

BOGA

for SF AMITVANA'

7 Halleton  
CMTV1

[15 pages]

	BHA RA	RAPA RANGA fishing grounds-ITO
	ORA	SK PUNGA HEAP COLLECTION
	BHA GA	SK PUTA POCKET FOLLOW SPACE
	WHĀ I	MAORI PUKU STOMACH [PUTA pass through]
	NGA - HURU	[in or out be born]
	NGA RA HU	SK PETAKA [PATAKA] BOX see PRO-
	BH AG	SK PA guarding Ruling protecting
	BH AGA	MAORI PUKU STOMACH SK
	BÓ G	ONE BŪTIL BAG DUTCH POKE BAG
	BO GA	[ BOOT exchav. bed use advantage
	BHA J	[ BORN/BEAR BOWL BAE BOX
	BHE JITHA	HAUO-RA PERUN
	BE NEFICIAL	BENEFICENT BE -
	PE RUN	PAO PAO-RA-NEI
	VA RUN A	RUNGA RUDRA RUA
	PĀ	PANEŪ
	PA PA	SK BĀU become arising
	PŌ	[ Season ] [ SK BĀO JYA TO BE EATEN
	POA	food [ MAORI PO-A FOOD = BĀÓG ]
PO	PHA	Contribution of food [ feast ] POLENTE
PO	- HA - NE	DUTCH POKE BAG POCKET
	BHA - RA	ORA MATA-O-RA - / RANGA fishing grounds
PO	HO	Stomach POKIHI ITO [ sand bank
chial.	PO KE	POCKET BAG BONANZA SOURCE
	PO NO	TRUE ABUNDANT HOSPITABLE
	PO U	Support sustenance fire Knowledge.
	BAG - POCKET	BĀG / BÓG [ DUTCH POKE ] [ pour out ]
	PO-ACH	POD BOND BONUS
AUSTRIAL	PO DDY	hand fed call POLLEN re to bear or carry.
	PO DDY	FAT POLL as counting
Eng	PO DEY	FAT OVER POLDER Reclaimed land.
CAN slang	PO - GY	Financial Relief · POLYCARPIC
	PO IESIS	indicating the act of making or producing
	PO LENTA	a thick porridge BOON beneficial
	PO LY PĀA - EIA	glutton BOOST
	BE AR	sustain hold up. BODY as MASS ITO
	BO UNTY	[ BOAT, [ BOAT LOAD ] BOODLE MONEY VALUABLES
OH G.	BŪ TIL	BAG

1	BHA BHENA	Lunar Mansion Sign of Zodiac Venus beam of Light
2	BHA BHENA ]	Lord of Stars
3	BHA BHAGOLA	Lunar Mansion 100 Starry Sphere
4	BHA / BHENA	" "
5	BHA	" "
6	BHA BHA-GAMA	" " Revolution of a planet
7	BHAGA	DISPENSER = BOG
8	BHAJ	Grant Bestow share,
9	BHAKTA BHAKTA-KARA	Distributed Cooked food FOOD preparer cook,
10	BHAJ	grant Bestow LTD
11	BHAGA VAD	WORSHIPPER
12	BHA-TA	MY LORD
13	BHATTĀRAKA BHATTĪ-KĀVA	Greet Lord. POEM = INDONESIAN KAVACCA ]
14	BHA VANTA BHA VANA	[ TEXTS ] TIME virtuous wife ABODE
15	BHA VAKA BHARANA BHARATA	Being Existence being maintaining TO Be Maintained

SK  
✓  
742

BHA  
BHA

LUNAR MANSION STAR ASTERISM  
N<sup>o</sup> 27 of NAKSHATRA Sign of ZODIAC  
Appearance Resemblance likeness VENUS  
LIGHT or BEAM of LIGHT LUSTRE splendor  
planet star

- KA KS HA  
- GA MA  
- GO LA  
- CA KRA  
- PA  
- PA TI  
- BRA MA  
- YUI

PATH of the ASTERISMS L. MANSIONS  
REVOLUTION of a PLANET  
the Starry Sphere VAULT of HEAVEN, SURYAS  
the whole multitude of stars or Asterisms  
THE REGENT of an ASTERISM  
LORD of the MOON  
STAR REVOLUTION a SIDERIAL DAY  
present in or connected with a LUNAR MANSION  
LORD of STARS [SUN or MOON]  
the REGENT of an ASTERISM.  
HOUSE!

MAKRA

BHE NA  
BHE SA  
WHA-RE  
WHA: WHA ATA  
WHE- A- KO

MOON on 3rd NIGHT  
KNOWLEDGE [WHE KORI SEEN UNDERSTOOD]  
LANDING PLACE CHANNEL RIVER [of heaven].  
LEAVE  
2 DAYS HENCE  
CENTRAL PASSAGEWAY IN A HOUSE [MANSION]  
DAYLIGHT MID of DAY  
RIVER [of heaven]

A  
A  
A  
A  
A  
A  
A  
A  
A  
A  
A

WA  
WA HO  
WA KI  
WA RUA  
WA TER  
WA I  
WE  
WE KA PA RA  
WE KO

STRENGTH POWER INFLUENCE  
PLANTING SEASON  
KNOWING UNDERSTANDING  
GATHER TOGETHER in a HEAP  
hem in surround beset encircle  
pass rounder behind GO TRAVEL  
ROUNDAABOUT  
GROUP FLOCK  
Region Direction perch Rest lie  
across or on one Side

A

WHE O  
PA  
PA E

PA EPA ETOTO  
WHA- KA  
WHA- NU I  
WHA- WA RO

CANOPUS  
TOWARDS IN DIRECTION OF  
VEGA  
PUT INTO

SK	BHA		
✓	BHĀ		
	BHE	NA	
	BHĒ	SA	
MĀORĀ	WHA	NGA	
MĀORĀ	WHE	AO	
WHA	WH		
	WHE	KI	TE
WHAKA	WHE	NUA	
	WHE	NUMI	
	WHE	RE	
	WHE	RIKO	
	WHE	AO	
	WHE	TEI	TEI
	WHE	TO	KI
	WHE	TŪ	
	WHE	TŪ	KAUPŌ
	WHE	TŪ	RANGI
	WHE	TA	
	WHE	I	
	WHA	O	
	WHA	NO	
	WHA	NVI	
	WHA	KĀ	HU
	WHA	KĀU	
	WHA	I	TOKA
	WHA	KA	
	WHA		
	WHA	I	
	WHA	NA	
#	WHA	TAU	
	WHE	TU	
	WHE	RE	
	WHE	IRO	
	WHA	IRO	]
	WHA	TUI	
	WHA	TAI	
##	WHA	-RITE	= RITE

WHE - ? Find WHIRO! in compound! 2  
 Note BHA-RA for TO BEAR / CARRY

LOTUS of STARS  
 RECENT of a LUNAR MANSION / ASTERISM  
 Measure with thumb or fingers spread or arms  
 PRINCE CHIEF [EXTENDED]  
 COME or GO ROUND ENCIRCLE  
 DAZZLED  
 SET of HEAVENLY BODIES  
 heart of sight ECLIPSED be consumed,  
 perpetuate [also HE NUMI]  
 Flash Glitter Resplendent /  
 CHIEF PRINCE RETINUE FOLLOWING  
 be high [Marama],  
 Come go [numbers of]  
 a Star  
 a Star sets in evening OCT/NOV  
 appearing above the horizon  
 ARRIVE OCCUPY A PLACE  
 Enemy [ie inauspicious]  
 go into Enter  
 go lead of a ROAD proceed, Verge Towards  
 VEVA [also WHĀ NVI and WHĀ RĀHI]  
 Castor or Pollux  
 Surround with a NET,  
 DOORWAY,  
 Towards in the Direction of  
 4TH 4TH MONTH  
 proceed to NEXT in ORDER,  
 travel come go be on the point of  
 MEASURE  
 STAR,  
 perpetuate  
 be understood be apprehended.  
 LACE or TIE Together  
 gaze intently TA-TAI shield the Heavens  
 [in navigation]

SK BHA  
 BHĀ  
 BHE NA  
 SK BHA - RA  
 MĀRĪ WĀ RĪ TE = ]  
 RĪ TE  
 WHE NA  
 WHE TŪ  
 WHE AO  
 WHE TŪ RANGI  
 [BHA-] - - RANGI  
 WĀ - - RA  
 WĀ RE  
 WĀ KA RITE  
 RI- UNĀ  
 WĀ RE MAI RE ]  
 - - MAI RE ]  
 SK BHA- GO LA  
 MĀRĪ HA - RO  
 HA EATA  
 [HU - RA]  
 NŌ  
 NO HO  
 NO I  
 WHĀKA NO I  
 NŌ - NA MATĀ  
 NŌ - NA OĀKĀNDI  
 NGO HE  
 NGO HI  
 NEO I  
 NGORE  
 NGO UNGO  
 RA NA  
 A RA

LUNAR MANSION appearance star light  
 LORD of STARS  
 BEAR CARRY and as PA for WĀ  
 CORRESPONDING IN POSITION ; NUMBER LIKE  
 ALIKE PERFORMED COMPLETED FULFILLED  
 RESEMBLE COMPARE WITH  
 DWARF [VIŚNU as a DWARF]  
 STAR  
 Prince chief Return following  
 appearing above the Horizon  
 SKY heaven divine beings stranger  
 Burial came as bear carry i fig of RĀ  
 [abyss of heavenly bodies]  
 HOUSE PEOPLE IN A HOUSE  
 Make like COMPARE LIKEN PUT IN ORDER  
 ARRANGE balanced by an equivalent perform  
 PASSAGE WAY [Fulfill]  
 house of SORCERY, X MAIRE SACRED LORE  
 THE STARRY SPHERE VAULT of HEAVEN  
 VAULT of HEAVEN [SURYA]  
 DAWN  
 DAWN for SURYA > SUN  
 from of belonging to on account of at the  
 Lie be located [time that]  
 on high high  
 HANG UP ELEVATE ON HIGH HIGH erected  
 from ancient Time's  
 3 days ago [RĀKA -  
 ACTIVITY [RĀKAI -  
 TROOP DIVISION [RĀMĀ they them -  
 Creep crawl. [RĀRĀMĀ Gloom -  
 pupil in Sacred lore [RĀNEĀ -  
 LIVE COAL [RĀNEĀ TŪ -  
 SKY HEAVEN [RĀ SUN SURYA]  
 means of conveyance way path

				APPEARANCE LUNAR MANSION star appearance light
SK	BHA			LORD of STARS [sign of Zodiac ITU]
	BHE	NA		prince chief Return following
MAORI	WHE	AO		STAR
	WHE	TU		
	WHE	TU	RA	NGI
	WHA	NA		appearing above the Horizon
	PA	NE	KE	travel come go proceed to next in order
	PA	NA	UNA	Move forwards.
	PA	KU	KU	Gentle slope [da hill].
	PA	NA		Slide move.
	PA	NA	-	TEAO a Constellation
	PA	KIKAU		WING as SK PAKKHA wing
SK	PA	KIHA		wing = dark or light Lunar month
	PA	HUNU		BURN FIRE
	PA	HURE		Come in Sight appear.
	PA	AO		Soaring, floating
	PA	EWAI		Person of importance
	PA	ENEA		place where things are heaped up.
	PA			Group flock,
	PE	HEA		of what sort character appearance. act in
	PE	KEAWANI		Star of 8th Month [what way]
	PE	O		hasten
	PE	RE		GO
		NA	KA	Move in a certain direction
		NA	NA	Look behold!
		NA	WE	Be set on fire be kindled
		NA	VU	Come go
	PA	KATO		flow
	PA	NA	KO	-TE-AO A Constellation,
	PA	NA	KI	RISE with a gentle slope,
	PA			Good looks
	H	A	RO	VAULT of heaven,
	H	A	PAI	RISE of HEAVENLY BODIES Dawn.
	H	EI		at in with of time or place go towards
	H	EI		SKY [a Nakshatra]
	H	AI		SKY
	H	E	MO	Cease disappear go away DIE [RUHAKI]
	H	E	RE	GUIDE [no stars]

SK

BHA

LUNAR MANSION STAR ASTERISM

27th NAKSHATRA Sign of Zodiac

BHA-KAIKSHĀ

PATH of the ASTERISMS LUNAR MANSIONS

MĀORZI

KA-U-	AE RUNGA	LORE of the CELESTIAL
[NA-KA]		MOVE IN A CERTAIN DIRECTION
NE-KE]		
KA-HA		Boundary Line edge. ROPE,
KA EWA		WANDER
KA KĀ		GLOW
KA HU		Surface.
KA HUA		form appearance
- HUA		FULL MOON
KĀ HUI		CLUSTER
KA INGA		field of operation Scope of work
KAI		REACH ARRIVE AT
KAI ARIKI		MOON on 9th DAY
KAI KĀ NOHI		* LOOK.
KAI WAKA		STAR of late winter 3rd month
KA KA		RIDGE of a HILL,
KA KE		ASCEND
KA NA PA		BRIGHT GLEAMING
KA NE		head.
KA NE KE		move progress
KA NOI		Authority Position
H A-RO		VAULT of HEAVEN
KARA HUI		Gather Together Assemble.
KARA MUI		Swarm on or Around.
KARA PINEPINE		ASSEMBLE
KATERA TER		not close together scattered
KA U		RISE of HEAVENLY BODIES
KA U A WHI		approach be near. cling to
KA U PAPA		medium for intercourse with a God.
KA UTERE		Go or travel in a Body float about freely.
KA WAI NEA		Harbinger precursor
KA WATA		Glisten Shine Glean,
KA WE		Carry convey bring INFLUENCE

SK	BWA		LUNAR MANSION STAR N° 27 Sign of Zodiac VENUS
	BWA	- GA MA	REVOLUTION da PLANET [appearance]
Māori		MA	TUA MAIN CHIEF IMPORTANT [MAU FIXED]
	PA	NA KO	- TEAO. A CONSTELLATION
	HA	RO	VAULT of HEAVEN MAHINA MOON MARAMA MOON
Hā	PAI		RISE of HEAVENLY BODIES
		NA KA	Move in a certain direction
		NA U	COME GO [MA-NA influence Power]
		MA-NGA-I	'MOUTH, ! [Mā acted on by]
		MA-NGA-MANGAIATU	a Race of Spirits or ghosts,
A	NGA		ASPECT FACE IN A CERTAIN DIRECTION
		MA-NGA-RI	LUCK FORTUNE
		MA-NGO-ROA	MILKY WAY
		MA-NGO-TAPI	a pattern of scroll for rafters of ]
		MĀ ORI	observe take NOTICE of a HOUSE ]
		MA RAE	'plaza, [of LUNAR MANSION]
		MA RA MA	MOON MONTH
	HA NGA		'HEAD of a TREE [of heaven?]
	PA NGA		Riddle game of guessing!
	HA NGA		across at Right angles outside
		MĀ RI	of GOOD OMEN
		MA RI KO	PHANTOM 'UNREAL, [missionaries again!]
		MA RI NGA NU	Good fortune
WĪDĪKA		MA RO KE	Eaves da house [here fig]
	HA NGA	ITANGA	COUNTERPART EQUIVALENT
		MA RU	Authority power shield safeguard
		[ MĀI HITHER ]	Return Escort company.
		[ MĀI RE SACRED LORE ]	ZODIACAL 'LIGHT, ?shattered.
WĪDĪKA		MA RUMARD	Protector Chief
		MĀ RUA	VOID [MĀ CONNECT POINTS of COMPASS]
		MA TA MATA	TOP SUMMIT SOURCE
		MA TA	Medium of communication with a Spirit
		MA TA RI KI	PLEIADES Spring
		MA TA HI	front gable da 'HOUSE [Nakshatra]
		MA TA KI	Look at inspect
		MA TANA	food set aside for a God [of the Nakshatra]
		MA TA TU HI	SEER! ie Lunar Mansion.
		MA TENGI	3 see

SK BHA GA

G BA HU-ADI  
MĀORI WHĀ NGA - I  
HA PAI

MĀORI

PA E  
PA I

A PA APATU  
NGĀ  
NGĀ HU RU HARVEST TIME

SK & MĀORI BA - HU-ADI  
HU-A

WHĀ ERERE  
NGĀ KI  
NGĀ KORO  
NGĀ HERE  
NGĀ O

[ WHĀ NGA - I  
BHA GA - ]

URU HA - U  
SK NGA - RA  
MĀORI WHĀ KONGA  
WHĀ  
HA KARI  
HA - U

= BŌG DISPENSER Gracious Lord  
Patron [Gods espec SAVITRI] Name of ADITYA  
bestowing wealth & presiding over LOVE MARRIAGE  
[BROTHER of the DAWN]

FEED NOURISH!  
RISE of heavenly bodies [Brother of the DAWN].  
SAVITRI the DISPENSER, GRACIOUS LORD

HAU VITALITY of MAN ESSENCE of LAND  
HĀ breath breathe  
HĀ KARI FEAST  
HAU breath wind air dew

WHITI SHINE UPON  
TIRI offering to a god Share portion  
SAY U-u SAMAS U-MA [ENOUGH of FOOD] URU HAU =  
NUMBER BE COLLECTED TOGETHER [CONTENTED]

GOOD EXCELLENT HANDSOM GOOD LOOKING  
SUITABILITY ADVANTAGE LIKE APPROVE PRAISE  
HEAP  
SATISFIED

RU HARVEST TIME

fruit flowers product progeny  
ATI Beginning i then offspring  
TI-RI share portion

WIFE MOTHER of one's children  
TI-A MOTHER STOMACH  
CULTIVATE PLANT  
abound be plentiful  
FOREST as dispenser,  
STRENGTH ENERGY

[ FEED NOURISH BRING UP INVOKE a GOD  
of RITUAL FOOD INCREASE IN SIZE SWELL ]

CONTENTED  
Bear Carry.  
EAT  
= WHAKA CAUSATIVE PREFIX.  
FEAST Gift present  
VITALITY of MAN ESSENCE of LAND

SK BHA J  
 743 BHA JATI  
 BHE JITHA  
 P/P BA BHĀ JA  
 SUBS BHA KSHAT  
 sg A-BHĀ K

GRANT BESTOW FURNISH SUPPLY  
 TO OBTAIN ONE'S SHARE RELIEVE  
 ENJOY [also carnally] POSSESS TO TURN TO  
 ENGAGE IN ASSUME as a FORM PUT ON  
 FEEL FALL INTO FEEL TERROR CHOOSE  
 PURSUE PRACTISE CULTIVATE HONOR  
 REVERE LOVE COOK PUT TO FLIGHT ITO ]  
 COITUS TOUCH [ TO PERSUE ]

MĀORI

PĀ  
 PĀ K-A  
 PĀ  
 PĀ

clump group flock.  
 Term of address to male elder or Superior

#

WHE-KE

OKTOPUS belongs here as an ASSUMED FORM i.e. PUT on GARDENS

SK

PĀ E  
 BHA KTA-KĀ-RA

Collected Together Ready for use. outer edge  
 FOOD PREPARER a COOK [ of KUMARA plantation

PĀ EWA I  
 PĀ HENO  
 PĀ HIKĀ  
 PĀ I  
 PĀ K-AHA  
 PĀ K-AJITI  
 PĀ K-E TAI  
 WHA NEAI

person of importance  
 Escape.  
 clear from weeds.  
 prosperity like approve  
 VIOLENT SEVERE  
 defective in food.  
 anything cast up by the SEA [ BOOTS ]  
 feed wormish thing up offer as food  
 Propitiate invoke an ATUA.

WHA NA V  
 WHA KA  
 WHAI WHAI  
 WHAI

Family group be born.  
 Causative prefix  
 chase hunt  
 WOO ACQUIRING the SHAPE or CHARACTER of.  
 Eat

WHA KOMA  
 WHA-O  
 WHA-TU

put into fill  
 WEAVE GARMENTS  
 Stay Remain  
 old person [ve honor]

WHE TU  
 WHE TEKE  
 WHE U KA

BEAR SUPPORT  
 well grows.  
 miltz

WA NA  
 WAI U  
 WAI RU  
 WE WE HE  
 WE HI

Spirit  
 LOVE SICK  
 be afraid Terrible [WETU garment]

SK BHA KTA  
743

MĀORĪ PĀ  
PĀ E  
PĀ I

WHAKA PĀ I  
PĀ HUN U

SK BHA KTA - KĀ RA  
MĀORĪ PĀ - KA  
PĀ - KA RI  
KĀ RA  
PĀ KI HI  
KĀ I  
HĀ KĀ RI  
TĀ - KA  
TĀ - KA  
RA - TO

SK BHA KTA - KĀ RA  
MĀORĪ TĀ - KA  
PĀ KA  
HĀ TE PE  
HĀ TE TE  
HĀ  
HĀ KĀ RI  
RA - TA

WHĀ NGĀ I  
PĀ PĀ TU  
PĀ TĀ RI  
HĀ PĀ - I  
HĀ NEĀ  
HĀ UKĀ I  
WHĀ IĀ IPO  
WHĀ I [for BHĀ J]

DISTRIBUTED ALLOTTED DIVIDED LOVED  
SERVED WORSHIPPED COOKED FOOD  
BOIL WITH WATER VESSEL  
Cortus  
COLLECTED TOGETHER READY for USE  
BELATED TO the CHARGED of ANYONE  
like approve good looking assent  
[ PROSPERITY ]  
make good set in order PRAISE  
'BURN, FIRE  
FOOD PREPARER a COOK  
COOK dried provisions  
Large appetite  
old man.  
dig for fern root  
FOOD  
FEAST  
Heap of food expect at a feast  
PREPARE  
BE DISTRIBUTED  
FOOD PREPARER a COOK  
PREPARE  
COOK  
PROCEED IN ORDERLY MANNER  
FOLLOW IN REGULAR SEQUENCE  
FIRE  
TASTE FLAVOUR.  
FEAST gift present  
familiar friendly  
FEED NOURISH MAINTAIN  
heap.  
Carry bring  
BEGIN  
WORK  
FEAST  
be in Love.  
WOOD possessing acquiring the  
character or shape of.

SK	BHA-J			GRANT BESTOW SUPPLY
MĀORI	WHA-NGA			FEED NOURISH MAINTAIN
	WHA-I			POSSESSING EQUIPT WITH
	WHA			for WHAKA CAUSATIVE PREFIX
	-HA U			VITALITY of MAN ESSENCE of LAND
SK	BHA-J-A	TI		TO OBTAIN ONES SHARE RECIEVE
MĀORI	WHA	NGA		FEED NOURISH MAINTAIN
			TI-RI	SHARE PORTION offering to a God as a share or portion
			TI-E	Abundance.
			TI-EKE	Measure
	[WHA]		TI-KA	JUST FAIR RIGHT CORRECT
See		[A OI		[BUD]
SK	BHA GA	=		SURYA (the ILLUMINATOR = SUN) / Enjoyment = SAVITRI
SK	BHA GA			(DISPENSER, GRACIOUS LORD [CREATOR
=	BŌG			[PARITO] [BESTOWING]
MĀORI		NGĀ		SATISFIED
		NGA KI		CULTIVATE PLANT
		NGA HERE		FOREST
	WHA	NGA -		FEED NOURISH BRING UP
	WHA	E ERE		MOTHER of ones children wife
	TOHU	NGA RUA		ONE WHO DEALS DOLE OUT
SK			RU-DRA'S	of the EARTH [ie FOOD]
			RU-DRAS	of the SKY [ie RAIN
MĀORI			RU-A 2	= the 2 MAIN RUDRA CANAS!
		NGA HU-	RU	HARVEST TIME
SK	BHA GA			(DISPENSER as SAVITRI
"	SA VIT RI			CREATOR [named the SUN]
MĀORI	HĀ-KA-RI			FEAST GIFT PRESENT
	WHA	NGA-I		FEED NOURISH MAINTAIN
	HA U			VITALITY of MAN ESSENCE of LAND
		WHI TI		SHINE UPON
SK	BHA GA			form of SURYA [SUN] AND ALSO SAVITRI:
	HA	ETA TA		DAWN
		TI RI		share portion
		RI-E		2 ie BHAGA and SAVITRI
	RA	WHI TI		SUN RĀ + WHITI Shine upon.

SK 744	BHA GA	VAD	in comp for VAT	
	BHA GA	VAD	-ARCANA	WORSHIP of BHARAVATIE KRISHNA
			-GI TA	[once TA] KRISHNA'S SONG
			f TIKA	[a celebrated mystic poem
			°TAR	of a dialogue between KRISHNA i ARJUNA
MAORI	PA O			[KRISHNA as Supreme Being
	WHA	WA	-NANEA	[18 chapters KNOWN IN INDONESIA and
	WHA I			SONG [in PHILIPPINES]
	WHA I ARO			Lore of Johunga
	WHA I KI			be disclosed get abroad.
	WHA KA			Becoming acquiring the shape of.
	WHA KI			follow pursue look for proceed
	WHA NA			to the next in order PERFORM.
				Self person as in the GITA 1ed
				Krishna i Arjuna!
				make a formal speech.
				Reply to !
				Reveal disclose confers to
				Revolt Rebel.
			NGI-TA	FIRM FIXED as RITUAL SONG of GITA,
	WHA NAU			FAMILY GROUP [1ed of ARJUNA]
	WHA RA			be possessed be forced 1ed of ARJUNA!
	WHA TUA			Ancestor
	NGA RI			Greatness power disturbance
	NGA RO			Love hidden out of Sight as KRISHNA
				HIDING IN A TREE [EOPIS
SK MAORI	WANA NGA		°RYA - CANDRIKA	See. [MAORI RIA screening protecting]
				Lore of Johunga
		WAI RUA		Spirit
		WAI WAI		Essence essentiality
		WAI TA		SONG
		ARA		Means of Conveyance.
		TA KI		RECITE
		TA NEI		DIRGE
		TA NA		be uttered
		NA		Lineage acted on by 100
WHA KI		TA- RA		INVOKE CONSULT
		TA- PA		RECITE CALL NAME

SK 745 BHA J TA  
 MAORI [PA] PA PA

MY LORD Titul of Respect often  
 prefixed to the name of learned BRAHMIN'S ]  
 TERM of ADDRESS TO MALE SUPERIORS  
 " " " " " ELDERS  
 TERM of ADDRESS sometimes = 'FRIEND',  
 but in SK sense of deference; Respect  
 as in SK 'DEAR,

WHA I KO RERO  
 WHA - TA  
 WHA - TA PA

SPEAK IN A FORMAL WAY  
 Bring into PROMINENCE Standout  
 CALL NAME

WHA - TA RE  
 TA RE KOREKO  
 A TA  
 A TA

BE DRAWN TOWARDS affection for  
 Grey Grizzled as an ELDER!  
 care deliberation Gently clearly  
 [apenthy]

A TA MAI  
 A TA WHA - I  
 WHA KA TA KA  
 TA KI  
 TA

KNOWING QUICK WITTED REDDY  
 KINDLY DISPOSED KIND BE  
 DIRECTOR CHIEF [LIBERAL]  
 Recite Begin a speech.  
 be uttered

HA T E PE  
 TAKI AHO

FOLLOW IN REGULAR SEQUENCE  
 PROCEED IN ORDERLY MANNER,  
 Line of Descent.

SK BHA GA VA DIYA  
 MAORI WHAI  
 TA PA  
 WHAI KI  
 WHAI KA

a worshipper of BHAGAVAT; VISNU or KRISHNA  
 follow pursue proceed to aim at PERFORM  
 RECITE PAO SING WAIATA SONG  
 make a formal speech.  
 Towards in the direction of.  
 RHYTHMIC CHANT Greatness Power

NEA RI  
 WA I ATA  
 TIRI  
 TIKA

SONG  
 offering to a God.  
 keeping a direct course right correct

WA NA NEA  
 ATI  
 TI A  
 WA I RUA

Zone of Jokinga.  
 Beginning  
 'slave, in old sense of worshipping]

TIKA NEA CUSTOM AUTHORITY CONTROL  
 WAI WAI Essentiality [acknowledge as Right

SK BHAT TA RA KA  
MAORI TA  
WHAKA TA RA  
TAKI  
RA NEI

Great Lord [of Gods etc]  
Term of ADDRESS  
INVOKER CONSULT  
RECITE  
STANZA DIVINE BEINGS

SK MAORI  
ATA

Song,  
form Simblance opposed to Substance

SK BHATTI  
MAORI BHATTI - KA VYA  
KA U A - E - RUNGA  
KA U A - E - RA - RO

Named a Poet [excerpts of RAMA]  
POEM of BHATTI See TEXTS of INDONESIA  
LORE of CELESTIAL [KAVACA]  
LORE of TERRESTRIAL

See BHA GAVADGITA  
WHA IKORERO  
WAI ATA  
TA PA

Song of  
Speak in formal way  
SONG

TA-KI  
KAU  
KA - RA - KIA !

Call name Recite  
Recite  
ANCESTOR

WAI - TI  
WAI

Relate Recite  
Can be able.

SK BHAN  
MAORI PAN - VI  
HA HA

RIGHT CORRECT of BHATTI'S POEM; Grammar 180  
Speak call Name Declare.

SK BHANA

PROCLAIM Read aloud 100  
SHOOT AT [Public Notice]

MAORI PAN - VI  
NA  
NA  
NA MATA  
NGA RE  
NA NA  
TA NEI

°NANA °NATI for °NITI speaking proclaims  
°NITA uttered spoken Related

proclaim  
Lineage as i say as told  
at beginning of a Narrative to draw attention  
ancient times [To]

PA O

TA NEI  
TI - O  
TA KI  
NEI TA

RHYTHMIC CHANT  
Look behold!  
Dirge cry for  
cry call  
Recite  
firm secure [in memory of]  
Sing.

SK BHA VA NTA  
 749 BHA VA NA  
 BHA VA NTI

TIME PRESENT TIME VIRTUOUS WIFE  
 COMING INTO EXISTENCE  
 BIRTH PRODUCTION  
 TIME BEING, PRESENT TIME

MĀORI WHĀ  
 WHĀ ERE ERE  
 WHĀ I

Causative prefix  
 WIFE mother of one's children  
 possessing equip with BECOMING  
 constantly Resident  
 place of abode

SK BHA VA NA  
 MĀORI WHĀ I  
 HĀ MOKO  
 HĀ KUI

Constantly Resident  
 Thatch of a house  
 Mother  
 house.

W WHĀ RE  
 WHĀ KA NA NĀ  
 WĀI HO  
 WĀ  
 WĀ E  
 WĀ HA  
 WĀ HINE  
 WĀ  
 HĀ ERE  
 HĀ NGA

Rest Remain  
 Rest Remain  
 definite space area TIME Season.  
 Clear away.  
 Entrance  
 WIFE  
 TIME  
 Dawn.  
 make build

NA HE  
 NA MA TA  
 NA HE-A  
 NI HI  
 TA V  
 I- NA -INAEI  
 TE NĀ!  
 I- NA IANAEI  
 WĀ  
 HA UTU

Ancient Time's  
 Ancient Time's  
 what time  
 come on stealthily Surprise  
 Cycle of seasons.  
 NOW  
 NOW THEN!  
 TODAY  
 TIME  
 keep in Time

TI AKĀ KAHĪ ON the MERIDIAN of the SUN  
 TI TEI Spy.  
 TI AKI WATCH WAIT FOR  
 TI PA KO AT ODD TIMES  
 TI ARI HOLD UP EXPOSE TO VIEW

