

AVA - KĀSA

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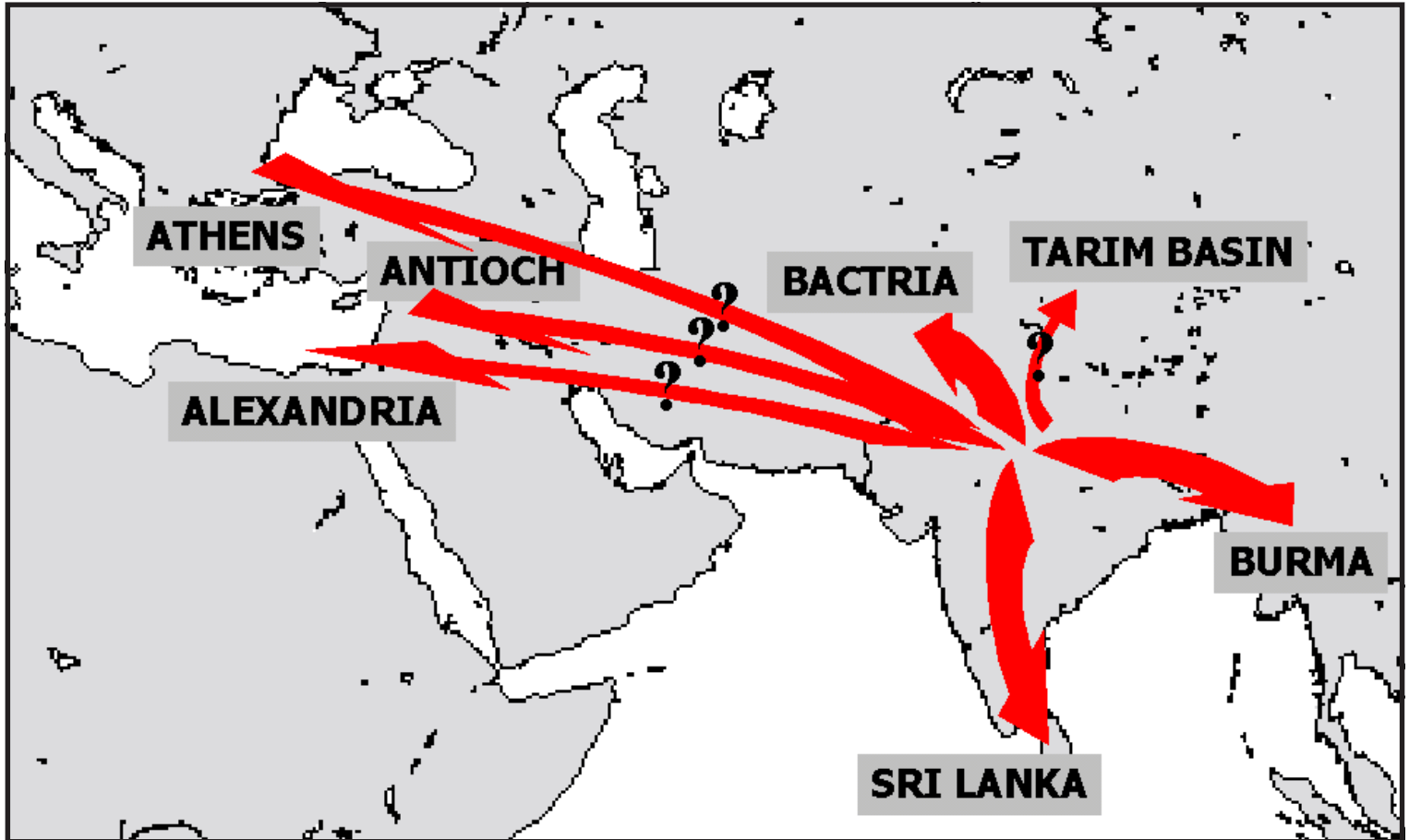
Halelele Josephine

O MAUI TE WAKA

[12 pages]



View of the Pillar at Vaishali, which does not bear an Ashokan Edict.



Buddhist proselytism at the time of king Ashoka (260–218 BCE).

1	OHARATI KP TUMARATI UMACI TUMACITI	TO STEAL TO WANDER TO ESCAPE TO EXPLAIN
2	NI U-PA	TO BRING INTO ANY STATE OR CONDITION Nearness TOUCH
3	DUNOTI VASYA ✓ VAH- TA-TA-RA	TO BURN OBEDIENT WIFE THAT ONE of 2
4	SK ΛΟΓΟΣ HA = 0	ITO = BRAHMA
5	MOKSHA PATI-BĀHO PATI	RELEASE REPELING REPULSE hostile directional pref against towards in opposition [Towards]
6	PA-KAS PA KHA	SHINE cause = SHOW to be clear be visible
7	0-ΛΟΓΟΣ HRAG ADI-SO	COVER CONCEAL FROM the BEGINNING
8	PARU	MOUNTAIN OCEAN SKY LIMS PARADISE

PAL KP	O LO	HA -	RA LA	TI TI	TO STEAL RAMBLE WANDER ROOM
KP	TU TU TU	MA MA MA	RA RA RA	TI [LO] NJE	TO RAMBLE WANDER RAMBLER WANDERLINE
MARE A WHAKA	TU TU				DIRECTION AWAY from Speaker SHOW POINT OUT [onwards] SEND HITHER
	TU	MA MĀ TŪ	RA RA	NG A	SET IN MOTION a BODY of MEN COME GO MESSENGER SAIL there yander
	TU		RA RA	TI-RA	WAY PATH MEANS of CONVEYANCE COMPANY of TRAVELLER'S FIGHT WITH
		MA	-E-	TI-PA RO RO RO	ESCAPE FLOAT DRIFT GO Underworld down below
SK MARE KP	U U U	MA MA MA	CI RA KNU	TI-O-MA	MOTION SPEED BATTLE LOVE etc HASTEN TO ESCAPE FATIGUE WEARY [SK MARE-100]
MARE U	U	-	-NU	TI-U	RUN AW SLIP OUT of a CROWD WANDER SOME
KP MARE	O TU TU	MA MA	CIT I		RUN AWAY TO EXPLAIN INTERPET Manner Sort
		MA	[NA VA TI-RO TI-NA	NEA	MIND Look see examine survey MEANING PURPOSE
	U	KI KIT-E			TO of PLACE SEE PERCIEVE AND Reach Land arrive by WATER

SK565		NI		
		NA	YATI	
SUBJ		NE	SHI	
		NETHA		
		NETI		
		NI	TI	
HA	URA	NGI		
SK HA				
MADON	PA	NI	HI	
	PA	NI		
	A	NI	NI	
	A	NI	PA	
	A	NI	U	
		NI	U	
	PU	NI		
	RA	NGI		
		NI	NI	
	TO	NI	HI	
	WA	NI	WA NI	
		NGI	HA	
	TA	NGI		
	RA	NGI		
	HO	NI		
	HA	NI		
PAPA	RA	NGI		
SK138	U	PA		
MADON	U			
		PA		
		PA		
	U	TA		

TO BRING INTO ANY STATE OR CONDITION LEAD GUIDE DIRECT [TOWARDS]

See DIVINATION 170,

MAD DRUNKEN
 MAD DRUNK
 DRESSIMBER WITH ANADZE
 ORPHAN WIDOW
 SENSATION
 ANXIOUS
 FEE SHAME
 DIVINATION
 EFFECT BY the PUNI RITE
 TIME SEASON
 BLOWING
 WALK STEALTHILY
 MALICIOUS
 FIRE BURN

FUNERAL DIRGE = A PARITTA [PROTECTION]
 HEAVEN GODS WEATHER
 CONSUME STANZA
 WEAPON BUT put NI^S off
 DOWN away away from
 Heaven & Earth PARENTS!
 ie to come into a state or [Condition]

pre) NEARNESS CLOSE TOUCH
 BEST ON TOP usually with idea of approach from Below on upon
 TEAT Reach land arrive by
 TOUCH & CONTACT [water]
 BE STRUCK

LOAD of MAN A CANOE

Paei MAREU	DU TU TU	NO -AI-	TI MU	TO BURN BE WOUNDED SCARF FOR FELLING TREES finely MADE by fire ROAST
SK MAREU	TU TU A	N- N- -	U GI GNI	SET FIRE TO FIRE FIRE
WHAKA	TU TU	NEO NGA HI	TO HA HI	Be intense of Emotions TOOTH ACH/ GLOW CLEAN SHINE Cover a fire with ashes to slow down burning Stay Remain dwell live = OENISKO DOMONY
of SK MAREU	UH VA VA WA	NO SY H HI HI	HU TI A NE KA A	A FISH WITH POISONOUS Sharp piercing cold [SPINES] OBEDIENT WIFE WIFE Capulate fall in Love with Mother of ones children WOMAN [wife]
SK MAREU	TA TA	TA TA TA TA TA TA TA TA TA	RA MA RA RA RA RA MA-TI MA MA-HINE RUA RA RA RA MA	THAT ONE of 2 THAT ONE of MANY SIDE WALL of a HOUSE THROW OUT A SECOND PAIR WED. there yender [of LEAVES] LOOSEN SEPARATE CHILD SON CHILD MAN DAUGHTER having 2 PEAKS PEAK of a MOUNTAIN FUD MUL MEM VIRILE = a SUPERLATIVE
SK	2	TA	MA	

COPULATE [see - 100/101] 4

- LO PO S
 O - LO PO S
 See MAORI SK O - HI
 MAORI O NI
 O WHI RO
 Note MAORI RO NGO
 SK O NI MAI WHITI SACREDNES
 MAORI O NE NE MA-TANE = SK TATANE
 SK O NI EARTH SOIL
 MAORI RO NA HEAVEN I EARTH PARENTS
 RO NGO RE PUPIL IN SACRED LORE
 RO NGO NI MOON ON 28th NIGHT
 O NI COPULATE
 O RO NGO A MEDICINE AGAINST SICKNESS
 WHI O RO RUMBLE SOUND (AND DEATH)
 SEE [O MA UI] DEATH DISEASE EVIL as
 RO NA the 2nd ASPECT of the DIVINE
 RO NGO [RO NGO] CURRENT STREAM FLOOD
 [RA NGO] TAKAWHIU EMBLEM of GOD of SAMSARA
 RO HANA] apprehend by the senses except
 > DEVA O RO HANA sight listen attend to obey 1 TO
 > DEVA O RO - HANA DESCENT of the GOD'S
 MAORI O TU RU MOON on 16th DAY [FULL MOON]
 O TA N-E MOON on 27th DAY
 O MA KI offerings of Sacred food.
 RA NGI HEAVEN GODS 1 TO
 SK HA = the cypher O [MAORI BREATHING]
 = SK O [MAORI HA/HARO/HAEATA = 1 TO
 SK O O BRAHMA [SEE BRAHMA]
 and/or O O S NIR GUNA.
 MAORI O RA alive living healthy escape
 O RI OR] CHANT [lively food]
 OH ONE A anything that may serve to connect an
 OH - O INCANTATION WHITI the PERSON ON
 WHOME IT IS DESIRED TO take effect
 CHISE WAKE UP Start (from fear etc)
 BE ROUSED of FEELINGS begin Speaking

ANY COMMON WORD of that which
 STREAMS INTO the AIR
 GOD, initial O marks the
 as FEMALE PRINCIPAL [see RONGOMAIWHITI
 HEAVEN; EARTH = PARENTS. 100/101 = 4/10
 MOON ON the FIRST NIGHT
 MAI WHITI SACREDNES
 MA-TANE = SK TATANE
 EARTH SOIL
 HEAVEN I EARTH PARENTS
 [See MOON] 1 TO see Note
 RE PUPIL IN SACRED LORE
 NI MOON ON 28th NIGHT
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> MO KS HA RELEASE

MAORI
 a MO K- O-W HATI] ESCAPE JUMP
 MO K- O- HATI]
 MO K- O- TANIWA AN EAR ORNAMENT
 MO K- O PERSON
 MO K- I RAFT
 MO KA I CAPTIVE
 MO KA KATI PUD MUL

WIHAKA MO HI O BE KNOWN UNDERSTAND
 MO HI O TEACH INSTRUCT
 MO E SLEEP

WIHAKA KA_s H- U SPIRIT of a STILLBORN]
 [ENFANT]
 KA_s H- U PERSON WHO [RELEASES]
 CUTS the NAVEL CORD
 HA ERE BECOME BEDIFFUSED
 COME GO DEPART
 HA EREERE WANDER ABOUT
 HA HA Seek look for
 HA MUTI EVACUATE the BOWELS

PAU
 MAORI PA TI- BAH O REPULSE REPELLING
 HO-A-NEA NEARE ENEMY
 PA FORTRESS BE STRUCK]
 TI-A CATCH KILL [ASSAULT]
 PAH-I Expedition
 PAH-I-KA ESCAPED
 PAHO-HO IMMOVABLE
 PA TIA SPEAR
 PA HO-RO TAKE BY ASSAULT
 STORM A FORTRESS

PALISII PA TI = HOSTILE DIRECTIONAL prefix AGAINST TOWARDS
 IN OPPOSITION TO OPPOSITE TOWARDS NEARBY]
 MAORI PA TOUCH BE CONNECTED WITH [AT]

PAU1 @	PA - KA S	SHINE [POETIC] CAUSATIVE = SHOW
@	PA - KHĀ	³ TO BE CLEAR BE VISIBLE BE APPARENT TO
SK	KHĀ	^c Exoteric, = SKY
M P021	KA HU	[O TO RANGI] BLUE SKY GERMINATE GROW SPROUT GARMENT
	KA HU - KŪKUPA	Cape covered with Pidgeon [Feathers]
	KA H - U-A	Membrane Enveloping a] FORM APPEARANCE [fetus] PUT ON GARMENTS
	KA KA H - O	FAIR of HAIR
	KA H - IA	KORURU on gabled a House
	KA H - I-KA	BLOOM of RA TA
	KA H - I KATO A	RED MANUKA
	KA H - A	STRONG ABLE Strength
	KA H - A	BOUNDARY LINE of LAND
	KA KA	Home fire be lighted Burn.
KA	KA KA	GLOW RED HOT
	KA EA EA	Roll the Eyes ach like a Hawk
	KA H - U-RANGI	a light colored form [of Pounamu]
PA	I	GOOD LOOKING
	KA H - U-RUA	DIM SIGHTED
	KA IA ROHI	LOOK FOR
	KA I KAMO	EYE
	KA I KANOHI	LOOK
	KA NA PA	BRIGHT GLEAMING
	RO FO S	
	RO NGO	MAI WHITI
	RO NGO	
X	RA NGO	
=X	RA	HEAVEN
Māemā	RA NGI	HEAVEN

GR
SAMOA
MAEVA

O NO TO S
LA LO LA EI
RA RA NGI

WORLD
SKY HEAVEN GOD'S
ALIVE LIVING Escape
DOWN BELOW UNDER UNER-
UNDERWORLD [NEATH]
VAULT of HEAVEN
WHITI ITO
Heaven ITO

See
SK

RA RO
HA RO
RO NGO MAI
RA

SK
MAEVA

H RA G
RA NG- A

COVER CONCEAL
A SAND BANK AT
[LOUTIDE]

RA NG- A- HAU
NGARO
RA NG- O

SHOAL of FISH
SEEK SEARCH OUT
Hidden out of SIGHT [PERSUE]
LAND COVERED WITH FERN
Shout at to drive away
who in asking a person's
second name

H A H A
A HA

HA HU
HA ERE
HA I
HA KOKO
HA KURE

SEARCH FOR
a spirit Residing in a Rainbow
at in en of place
MUTTON BIRD
Search the Head for Lice

HA R- AU

Search for with the Hand.

PAU
MAEVA
PAU

ADI SO
ATI
EKA SO
HO U
HO TO
HO A
HO RO
HO NO
HO NGI

FROM the Beginning
Beginning
SINGLY ONE BY ONE
New Recent fresh.
BEGIN
Layout plan arrange
PASS DOWN AS TRADITION'S
PROCEED TO DO
GREET A PERSON

WAKA A

SK605

✓

PA

RU

PR

I

MOUNTAIN OCEAN SKY LIMB
PARADISE

MAORU

RU

A

Abyss from which HEAVENLY
BODIES ARISE

RU

RU

Storm Rain Wind

WHAKA

PA

RU

PI

PI

A

FULL of the TIDE
FLOW of the TIDE
First order of Learners of
Esoteric Lore.

PI

KIN

EA

Ascent of a Hill

PA

KA

TO

Flow of the TIDE

PA

KO

HU

CHASM GULLY

PA

PA

The Earth Poisoned