

ANU PUBBENA

[in the course of time gradually]

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OMBU TEWAKIA

[11 pages]

Borobudur



Courtesy - Wikipedia

**Borobudur after Van Erp's restoration in 1911.
Note the reconstructed chhatra pinnacle on top
of the main stupa (now dismantled).**

1	ANŚUKA ANŚULA	FINE WHITE CLOTH RADIANT
2 of ✓	ANĪ ANĪCH ANĪA Ā-KĪA KĀRYA	TO GO SET OUT APPROACH a CONSTITUENT PART of a WHOLE UNHAPPYNESS TO BE DONE
3 P of AND	AK AKATI AG ANĪC	TO MOVE TORTUOUSLY
4	BHĀVA NĪA	THE CONSTITUENTS of BECOMING
5	KOŚA KUCCHĪ KOSAKA KAR KARĒTI KĀRYA KĀRĀ-PA KA	CAVITY BOX VESSEL Containing anything a STORE ROOM etc = WEEDING BOWL CONTAINER Secondary Root of KARĒTI TO CONSTRUCT TO BUILD TO BE DONE a SCHEMER an INVENTOR
6 SK	AC HERĒ HERĪKA	ARMY SPY
7 phrase	NI-PPATA NI-HĪYATI HĀ NI-RAVA	without Leave's without Wing TO BE LEFT TO COME TO RUIN TO BE DESTROYED SOUNDLESS SILENT NOISELESS
8 SK from	NĪ-TĪ NĪ-TĪ NĪ-TĀ	Guidance practice Conduct propriety Statesmanship POLITY

Māori
Pāli
Māori

AN

ŠU
HU
HU
HŪ
HU
HU
KĀ

KA - HU = GARMENT
KA
KA
KA
RU
RU
KĀ

FINE WHITE CLOTH
SNOW
HUKA DAWN RAYS of SUN = HAIR
TETE BETIED UP IN the CORNER]
HAIR [of a BAG]
WHITE DOGSKIN MAT
HUA FORM APPEARANCE

KA HU GARMENT HUKA = SNOW

Pāli
Māori
Pāli
Māori
Māori
Pāli
Pāli
Māori

AN

ŠU
HU
HU

LA
RU
A
KA
A
A
A
A
A
A

RADIANT
RISING [SUN]
a CONSTITUENT PART of a WHOLE
SNOW [PROMINENT MARK ATTRIBUTE
Aspect face in a certain direction
TO GO COMMENCE TO APPROACH
TO SEND TO SPEAK TO SHINE
GO TOWARDS / HAERE = &
Aspect
DAWN
tone of VOICE
VOICE

Pāli
Māori
Pāli
Māori

BHA
HU

—
RU

VA-NGA THE CONSTITUENTS of
BECOMING the CONDITION
WHITE DOGSKIN MAT [of BECOMING
a constituent part of a whole
face in a certain direction
Set about doing anything
Shell Hush. Skeleton
DRIVING FORCE THING DRIVEN

RĀ
HU RŌ
HU RU
HU RU

SUN DAY COLLECT
JOY
HAIR
GLOW

Pāli
Māori

AN
ANG-A

ŠU
HU
HU
HU
KA
HU

LA
RA
NU
NA
A

RADIANT
Aspect face in a certain direction
BEGIN TO DAWN
RAY of SUN
MOON on 10th DAY See
FORM APPEARANCE

SK	ANH			TO GO SET OUT COMMENCE TO APPROACH
et ✓	AŃGH			
Māori	Ā			DRIVE URGE COMPELL
	ĀNGA			DRIVING FORCE THING DRIVEN
or	ĀINGA			
	Ā			transitive actions food moveable property WIFE servants HUSBAND
	ANEA			ASPECT FACE IN A CERTAIN DIRECTION SET ABOUT DOING ANYTHING
Pāli 0	AN GA			A CONSTITUENT PART of a WHOLE or SYSTEM or COLLECTION A MARK ATTRIBUTE QUALITY
Māori	AN GA			FACE IN A CERTAIN DIRECTION SET ABOUT DOING ANYTHING
		NEA-NEA		SHELL HUSK SKELETON Stone of a FRUIT Shell stone of a fruit SKELETON
KAI	N GA			FIELD of OPERATION SCOPE of WORK
Māori	A KA			= ANEA T/K also as in Pāli 170
	HAN GA			MAKE BUILD PEOPLE PROPERTY [BUSINESS
SK 1	Ā	KA		UNHAPPYNESS PAIN TROUBLE
	Ā			Reg pref
Māori		KĀ		HOME ie = MIR of village
		KA RĪKA		SEX !!!
	HĀ	KA RI		Gift present FEAST
Pāli		KĀ RYĀ		TO BE DONE
Māori		'KA		= WHAKA Causative pref/ice
		KA-I-N GA		ABOARD from KA-
Pāli		AN EA		constituent part of a whole
Māori		KA MAKAMĀ		JOYOUS

SK	AK			TO MOVE TORTUOUSLY
P	AK	ATI		
g ✓ and	AG			
med	AN	E		
MADURA	AN	GA		MOVE IN A CERTAIN DIRECTION
	AK	I		DASH
JAHU	AK	I		BOY
	AK	A		LONG THIN ROOTS
				CLIMBING VINE'S
	AK	A		Set about doing anything
=	AN	GA		Face in a certain direction
	AK	A-	AKA	STATE of TURMOIL
	AK	A	PARITA	Supplejac BUSH LAWYER!
	AK	A-	U	A <u>ROCKY</u> COAST
WIAA	K	A	TOI	TORMENT
	AK	-U-	RA	ENTRANCE TO AN EEL POT
		TI	RA	Company of traveller's
	AK	-I-	KO	AT A DISTANCE from HOME
	AK	-I-	TU	CLOSE ON IN FIGHT
	AK	-U-	TO- TA- NGA	DELAY
	AK	-O		TEACH INSTRUCT ADVISE
	AK	-O-	NGA	Learner disciple
	AK	-O-	RANGA	THING TAUGHT
ADU MADURA			AN GA	a CONSTITUENT PART of a WHOLE
	AK	-U		Scrape out cleanse
	AK	-U-	TO	LATE LAGGING of CROPS <u>SLOW</u>
	AK	-A	U	<u>REEF</u>
	AK	-A	U	<u>STEERING</u> PADOLE
TARO	AK	-E		IN A LITTLE WHILE
	AK	-E		peer land.
	AK	-E-	NGO KENGO	TOMMORROW
	AK	-I-	TO	BE SLOW
	AK	-U		DELAY TAKE TIME over
	AK	-U-	NGA	Ranki file [ANYTHING]

PĀU	BĀA	VĀ	ŊĀ	THE CONSTITUENTS of BECOMING THE CONSTITUENTS or CONDITION of BECOMING
PĀU		Ā	ŊĀ	A CONSTITUENT PART of the WHOLE
MĀPŌRŪ	WHĀ	I		Count WOO: PROCEED TO the NEXT in ORDER
MĀPŌRŪ	WHĀ		KĀ	CAUSATIVE pref. ŊĀ/K BECOMING - ACQUIRING the CHARACTER or APPEARANCE of
	WHĀ	I		FEED NOURISH: MAINTAIN (DEAR)
	WHĀ		ŊĀ I	MOTHER of ONE'S CHILDREN / BRING UP
KĀU	WHĀ	-U		RECITE Genealogies Legends etc
		WĀ	HINE	WIFE
		HĀ	ŊĀ	MAKE BUILD PROPERTY
			ŊĀ KI	CULTIVATE PLANT
		WĀNA	ŊĀ	KNOWLEDGE of the TOHUNĀ
		WĀ	ŊĀ	BUD SHOOT SEEDLING
		Ā	ŊĀ	Set about Doing anything shell husk skeleton stone of a fruit small bed in a Garden.
	KĀ	WĀ		a class of KARAKIA for a New house or canoe. Birth of a child
	KĀ	WĀ		Arbinger precursor espec of indications of DAWN
	KĀ	WĀ	ŊĀ	Arbinger precursor espec of indications of DAWN
		WĀ	RO WĀRO	VIOROUS of Growth
		WĀ	TĀ ŊĀ	OBJECT of DESIRE
		WĀ	RO	Aboard of the dead [becoming!]
		WĀ	RĀ KI	MORNING SONG of BIRDS =
		WĀ	RĀ	Desire [BECOMING of DAWN]
		WĀ	ŊĀ ŊĀ	knowledge of TOHUNĀ instructor
	WHĀ	I -	ŊĀ	QUARREL
PĀU			Ā - ŊĀ	Constituents of BECOMING Condition
MĀPŌRŪ	PĀ	-	KĀ	QUARREL of BECOMING
MĀPŌRŪ		WĀ	ŊĀ	procure fire by FRICTION
WĀHĀ	KĀ	WĀ	I Ū	PROMOTE GOOD FEELING
		WĀ	I PĀPĀ	Second growth of timber etc
		WĀ	I KURĀ	RUST [IN OLD CULTIVATION'S]
		WĀ	I KĀUERE	OLD WORN OUT
		WĀ	I	MEMORY of INSTRUCTION'S etc

Māori	KŌ		DIE with a KŌ	5
Māori	KO HA		A CLOAK. PRESENT FRT SURPLUS	
Pāli 230	KO SA		CAVITY BOX VESSEL	
epSK	KO ŠA		[Māori KŌHU PAPA COOKING VESSEL]	
GoTH	HŪ S		HOUSE	
Relate to	KU KSI		ANY CAVITY or ENCLOSURE CONTAINING	
= Pāli	KU CCHI		CONTAINING ANYTHING i.e STORE	
			ROOM i.e STOREHOUSE = WEALTH	
	KO SA-	KAR	AKA 'SILKWORM' = COCOON MAKER	
	KO ŠI		A SHEATH [HINDU BIRDS preserved in FAT]	
	KO SA	KA	BOWL CONTAINER	
Pāli 209		KAR	SECONDARY ROOT of KARŌTI	
		KARŌTI	in denom- i intens- function in	
		KĀRA	/KARANA/KĀRIN/KARŌTI	
		KARANA		
		KĀRIN	[Māori RINGA = HAND]	
		* KARŌTI	[Māori ETI - A HOW GREAT]	
		KARVA	TO BE DONE	
ger of		KĀR-ETI	TO CONSTRUCT BUILD [Māori RETI - CANOE]	
Connec of		KAR-ŌTI	[Māori ŌTI = FINISHED]	
PP		KĀR-ITA	Construct Build i.e	
Māori		KĀRĀ-PAKA	A SCHEMER or INVENTOR	
		KAR-A	CONSPIRACY SECRET PLAN	
	PA	KA	QUARREL	
		'KA	= WHĀKA Cumulative prefix	
		KAR-U	EYE LOOK AT	
		KAR-O	SERVANT Marauding party	
	KU MU		ANUS	
	KO WAHA		YAWN	
		KAR-I	DIE DIE UP	
		KAR-I-HIKA	COPULATE	
		* KĀRETI	NOOSE ENSNARE	
		KĀR-ANA	BED IN A GARDEN	
		TI-KA	RIGHT CORRECT	
HE	KU HA	KAINĀ	OR SCRAP of a DWELLING PLACE	
	KO A	KA	CALABASH Ravine Rift-Valley	
		PA	hold personal communication	
	KO HA	NEA	NEST [WITH	
	KO HA	O	HOLE	
	KŌ HA		EMPTY as a SEED VESSEL	
	KU KA		ABORTION	

573	AC	HWEL	OL	WHEEL	
532	AC	HWEL	RIAN	TO TURN ROUND REVOLVE MOVE ABOUT	
	AC	HE	RE	ARMY HOST	
		HE	RE-GANG	ATTACK by an ARMY	
		HE	RE-MAN	ZOLNIERZ	
	ICEL	HE	R-MAOR		
		HE	RE-	A ROAD for an Army	
		HE	RE-TOGA	LEADER of an ARMY	
	MARU	HE	RE-HERE	TAKE CAPTIVE	
		HE	RE	SPEAR KILL GUIDE	
		HE	I	at in of time place	
		HE	A	Multitude	
		HE	KE	MIGRATE	
		HE		Dead. Troublous	
			TO A	WARRIOR VICTORIOUS / NGARAHU COMMANDER	
	SKIS	HE	RI KA	SPY	
		HE	RA KA	SPY	
		HE	TI		
	from MARU	HI] missile weapon.	
		A	RE NEA	POINT of a Weapon	
		A	RE RO	fighting men of a CLAN	
		PE	RE	SPEAR	
		WHAKA	RI KI	INVADING ARMY espec as a	
			RI RI	city of ALARM	
			R		
	WHAKA	RE	RE	Strike a blow with a weapon.	
			TOHUNGA		
		=	TOHU =	DIVISION of an ARMY	
		TO	A	WARRIOR VICTORIOUS	
			NGARAHU	LEADER COMMANDER	
		TO	IERA	WAR CANOE	
		TO	MO	take by assault	
		KA	EA	act like a hawk	
		KA	HA	Boundary line of land.	
		KA	KAI	Conspire plot	
		KA	RA	Secret plan conspiracy	
		KA	IAROH	Look for	
		HE	I	at in of place 100	
		KAI	KAI WAIU	TRAITOR	

PAU 360	NI - PPA T TA NI -	WITHOUT LEAVES ^{without WINGS,} put down off away away from
MFEERU	PATA-NEAROA PATA	SEED LEAVES of GOURD'S = MĀNUKA TREE [ie PĀ FENCE
PAU 375	NI HI YAT I NIT HI YATI	TO BE LEFT TO COME TO RUIN TO BE DESTROYED
Pau of	HĀ	
MFEERU	HI HI NEA HI NEA	he effected by DIARRHOEA BE KILLED HINEA SLAUGHTER
	HA O	Capture a fortress
	HA HORE	BARREN of LAND
	HĀ HĀ	Desolate Deserted
		A TI ATI DRIVE AWAY EXPEL
PAU SR	NI - RA VA NI RA VA NIS + RA VA	SOUNDLESS SILENT NOISELESS
MFEERU	RA WA RĀ	DISPUTE ground of quarrel ROAR
	WĀ	ACCUSE
WHĀKA	WĀ WĀ	Recriminate
	WA HA	VOICE
	WA HĀNGŪ	QUIET DUMB
	WA I ATA	SONE
	WA I PŪ	VOLLEY of GUNS
	WA I TETE	QUARREL

PAULI	N1-TI			GUIDANCE PRACTISE
SK	N1-TI			CONDUCT PROPRIETY
from	N1-TA			STATESMANSHIP POLITY
MAORI	N1 TI and NETI			as for DIVINATION see Notes
RA	NGI			'SIR (see)
		TI	KA	RIGHT CORRECT JUST FAIR
		TI	KIA - NGA	CUSTOM RULE PLAN AUTHORITY CONTROL MEANING PURPORT RULE METHOD REASON CORRECT RIGHT
WHAKIA		TI	KA	ACKNOWLEDGE AS RIGHT WAY PATH
		TA	KE	CHIEF HEAD of an IWI or] [HAPU]
		TA	KETAKE	Long established ancient original well founded lasting Certain or good authority own
	RA	TA		FAMILIAR Friendly
WHAKIA		TA	KA	DIRECTOR CHIEF
		TA	I	first fruits TAPU Removal
		TA	RUNIA	Connected by family ties
		TA	HUNA	Land in Cultivation divided off in furrows
	=	MA	RAE	
		TA	HUNA	(Rak) Sacred Rites
		TA	IHU	

SEE CONTEMPORARY BUDDHISM IN BANGLADESH BY SUKONAL CHAUDHURI

NOTE I	S	RA	VA	NI	FULL MOON DAY
MAORI	[MA	RA	MA = MOON]		[the 4th FULL MOON DAY]
MAORI	ATA	-RA	U		MOON MOONLIGHT
BUD	CHA	DA	NE		FESTIVAL is more popular than VESAKA FULL MOON festival and is KNOWN AS TO the BHIKKHU = MAORI WA time Season too See >>>
	WA				