

# ESOTERIC MEANING OF SANSKRIT VOWEL'S

F Faletolu

O MAUI TE WAKA

VOWELS

ESOTERIC

MEANINGS

3  
ESOT -  
II 84  
MĀRĀ

Ā  
Ā KA S A  
KHA

SPACE MĀRĀ HEI SKY/HARD HEAVEN  
SKY ESOTERIC = KHA SKY AIR

Ā  
Ā HU REI

EXTENSION of SPACE AS FAR AS  
LAPSE of TIME UNTIL THEN  
PERCH FOR SNARINE KĀKĀ  
PLANT KŪMARA

Ā-HU-KA-HUKA

GET NEAR APPROACH SACRED

Ā-HU RE WA

SACRED PLACE [PLACE]

Ā-HU

SACRED MOUND

Ā - KA - U

ROCKY COAST BANK of a STREAM.

Ā - KA - U - ROA

CIRCUITOUS ROUTE

TA KA

on all sides Round.

TA KA H - I

traverse land to claim ownership

TA KA - PA

FLOOR MAT

TA KA WHAKI

ROAM AT WILL

HI KA

PLANT KŪMARA ITO

HŌ KA I

FAR APART

HO KA

SOAR FLY

HŌ KA RI

STRETCH OUT ONE'S LEGS

KA I A ROHI LOOK FOR

KA I NEA FIELD of OPERATION

SCOPE of WORK

KA I Consume eat Food.

KA H - O - RA SPREAD ABOUT

KA H - U - RANGI WANDERING

KA H - U - PAPA RAFT STAGNE on

KĀ H - U a HAWK a tree for a fowler

KA H - U SURFACE [Bridge over

I TE KA H - U OTE RANGI BLUE SKY

KA H - O - TEA HAVING ONLY BATTENS on

HA RO VAULT [the Roof]

KA H - E - KO HEKO TOP of a TREE a

stage pointing upwards from

KA H - A NOOSE [a PĀ fence.

\* KA H - A BOUNDARY LINE of LAND EDGE

NAVEL STRING LINE of ANCESTRY

SK 3 HA = HETU CAUSE

MĀRĀ [HEI = HA] HA E JEALOUSY/TŪ MANNER SORT/HEI ATONING ITO

MAORĀ

HA-1

> HEI

See.

3

HA

ESOT MEPN

HE TU

CAUSE

MAORĀ

HA E

JEALOUSY envy.

HA I

AT on in of place/time ITO

= HEI

for. as to purpose intension

TIKINA

HE -

TOKI:

hei to meet fetch an axe

HEI

go towards be requested

WHAKA

HEI

Go to meet welcome.

HEI

poetic = SKY

HEI

BE ABLE

HE

MISTAKE FAULT ERROR

FAIL MISS

HE NEIA

be mistaken for another

WHAKA

HEK

Cause to go astray

find fault with condemn

WRONG NOT FULFILLING

HA PA RU

DESECRATE [REQUIREMENTS

WHAKA

HE HE

Confuse confound perplex.

HA-E RE

BECOME

=

HA RE

POETIC = HAERE!

WHAKA

HAERE

CAUSE TO GO

HA KUI

Mother

HA-NGA

Make build business property

HA-NI

Speak ill of.

HA-NGI

Scarf in felling a tree

HA NEANED

pleasant Comfortable

HA-KU

Complain of

HA-KI KAU WINE

HA-HUNGA FROST

HAERE Become.

HAHA Seeh look for procure.

HA-E-TARA ADMIRER

HA-HORE BARREN of LAND

HA-HAKI point out indicate draw attention to

HA RI

feel joy gladness sing Dance

SIK ESOT	KSA K'S AYA		DESTRUCTION
MAORI	K AI NEA		FELLO of OPERATION / SCOPE of WORK
WHAK	K A- EKE		ATTACK ASSAULT
	K A- I- A- KIRI		CIVIL WAR
			FLESH WOUND
	K A- I		anything produced in PROFUSION [THING]
	K A- I - HA-HAU	RAKAU	Body of MEN SKILLED AT STRIKE SMITE ARM'S
	KAH- UNAA		SLAVE
	KAH- U		stubborn enfant.
WHAKA	KAH- O-RE		ANNIHILATE
	KAH- A		LINED ANCESTRY
	KAH- E-KA HEKE		MOULDY MILDEWED
MAORI	WA I HO		Rest REMAIN WHA/WAHO/HO- See
MAORI	WHA NEA		feed nourish Rear maintain
EST	S, A		
EST	SA NTI		PEACE
MAORI	TI- HA- KE		WANDER IDLY ABOUT
	HÄ N - E- ANEA		PLEASANT COMFORTABLE
	HÄ MOE MOE		SLEEPY DOZE
	HA KUREA		LAZY [TINAKU GARDEN]
	HA N- A		Shine glow give forth HEAT
	HA KINAKINA		enjoy oneself sport
	HA KO A KOA		Happy
	HA KA		Dance Sing a Song
	HÄ KARI		Feast
	HÄ I		at in on of place
=	HEI		
	HÄ V		vitality of man essence of land
and. KAI	HÄ V- WHITI A		refers to the evils of the MISAPPROPRIATION of LAND make build business property people Capture a fortress oven.
	HÄ V		
	HA NEA		
	HA - O		
	HA N- U		
	HA KUI		MOTHER. [TIA MOTHER]

See PAU 7	WA CA	VACO	ITO ~ notes gidge?	4
Esoterie MĀORI	VA C		SPEECH	
	WA HA		VOICE	
	WHĀ KA		REPLY TO	
WHĀKA Note	WĀ		ACCUSE bring a formal complaint	[ against ]
	WA HA NEŪ		DUMB QUIET	
	WA -1		WHO ?	
	WA -1		Memory of words heard ITO	
		KO RERO	Speech	
	WHĀ 1	KO RERO	FORMAL SPEECH	
		KA U AE RŪNEA	Knowledge of celestial	
	WĀ NA NGA		defiant words	
	WA RA KI		Morning song of Birds	
		A KO	TEACH LEARN	
	WĀ U A		be the Subject of talk	
		KA RA KIA	See	
	WA KA		MEDIUM of a God	
	WHĀ K-1		Confess Reveal Disclose	
		KO AITI	GOSSIPING	
#	WHĀ KA		REPLY TO	
		KO E	You Then	
#	WHĀ -1		perform an incantation.	
Note	WHE -1	KO HAU	Speak frequently of what one	[ intends ]
			QUARREL	
		KO HA	FINAL INSTRUCTIONS	
		KA WA	RITES of see	
		KO RER	TELL SAY	
		KA WA - TAU	Speak frequently of	[ ]
	WA HA PU		ELOQUENT [one's intentions	
	KA WE 1		LINE of DESCENT	

MĀORI 7	PA KEKE		ADULT GROWN UP	
ESOTER PAU	PA		See RUPA - EXISTENCE MĀORI	ROPI = PERSON
	BHA VA		RUPA principle of form/appearance..	
		RU	PETI PUT INTO SHAPE/MĀORI PETI HEARUP SKT	[ see ]
	WHĀ I		BECOMING ACQUIRING the CHARACTER	[ ]
A	PA		SLAVE. SPIRIT of ONE DEAD. [APPEARANCE of	
	WHĀ NAU		FEED NOURISH REER MAINTAIN	
	PA PA		the EARTH PERSONIFIED in Relation	[ ]
	WA NA		BUD SHOOT SEEDLINE ITO [to RANGI	
	PA RA RE		FOOD [PAKUKORE POVERTY STRICKEN]	

ṭ  
Exoteric  
MAETAI

BA  
BA NOHANA  
PA -RA  
NGA-PA

BINDING  
BLOOD RELATIVE

RA Resinous wood used to provide  
SOOT for TATOOING (ie BINDING)  
loops of a Snare.

PA-EIKE  
PĀ  
PA HU HU

Be struck Reach strike  
Fore skin Noose disengaged  
(as fleshy part of glass when  
dressing for glass fibre's

WIHAKA PA HU HU

Use (prayer's, for inducing  
SHAME in a wrong doer  
assent

PA I  
PA I HERE  
PĀ I HI

Bind together in Bundle's  
SLAVE

A PA  
PU - NA  
PAN- A

SLAVE PARAKAU SLAVE  
WIFE

DRIVE AWAY EXPELL FILLIP  
Start Spasm (as an OMEN)

PA PAN- A-PANA  
PA N- I  
PA N- I

STRONG EMOTION SPRING of a  
PAINT BESMEAR [TRAP  
BLOCK UP

PA N EA  
PA PA KU  
PA KO KI

Aim a Blow at  
Congeal Set become hard  
inarticulate of speech.

PA PA KI TAHA  
PA KA  
PO - NA

BORDER on a garment  
Scab on a Sore.  
KNOT

TA H- E-RE ENSNARE TIE TIE UP ]  
- NA PI CLING TIGHTLY [PACK

TA H- OKA effect a person by 'prayer's  
TA H- EI WEAR (anything suspended from  
NA PE WEAVE [the NECK]

TA H- A a certain grip in wrestling  
TA -E- WA CATARRH COLD

#

TA H- U- MAERO Sickness disease.  
TA H- U- A- MARAE  
NA NI ACH of the HEAD  
NA HA NOOSE for SNARING DUCK'S  
NA ERBA MOSQUITO

3/ Eoteric

MA MA MA

MY

MARA WHAKA

MĀ MĀ MĀ KU MA KI TA- MA KA U-NU

dual marriage relationships See SHY ASHAMED FOR ME

KEEP for ONE SELF wife Husband.

MAI MAI A MA HI

ROHA SONG of AFFECTION for the DEAD do perform work at

See MA

(MA KU) ITO

FOR THEE

MĀ NA

for him for her

3/ Eoteric MĀORA

DA DA NA NA TA KO HA

GENEROSITY =NGĀ SATISFIED CONTENT GIFT TOKEN SPREAD

✖

TA TA TA HUA TA HUA

friend [ABOUT SCATTERED] fling throw HEAP of FOOD AT A FEAST

Note

TA HU A ROA TA I A PO TA I

FOOD PRESENTED TO VISITORS Take all to oneself.

TA I PŪ TA KA

firstfruits Betroth HEAP HEAPED UP Collect into Heap's

✖

TA HUA TA PA E TA KI URA

THY PLACE BEFORE A PERSON present SACRED FOOD (on occasion) of removal of bones of the Dead

TA MAU TA PA E TA O TA PUI TA O KETE

BETROTH PRESENT Anything prized property Set aside heapeak Reserve layima/HEAP Male connection by marriage

Ω4  
Eotere m.  
SK  
Māori

NA  
NA  
RA NA  
RA  
RA NA  
RA NA  
RA NA  
RA NA  
RA NA

BATTLE  
WAR BATTLE ITO

CHARGE RUSH  
SET IN MOTION a Body of MEN  
MARE ARMY IN BATTLE ARRAY  
BRAVERY

HOA

NE A- KI  
NE A N A  
NE A- RE  
NG A NEARE  
NE A- RA- HU

AVENGE  
STRONG BRAVE  
MULTITUDE  
ENEMY  
LEADER Commander  
WAR DANCE

RA NE A  
RA NA  
TA RA  
RA HI  
RA NEA  
HI NEA  
PA NA  
PA NEA

Greater power  
Destroyed unavenged.  
attack assault  
AVENGE a DEATH  
AVENGE  
COURAGE  
multitude  
Company of person's  
Be KILLED  
drive away expell  
AIM A BLOW AT

NEA KAU

Seat of feeling. Emotions desire ITO

70

Māori

DHA  
MI DHA  
TA- MI  
TA- NU- M  
MI HI  
TA- I- PO  
TA- I- PA  
TA- I- MA TE  
TA I- AWA  
TA I- A  
MI RE  
TA H- U- TI  
TA H- U- RI  
TA MA AHA

DISAPPEAR  
SMOTHERING fog = of SMOTHERING AN ODOUR  
DISAPPEAR RUMAKI DROWN  
SIGH FOR LAMENT [10 MI- / ME- / MI-  
DARKNESS [MI disappeared]  
keep the mouth shut  
DISAPPEAR  
VAEINA [MIRI shall raise]  
NEAP TIDE ie SWALLOWED BY  
BECOME POWERLESS [PARA TA]  
RUN AWAY  
SINK da CANOE  
Remove TAPU

#  
#  
#



ESOTERIC MĀORI	DA			
	DA	MARA		TUMULT
ESOTERIC MĀORI	TA	MAROTO		ONE'S INNER MAN
	TA	E		TOUCH of FEELING'S
	TA	-HU NA		BATTLE FIELD
	TA	MA ITI		CHILD
	TA	MA - ROTO		EMOTION DESIRE CRAVING
	TA	MA KU		Youngest child in a family
	TA	MA OA		POLLUTE through contact by passing under cooked food.
	TA	MA RĪKI		child opposed to ADULT
	TA	MA RAHI		BOAST BRAG
	TA	MA RU		shady cloudy see in ref to
SK	TA	MAR-		DARKNESS Let i fig
MĀORI	TA	MA-U		LOVE ACCIDENTLY
	TA	MĀ URU		S W WIND
		MA RIRI		LOVE
		MA TE		DEAD DEEPLY IN LOVE
	TA	ME ME		Desire
		- RA NEA		Avenge a Death
		MA		acted on by
SK		MA - MI - ME -		Judge measure know perceive
		MA EA		Paralyzed with fear,
		MA HA MAHA		Seat of Emotions
		MĀ HAKI		Self possessed.
		MA HA RA		Thought memory
		MĀ HI		ferment (here fig of mind)
		MĀ HIA		1 Hatred Crime Evil Deed.
		MA HURU		QUIETED set at REST
		MĀ IHA		Monster
		MA I KIROA		DISASTER MISFORTUNE

ESOTERIC MĀORI	K	HA		SKY
	K	ĀH -U		HAWK KITE for FLYING
		HA RO		VAULT of HEAVEN
TE	K	ĀH -U -O -TE	RANGI	BLUE SKY

Botanic	NA NĀ	MAN	NAME
MĀORI	NĀ		INDICATING PARENTAGE & DESCENT
		MĀ	ORI
	NĀ	NA	See notes See used <u>names</u> . HIS
	NĀ	KU	MINE
		MĀ	shy ashamed
		MĀ	HĀU for thee
		MANEA	branch of tree fig lineage
		MAN-U	person held in high esteem
		MARAPE	as Named See
Botanic	P	HA	
MĀORI	P	HE NA	FOAM.
	P	ER	RA ROTTEN FLESH
	P	ER	NU SMEAR
	P	ER	HA BOAST
	P	ER	HEA of what character or appearance
	P	ER	WHEA do what to?
	P	ER	LIKE
	P	ER	HA - U FALSE UNTRUE
	P	ER	HA - EKE MENSE'S
#	A	WE	CLOUD
#	A	WE	KE OLD MAN
		PAH-A	FOAM left on RIVER BANK
#	HA	WHE	hem in surround
#		WHA WHI HEI	hem in surround
#	A	WE	KE FRIVOLOUS DISARMING NOT
			TO BE TAKEN SERIOUSLY
			TEASE play tricks on TO WORRY
	A	WHE	HEM IN SURROUND [ABOUT
	A	WHE - O	be surrounded by a HĀLO
	A	PA	AP ATU heap
	A	PA	Slave.
	A	PA	NO A Until
	A	WATA	desire grief yearning
		NA KE	have much in the thought of
		NA WE	be excited of feelings

Et	T HA			
Poterie	ST HA	NA		DWELLING
MAOR	HA	NA		Shine glow give forth heat flame
MAERI	T AI	NEA		PLACE FOR BAILING A CANOE
		NEA		Satisfied
WHAKA		NA NA		REST REMAIN
		NA		SATISFIED CONTENT
	=	NE A		
		NA		possessed by belonging to
	TI	NA KU		BED IN A GARDEN
		NA KE		BELLY of a NET ie =
	HA	NEA		Comfortable [the dwelling place of fish]
	HA	MOKO		THATCH of a HOUSE [ ] so caught
		NA NA		belonging to him or her
		NA TI		justen Thatch on a Roof.
	A	NA		his hers
	A	NA		Continuance of ACTION or STATE
	A	NA		MATA Hereafter
		NEA HURU		Harvest time
		NEA KI		Cultivate plant
		NEA KI NEA		cultivated ground.
		NEA RE		people connected by blood.
		NEA ORIORI		Nursing Song hillyahy
		NEA RO		Blowfly ie dwelling (IN) ]
	HA	NEA		make build property people
	T AH	- U NA		CULTIVATED LAND
	T AH	- U A		= MARAE
	T A	- U		COME TO ANCHOR RIDE AT ANCHOR
	T A	- E		arrive at Reach,
	T A	- E T ANEA		SACK CAPTURE
		HA O		Capture a fortress catch
	T A	E KA		DWELLING [in a net ie dwelling in a Net]
	T A	E PA		ENCLOSE IN A FENCE
	T A	HA		Side margin edge = proximity
	T A	HA - U		TAY
	T A	HA - E		Rest lie of snow or cloud on a Mountain
	T A	HA - U		Ridge pole of a House.
	T A	HA - U		Coat dried provisions food
	T A	H URI		sink of a canoe overthrow a PA [ plenty ]
		HA KU I		MOTHER

ᑭ  
Eoteric  
M̄AORI

DHA  
DHAR

MA

DHĀTU  
TŪ

DHARMA REALM  
MANNER SORT

ᑭ  
Eoteric  
M̄AORI

GA  
GATI  
NEA-RE  
NEA-ITU  
HA  
NEA

TI RA  
A TI ATI  
PA TI KO  
TI A  
TI A  
TI NEIA  
TI KA

GOING  
SEND  
HUNT WITH DOES  
make build business  
Company of Travellers  
DRIVE AWAY Expell  
headlong in haste  
Catch; kill  
Servant  
throw cast  
keeping a direct course  
MOVE

M̄AORI  
ᑭ  
Eoteric  
M̄AORI

NEA TETE  
G HA  
G HA NA  
NE HA HERE  
NE A RO  
HA  
NE A- RU RU  
NE A- HIRI  
NEA-HOA HOA  
NEA-HORO  
NEA- KE  
NEA- KENAKE  
NEA- KĀU  
NEA- I  
NEA KO  
NEA NEA  
NEA NEA

DENSE  
FOREST  
BLOWFLY  
DENSE BUSH FOREST  
Abundance of crops [BUSH  
Headache  
Be abundant  
middle section of fishing net  
made with SMALLER MESHES  
Swollen Distended  
VISCERA  
THATCH for a House  
FAT  
Stone of a fruit HAIL Shelly  
SOOT [HUSK]

Ō  
Eoteric  
MAORI

Ō  
NA  
AŌEA  
ANEA

PART  
SKELETON SHELL HUSK  
Set about doing any thing  
face in a certain direction  
HEEL UMBILICAL CORD  
pestle powder for fern Root

NEAE NEAE  
NEA HIRI

NGĀ - HORIZON FALL off BIT BY BIT

NEA - KE middle section of a fishing [Net]  
NEA - KAU FAT

NEA - KOA offerings of fish 1/2 made  
[1/2 am ATUA]

NEA - KO - MOA a VARIETY of KŪMARA

NEA - NEA SHELL HUSK OREGS  
REFUSE STONE of a FRUIT  
HAIL CORE of a BOIL SOOT

NEA - ORA Burst open of flowers  
NEA - O Dress timber with an oblique  
corner projection sprout shoot

NEA RĀHU CHARCOAL CINDERS

NEA - RE wardance. leader commander  
Elder heads of franchises of  
a family

NEA URĀPARĀPA a Border on lower  
edge of a cloak.

NEA RURU INANEA at the SECOND STAGE  
[of DEVELOPMENT]

NEA WHERE CRUMBLE BREAK UP  
NEA MAKE BUILD BUSINESS

HA

Ō  
Eoteric  
MAORI

J A  
J A TI  
A I  
A TI  
A TI

BIRTH  
drive wife compell  
Capulate  
Conceive in WOMBS  
offspring

TI A Mother

O  
Soteric

VI

THA  
THA PA NA

FLOURISH

Māori

WHI

TAH-U NA

Can be able.

CULTIVATED LAND

NĀ

Satisfied

NGĀKI

Cultivate plant NA/NEA

NA NA

Raging w/ passion

PA

E

WHENUA DOCK and other  
strong growing weeds

PĀHAU

FLOURISH LUXURIANTLY  
as VEGETATION

PĀHUA

plunder

PAI

PROSPERITY

NĀ

Satisfied

PA NA

CAUSE TO COME FORTH

\*

PA NA

NEHU YOUNG FERN SHOOTS

TA EPA

ENCLOSE IN A FENCE

TA EPU

RICH LOAMY SOIL

TĀHORA

Gather fruit of a tree

TAH-UA

heap of food at a feast

TAH-U

COOK DRIED PROVISIONS

SK 274

Maori  
Maori  
Maori  
=

WAA

KĀ RA ✓ KRI MAKING DOING A MAKER  
KA  
KA RMA ACTION  
KIR-1 PERSON (a MAKER)  
KA  
KA ] CAUSATIVE PREFIX  
KĀ HOME See >>> as action

MAHI WORK MAKE DO

KA R-O KIRO SERVANT  
KA R-A EPA THROW PELT  
KA R-A-HUI COLLECT GATHER  
KA R-ANGA Call Summen. [ASSEMBLE  
KA R-A-PETA PETA Move QUICKLY  
KĀ R-A-PU N. WIND  
KA R-A-WIETA Struggle with  
KA R-E-TAO Jumping jacks  
KA R-E WHIP A TOP  
KA R-E-KARE SURF WAVES  
KA R-E-RE Messenger  
KA R-I Dig Dig up cleave wound.  
KA R-O PICK OUT of a HOLE  
KA R-U LOOK AT  
KA R-O PUD MUL

MA-E-A DIE UP A CROP ]  
KĀ RĀ HYMN of PRAISE [Emerge ]

SK 274  
= MAORI

KA RA KIA See  
MA HAMAMA Seat of EMOTIONS  
MAIHI MAHI Capullate  
MAIHI WORK DO PERFORM  
MAHARA THINK UPON  
MĀ HU Ceremony to Remove TĀPU  
MA HU HEALED  
MA HU RU SPRING  
MA TA RIKI SPRING  
MA I MAI a IHAKA  
MAIHI anxiety of MIND  
MA KA throw cast put place.  
MA ERO a water Race.

✕

SK

WA

KĀ RA KA making doing acting  
RA KA agile ✓ adept  
AKA Causative pref KAR-1 did dig up

SK 515

✓

DHĀ RĀ  
DHĀV

MARGIN SHARP EDGE RIM  
BLADE fig = FLAME of a FIRE  
EDGE of a MOUNTAIN RIM of a WHEEL  
FENCE HEDGE of a GARDEN  
VAN of an Army TIP of EAR  
HIGHEST POINT SUMMIT  
GLORY EXCELLENCE

MĀPORA

TA - E - PA  
RA TA RA TA  
TA RA  
TA HU  
TA U  
TA KA  
TA MA

FENCE  
SHARP CUTTING  
TIP POINT SUMMIT SPIKE  
PEAK of a MOUNTAIN COURAGE  
SET on FIRE  
Cycle of seasons  
turn on a pivot Revolve  
Revolution circuit come  
Round as a date or time  
SON CHILD MAN

[ = POHUTUKAWA ] [ RATA TREE  
ATTACK Red flowers

RA TA RATA  
RĀ TĀ ROĀ  
TAU A  
RAU  
TAU I RĀ  
TAU I  
TAU HOKAI  
MOE NEA TA RA  
TA RA  
TĀ RA

Rod hat sharp cutting  
a Superior variety of glass  
Army  
Army or large body of men  
TEACHER pupil  
FLIGHT RETREAT  
RISE of HEAVENLY BODIES  
a Marriage union till death  
M. VIRILE P. MUL  
- RO ADORNED ORNAMENTED

CANOE ADORNED WITH PLUMES }

IAH-U-NA - BATTLEFIELD [ i CARVING

TA RINGĀ  
TĀ TAI

EAR  
study the Heavens in Navigation  
Recite genealogies

[ RĀ SAIL ]

adorn deck SET IN ORDER

TA RUPU

FLEET of CANOES

TĀ TĀ KANGĀ

OUTER FENCE of a PĀ

RANĒĀA Rush charge.

RANĒTIRA Nobility



SK496  
✓

DE HA  
DI H

TO PLASTER MOULD FASHION, the  
body. FORM SHAPE MASS BULK (as of  
a cloud) PERSON INDIVIDUAL  
APPEARANCE MANIFESTATION  
HAVING the APPEARANCE of

MAORI  
SIX  
MAORI

DE HA KA RA  
KA RA

BODY FORMER (a FATHER  
OLD MAN

DE HA KA TA  
NGA TA

GOE INTO A BODY INCARNATE  
MAN (in KARAKIA

TA - - RA  
HA KORO  
HA KUI

TAHA KURO dream of a Dead  
M. VIRILE P. MUL  
FATHER  
MOTHER

SIC

DE HA BHARA

intent (only) upon nourishing the  
[ BODY ]

MAORI

WHA - NEAI FEED REAR NOURISH MAINTAIN

RA TO BE DISTRIBUTED

PA RA - RE FOOD

HA KA RI FEAST

PA

TE HE

CONSUMED

TE INA

Younger brother of a MALE  
personification of procreant man.

TI KI

M. VIRILE

TE HE

woman with a tattooed chin.

KAUAE

TE HE

PIT of the STOMACH

A TE

IE KE

P. MUL

TE NE

VAEINA

TE NEI

THIS EACH ANY NOW

WHAKA

TE RE

Company of Travellers

TE NEA

GOITRE

TE RA

HE SHE

TE TE

lie be in a position

TE WE

Membrane of foetus

TE TE

Curly hair

SK517	OHI			SPLENDOUR
for	DI			
MĀORI	TI	TI		SHINE
SK	DHI	TI		SHINE
MĀORI	TI	ORE	ORE	LARGER MACELAN CLOUD
	TI	U		MILKY WAY
	TI	ORI		CONSPICUOUS
	TI	ORI	ORI	} A KITE sometimes called fig = BRAVE WARRIOR
TE MANU	TI	ORI	ORI	
	TI	KUMU		CELMISIA SPECTABILIS
	TI	KOKE		see use for plaited fillets
TEAITANGA	TI	KI		high up in the heavens
	TI	ARE		Aristocracy
				SCENT
	TI	AHO		Emit rays of light shine
	TI	WAI	WAKA	Fantail
	TI	A		adorn with feathers
WIHAKA	TI	H	I	FEAST
	TI	H	I	Summit top peak.
				Topknot of hair
				citadel of a PA

SK517	OHI			perceive think reflect
MĀORI	TI	KA	NEA	MEANING PURPORT
	TI	RO		Look survey view examine
SK520	DHE	NU		EIVINE MILK NOURISH YIELDING
SK517	OHI	TA		SICKED DRUNK [MILK]
✓	DHE			
	OHI	TI		drinking Thirst
MĀORI	TE	TE		frequentive => MILKING
	TE	WE	TEWE	MOISTURE WET DRIPPING
	TE	WHA		Karakia used when planting KUMARA
	TI			TO Ensure a good yield
	TE	RE		Cotyledons of several species
	TE	NEA		Shoal of fish
				CORCEO [TE TE EXERT ONESELF]

PBU 713  
VEO  
see under

SI SA<sup>2</sup>  
SIRSA  
SIR<sup>1</sup>A  
SI SAJ-NA

the HEAD of the BODY  
ONE WHO HAS PERFORMED  
AN ABLUTION of the HEAD

मसृष्ट

HI - NA  
HA for SA/SANATA/  
HA NEA people.  
RA-U URU  
HI HI  
RA- PA

GREY HAIR  
HAIR of the HEAD  
a method of dressing the hair of  
the head in Harris  
unempt head hair

ADITTA

SI SA

NA-HA 'NOOSE of'  
NA-HA NAHA well arranged in good order

ONE WHOSE TURBANN HAS  
CAUGHT FIRE

ADHO

SI SA  
HI HI  
HI HI

HEAD FIRST TOP FRONT  
dress the hair in HORN.  
front gable of a house

PBU 27 ADHI

BUT ADDI

a MOUNTAIN]

base of demon's, from A + suffixe OHI  
'ON THIS, HERE' adverb of direction TOWARD  
TOWARDS(S)

na forward movement towards a definite goal  
'up to over towards, to on (as phs.

B As place where (prep. c. loc or abstr = ON TOP  
OF, ABOVE OVER IN IN ADDITION TO  
often simply deictic 'HERE, gone to  
TO DWELL here in [or into = STUDIED  
TO DWELL IN.

AJJHĀVAS A TI

= AVASA TI

PBU 17 A TI

PBU 27 AD HI

on to up to towards until as far as

HINDI

PI GA LA  
PI NI NGA  
PI N  
PI NEO HE  
PI - RA  
PI KA RU  
PI

MELT AWAY OOZE  
A STREAM that disappears underground,  
in plant name's  
flaccid weak soft  
HAU ROTTEN [PIRAU PUS]  
Discharge from the Eye's  
FLOW of TIDE [PA RUM of trees]

See