/EXPANSION orig ASUNDER Expansion spreading out fig variety or Detail
	VI KA CA		BLOSSOMING [opposite Reverse]
	WA T-E-A		UNOCCUPIED CLEAR FREE OPEN
	WA TA		LOOSELY WOVEN or PLAITED [FULL of HOLES]
	WA RO		Deep hole or pit abode of the Dead
NOTE	WA HA		SHEET of a SAIL MOUTH ENTRANCE
PALIBII	VĀ HA		CARRYING LEADING PULLING
from	VA H		CART VEHICLE DRAWING
and CAUSE-	VĀ HA KA		THAT WHICH CARRIES OR
from	VĀ HE TI		CAUSES TO CARRY AWAY CURRENT TORRENT FLOW
Note	WA HA PÜ		ELOQUENT
	WI - WI - WĀ WĀ		indefinite locality
	WĀ		indefinite un enclosed country,
	WĀ WĀ RO		indistinct sound of voices
	WA NA NEA		Defiant words
	WI TĀ		the FENCE OUTSIDE the MAIN FENCE
	TE KI		outer fence of a PĀ [da PĀ
WĀ	KĀ TE KI		Suspend so as not to touch the ground i.e. of FENCE STAKES
	TA U TA U		hang Suspended [HANGING]
	WA WĀ		FENCE STAKES separated by
	TA U		REEF (opening) [by rails 170
	TĀ RERE		GAPING
	TĀ RERĀ RĀ RĀ		TORN
*	TĀ RĀ WHETE		CHATTER [TĀ RĀ = GOSSIP]
PALU *	VATTA ²		LIT "SPEAKER, = MOUTH i.e. = VATTA ³
*	VATTA R		[OPENED WIDE + VATTA ² SPEAKER/MOUTH

PALI GI from	VĀ VA	HA H		CARRYING LEADER LEADING A CARAVAN LEADER CART VEHICLE CARTLOAD
cause from	VA VA	HA HE	KA TI	THAT WHICH CARRIES or CAUSES TO CARRY AWAY ie CURRENT FLOOD FLOW only in comb with UDAKA a FLOOD of WATER a flood of water
> cause from	VA VĀ	HA HE	NA TI	1 CARRYING PULLING DROWING 2 CONVEYANCE Beast of Burden
> from	VĀ VA	HIN HA		Carrying conveying
f MAORA MAORA	VA VA	[HAY A] HINI HEKI HA I HE MA WA HA HE RI HA RI WHAI TAKI WHAI TOKA WA RA KI HE MONGA WA HA PŪ HE KE WA HA ROA HE NE HA EATA		BY MEANS of HORSES drawn by] AN ARMY [horses] DRESS FOR MUSSELS Name of PRINCIPLE HORSE in PUDENDA game of RURU SHEET of a SAIL VOICE MOUTH CARRY [ENTRANCE CARRY LEAD go to MEET DOORWAY Morning Song of Birds OBJECT of EARNEST DESIRE MOUTH of a BAY or RIVER MIERATE ELOQUENT Entrance to a fortified PA ANUS DAWN LOAD with a BURDEN Set in ANUS [Motion Start GUIDE CANOE medium of a God CARRY Dawn morning Rise of heavenly bodies CARRY DAWN [Set out on a Journey] Go Towards
HA PA	RA HE	I		

I PALI 610	VĀ	SIN	from VAS CLOTHED IN CLADIN
PAL 610	VĀ	SA NA	CLOTHING CLOTHED
=	VĀ	SA NA ¹	
>	VĀ	SĀ	VAS TO CLOTHE CLOTHED IN

II	>	VĀ	SA NA ²	DWELLING
=	VĀ	SA NA ²		
		VĀ	SA	LIVING SOJOURN
See			SAN	
and	VĀ	SI KA		

I PALI	VĀ	SA NA	CLOTHING CLOTHED
I MĀORI		HA NAHANA	A CLOAK P. MUL
		HIN-U	BIRDS PRESERVED IN FAT
		HA NEUTU LABA	[HINANA LOOKING FERCE]
		HĀ PAI	DAWN [HINAPOURI VERY DARK SADNESS]
		HA NEA RURU	FOREST LAND
		HA NEA KINO	PUD MUL HEAD of a TREE
		HĀ KIWA KIWA	Dark threatening of Cloud's
	WHA	KAHA KO	BEDECK ONSELF
		HĀ KARI	YOLK of EGG ROE of FISH
→		HIN-A-MOKI MOKI	SEVERE COLD CATTARRH
		HĀ PUA	Graves of trees of one Species
		HA RA KEKE	FLAX
		HA RA RE	Red membrane on inside of
	WHA	TU	WEAVE GARMENTS of eyelid
		NA PE	WEAVE
		HI AKO	SKIN BARK
		HIN-A	GREY HAIR MOON PERSONIFIED
	WHA	KAHIN-A	patric GRANDCHILDREN

MĀORI	WHA	KA NĀ	REST REMAIN
MĀORI	WHA	IHA NEA	make build people property
PAL 610	VĀ	SA NA ²	DWELLING
MĀORI	WA	IHO	Rest Remain
	WĀ		def space area time Season.
		HA U	PROPERTY
		HA UKAINEA	HOME [HIKA PLANT]
		HĀ KARI	Feast
		NĀ	Satisfied content
	WA	I NE	wife
	WĀ	NEA I	Feed nourish rear maintain
	WĀ	NAU	Be Born Family group