

DAVATI

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KAWATIRI
OMAU

[20 pages]



4095. RUNANGA HOUSE - WAIROA - AFTER ERUPTION JUNE 10 '86
 ATON BROS. DUNEDIN

NGATI HINEMIHU MEETING HOUSE [FOTO BY BURTON BROS]
 PHOTOGRAPHY PARTY UNDER FMB MUIR,
 INFO BY RF KEAM UNI of AUCKLAND
 Collection NAT. MUSEUM of NEW ZEALAND
 THE ERUPTION of MT TARAWERA and LAKE
 ROTO MANA on JUNE 10 1886

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SK No 1. See BRAHMI II PAGE 34 [955] GRAMMAR. WELLINGTON

-KIHI

- Among numbers the DUAL by itself was used to express natural pairs (such
 as AKSI = the eyes / KARNAU = the ears of any 2 objects, or person's
 already referred to or present in the mind of the speaker or hearer.
 otherwise the word for 2 was used [Note Aorā before verbs = past time] 35

Note from APAH WATER AS PERSONIFIED SENTIENT BEINGS [NUET UDAKAM A MEDIUM of FLOATING]
 Add note 400 BCE SRI KANKO was already LITERATE FOR READ & WRITE [950]
 Proto BRAHMI script c 1700 = 600 BCE / MAURIAN BRAHMI 3 cent BCE

SK

KARA
KRI

A DOER CAUSER MAKER

1 E KATO
E KE

ON the ONE SIDE
nom plur

2 TERRE MOTO

EARTH QUAKE

3 GARUA

SEA MIST

BARRI ADA

SHANTYTOWN

4 SRATA

COOKED

SRI

Cause to rest or lay in oven.

ADH | SRI

SPREAD OVER

5 BHA-TI

SHINE BEAM APPEAR

BHAA-S

AS IN PARTS | DIVIDE

BHAA-H

ARA DIVISION

BHAA, A

Sharing part of,

6 BHASMA - PU

NGA HEAP of ASHES

BHASITA

Burnt

BHASMAN

Eating

7 SA

Together TO

8 LOK [ROKA]

See previous

9 BHA NU

Brightness light

10 SAM-VAADANA

Conversation talk

11 HI

impelled

HITA

Sent impelled

12 PURVA

THE ANCIENTS

13 KE NA

'BY WHOM,

PRASTAVA

INTRODUCTORY PRAISE

14 SARIRA

BODILY SELF

15 SA

with

∞ SAMOD

Together

EHI PASSIKA Come; SEE ISH

SK 233 ✓

KA RA
KRI

A DOER CAUSER MAKER
PRODUCING
THE DOER the HAND SYM = 2
CAUSING ACCOMPLISHING the HAND
= 2

MAORI

KA RI
RI - E
KA RI

DIG DIG UP

TA

KA
KA INGA

PREPARE arranged order
HOME

TĀ

KA
KA INGA
RA TA

commencement of a new action or
= WHAKA CAUSATIVE PREFIX [condition
Carve fashion paint tattoo
FIELD of OPERATION SCOPE of WORK
M. VIRILE PUD MUL COURAGE HORN

WHA

KA
KA IAO
KA RA KA U

ALIVE LIVING [OF MOON]
CAUSATIVE PREFIX
BAND of TRIED WARRIOR

R

KA
KA RA
KA RA NGA
KA RA I - P OI

ALIVE LIVING
FOOD LIVELY HOOD
GO TRAVEL

PA

KA
KA RA
KA RA TA
KA RA I - NGA

RAISE ERECT
MEASURE ITU [= HORITE]
BURNING WITH DESIRE
HAND ARM WEAPON

PA

KA
KA RA
KA RA I - O
KA RA RA KA

SHUT out with a SCREEN screen.
SLAVE [PROTECT]
MEM. VIRILE is a DOER,
WEDGE for SPLITTING TIMBER
BEILE ADEPT

TA

KA
KA RA
KA RA KA U
KA RA I

WOOD TREE WEAPON STICK SPAR
dress timber with an ADZE
PERSON BODY
CHOP CUT

SK ✓
MAORI

KA
KA RA
KA RA RI RI
KA RA RI RI
KA RA RI KI

PERSON
A DOER CAUSER MAKER
FLOWING of the TIDE [PRODUCING]
COMBAT BATTLE
a clearing in the BUSH
Chief. PRIEST [SHOOT UP GROW]

PALU	E-	KA	TO	ON THE ONE SIDE [opposed to the other]
PALU	E-	KE		nom plural
MAORI		KA	TO	A ALL THE WHOLE
	PA	KA	TO	FLOW of the TIDE
		KA	TO	ITOI GIVE A RESPONSE
		KA	TO	TE the hard black wood of a [tree fern]
		KA	TO	-TO a variety of KUMARA
		KA	TO	flowering of the TIDE [only]
			TO	-E DIVIDES
			TO	the one of that of = TE de/part-
			TO	HI Divide separate [of possession]
			TO	KU MY
	E	KE	-	EKE arrival of guests
PALU	E	KE		nom plural
"	E	KA		TOGETHER
MAORI		KA	TO	A all the whole
		KA		HOMES
Note	TA	-	TO	-U] WE OUS.
	KA	TA	RA	=]
SK!	KA	TO	-TO	a variety of Kumara
MAORI		TA	RA	
		TA	RA	P. MUL M VIRILE TO
			TO	-KA-I COPULATE
#		A-	TO	THATCH A HOUSE
				ENCLOSE IN A FENCE
///		A	TO	BELL SHAPED DEVICE ON STOREHOUSE POSTS TO KEEP OUT
		A	TO	-RUA FEAST HOUSE [RATS]
		TA	RA	Ray of Sun horn of Moon Courage.
		A	TA	RAU shadow reflectation morning [opposed to Evening]
		PA	TO	Be diffused of odour maul pestle
		PA	TO	A land covered with scrub
		PA	TO	HE ABANDONED CULTIVATION
		PA	TO	I LURE ENTICE
WARU		PA	TO	TE 8TH MONTH
*		RA	TO	SERVE ROUND DISTRIBUTE
			TO	HUNGA DOLE OUT

<p>> MAORI</p>	<p>TER RU</p>	<p>RE A</p>	<p>MO MO MO</p>	<p>TO KO</p>	<p>EARTH QUAKE THE AZURA of EARTHQUAKES! ON ACCOUNT of of Time, AT fixing a future date. ON EMIT A SHARP EXPLOSIVE SOUND UNEVEN CIRCLING ROUND</p>
<p>WHAKA</p>	<p>TE</p>	<p>RE</p>	<p>TERE MO MO MO MO MO</p>	<p>RI ANA ARI ARI E HIKI HOU MI RUNGA</p>	<p>ARI BE ALARMED AT SUDDEN DANGER [of another PERSON] PLANT OUT KUMARA [Escape DIE Raised up lifted up - FRESH NEW Swallow up, lifted up</p>
<p>WHAKA</p>	<p>TE</p>	<p>O TA</p>	<p>MO</p>	<p>MI TO</p>	<p>DIVIDE SPLIT STICK INTO the GROUND Be Engulfed HUA GROW as a foetus = [birth pangs of Mother Earth] TO KIKI TO K? Loosen the Earth cultivate</p>
<p>WHAKA</p>	<p>TER</p>	<p>TERI</p>	<p>RE RE</p>	<p>RE RE RE RE</p>	<p>BEGIN TO MOVE SHAKE JOLT TO PIECE'S =] Scattered about [TARITARI] Explosion Report SUDDEN CRASHING SOUND fear FLOW FLEB TO - MO BEGIN ASSAULT BE PLANTED</p>
<p>A</p>	<p>TE</p>	<p>TE</p>	<p>RE</p>	<p>RE</p>	<p>SUDDENLY STRIKE A Blow with the fist vanish PIT of the STOMACH [here fig]</p>
<p>[=]</p>	<p>TE</p>	<p>WHA</p>	<p>RE RE RE</p>	<p>WAIHINE MU MU</p>	<p>A KARAKIA used at PLANTING TIME a variety of POTATO LOWER END for CULTIVATION</p>
<p>PA PA PA</p>	<p>RE RE RE</p>	<p>RE RE RE</p>	<p>RE RE RE</p>	<p>NGA KURA TAUVA</p>	<p>BANK of a RIVER BATTLEFIELD a Variety of KUMARA</p>

SK	S	RA		COOKED BOILED ROASTED
PP	S	RA	TA	
	S	RI	TA	
MARAI		RA	RA	Expose to the heat of a FIRE
			TA	HU COOK
			TA	MI FOOD
WIKIKA		RA	NGH RANGH	ROAST
	I	RA	G	RAW NOT COOKED
	H	-A		Taste flavour odour
	H	-A	KARI	FEAST
		RI	MU	Seaweed.
		RI	KI KI	in Small portions
		RI	JA KA	leaves on which food is lain in
		RI	WAI	potatoes
SK320	S	RI		[lean lay in on a cause to Rest on. DIRECT TOWARDS Spread [light] over Enter take possession of enter into a condition Assume [a form] Resorted to occupied spread over Sun Sail day there yonder. Ray of Sun. throw in great numbers shower Lying across one another skim along the surface as a sea bird MOSS NIT TWY LIGHT Screen protect shot out with a screen. Be diffused as scent Covered with matted fibres Leaves covering food in an OVEN
	S	RA	YA	
AD	HI-S	RI		
MARAI		RA		
	HI	HI		
		RI	NGI	
		RI	PEKA	
		RI	RIP I	
		RI	MU	
		RI	HA	
		RI	RIKO	
		RI		
		RI	PO	
		RI	RAPA RAPA	
		RI	TA KA	
	S	RO	NA	Name of 20TH LUNAR MANSION] [= SRAVANA]
=	S	RAV	ANA	
MARAI	ATA	RAV		MOON MOON LIGHT
		RO	NA	Connected with the MOON OWHI RO MOON on 1st night

SK P BHA BHA-TI

SHINE BEAM BE RESPLENDANT & BRILLIANT SHOW ONESELF APPEAR. SEEM LOOK LIKE
Good Excellent Good Looking

MFA021 PAI

PA

fish hook of PAUA SHELL

WHA KI
WHA IA PO
WHA IRO

make a formal speech.
one Betrothed
Be Dimly seen.

WHA I-TI-RI

THUNDER (LIGHTNING?) PLUME of WHITE HERON FEATHERS

WHA I

possessing equipt with becoming

WHA IA O

DAYLIGHT usually + AO-MARAMA [POETIC]

WHA O

IRON TOOL (rod)

TI TI
[DHI TI]

SHINE

SK MFA021

-HA TE TE
-HA EA TA

shine

FIRE

DAWN

SK SK203 BHA GA-SAS
MFA021 BHA GA-HA RA

in parts [DIVIDE]

DIVISION [IN ARITHMETIC] Receiving of Excess over a ROUND NUMBER [SHARE] TO BE DISTRIBUTED

PA E

Number multitude be laid to the charge of anyone.

HA HA
HU RU

procure
HARVEST TIME

-HA NGA

make build property people.

SK BHA G, A

Sharing entitled to possessing forming a part of belonging to connected or combined with

MFA021 WHANG-AI
WHA NAU
-HA NGA

feed nourish maintain Reas family group.

TU WHA

make build property people 170
DISTRIBUTE HAKARI feast

SK 203	BHASMA	PUNGA	HEAP of ASHES
SK 203	BHASMA	SAT] Be Reduced to ashes
	BHASMA	BHU	
MFAORI	PA	HU NU	BURN FIRE
		HAT	E-TE FIRE
		PUNGA	REHU ASHES
		NGA	RAHU CINDER'S
	BHASI	TA	BURNT TO ASHES MFAORI
	BHAS		[AHI FIRE]
	BHASA] Devour consume chew
and	BAPSA		
MFAORI		PUNGA	LUMP SWELLING
		TAHU	Set on fire light
	MA	INA	KINDLE
		PU RA	PIG [OBSCURE]
		PU AHERI	of fine Dusty nature
		PÜ	heap stack
		PÜ KÄ KÄ	Burning fiercely HOT
	PA	HU NU	Burn fire
		PUNGA	TARA SULFUR
		PUNGA	PUNGA PUMICE STONE
		PÜ PA	Crustate
	WHA NEAI		feed nourish near maintain
	WHA		becoming acquiring the shape or character of.
SK 205	BHA	SMA N	Eating Devouring [that which is devoured] by fire
MFAORI	WHA	NEAI	feed nourish maintain
		MA NEAI	sanctified place for FOOD for the Gods
		MA NA WA	Mind support Sustenance
		MAN -E- RA U	a Variety of POTATO
		MAN -IA	a LOCK of HAIR
		MAN -U- HI RI	HOSPITABLE Guest
SK	SAM	-Y U- G	Related Relation,
MFAORI	PA		FLOCK HERD CLUMP
	PA		fish hook
	PA	HA RE	Bitter Distasteful
	PA	PA HU	Burst into flame.
	PA	HU HU	POP CRACKLE

Note SHU FOR SU AFTER U. Ū in V.

SK 324 SA

procuring Together with accompanied by.

MAORI HANGA

property make build people procure

SK SA-VA SAS

CLOTHED

MAORI HA-MOKO

Thatch of a HOUSE

SK SAM-RA KSHA

GUARDING GARDIAN PROTECTION

SK SA-PA KSHA

= WINGED [possessing wings]

SK SA-BHĀRYA

= ACCOMPANIED BY TOGETHER WITH

SA -

union community similarity equality

A SA

privative

SAM-YO GIN

UNITED [of LOVERS] BEING IN CONTACT

MAORI O NI

COPULATE [WITH]

SK SAM-YO GA

conjunction union combination connection

contact [of a merge with] UNION WITH

DISSOLUTION WITH CARNAL CONNECTION.

SAM-YU GA

conjunction union BATTLE FIGHT

SAM-YU G

CONNECTED RELATED RELATION

SA₃]

PROCURING [MAORI HA-PA = PROCURE

MAORI HAN

MAORI TAR-UN-A Connected by family ties]

property people make build

PA KA U

WING of a BIRD

PA KI KAU

GARMENT WING

HA KI KAU

WING

NGA RIRI

LOVE

U

TEAT Reach land strike of weapons

U TA

Lead or man a canoe

HAM -U- A

Elder brother or Sister

U NEA

Cause to come forth EXPELL

U PA₃ NE

Abreast in Even Rank.

SK 203 BHASMA-PUN GA

HEAP of ASHES

MAORI PUN EA

LUMP SWELLING

203 SK BHĀ

PUN GA-REHU ASHES [PA CLUMP HERD]

R. BHĀ -TI

SHINE BEAM brilliant appear look like

MAORI PA HUNU

BURN FLAME

TI TI

SHINE

SK 265	LOK		SEE PERCEIVE
	LOK A		[MĀORI HO-RO: HOROHORORĒ. HOROI HO ROKAWA. HOROKAKA HO ROMATA ITO]
prob =	ROK A		
	✓ RUK		
	LOK		CONSIDER CAUSE TO SEE CONSIDER REFLECT
	- LOK A	✓ RUK	PONDER
MĀORI P	HO-ROK	- I - WA	WASTING AWAY of the BODY [-A-VA.]
	- LOK	AYA	REGARD LOOK AT PERCEIVE RECOGNIZE
	ABHI LOK		REGARD VIEW [MĀORI RO-HI a SCREEN]
	AVA LOK		[BEABLE] LOOK SEE LOOK AT LOOK UP
			VIEW REGARD REVIEW [AN ARMY]
			LOOK OUT FORWARD REGARD [the ASPECTS field of operation Scope of WORK [of the planets]
MĀORI SK SK	AVA LOK	YA	LOOK LOOK AT INSPECT
	LOK-	ANA	ILLUMINATING EYE
MĀORI	AWAI-		DRAW NEAR TO
	WHI RO		UGLY BADLY BEHAVED EVIL
	RUA		Abyss from which heavenly bodies rise
	K A-N	NOHI	EYE [feeding grounds/birds]
	A RU		"follow" pursue. WOO
WHAKA	A RO		think consider plan.
WHAKA	A RO		THOUGHT UNDERSTANDING attention opinion
	A RO		MIND Seat of feelings desire attend to
	A RO	Ā	Be understood
	RO K I	HĀU	Established peace.
	RO KU		grow weak decline of a person DYING
	RONGOĀ		apply machines to
	HI ROK I		THIN
	HO RO		BREAK AS A WAVE SLIP AS THE LAND
	RO PI		Body person figure
	RO RE		Rainbow DECEIVE
	RŪ HĀ	RUA	Become an OLD WOMAN
	RU HĀ		Ragged worn out
	RU A TĀPU		a SUPERIOR VARIETY of FLAX
	RŪ KU HĀ		false untrue
	RU RU KU		bind by prayers Bind lash Together
	RU MA KI		Set of Heavenly Bodies
WHAKA HO	RO		A LARGE VARIETY of KŪMARA

SK 203 BHA - NU

LUSTRE BRIGHTNESS LIGHT
RAY SUN the ADITYAS
fish hook of PAUA shell.
BURN FIRE

MAORI PA
PAHU NU

NOYOS ORO N GO - NU - I

MOON ON 28TH DAY [asa DIETY!]

SK BHANU - GA

SON of the SON planet SATURN

MAORI PA REA RAU

SATURN

PA REA RAU

JUPITER

NU I

of high Rank important abundance
Rank Sign of Rank,

NU KU

MOVE EXTEND

NU NUMI

disappear go out of sight

NU NU

PAPA, PAPA TE WHATITIRI ME

TE RANGI TE WAKA RANGONA,

E NUNU NA

RONGONA = } see.
RANGONA

RA NGA

WAEWA MARS

MA NU

fy person held in high Esteem

MA

PA HU NU

BURN FIRE

SK 203 BHA SH

BARK [AT]

BHASHA

MAORI PA H - U

BARK of a Dog

MARORI
SK 325

SAM-VA DANA

NA HE

Ancient times re passage!

CONVERSATION TALK

SAM-VA DANA-VA

NA NA

CONCILIATING PROPITIATING
CONVERSATION [AS LIBERALITY]

- VA DA

- VA RA NA

ENCLOSURE as place of SACRIFICE

- VA RT IKA

= ROLLED UP LEAF = young lotus
dwelling together { petal }

- VA SA TI

- VA SA NA

DWELLING PLACE

[SAM]

- VA SU

fellow dweller [HU] come together

- VA HA

one of the 7 WINDS

MARORI
SK

HAN-GA=PROPERTY

RA-WA

PROPERTY] RAI HE FENCED
to be concealed.

- VA RYA

- VA SA

dwelling together with dwelling

- VA HA NA

PASSAGE [of CLOUDS] choking of

- - KA

[ROLLING TOGETHER] = [hubs 130]

SK
MARORI

SAM-[SA-]

- WA HA

UNION TOGETHER WITH IN ADDITION

- WA HA ROA

PUD MUL - [POSSESSIVE]

HU IRUA

Entrance to a PA

KA

MEET TOGETHER HUAURI

WA

HAM-U-MU

HOME [HAVING offering]

HA

WA HA

SPEAK HAMUA Brother-sister

TA

VOICE HA-U-WIND

WA NA NGA

VOICE SHEET of a SAIL

KA WA

Be uttered

WA I

LORE, of the TOHONGA

WA

RITE'S of

WAHKA

WA

MEMORY Recollection of words

WA

INVESTIGATE ADJUDICATE ON

WA ERENGA

Definite space area interval

RAI HE

Clearing for a cultivation

HA

WA

fenced small enclosure

HA KUI

people property

NA NA

mother TIA MOTHER

WA

Rest Remain

TA

Rest Remain

RI A

Be uttered

HA NA HANA

screen protect

HA ERE

PUD MUL

Come go become. NO

*

+7

SK	HI			
SK	HI	TA		
CAUSE-	HI	USA	PE	TI
PAU	HI	NO	TI	
	HI	USA		
	HI	NA	TI	
Comp	PA	NA	TI	
MOTU	PA	KA		
	AH	KI		
	HI	NGA		
TA	KA	HI		
	HI	KA		
		TA	HE	
	- HI	- PA		
		NA	U	
		NGA	- RE	
		TA	E	
		HA	ERE	
		NO	HO	
PA	HI			
		NGO	NGO	
		NGO	NGO	HO
	PA	KA	TO	
PA	HI	KA		
			PEI	
			PE	RE
				TI
				TI
				TI
	HI			
		TA	U	
		TA	U	
A	PA			
	PA			
	PA	E		
	PA	ER	ANGI	
	PA	HA		
		HA	O	
AH	PA	HI	KA	HI
A	PA			

IMPELLED 11

SENT IMPELLED

Set in motion Running Speeding

TO SEND

KILLING INJURY

TO Send

TO SEND [IN COMPOUNDS]

Escaped.

make haste

be killed

traverse land to claim ownership

Populate plant

Abortion Menses 170

PASS GO BY

COME GO

SEND URGE

Arrive come go reach.

Come go

Settle dwell live

EXPEDITION SHIP

a spear thrown by HAND

BOW of a Canoe.

flow of the TIDE

ESCAPED

drive out Banish

GO

TI RA Company of travellers

TI KO Evacuate the bowels

TI KOTIKO DIARRHOEA

be affected with DIARRHOEA

ATTACK

lover

Spirit of one Dead visiting a MEDIUM.

ASSAULT

be cast ashore wrecked.

Coming from a Distance

ATTACK

Capture a fortress

Sacred fire in Rites of the Dead

Spirit of one Dead.

MAORI
PU RU A
PU RA KA U
PU RI

the ANCIENTS
OLD MAN ANCIENT LORE
SACRED KNOWLEDGE
WISE ONE TWICE TOLD
REPOSITORY SKILLED IN
VERSED IN

WAAA
PU KU
PU KO RE RO
PU

MEMORY
ORATOR
ELOQUENT

RU NA NGA
RU KU
RU KA HU

DISCUSS in an ASSEMBLY
perform Ritual ablutions
false untrue Non sense!
ALL HUMBLED really!

RU ANOKU
RU AMOKO
RU AHINE

wise man, old man,
Azura of Earthquakes
wise old woman,

RU A
RU RUA
RU A RUA
RU A

2 both second
Both equally
of 2 minds in doubt
GRAVE

TA RU NA

Be connected by family TIES
otherness

WAAKA TA RU NA

BE CONNECTED
go through as a fam
PRETEND ??? (missionaries)
collection of things of ONE KIND
CROWD / FLEET

TA RU RU

SK KE NA BY WAOM, as KENA UPANISAD

MĀORI KE NĀ
of NON IDENTITY AT A DIFFERENT TIME OTHER THAN EXPECTED ITU MADE BY POSSESSED BY BELONGING TO ON ACCOUNT OF BY REASON OF

SK MA NA S MIND
MĀORI MA NA WA MIND
SK MA NA VA MIND
NA H- E ANCIENT TIMES
NA MA -TA TIME TO COME ANCIENT TIMES
NA WE BE EXCITED of FEELINGS
MĀ ORI EXPLAIN ELUCIDATE

NA H- U well executed
NA KO have much in the thoughts of
NA NA his hes's

WHAKA NA NA KIA Treacherous CRAFTY
NA NO Disbelieve
NA UN VA ANGRY
Lineage Line of ancestry
[parentage]

SK PRA S TĀ VA INTRODUCTORY PRAISE
MĀORI - RA NGI STANZA
TA U SING SING of.

PA O SING
PA NUI PROCLAIM DECLARE
TA KI Recite
WA HA PU Eloquent
WA HA VOICE

WHAKA PA RA place of Rites
TA RA invoke consult

PA H O Noised abroad as News
PA PA HU false untrue, dissembling
[Not Polynesian!]

SA RĪ RA

BODILY SELF

MAORĪ HĀ
HĀ NA HANA

BREATH BREATHE
puel mul.
Dance sing joy

HĀ RĪ
HĀ U
HĀ U
HĀ UĀ

BREATH
VITALITY of MAN
CRIPPLE

RĪ O
TA RA
O RA

M. VIRILE
M. VIRILE P. MUL
Alive Living

KĪ RĪ
KĪ RĪ
HU RĪ HURĪ

PERSON SELF
grow as a child in the WOMB
turn over in one's mind

HĪ RĪ
HĪ RĪ NA KĪ
RA

Laborious Eagerly desire
OLD AGE
LIFE PRINCIPLE

I RĪ
KO RĪ
KO RĪ O

HUNGRY
MOVE WRIGGLE
PENIS

SIX MI/ME/MA -> MAORI MOU - MAU - MO - MA

[SAMA/SANO or NI] [SANO THENCE TO]

SK SA

WITH,

SK SA M

MAORI HA

NG-A

PEOPLE PROPERTY

" HA RI

DANCE SING JOY

ac V

SA MO D

TOGETHER

MAORI

MO T-I-HA

DANCE

A-MO T-AI

SWELL of the SEA

A-MO

CARRY ON the SHOULDER

CARRY ON A LITTER

Supports of MAIHI of a HOUSE

MO ANA

Roof of a KUMARA STOREHOUSE

MO ANA-RUA

Repair a garment by weaving a new piece

MO E

MARRY

MO MO E

SLEEP TOGETHER

MO HA RURU

BODY ODOUR

MO KU

FOR ME

MO KAI

SLAVE CAPTIVE

MO KA KATI

P. MUL

MO KE PUIHI

SHY SOLITARY

MO KI

TIE IN A BUNDLE RAFT

MO KO PUNA

Grandchild descendant for him for her

MO RI

CARESS [PRI-]

MO RIA

Ring for the leg of a captive bird

MO TI

Surfaced

[=

MO TO RO

WOOD

MA TO RO

MO TU

ISLAND SHIP CLUMP

MO U

FOR YOU

of TREES

[=

MO U

person DUAL WE 2 excluding the

MA U

[person addressed

TA

MOU MOU RANGA

MARRIAGE Connection by

MOU

Cover a fire with ASHES

[Marriage

MO UNU

BAIT,

[=

MO URI

Life principle

MA URI

ROOT firmly Rooted

TA

MO RE

POSTS

A

NO

E HI PASSIKA Come i See etc

MĀORI

E

before verbs to form an
[IMPERATIVE]

HI-E

SHOUT

HI-A

desire wish

- HI

LEAD [a SONG etc]

catch with a hook

i line [i line]

HI-A

Surprise admiration

HI-AMO

be exalted elevated

thrilled excited

Assemble

HI-ATO

Be gathered together

HI-E-MI

PASS GO BY

HI-KI

[ASAIAS]

carry in the arms nurse

CONVEY Get up

Set out move

perform rites chant

HI HIKO

Jayous

HIKOHKO

Move from one thing to]

Recite general [Another]

HIKU

fall or COMMENCE

HIKUROA

train Return

HINAPŌ

dimness of mind

HINENGARO

Seat of thoughts Emotions

KAINGA SCOPE of WORK

PAI

Good Excellent approve

assent advantage

Good Looking

PĀHO Noised abroad as News

PANUI

Declare proclaim

HINAPŌ Dimness of sight

Dimness of MIND

PAHI

ENDED brought to

a CONCLUSION

KA-NO-HI

EYE